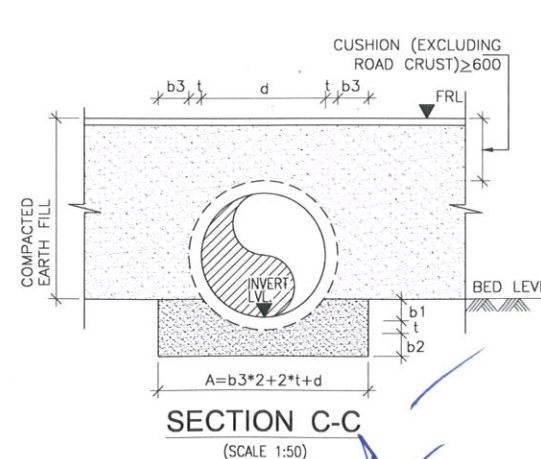
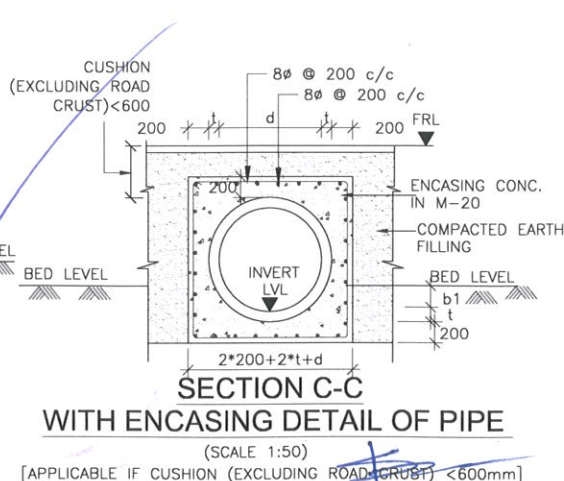
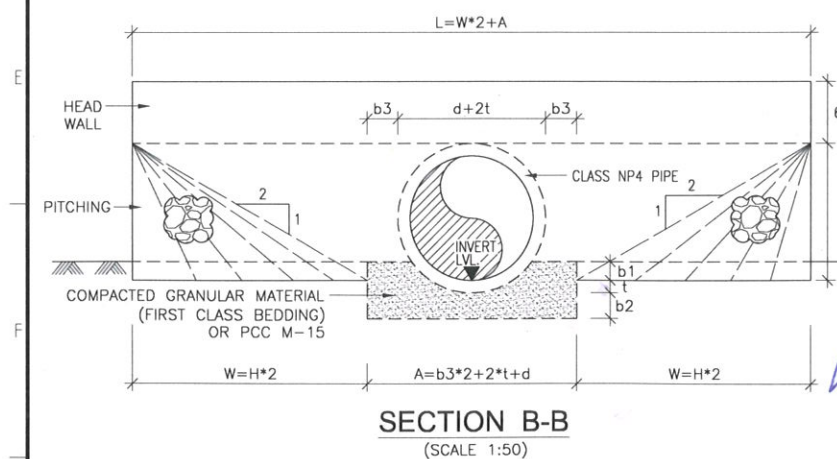
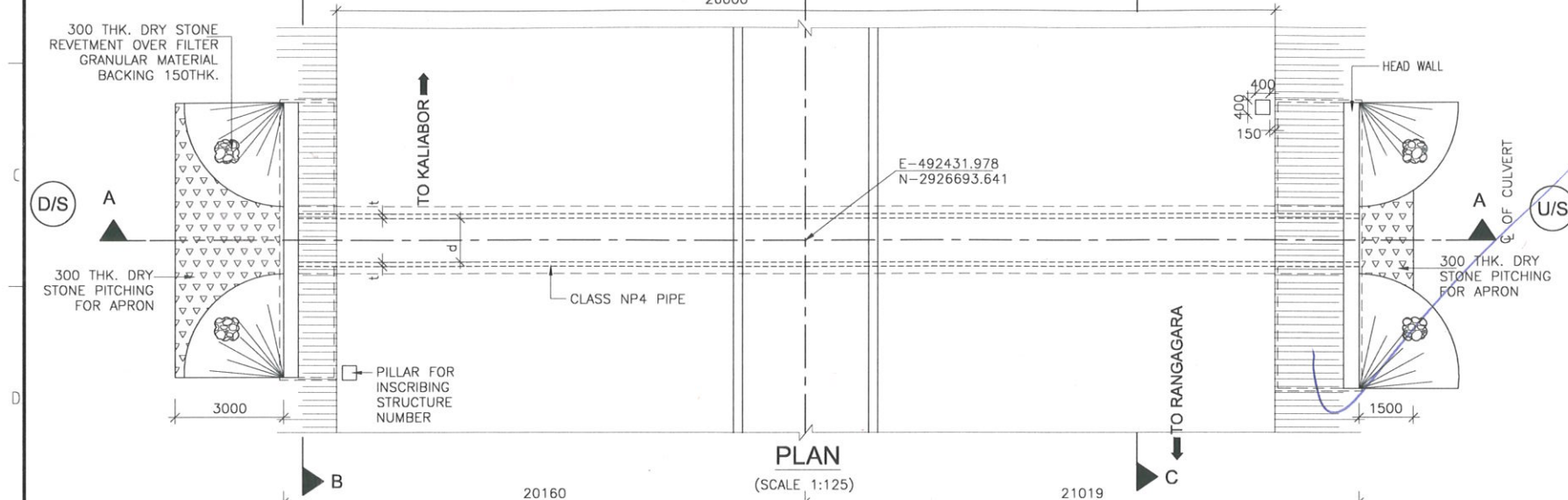
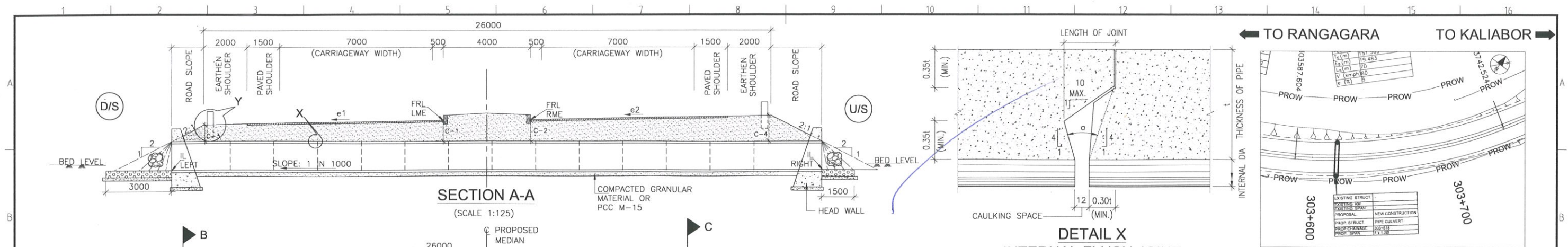




# BEDDING DIMENSIONS

| TYPE | PIPE FOUNDATION TYPE                                              | PIPE INNER DIA (d) | b1  | b2  | b3  |
|------|-------------------------------------------------------------------|--------------------|-----|-----|-----|
| a    | COMPACTED GRANULAR MATERIAL FOR FILL HEIGHT (CUSHION) 0.6m - 4.0m | 1200               | 260 | 160 | 200 |
| b    | PCC M15 CONCRETE CRADLE FOR FILL HEIGHT (CUSHION) 4.0m - 8.0m     |                    | 200 | 250 | 150 |

# LEGENDS

|      |                            |
|------|----------------------------|
| FRL  | - FINISHED ROAD LEVEL.     |
| IL   | - INVERT LEVEL.            |
| GL   | - GROUND LEVEL             |
| U/S  | - UP STREAM                |
| D/S  | - DOWN STREAM              |
| THK. | - THICKNESS                |
| d    | - INNER DIAMETER OF PIPE   |
| t    | - THICKNESS OF PIPE (d/10) |
| LME  | - LEFT MEDIAN EDGE         |
| RME  | - RIGHT MEDIAN EDGE        |
| LOE  | - LEFT OUTER EDGE          |
| ROE  | - RIGHT OUTER EDGE         |

# DETAIL Y (SCALE 1:30)

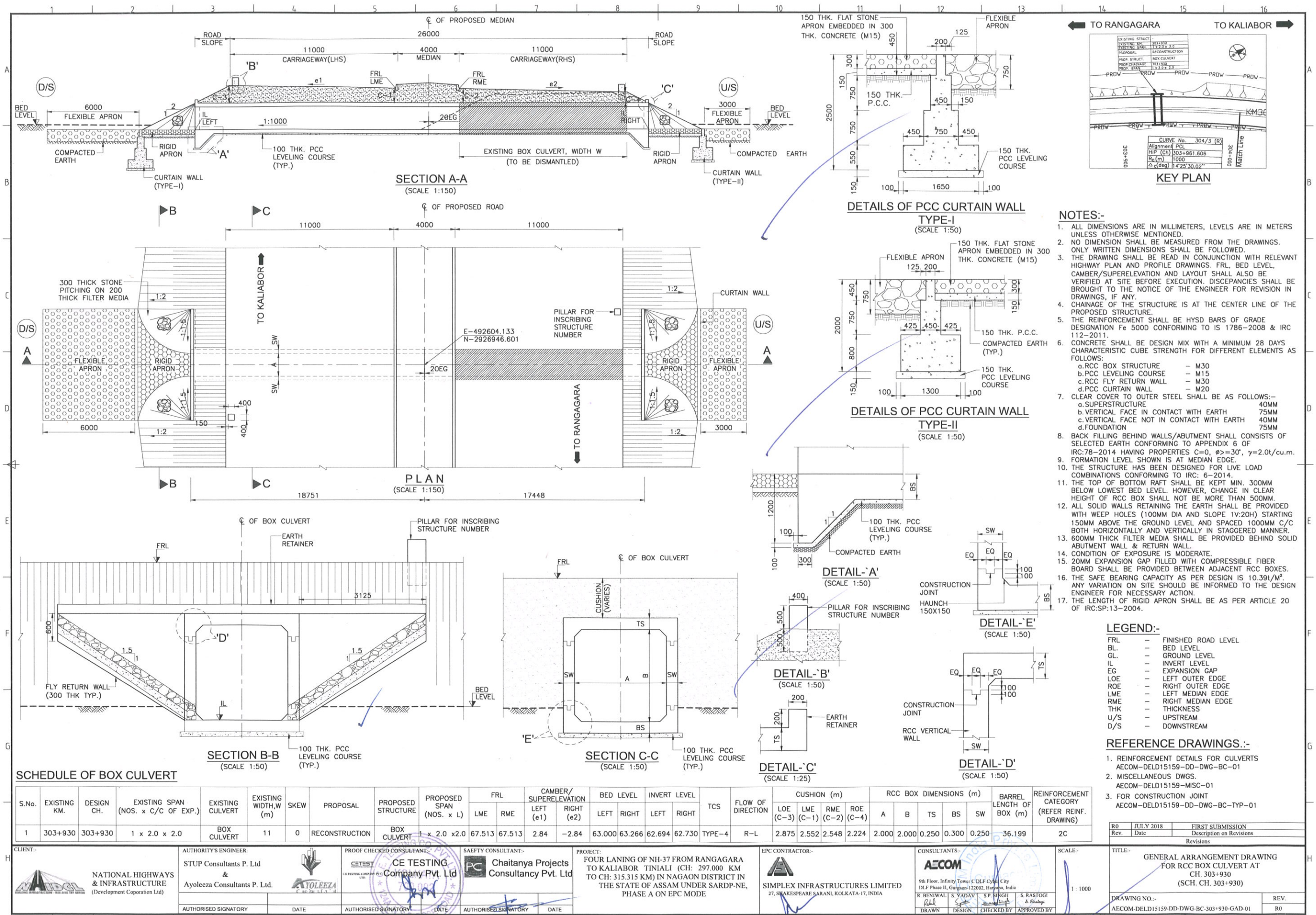
|      |            |                                       |
|------|------------|---------------------------------------|
| R1   | Nov. 2017  | REVISED AS PER REVISED PLAN & PROFILE |
| R0   | Sept. 2017 |                                       |
| Rev. | Date       | Description on Revisions              |
|      |            | Revisions                             |

# DIMENSION DETAILS OF PIPE CULVERT

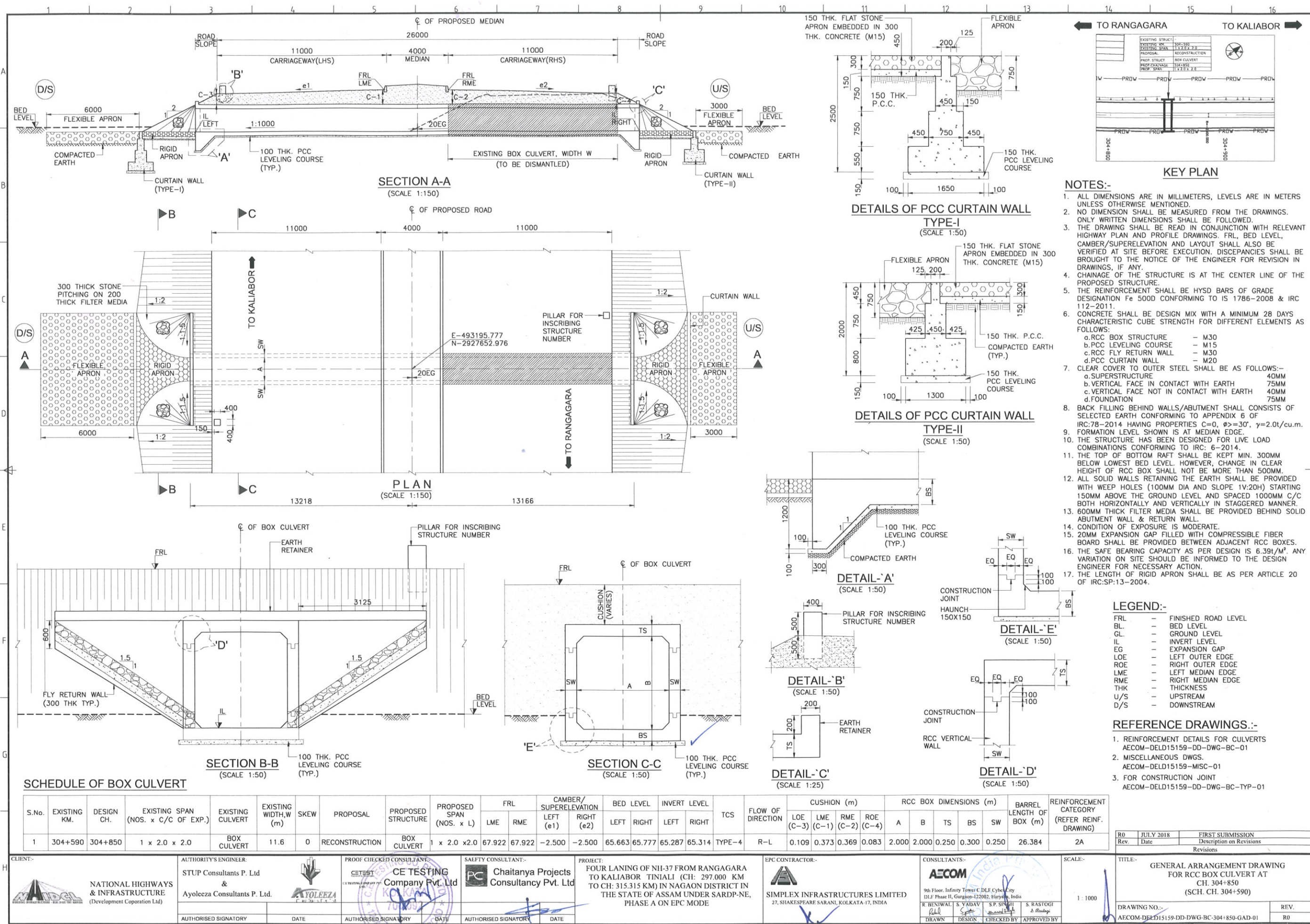
| S.No. | EXISTING KM. | DESIGN CH. | EXISTING STRUCTURE | EXISTING SPAN (NOS. x DIA) | EXISTING WIDTH (m) | PROPOSAL         | PROPOSED STRUCTURE | PROPOSED SPAN (NOS. x d) | SKEW | FRL    |        | CAMBER/ SUPERELEVATION |             | FLOW DIRECTION | BED LEVEL |        | INVERT LEVEL (IL) |        | EARTH CUSHION (m) |           |           |           | TCS    | WIDTH OF BEDDING | LENGTH OF HEAD WALL (L) (m) | LENGTH OF PIPE (m) | NO. OF PIPE SEGMENTS (REF. NOTE 9) (m) | TYPE OF BEDDING             | ENCASING       |
|-------|--------------|------------|--------------------|----------------------------|--------------------|------------------|--------------------|--------------------------|------|--------|--------|------------------------|-------------|----------------|-----------|--------|-------------------|--------|-------------------|-----------|-----------|-----------|--------|------------------|-----------------------------|--------------------|----------------------------------------|-----------------------------|----------------|
|       |              |            |                    |                            |                    |                  |                    |                          |      | LME    | RME    | LEFT (e1%)             | RIGHT (e2%) |                | LEFT      | RIGHT  | LEFT              | RIGHT  | LOE (C-3)         | LME (C-1) | RME (C-2) | ROE (C-4) |        | A (m)            |                             |                    |                                        |                             |                |
| 1     | -            | 303+618    | -                  | -                          | -                  | NEW CONSTRUCTION | PIPE CULVERT       | 1 x 1.2                  | 0    | 68.605 | 67.993 | -5.000                 | 5.000       | R-L            | 63.455    | 64.240 | 63.155            | 63.215 | 3.580             | 4.112     | 3.477     | 4.009     | TYPE-4 | 1.84             | 7.12                        | 41.250             | 16.50                                  | COMPACTED GRANULAR MATERIAL | NOT APPLICABLE |

|                                                                                                                                                         |                      |  |                                                                                       |  |                                                                                                                                                  |  |                                                                                                                                                          |  |                                                                                                                                                                                     |  |                                                                                                                                                                                           |  |                                                                                                                                                                                                   |  |                                                                                                             |  |                                                                                                                   |  |                                                                                                                    |  |                                                          |  |            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|---------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|------------|--|
| <br>NATIONAL HIGHWAYS & INFRASTRUCTURE (Development Corporation Ltd) | CLIENT:-             |  | AUTHORITY'S ENGINEER:<br>STUP Consultants P. Ltd<br>&<br>Ayoleeza Consultants P. Ltd. |  | PROOF CHECKED CONSULTANT:<br><br>CE TESTING Company Pvt. Ltd. |  | SAFETY CONSULTANT:-<br><br>Chaitanya Projects Consultancy Pvt. Ltd. |  | PROJECT:<br>FOUR LANING OF NH-37 FROM RANGAGARA TO KALIABOR TINIALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE |  | EPC CONTRACTOR:-<br><br>SIMPLEX INFRASTRUCTURES LIMITED<br>27, SHAKESPEARE SARANI, KOLKATA-17, INDIA |  | CONSULTANTS:-<br><br>9th Floor, Infinity Tower C DLF Cyber City DLF Phase II, Gurgaon-122002, Haryana, India |  | SCALE:-<br>1 : 1000                                                                                         |  | Revisions<br>TITLE:-<br>GENERAL ARRANGEMENT DRAWING FOR PIPE CULVERT AT CH. 303+618 (SCH. B. CH. 303+620)         |  |                                                                                                                    |  |                                                          |  |            |  |
|                                                                                                                                                         | AUTHORISED SIGNATORY |  | DATE                                                                                  |  | AUTHORISED SIGNATORY                                                                                                                             |  | DATE                                                                                                                                                     |  | AUTHORISED SIGNATORY                                                                                                                                                                |  | DATE                                                                                                                                                                                      |  | R. BENIWAL<br><br>DRAWN                                                                                      |  | S. YADAV<br><br>DESIGN |  | S.P. SINGH<br><br>CHECKED BY |  | S. RASTOGI<br><br>APPROVED BY |  | DRAWING NO.:-<br>AECOM-DEL15159-DD-DWG-PC-303+620-GAD-01 |  | REV.<br>R1 |  |
|                                                                                                                                                         |                      |  |                                                                                       |  |                                                                                                                                                  |  |                                                                                                                                                          |  |                                                                                                                                                                                     |  |                                                                                                                                                                                           |  |                                                                                                                                                                                                   |  |                                                                                                             |  |                                                                                                                   |  |                                                                                                                    |  |                                                          |  |            |  |









# NOTES:-

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- CONCRETE SHALL BE DESIGN MIX WITH A MINIMUM 28 DAYS CHARACTERISTIC CUBE STRENGTH FOR DIFFERENT ELEMENTS AS FOLLOWS:
 

|                        |       |
|------------------------|-------|
| a. RCC BOX STRUCTURE   | - M30 |
| b. PCC LEVELING COURSE | - M15 |
| c. RCC FLY RETURN WALL | - M30 |
| d. PCC CURTAIN WALL    | - M20 |
- CLEAR COVER TO OUTER STEEL SHALL BE AS FOLLOWS:-
 

|                                            |      |
|--------------------------------------------|------|
| a. SUPERSTRUCTURE                          | 40MM |
| b. VERTICAL FACE IN CONTACT WITH EARTH     | 75MM |
| c. VERTICAL FACE NOT IN CONTACT WITH EARTH | 40MM |
| d. FOUNDATION                              | 75MM |
- BACK FILLING BEHIND WALLS/ABUTMENT SHALL CONSISTS OF SELECTED EARTH CONFORMING TO APPENDIX 6 OF IRC:78-2014 HAVING PROPERTIES  $C=0$ ,  $\phi \geq 30^\circ$ ,  $\gamma=2.0t/cu.m$ .
- FORMATION LEVEL SHOWN IS AT MEDIAN EDGE.
- THE STRUCTURE HAS BEEN DESIGNED FOR LIVE LOAD COMBINATIONS CONFORMING TO IRC: 6-2014.
- THE TOP OF BOTTOM RAFT SHALL BE KEPT MIN. 300MM BELOW LOWEST BED LEVEL. HOWEVER, CHANGE IN CLEAR HEIGHT OF RCC BOX SHALL NOT BE MORE THAN 500MM.
- ALL SOLID WALLS RETAINING THE EARTH SHALL BE PROVIDED WITH WEEP HOLES (100MM DIA AND SLOPE 1V:20H) STARTING 150MM ABOVE THE GROUND LEVEL AND SPACED 1000MM C/C BOTH HORIZONTALLY AND VERTICALLY IN STAGGERED MANNER.
- 600MM THICK FILTER MEDIA SHALL BE PROVIDED BEHIND SOLID ABUTMENT WALL & RETURN WALL.
- CONDITION OF EXPOSURE IS MODERATE.
- 20MM EXPANSION GAP FILLED WITH COMPRESSIBLE FIBER BOARD SHALL BE PROVIDED BETWEEN ADJACENT RCC BOXES.
- THE SAFE BEARING CAPACITY AS PER DESIGN IS 6.39t/m<sup>2</sup>. ANY VARIATION ON SITE SHOULD BE INFORMED TO THE DESIGN ENGINEER FOR NECESSARY ACTION.
- THE LENGTH OF RIGID APRON SHALL BE AS PER ARTICLE 20 OF IRC:SP:13-2004.

## LEGEND:-

FRL - FINISHED ROAD LEVEL  
BL - BED LEVEL  
GL - GROUND LEVEL  
IL - INVERT LEVEL  
EG - EXPANSION GAP  
LOE - LEFT OUTER EDGE  
ROE - RIGHT OUTER EDGE  
LME - LEFT MEDIAN EDGE  
RME - RIGHT MEDIAN EDGE  
THK - THICKNESS  
U/S - UPSTREAM  
D/S - DOWNSTREAM

## REFERENCE DRAWINGS:-

- REINFORCEMENT DETAILS FOR CULVERTS  
AECOM-DELD15159-DD-DWG-BC-01
- MISCELLANEOUS DWGS.  
AECOM-DELD15159-MISC-01
- FOR CONSTRUCTION JOINT  
AECOM-DELD15159-DD-DWG-BC-TYP-01

CLIENT:- NATIONAL HIGHWAYS & INFRASTRUCTURE (Development Corporation Ltd)

AUTHORITY'S ENGINEER: STUP Consultants P. Ltd & Ayoleeza Consultants P. Ltd

PROOF CHECKED CONSULTANT: CE TESTING Company Pvt. Ltd

SAFETY CONSULTANT: Chaitanya Projects Consultancy Pvt. Ltd

PROJECT: FOUR LANING OF NH-37 FROM RANGAGARA TO KALIABOR TINALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE

EPC CONTRACTOR: SIMPLEX INFRASTRUCTURES LIMITED

CONSULTANTS: AECOM

SCALE: 1:1000

TITLE: GENERAL ARRANGEMENT DRAWING FOR RCC BOX CULVERT AT CH. 304+850 (SCH. CH. 304+590)

DRAWING NO.: AECOM-DELD15159-DD-DWG-BC-304+850-GAD-01

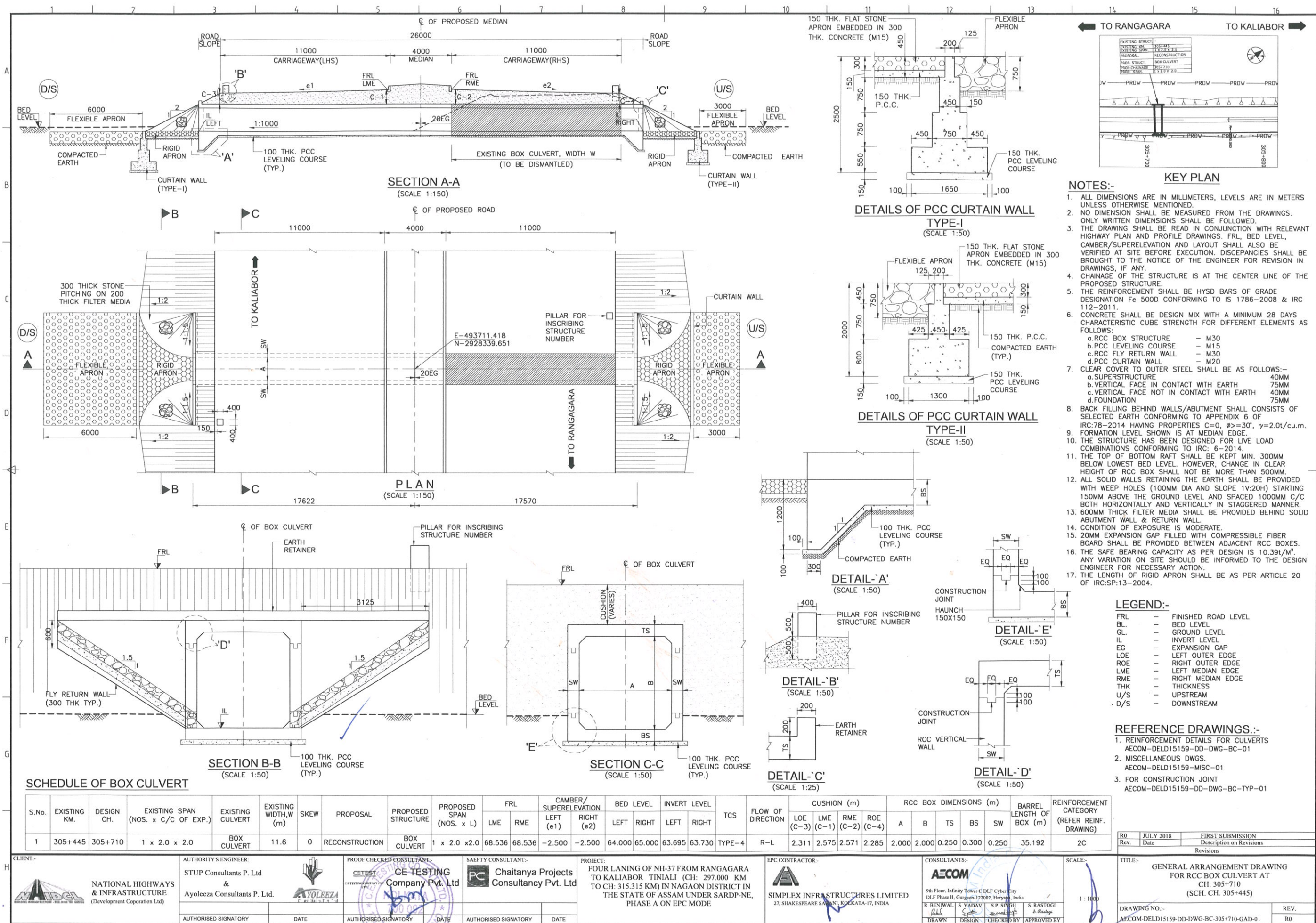
REV. R0

Bridge Engineer  
Stup Consultants Pvt. Ltd.  
Nagaon-782001 (Assam)

Resident Engineer  
STUP Consultant Pvt. Ltd.  
Nagaon-782001 (Assam)

Team Leader  
STUP Consultants Pvt. Ltd.  
Nagaon-782001 (Assam)





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|                        |       |
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## **LEGEND:-**

|     |                       |
|-----|-----------------------|
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| GL  | - GROUND LEVEL        |
| IL  | - INVERT LEVEL        |
| EG  | - EXPANSION GAP       |
| LOE | - LEFT OUTER EDGE     |
| ROE | - RIGHT OUTER EDGE    |
| LME | - LEFT MEDIAN EDGE    |
| RME | - RIGHT MEDIAN EDGE   |
| THK | - THICKNESS           |
| U/S | - UPSTREAM            |
| D/S | - DOWNSTREAM          |

## **REFERENCE DRAWINGS:-**

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AECOM-DELD15159-MISC-01
- FOR CONSTRUCTION JOINT  
AECOM-DELD15159-DD-DWG-BC-TYP-01

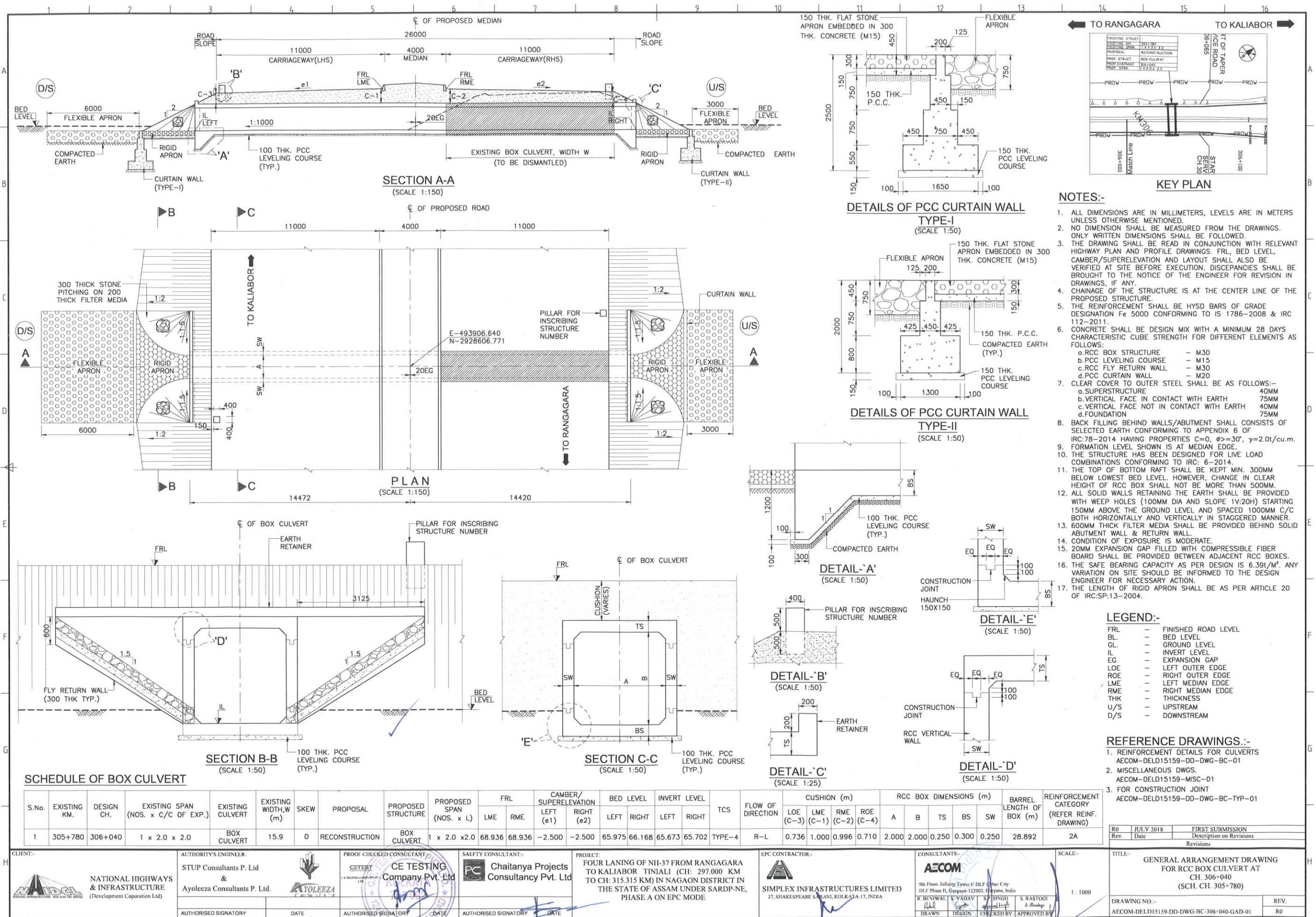
| Rev. | Date      | Description on Revisions |
|------|-----------|--------------------------|
| R0   | JULY 2018 | FIRST SUBMISSION         |
|      |           | Revisions                |

Bridge Engineer  
Stup Consultants Pvt. Ltd.  
Nagaon-782001 (Assam)

Resident Engineer  
STUP Consultants Pvt. Ltd.  
Nagaon-782001 (Assam)

Team Leader  
STUP Consultants Pvt. Ltd.  
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# LEGEND:-

|     |   |                     |
|-----|---|---------------------|
| FRL | - | FINISHED ROAD LEVEL |
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| GL  | - | GROUND LEVEL        |
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AECOM-DELD15159-DD-DWG-BC-TYP-01

| Rev. | Date      | Description on Revisions |
|------|-----------|--------------------------|
| R0   | JULY 2018 | FIRST SUBMISSION         |

Revisions

TITLE:- GENERAL ARRANGEMENT DRAWING FOR RCC BOX CULVERT AT CH. 306+040 (SCH. CH. 305+780)

DRAWING NO.:- AECOM-DELD15159-DD-DWG-BC-306+040-GAD-01

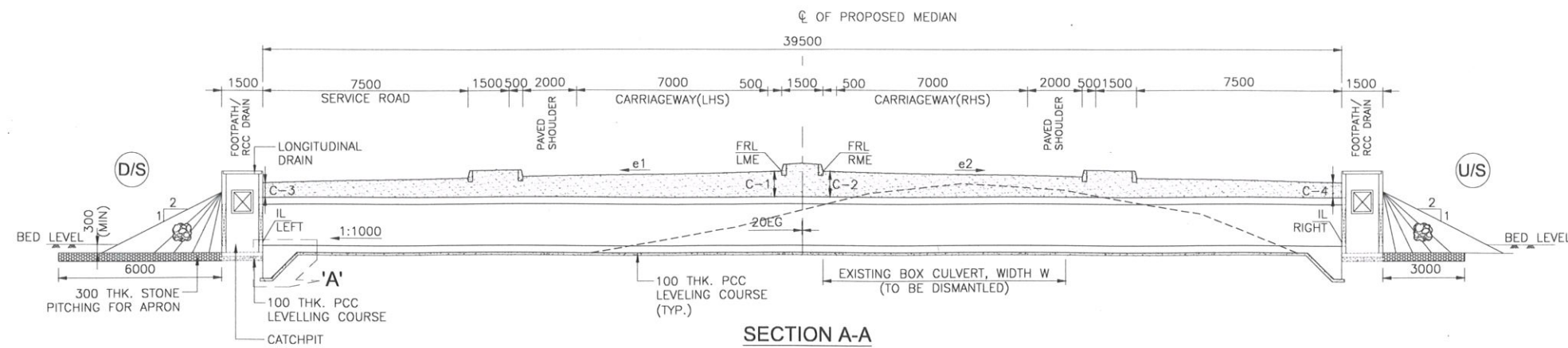
REV. R0

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Nagaon-782001 (Assam)

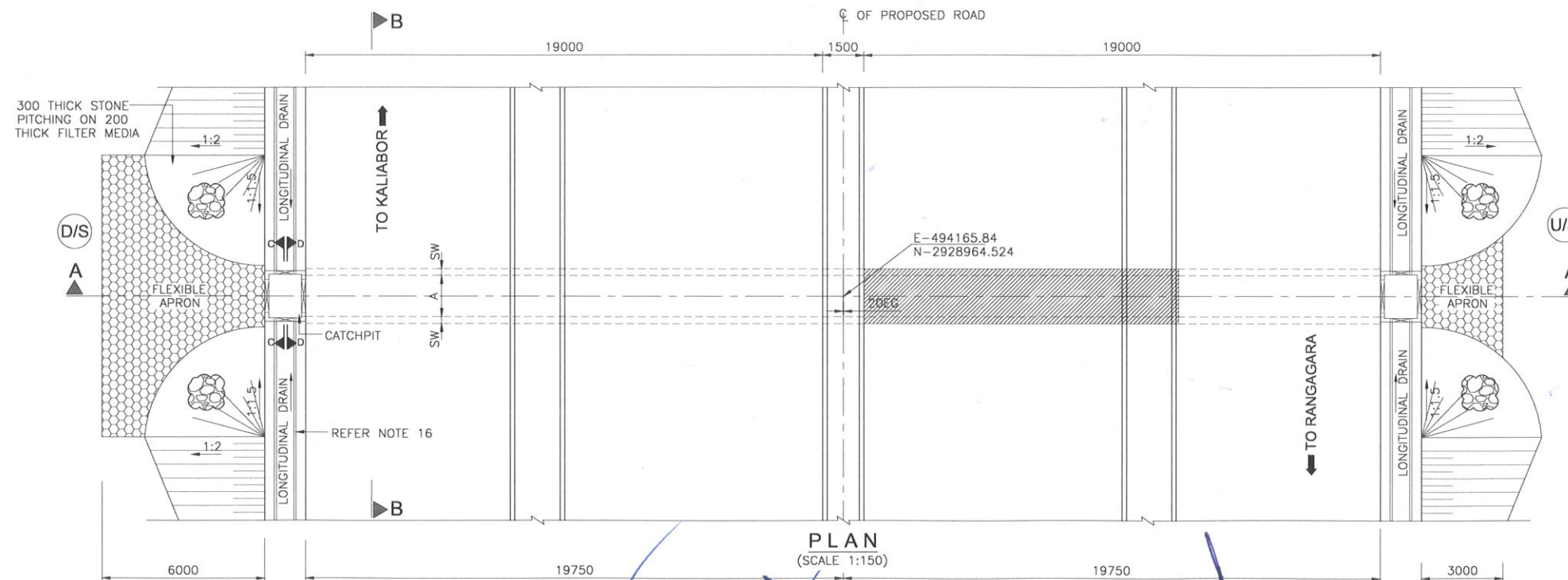
Resident Engineer  
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Team Leader  
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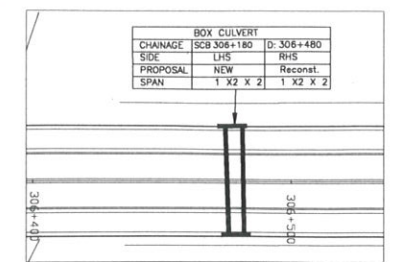




SECTION A-A  
(SCALE 1:150)



PLAN  
(SCALE 1:150)



KEY PLAN

NOTES:-

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LEGEND:-

|     |                       |
|-----|-----------------------|
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| BL  | - BED LEVEL           |
| GL  | - GROUND LEVEL        |
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| LOE | - LEFT OUTER EDGE     |
| ROE | - RIGHT OUTER EDGE    |
| LME | - LEFT MEDIAN EDGE    |
| RME | - RIGHT MEDIAN EDGE   |
| THK | - THICKNESS           |
| U/S | - UPSTREAM            |
| D/S | - DOWNSTREAM          |

REFERENCE DRAWINGS:-

- REINFORCEMENT DETAILS FOR CULVERTS  
AECOM-DELD15159-DD-DWG-BC-01
- MISCELLANEOUS DWGS.  
AECOM-DELD15159-MISC-01

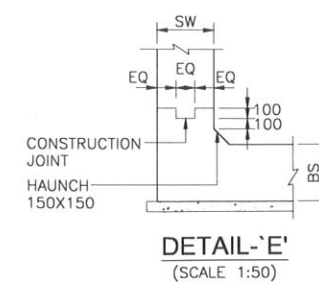
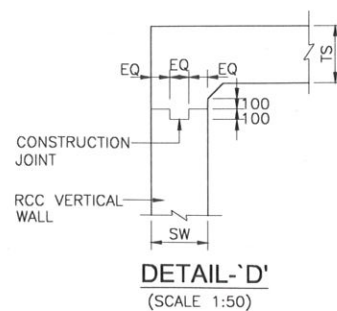
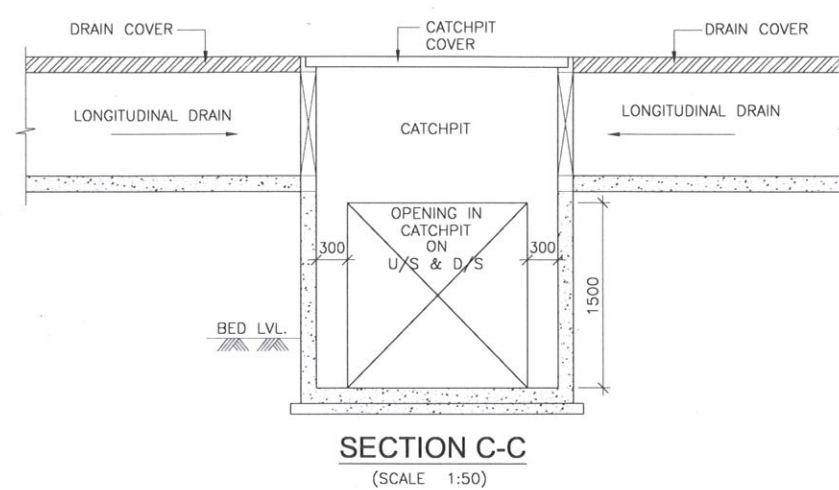
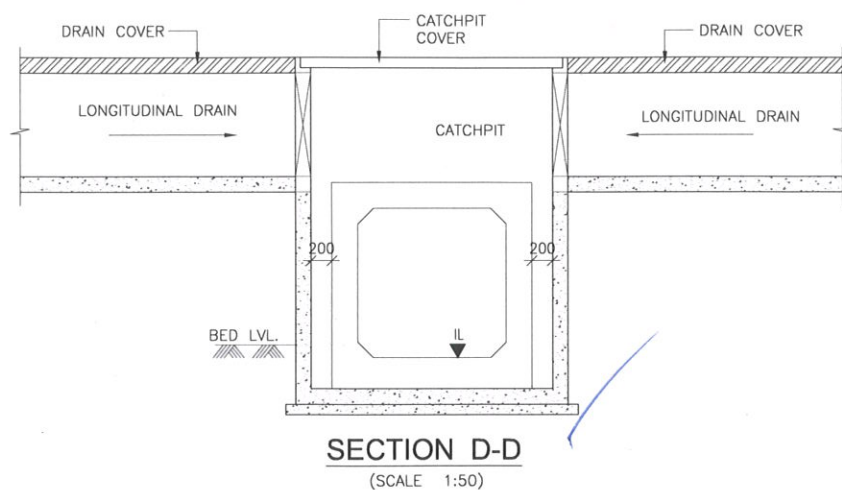
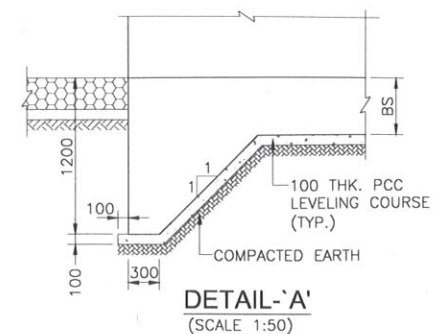
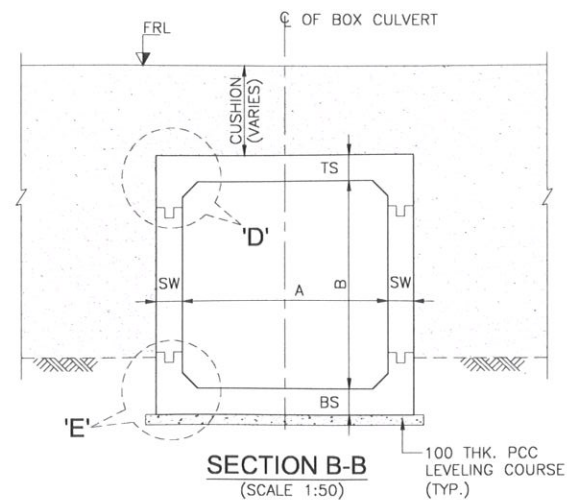
SCHEDULE OF BOX CULVERT

| S.No. | EXISTING KM. | DESIGN CH. | EXISTING SPAN (NOS. x C/C OF EXP.) | EXISTING CULVERT | EXISTING WIDTH, W (m) | SKEW | PROPOSAL       | PROPOSED STRUCTURE | PROPOSED SPAN (NOS. x L) | CARRIAGEWAY                    | FRL    |        | CAMBER/SUPERELEVATION |            | BED LEVEL |        | INVERT LEVEL |        | TCS    | FLOW OF DIRECTION | CUSHION (m) |           |           |           | RCC BOX DIMENSIONS (m) |       |       |       |       | BARREL LENGTH OF BOX (m) | REINFORCEMENT CATEGORY (REFER REINF. DRAWING) |
|-------|--------------|------------|------------------------------------|------------------|-----------------------|------|----------------|--------------------|--------------------------|--------------------------------|--------|--------|-----------------------|------------|-----------|--------|--------------|--------|--------|-------------------|-------------|-----------|-----------|-----------|------------------------|-------|-------|-------|-------|--------------------------|-----------------------------------------------|
|       |              |            |                                    |                  |                       |      |                |                    |                          |                                | LME    | RME    | LEFT (e1)             | RIGHT (e2) | LEFT      | RIGHT  | LEFT         | RIGHT  |        |                   | LOE (C-3)   | LME (C-1) | RME (C-2) | ROE (C-4) | A                      | B     | TS    | BS    | SW    |                          |                                               |
| 1     | 306+180      | 306+480    | 1 x 2.0 x 2.0                      | BOX CULVERT      | 11.6                  | 0    | RECONSTRUCTION | BOX CULVERT        | 1 x 2.0 x 2.0            | MAIN CARRIAGEWAY SERVICE ROAD* | 68.166 | 68.166 | -2.500                | -2.500     | 65.339    | 65.453 | 65.039       | 65.082 | TYPE-7 | R-L               | 0.628       | 0.856     | 0.855     | 0.608     | 2.000                  | 2.000 | 0.250 | 0.300 | 0.250 | 39.500                   | 2A                                            |
|       |              |            |                                    |                  |                       |      |                |                    |                          |                                | 68.166 | 68.166 | -2.500                | -2.500     |           |        |              |        |        |                   | 0.639       | 0.867     | 0.843     | 0.597     |                        |       |       |       |       |                          |                                               |

\* ALL LEVEL SHALL BE VERIFIED WITH LATEST APPROVED PLAN & PROFILE DRAWINGS BEFORE EXECUTION OF WORK.

|                             |  |                                                                                                |  |                                       |  |                                |  |                                                                                                                                                                                             |  |                             |  |                          |  |                          |  |                                                                                                     |  |                    |  |                                                                  |  |                   |  |
|-----------------------------|--|------------------------------------------------------------------------------------------------|--|---------------------------------------|--|--------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|--------------------------|--|--------------------------|--|-----------------------------------------------------------------------------------------------------|--|--------------------|--|------------------------------------------------------------------|--|-------------------|--|
| <b>CLIENT:-</b><br>         |  | <b>AUTHORITY'S ENGINEER:-</b><br>STUP Consultants P. Ltd.<br>&<br>Ayoleeza Consultants P. Ltd. |  | <b>PROOF CHECKED CONSULTANT:-</b><br> |  | <b>SAFETY CONSULTANT:-</b><br> |  | <b>PROJECT:-</b><br>FOUR LANING OF NH-37 FROM RANGAGARA TO KALIABOR TINIALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE |  | <b>EPC CONTRACTOR:-</b><br> |  | <b>CONSULTANTS:-</b><br> |  | <b>SCALE:-</b><br>1:1000 |  | <b>TITLE:-</b><br>GENERAL ARRANGEMENT DRAWING FOR RCC BOX CULVERT AT CH. 306+480 (SCH. CH. 306+180) |  |                    |  |                                                                  |  |                   |  |
| <b>AUTHORISED SIGNATORY</b> |  | <b>DATE</b>                                                                                    |  | <b>AUTHORISED SIGNATORY</b>           |  | <b>DATE</b>                    |  | <b>AUTHORISED SIGNATORY</b>                                                                                                                                                                 |  | <b>DATE</b>                 |  | <b>DRAWN</b>             |  | <b>DESIGN</b>            |  | <b>CHECKED BY</b>                                                                                   |  | <b>APPROVED BY</b> |  | <b>DRAWING NO.:-</b><br>AECOM-DELD15159-DD-DWG-BC-306+480-GAD-01 |  | <b>REV.</b><br>R1 |  |





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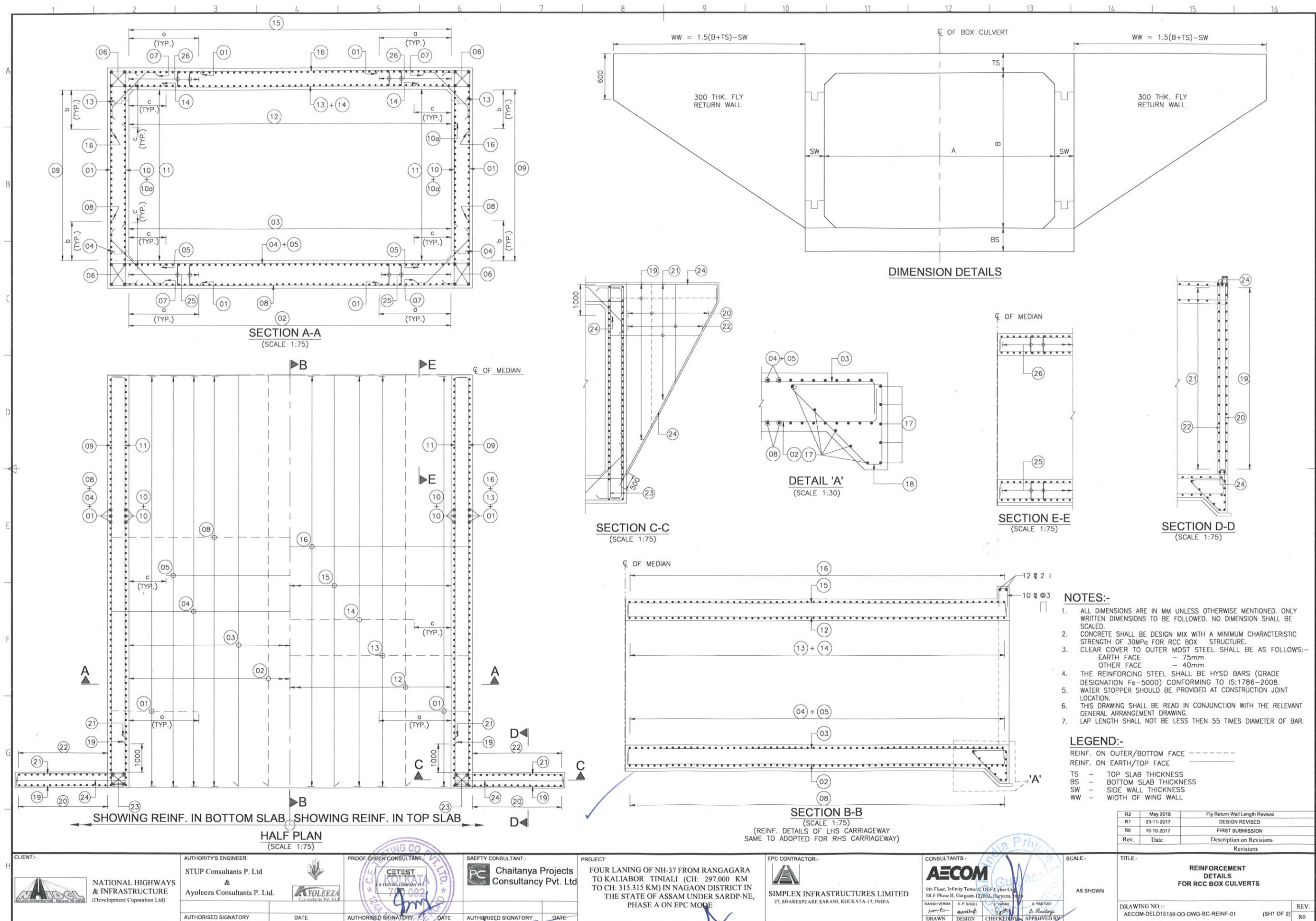
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| Rev.                                                                                      | Date       | Description on Revisions |
|-------------------------------------------------------------------------------------------|------------|--------------------------|
| R1                                                                                        | Nov. 2017  | P&P REVISED              |
| R0                                                                                        | SEPT. 2017 | FIRST SUBMISSION         |
| Revisions                                                                                 |            |                          |
| TITLE:- GENERAL ARRANGEMENT DRAWING FOR RCC BOX CULVERT AT CH. 306+480 (SCH. CH. 306+180) |            |                          |
| DRAWING NO.:- (SH 2 OF 2)                                                                 |            | REV.                     |
| AECOM-DELD15159-DD-DWG-BC-306+480-GAD-01                                                  |            | R1                       |

|                                                                                                |                                                                                                   |                                                                          |                                                                              |                                                                                                                                                                                                   |                                                                                                                |                                                                                                                                                                                                                           |                            |                                                                                                  |  |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------|--|
| <b>CLIENT:-</b><br><b>NATIONAL HIGHWAYS &amp; INFRASTRUCTURE (Development Corporation Ltd)</b> | <b>AUTHORITY'S ENGINEER:</b><br><b>STUP Consultants P. Ltd &amp; Ayoleeza Consultants P. Ltd.</b> | <b>PROOF CHECKED CONSULTANT:-</b><br><b>KCE TESTING Company Pvt. Ltd</b> | <b>SAFETY CONSULTANT:-</b><br><b>Chaitanya Projects Consultancy Pvt. Ltd</b> | <b>PROJECT:</b><br><b>FOUR LANING OF NH-37 FROM RANGAGARA TO KALIABOR TINIALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE</b> | <b>EPC CONTRACTOR:-</b><br><b>SIMPLEX INFRASTRUCTURES LIMITED</b><br>27, SHAKESPEARE SARANI, KOLKATA-17, INDIA | <b>CONSULTANTS:-</b><br><b>AECOM</b><br>9th Floor, Infinity Tower C DLF Cyber City DLF Phase II, Gurgaon-122002, Haryana, India<br>R. BENIWAJ, S. YADAV, S.P. SINGH, S. RASTOGI<br>DRAWN, DESIGN, CHECKED BY, APPROVED BY | <b>SCALE:-</b><br>1 : 1000 | <b>TITLE:-</b> GENERAL ARRANGEMENT DRAWING FOR RCC BOX CULVERT AT CH. 306+480 (SCH. CH. 306+180) |  |
|                                                                                                |                                                                                                   |                                                                          |                                                                              |                                                                                                                                                                                                   |                                                                                                                |                                                                                                                                                                                                                           |                            | DRAWING NO.:- (SH 2 OF 2) REV. R1<br>AECOM-DELD15159-DD-DWG-BC-306+480-GAD-01                    |  |





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Nagaon 782014 (A. 201)



## REINFORCEMENT SCHEDULE

| CATEGORY | SIZE      | CUSHION | REINFORCEMENT |          |          |          |          |               |          |          |          |          |            |          |          |          |          |          |          |              |          |          |          |         |          |               |
|----------|-----------|---------|---------------|----------|----------|----------|----------|---------------|----------|----------|----------|----------|------------|----------|----------|----------|----------|----------|----------|--------------|----------|----------|----------|---------|----------|---------------|
|          |           |         | ①             | ②        | ③        | ④        | ⑤        | ⑥             | ⑦        | ⑧        | ⑨        | ⑩        | ⑩a         | ⑪        | ⑫        | ⑬        | ⑭        | ⑮        | ⑯        | ⑰            | ⑱        | ⑲        | ⑳        | ㉑       | ㉒        | ㉓             |
| 2A       | 1x2.0x2.0 | 0-1     | 12 ϕ 250      | 10 ϕ 350 | 10 ϕ 350 | 12 ϕ 250 | 10 ϕ 250 | 12 ϕ 4x4 NOS. | 12 ϕ 250 | 12 ϕ 250 | 10 ϕ 350 | 12 ϕ 250 | NOT IN USE | 10 ϕ 350 | 10 ϕ 350 | 12 ϕ 250 | 10 ϕ 250 | 10 ϕ 350 | 12 ϕ 250 | 12 ϕ-10 NOS. | 12 ϕ 250 | 10 ϕ 150 | 12 ϕ 250 | 12 ϕ 75 | 12 ϕ 250 | 12 ϕ 2x4 NOS. |
| 2B       | 1x2.0x2.0 | 1-2     | 12 ϕ 230      | 10 ϕ 320 | 10 ϕ 320 | 12 ϕ 230 | 10 ϕ 230 | 12 ϕ 4x4 NOS. | 12 ϕ 230 | 12 ϕ 230 | 10 ϕ 320 | 12 ϕ 230 | NOT IN USE | 10 ϕ 320 | 10 ϕ 320 | 12 ϕ 230 | -        | 10 ϕ 320 | 12 ϕ 230 | 12 ϕ-10 NOS. | 12 ϕ 230 | 10 ϕ 150 | 12 ϕ 250 | 12 ϕ 75 | 12 ϕ 250 | 12 ϕ 2x4 NOS. |
| 2C       | 1x2.0x2.0 | 2-3     | 12 ϕ 230      | 10 ϕ 320 | 10 ϕ 320 | 12 ϕ 230 | 10 ϕ 230 | 12 ϕ 4x4 NOS. | 12 ϕ 230 | 12 ϕ 230 | 10 ϕ 320 | 12 ϕ 230 | 10 ϕ 230   | 10 ϕ 320 | 10 ϕ 320 | 12 ϕ 230 | 10 ϕ 230 | 10 ϕ 320 | 12 ϕ 230 | 12 ϕ-10 NOS. | 12 ϕ 230 | 10 ϕ 150 | 12 ϕ 250 | 12 ϕ 75 | 12 ϕ 250 | 12 ϕ 2x4 NOS. |
| 6A       | 1x6.0x4.0 | 0-1     | 16 ϕ 120      | 12 ϕ 180 | 12 ϕ 180 | 12 ϕ 120 | 16 ϕ 120 | 12 ϕ 4x4 NOS. | 12 ϕ 120 | 12 ϕ 120 | 12 ϕ 180 | 12 ϕ 120 | NOT IN USE | 12 ϕ 180 | 12 ϕ 180 | 12 ϕ 120 | 12 ϕ 120 | 12 ϕ 180 | 12 ϕ 120 | 12 ϕ-10 NOS. | 12 ϕ 120 | 10 ϕ 150 | 12 ϕ 250 | 12 ϕ 75 | 12 ϕ 250 | 12 ϕ 2x4 NOS. |

## BAR SHAPE SCHEDULE

| CATEGORY | SIZE      | CUSHION | BAR BEND LENGTH | REINFORCEMENT DIMENSION, M                                                        |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
|----------|-----------|---------|-----------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|          |           |         |                 | ①                                                                                 | ②                                                                                 | ③                                                                                 | ④                                                                                 | ⑤                                                                                 | ⑥                                                                                   | ⑦                                                                                   | ⑧                                                                                   | ⑨                                                                                   | ⑩                                                                                   | 10a                                                                                 | ⑪                                                                                   | ⑫                                                                                   | ⑬                                                                                   | ⑭                                                                                   | ⑮                                                                                   | ⑯                                                                                   | ⑰                                                                                   | ⑱                                                                                   | ⑲                                                                                   | ⑳                                                                                   | ㉑                                                                                   | ㉒                                                                                   | ㉓                                                                                   | ㉔                                                                                   | ㉕                                                                                   | ㉖                                                                                   |
|          |           |         |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2A       | 1x2.0x2.0 | 0-1     | M               | 775                                                                               | 150                                                                               | 150                                                                               | 150                                                                               | AS SHOWN                                                                          | 150                                                                                 | 150                                                                                 | 825                                                                                 | 125                                                                                 | 150                                                                                 | NOT IN USE                                                                          | 125                                                                                 | 150                                                                                 | 175                                                                                 | AS SHOWN                                                                            | 150                                                                                 | 825                                                                                 | 200                                                                                 | AS SHOWN                                                                            | 150                                                                                 | 150                                                                                 | 150                                                                                 | 150                                                                                 | AS SHOWN                                                                            | AS SHOWN                                                                            | NOT IN USE                                                                          | NOT IN USE                                                                          |
| 2B       | 1x2.0x2.0 | 1-2     | M               | 775                                                                               | 150                                                                               | 150                                                                               | 150                                                                               | AS SHOWN                                                                          | 150                                                                                 | 150                                                                                 | 825                                                                                 | 125                                                                                 | 150                                                                                 | NOT IN USE                                                                          | 125                                                                                 | 150                                                                                 | 175                                                                                 | NOT IN USE                                                                          | 150                                                                                 | 825                                                                                 | 200                                                                                 | AS SHOWN                                                                            | 150                                                                                 | 150                                                                                 | 150                                                                                 | 150                                                                                 | AS SHOWN                                                                            | AS SHOWN                                                                            | NOT IN USE                                                                          | NOT IN USE                                                                          |
| 2C       | 1x2.0x2.0 | 2-3     | M               | 775                                                                               | 150                                                                               | 150                                                                               | 150                                                                               | AS SHOWN                                                                          | 150                                                                                 | 150                                                                                 | 825                                                                                 | 125                                                                                 | 150                                                                                 | AS SHOWN                                                                            | 125                                                                                 | 150                                                                                 | 175                                                                                 | AS SHOWN                                                                            | 150                                                                                 | 825                                                                                 | 200                                                                                 | AS SHOWN                                                                            | 150                                                                                 | 150                                                                                 | 150                                                                                 | 150                                                                                 | AS SHOWN                                                                            | AS SHOWN                                                                            | NOT IN USE                                                                          | NOT IN USE                                                                          |
| 6A       | 1x6.0x4.0 | 0-1     | M               | 2225                                                                              | 400                                                                               | 400                                                                               | 400                                                                               | AS SHOWN                                                                          | 400                                                                                 | 150                                                                                 | 1675                                                                                | 375                                                                                 | 400                                                                                 | NOT IN USE                                                                          | 375                                                                                 | 400                                                                                 | 425                                                                                 | AS SHOWN                                                                            | 400                                                                                 | 1675                                                                                | 200                                                                                 | AS SHOWN                                                                            | 150                                                                                 | 150                                                                                 | 150                                                                                 | 150                                                                                 | AS SHOWN                                                                            | AS SHOWN                                                                            | NOT IN USE                                                                          | NOT IN USE                                                                          |

## DIMENSION SCHEDULE

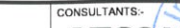
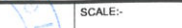
| CATEGORY | SIZE      | CUSHION | RCC BOX DIMENSIONS |       |        |        |        | WIDTH OF FLY RETURN WALL, WW(mm) | MAXIMUM BASE PRESSURE (t/m <sup>2</sup> ) |
|----------|-----------|---------|--------------------|-------|--------|--------|--------|----------------------------------|-------------------------------------------|
|          |           |         | A(mm)              | B(mm) | TS(mm) | BS(mm) | SW(mm) |                                  |                                           |
| 2A       | 1x2.0x2.0 | 0-1     | 2000               | 2000  | 250    | 300    | 250    | 3125                             | 6.39                                      |
| 2B       | 1x2.0x2.0 | 1-2     | 2000               | 2000  | 250    | 300    | 250    | 3125                             | 8.39                                      |
| 2C       | 1x2.0x2.0 | 2-3     | 2000               | 2000  | 250    | 300    | 250    | 3125                             | 10.39                                     |
| 6A       | 1x6.0x4.0 | 0-1     | 6000               | 4000  | 500    | 550    | 500    | REFER GAD                        | 7.89                                      |

a = 0.3A  
b = 0.3B  
c = 0.15A  
WW = 1.5(B+TS)-SW  
A = CLEAR SPAN  
B = CLEAR HEIGHT

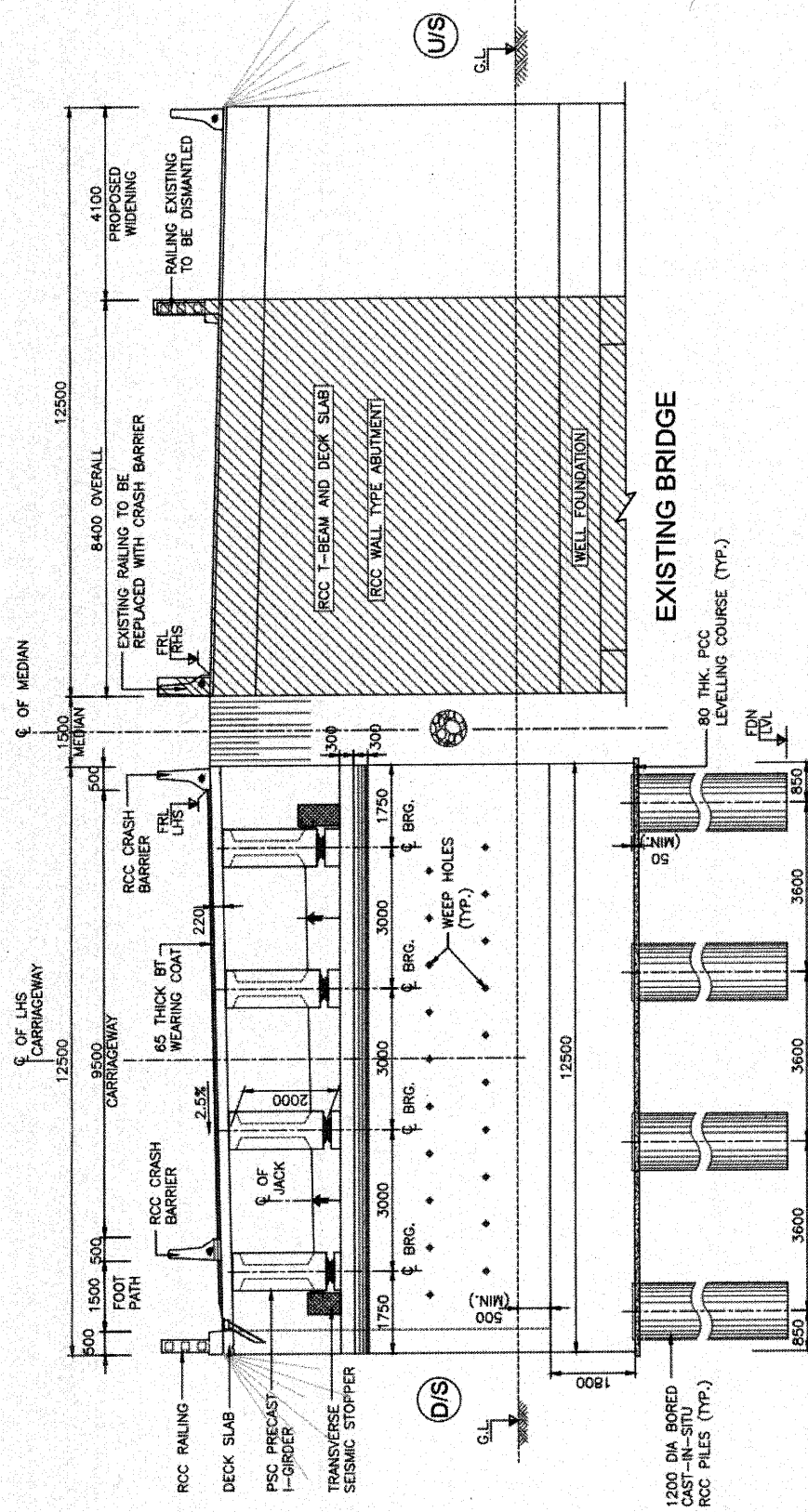
Bridge Engineer  
Stup Consultants Pvt. Ltd.

Resident Engineer  
STUP Consultants Pvt. Ltd.  
Nagaon-782001 (Assam)

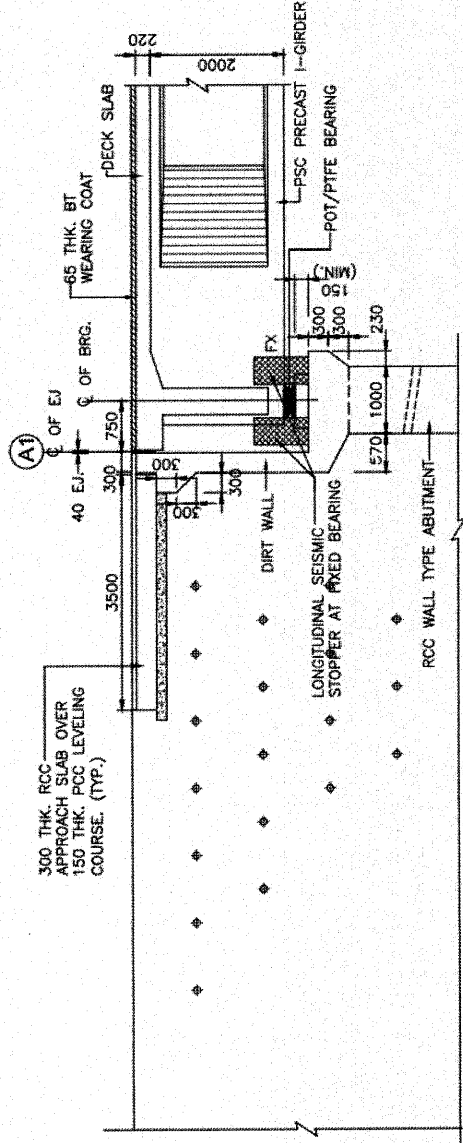
Team Leader  
STUP Consultants Pvt. Ltd.  
Nagaon-782001 (Assam)

|                                                                                     |  |                                                                                       |  |                                                                                      |  |                                                                                       |  |                                                                                                                                                                                    |  |                                                                                                  |  |                                                                                                                   |  |                     |  |                                                       |  |             |  |
|-------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------|--|---------------------|--|-------------------------------------------------------|--|-------------|--|
| CLIENT:-                                                                            |  | AUTHORITY'S ENGINEER:<br>STUP Consultants P. Ltd<br>&<br>Ayoleeza Consultants P. Ltd. |  | PROOF CHECK CONSULTANT:-<br>CEST<br>CHAITANYA PROJECTS CONSULTANCY PVT. LTD.         |  | SAFETY CONSULTANT:-<br>PC<br>Chaitanya Projects Consultancy Pvt. Ltd                  |  | PROJECT:<br>FOUR LANING OF NH-37 FROM RANGAGARA TO KALIABOR TINALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE |  | EPC CONTRACTOR:-<br>SIMPLEX INFRASTRUCTURES LIMITED<br>27, SHAKESPEARE SARANI, KOLKATA-17, INDIA |  | CONSULTANTS:-<br>AECOM<br>9th Floor, Infinity Tower C DLF Cyber City DLF Phase II, Gurgaon-122002, Haryana, India |  | SCALE:-<br>AS SHOWN |  | TITLE:-<br>REINFORCEMENT DETAILS FOR RCC BOX CULVERTS |  |             |  |
|  |  | NATIONAL HIGHWAYS & INFRASTRUCTURE (Development Corporation Ltd)                      |  |  |  |  |  |                                                                                               |  |             |  |                              |  |                     |  |                                                       |  |             |  |
| AUTHORISED SIGNATORY                                                                |  | DATE                                                                                  |  | AUTHORISED SIGNATORY                                                                 |  | DATE                                                                                  |  | AUTHORISED SIGNATORY                                                                                                                                                               |  | DATE                                                                                             |  | DRAWN                                                                                                             |  | DESIGN              |  | CHECKED BY                                            |  | APPROVED BY |  |
|                                                                                     |  |                                                                                       |  |                                                                                      |  |                                                                                       |  |                                                                                                                                                                                    |  |                                                                                                  |  |                                                                                                                   |  |                     |  |                                                       |  |             |  |
| DRAWING NO.:- AECOM-DELD15159-DD-DWG-BC-REINF-01 (SH2 OF 2)                         |  |                                                                                       |  |                                                                                      |  |                                                                                       |  |                                                                                                                                                                                    |  |                                                                                                  |  |                                                                                                                   |  |                     |  |                                                       |  | REV.:- R0   |  |

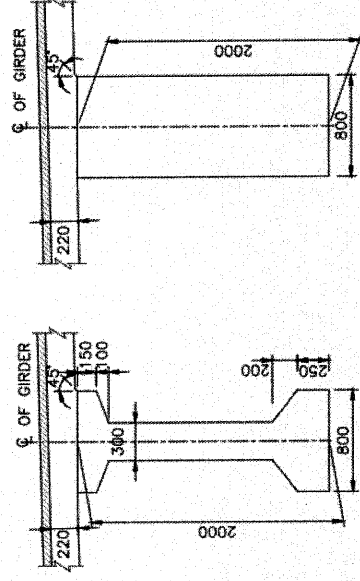




**SECTION A-A**  
(SCALE : 1:100)



**DETAIL - 'X'**  
(SCALE 1:75)



MID SECTION      SUPPORT SECTION

CROSS SECTION OF PSC PRECAST I-GIRDER

(SCALE 1:30)

- ### NOTES:-
- ALL DIMENSIONS ARE IN MILLIMETERS, LEVELS ARE IN METERS UNLESS OTHERWISE MENTIONED.
  - NO DIMENSIONS SHALL BE MEASURED FROM THE DRAWINGS. ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED WITH RELEVANT.
  - THE DRAWING SHALL BE READ IN CONJUNCTION WITH RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS FOR BED LEVEL, CAMBER/SUPERELEVATION AND LAYOUT SHALL ALSO BE CONFIRMED AT SITE BEFORE EXECUTION, DISCREPANCIES SHALL BE BROUGHT TO THE NOTICE OF THE ENGINEER FOR REVISION IN CHARGES.
  - CHARACTER OF THE STRUCTURE IS AT THE CENTER LINE OF THE PROPOSED STRUCTURE.
  - THE REINFORCEMENT SHALL BE HYSD BARS OF GRADE DESIGNATION F 500 CONFORMING TO IS 1786-2008.
  - CONCRETE SHALL BE DESIGN MIX WITH MINIMUM 28 DAYS CHARACTERISTIC CUBE STRENGTH FOR DIFFERENT ELEMENTS AS FOLLOWS:
 

|                                 |     |
|---------------------------------|-----|
| a. RCC PRECAST I-GIRDER         | M45 |
| b. RCC DECK SLAB & CROSS GIRDER | M40 |
| c. RCC ABUT. & ABUT. CAP        | M35 |
| d. RCC PILE & PILE CAP          | M35 |
| e. RCC CRASH BARRIER            | M30 |
| f. RCC APPROACH SLAB            | M30 |
| g. RCC LEVELING COURSE          | M15 |
| h. RCC PEDESTALS                | M40 |
| i. RCC SEISMIC STOPPER          | M35 |
  - CLEAR COVER TO OUTER STEEL SHALL BE AS FOLLOWS:-
 

|                               |      |
|-------------------------------|------|
| a. SUPERSTRUCTURE             | 40MM |
| b. RCC ABUT. STEIN EARTH SIDE | 75MM |
| c. RCC ABUT. OUTER SIDE       | 40MM |
| d. RCC ABUT. CAP              | 40MM |
| e. SEISMIC STOPPERS           | 40MM |
| f. PILE & PILE CAP            | 75MM |
| g. CRASH BARRIER              | 40MM |
  - 65 THK. BITUMINOUS WEARING COAT SHALL BE SPECIFICALLY IN CONFORMITY WITH SECTION 2702 OF MORTH SPECIFICATIONS.
  - DRAINAGE SPOUT 100MM DIA SPACED 5000MM C/C SHALL BE PROVIDED IN SUPERSTRUCTURE.
  - CONDITION OF EXPOSURE IS MODERATE.
  - THIS STRUCTURE LIES IN SEISMIC ZONE V.
  - FORMATION LEVEL SHOWN IS AT MEDIAN EDGE.
  - THE STRUCTURE HAS TO BE DESIGNED FOR LIVE LOAD COMBINATIONS CONFORMING TO IRC. 6-2014.
  - SINGLE STRIP SEAL TYPE EXPANSION JOINT SHALL BE PROVIDED AS PER MODIFIED INTERIM SPECIFICATION FOR PAVEMENT JOINTS ISSUED DATE "MORTH" CIRCULAR NO. RW/NH-34059/1/98-S&R DATED 30-11-2000 & 20-01-2001.
  - 600MM THICK FILTER MEDIA SHALL BE PROVIDED BEHIND SOLID ABUTMENT WALL & RETURN WALLS.
  - ALL SOLID WALLS RETAINING THE EARTH SHALL BE PROVIDED WITH WEED HOLES (100MM DIA AND SLOPE 1V:20H) STARTING 150MM ABOVE THE GROUND LEVEL AND SPACED 1000MM C/C BOTH HORIZONTALLY AND VERTICALLY IN STAGGERED MANNER.
  - TAR PAPER BEARING SHALL BE PROVIDED BETWEEN APPROACH ROAD SLAB & BRACKET.
  - THE MAXIMUM PILE LOAD (TONNES) AS PER DESIGN IS:
 

| NORMAL | SEISMIC |    |    |
|--------|---------|----|----|
|        | A1      | A2 | A2 |
|        |         |    |    |
- WHICH IS LESS THAN PILE LOAD CAPACITY AT FOUNDING LEVEL AS PER GEOTECH REPORT.
- PERMANENT STEEL LINER 6MM THK. SHALL BE PROVIDED UPTO MAX. SCOUR LEVEL.
- FOR DETAILS OF FLOOR PROTECTION WORKS SUCH AS LAUNCHING APRON, REFER SEPARATE DRAWING.

**REFERENCE DRAWINGS:**

- 1.) SUPERSTRUCTURE:-  
AECOM--DELD15159--DD--DWG--MNB--306+917--SUP--01 (SH1 TO 8)
- 2.) SUBSTRUCTURE:-  
AECOM--DELD15159--DD--DWG--MNB--306+917--SUB--01 (SH1 TO 5)
- 3.) MISCELLANEOUS DWGS.  
AECOM--DELD15159--MISC--01
- 4.) WIDENING METHODOLOGY  
AECOM--DELD15159--DD--DWG--MNB--306+917--WID--01
- 5.) LAUNCHING APRON  
AECOM--DELD15159--DD--DWG--MNB--306+917--APRON--01

**LEGEND:-**

|     |     |                     |
|-----|-----|---------------------|
| FRL | --- | FINISHED ROAD LEVEL |
| GL  | --- | GROUND LEVEL        |
| LVL | --- | LEVEL               |
| FDN | --- | FOUNDATION          |
| EJ  | --- | EXPANSION JOINT     |
| LBL | --- | LOWEST BED LEVEL    |
| HFL | --- | HIGHEST FLOOD LEVEL |
| H/W | --- | HIGHWAY             |
| MSL | --- | MAXIMUM SCOUR LEVEL |
| BT  | --- | BITUMINOUS          |

Resident Engineer,  
STUDY OF THE  
STUDY OF THE

~~Team Lead, LIA  
Acting Consultants  
STUP CONSULT, ASSIN  
NATION~~

| NORMAL |    | SEISMIC |    |
|--------|----|---------|----|
| A1     | A2 | A1      | A2 |

|                                                                                                                                                                                     |                                                                                                                                                                                     |                              |                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| <div><br/>NATIONAL HIGHWAYS<br/>&amp; INFRASTRUCTURE<br/>DEVELOPMENT<br/>CORPORATION LTD</div> | AUTHORITY'S ENGINEER<br>STUP Consultants P. Ltd<br>&<br>Aydesza Consultants P. Ltd                                                                                                  |                              | <div><br/>Aydesza Consultants P. Ltd</div> | <div><br/>CESTI<br/>CIVIL ENGINEERING TESTING CONSULTANTS PVT. LTD.<br/>401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000</div> | <div><br/>PC Consultancy Pvt. Ltd</div> | PROJECT:<br>FOUR LANING OF NH-37 FROM RANGAGARA<br>TO KAILABOR TINIALI (CH. 297.000 KM<br>TO CH. 315.315 KM) IN NAGAON DISTRICT IN<br>THE STATE OF ASSAM UNDER SARDP-NE.<br>PHASE A ON EPC MODE | <div><br/>Simplex Infrastructure Pvt. Ltd</div> | <div><br/>AECOM<br/>99 Plaza Indira Tower C DLF Cyber City<br/>DLF Phase II Gurgaon-122002, Gurgaon, India</div> | SCALE:-<br><br>AS SHOWN      | TITLE:-<br><br>GENERAL ARRANGEMENT<br>DRAWING FOR MINOR BRIDGE<br>AT CH. 307.000 (CH. 306-917)<br>(MUSSA RIVER) | Revisions<br>Description on Revisions |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |                              |        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**NOTES:-**

1. ALL DIMENSIONS ARE IN MILLIMETERS, LEVELS ARE IN METERS UNLESS OTHERWISE MENTIONED
2. NO DIMENSIONS SHALL BE MEASURED FROM THE DRAWINGS. ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED.
3. CONCRETE SHALL BE DESIGN MIX WITH A MINIMUM 28 DAYS CHARACTERISTIC CUBE STRENGTH FOR DIFFERENT ELEMENTS AS FOLLOWS:
  - a. RCC PRECAST GIRDER — M35
  - b. RCC CAST-IN-SITU DECK SLAB — M35
  - c. RCC CAST-IN-SITU CROSS GIRDER — M35
4. SUITABLE HOLES SHALL BE LEFT IN PRECAST GIRDER FOR SUPPORTING THE DECK SLAB SHUTTERING.
5. THE REINFORCEMENT OF CRASH BARRIER SHALL BE PROPERLY ANCHORED IN THE DECK SLAB BEFORE CASTING THE DECK SLAB.
6. BEAMS SHALL BE KEPT UPRIGHT AT ALL TIMES AND TO BE CLEARLY MARKED INDICATING SPAN LOCATION & RESPECTIVE ENDS BEFORE REMOVAL FROM CASTING BED.
7. TOP SURFACE OF PRECAST BEAM & VERTICAL EDGES OF END TO BE LEFT ROUGHENED FOR EFFECTIVE BONDING.
8. THE REINFORCING STEEL SHALL BE HYSD BARS (GRADE DESIGNATION Fe-500D) CONFORMING TO IS:1786-2008.
9. LAPPING OF REINFORCEMENT SHALL BE AVOIDED AS FAR AS POSSIBLE. IN CASE LAPPING OF BARS BECOME UNAVOIDABLE, LAP LENGTH SHALL BE PROVIDED AS PER CLAUSE 15.2.5 IRC:112-2011:--

|                                  | PERCENTAGE OF LAPPED BARS RELATIVE TO TOTAL CROSS-SECTIONAL AREA |  | FAVOURABLE CONDITION |             | UNFAVOURABLE CONDITION |             |
|----------------------------------|------------------------------------------------------------------|--|----------------------|-------------|------------------------|-------------|
|                                  | $\alpha$                                                         |  | (GRADE 435)          | (GRADE 435) | (GRADE 435)            | (GRADE 435) |
| * $\alpha \times 360$            |                                                                  |  |                      |             |                        |             |
| * $\alpha \times 1.43 \cdot 360$ |                                                                  |  |                      |             |                        |             |

10. ANCHORAGE LENGTH SHALL BE AS PER CLAUSE 15.2.3 & 15.2.4,  
IRC:112-2011:-  
\* 36φ (GRADE M35) FAVORABLE CONDITION  
\* 1.43x36φ (GRADE M35) UNFAVORABLE CONDITION

## CONSTRUCTION & SEQUENCE OF GIRDERS

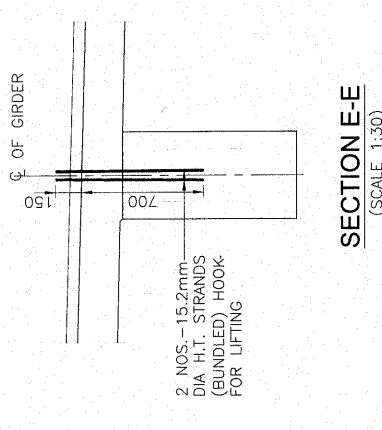
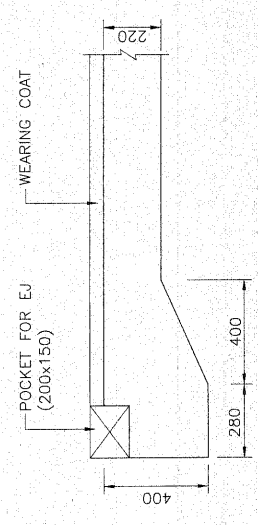
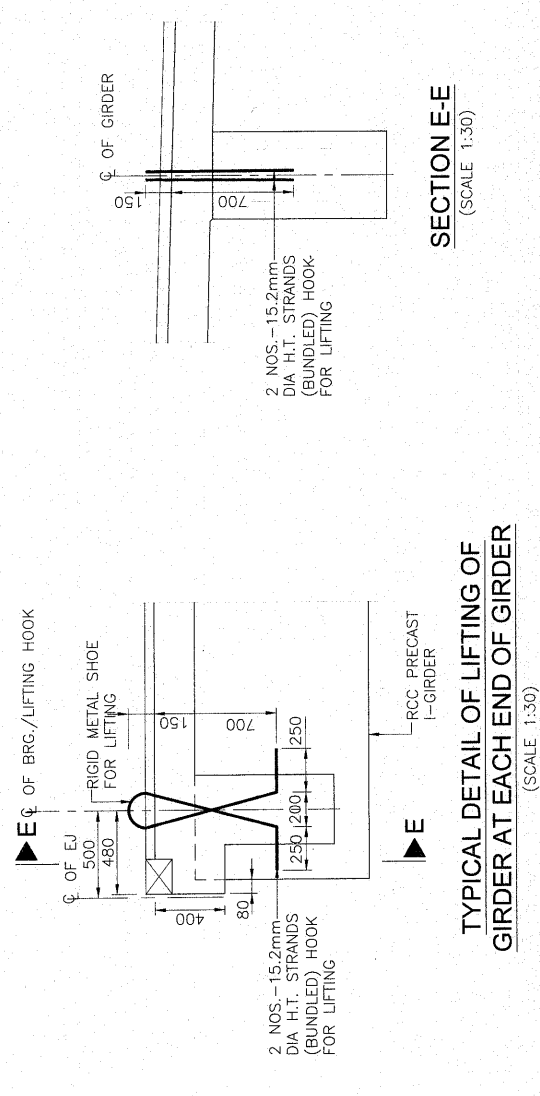
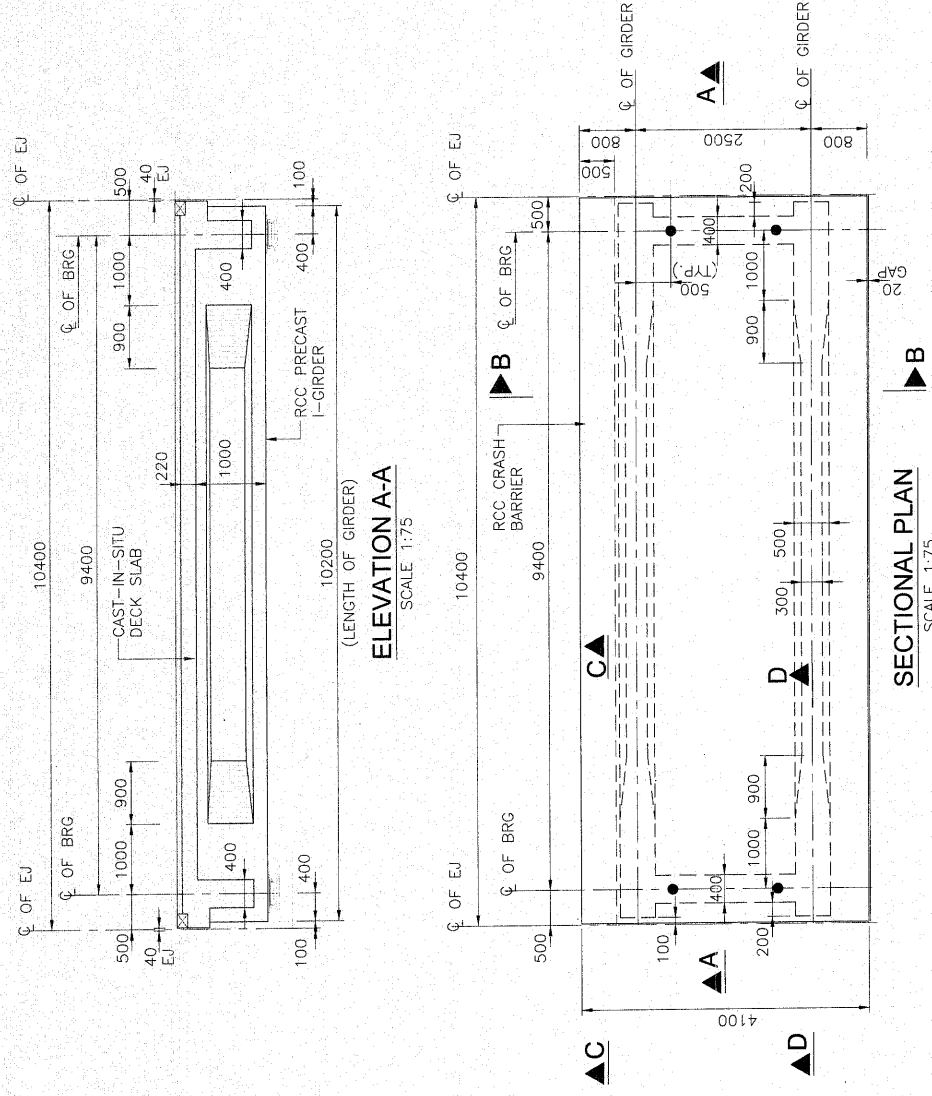
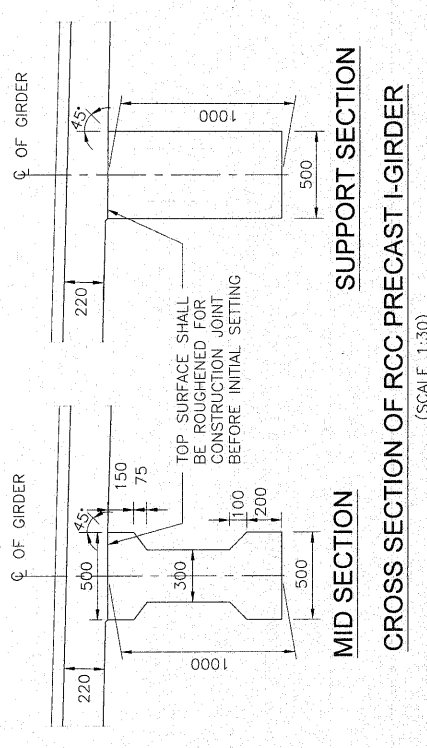
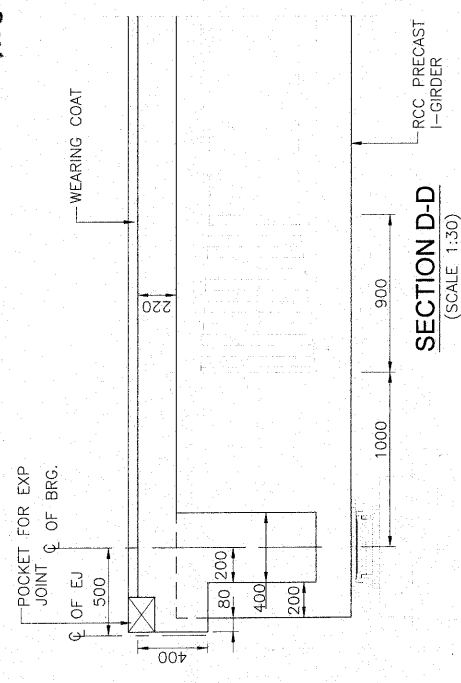
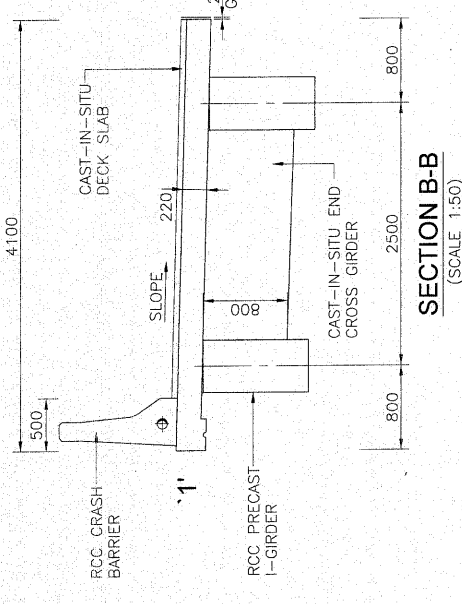
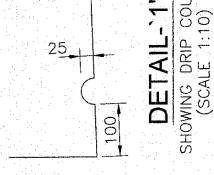
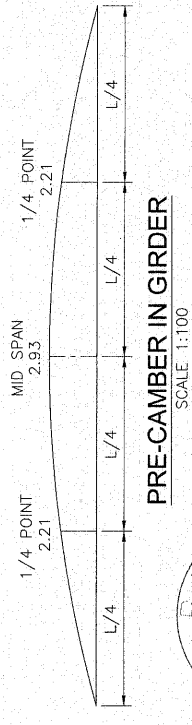
1. AT 10<sup>TH</sup> DAY, GIRDER SHALL BE CASTED ON CASTING BED.
2. AFTER 28 DAYS WHEN CONCRETE WILL ATTAIN A STRENGTH 35MPa, GIRDERS SHALL THEN BE PLACED ON TEMPORARY SUPPORTS ON BEARING CAP/ABUTMENT CAP.
3. PERMANENT BEARINGS SHALL BE INSTALLED ON PEDESTALS.
4. STEEL WEDGE SHALL BE FIXED UNDER GIRDER AT BEARING LOCATION AS PER RELEVANT WEDGE DETAILS.
5. TEMPORARY SUPPORT SHALL BE REMOVED SO THAT GIRDER CAN BE PLACED OVER PERMANENT BEARINGS.
6. DECK SLAB SHALL BE CAST AFTER 28 DAYS OF CASTING OF GIRDER.
7. CRASH BARRIER/RAILING SHALL BE ERCTED/CAST 3 DAYS AFTER CASTING THE DECK SLAB. THE DECK CANTILEVER SHUTTERING MAY BE OPENED AFTER THE DECK SLAB ATTAINS A STRENGTH OF 25MPa.
8. WEARING COAT MAY BE LAID AFTER REMOVAL OF SHUTTERING OF DECK. 14 DAYS AFTER CASTING DECK SLAB OR WHEN DECK ATTAINS CONCRETE CUBE STRENGTH OF 35MPa.

## REFERENCE DRAWINGS

- 1.) GENERAL ARRANGEMENT DRAWING:—  
AECOM—DEL15159-DD—DWG—MNB—306+917—CAD—01
- 2.) SUBSTRUCTURE:—  
AECOM—DEL15159-DD—DWG—MNB—306+917—SUB—01

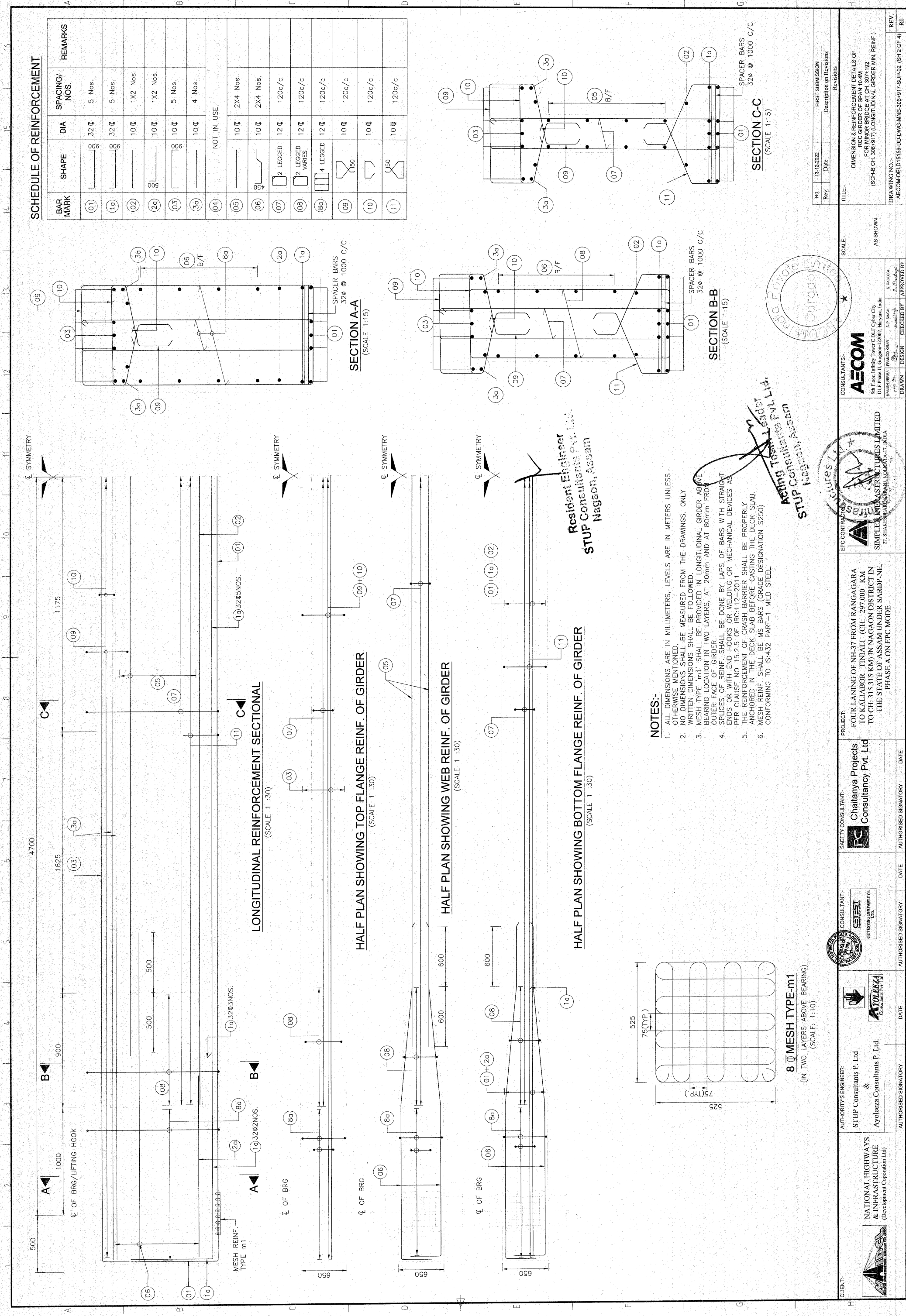
**LEGEND:-**

- |     |                      |
|-----|----------------------|
| FRL | FINISHED ROAD LEVEL  |
| CC  | CEMENT CONCRETE      |
| LHS | LEFT HAND SIDE       |
| RHS | RIGHT HAND SIDE      |
| EJ  | EXPANSION JOINT      |
|     | CAST-IN-SITU PORTION |
|     | PRECAST PORTION      |
|     | BOTTOM FACE          |
|     | TOP FACE             |



| CLIENT:-                                                                              |  | AUTHORITY'S ENGINEER                                                                  |  | SAFETY CONSULTANT:-                                                                                                                |  | PROJECT                                                                               |  | CONSULTANTS:-                                                                                                                                                                                                                               |  | TITLE:-                                                                                                                                          |  | REVISIONS                                                              |  |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| NATIONAL HIGHWAYS & INFRASTRUCTURE<br>(Development Corporation Ltd)                   |  | STUP Consultants P. Ltd<br>&<br>Ayoleza Consultants P. Ltd.                           |  | <br>CETEST<br>CONSULTING COMPANY PVT.<br>LTD. |  | Chaitanya Projects<br>Consultancy Pvt. Ltd                                            |  | <br>AECOM<br>9th Floor, Infinity Tower, C.D.F. Cyber City<br>DLF Phase II, Gurgaon-122002, Haryana, India<br>27, SHRI LAKSHMI SARANI, KOLKATA-71, INDIA |  | DIMENSION & REINFORCEMENT DETAILS OF<br>RCC JUNCTION OF SPAN 10.4M<br>FOR MINOR BRIDGE AT CH. 307+192<br>(SCH-B CH. 308+417) (DIMENSION DETAILS) |  | FIRST SUBMISSION<br>13-12-2022<br>Rev. Date Description on Revisions   |  |
|  |  |  |  |                                               |  |  |  |                                                                                                                                                         |  | SCALE:-                                                                                                                                          |  | REV.                                                                   |  |
| AUTHORISED SIGNATORY                                                                  |  | AUTHORISED SIGNATORY                                                                  |  | AUTHORISED SIGNATORY                                                                                                               |  | DATE                                                                                  |  | DRAWN                                                                                                                                                                                                                                       |  | AS SHOWN                                                                                                                                         |  | DRA WING NO.:-<br>AECOM-DEL15159-DD-DWG-MNB-308+197-SUP-02 (SH 1 OF 4) |  |
| DATE                                                                                  |  | DATE                                                                                  |  | DATE                                                                                                                               |  | DATE                                                                                  |  | CHECKED BY                                                                                                                                                                                                                                  |  | APPROVED BY                                                                                                                                      |  | REV.                                                                   |  |



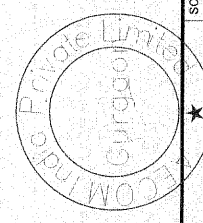


SCHEDULE OF REINFORCEMENT

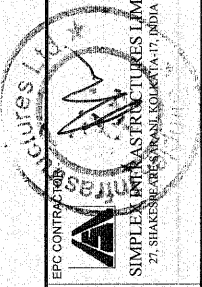
| BAR MARK | SHAPE      | DIA  | SPACING/ NOS. | REMARKS |
|----------|------------|------|---------------|---------|
| 01       |            | 32 Ø | 5 Nos.        |         |
| 1a       |            | 32 Ø | 5 Nos.        |         |
| 02       |            | 10 Ø | 1X2 Nos.      |         |
| 2a       |            | 10 Ø | 1X2 Nos.      |         |
| 03       |            | 10 Ø | 5 Nos.        |         |
| 3a       |            | 10 Ø | 4 Nos.        |         |
| 04       | NOT IN USE |      |               |         |
| 05       |            | 10 Ø | 2X4 Nos.      |         |
| 06       |            | 10 Ø | 2X4 Nos.      |         |
| 07       |            | 12 Ø | 120c/c        |         |
| 08       |            | 12 Ø | 120c/c        |         |
| 8a       |            | 12 Ø | 120c/c        |         |
| 09       |            | 10 Ø | 120c/c        |         |
| 10       |            | 10 Ø | 120c/c        |         |
| 11       |            | 10 Ø | 120c/c        |         |

- NOTES:-
- ALL DIMENSIONS ARE IN MILLIMETERS, LEVELS ARE IN METERS UNLESS OTHERWISE MENTIONED.
  - NO DIMENSIONS SHALL BE MEASURED FROM THE DRAWINGS. ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED.
  - MESH TYPE "m1" SHALL BE PROVIDED IN LONGITUDINAL GIRDER ABOVE BEARING LOCATION IN TWO LAYERS, AT 20mm AND AT 80mm FROM OUTER FACE OF GIRDER.
  - SPLICES OF REINF. SHALL BE DONE BY LAPS OF BARS WITH STRAIGHT ENDS OR WITH END HOOKS OR WELDING OR MECHANICAL DEVICES AS PER CLAUSE NO 15.2.5 OF IRC:112-2011
  - THE REINFORCEMENT OF CRASH BARRIER SHALL BE PROPERLY ANCHORED IN THE DECK SLAB BEFORE CASTING THE DECK SLAB.
  - MESH REINF. SHALL BE MS BARS (GRADE DESIGNATION S250) CONFORMING TO IS:432 PART-1 MILD STEEL

8 Ø MESH TYPE-m1  
(IN TWO LAYERS ABOVE BEARING)  
(SCALE: 1:10)



Resident Engineer  
STUP Consultants Pvt. Ltd.  
Nagaon, Assam



|      |            |      |                          |
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| Rev. | 13-12-2022 | Date | First Submission         |
| Rev. |            | Date | Description on Revisions |

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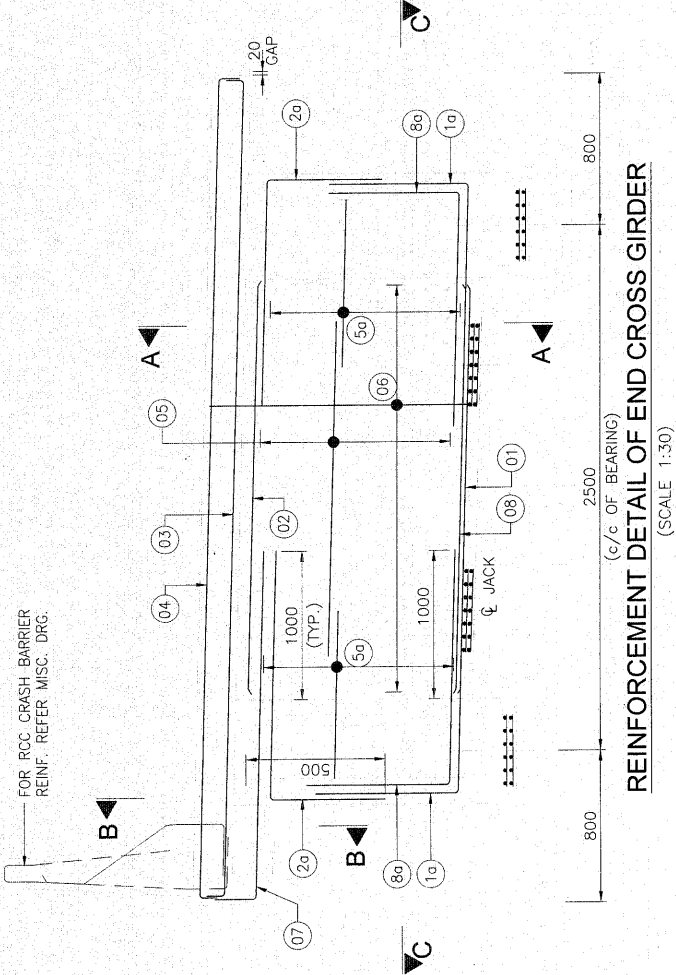
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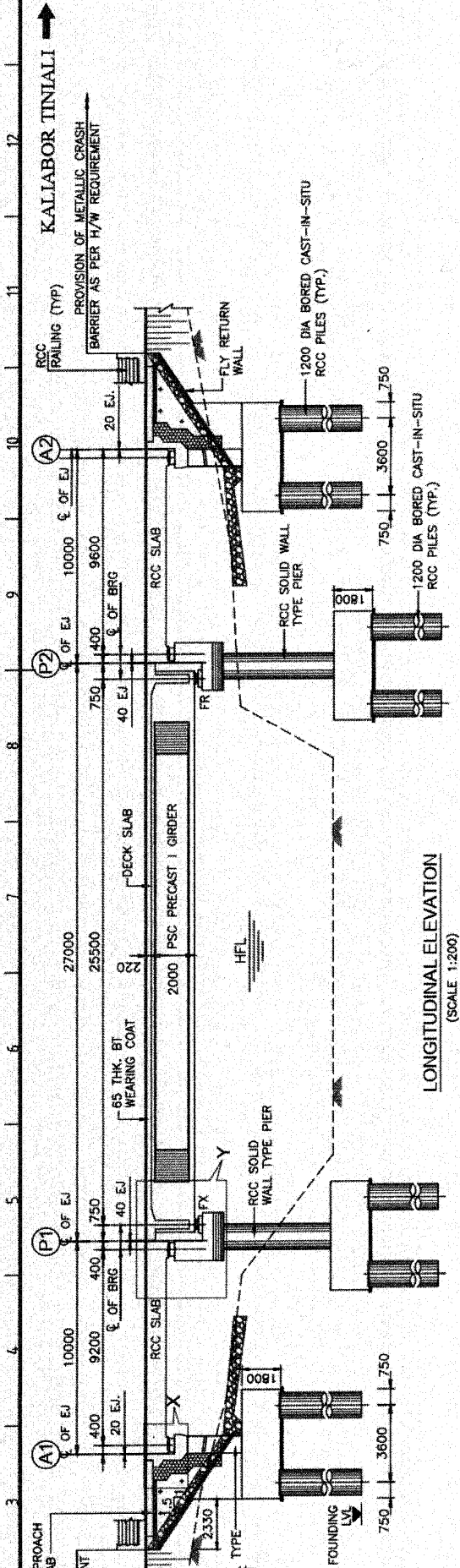




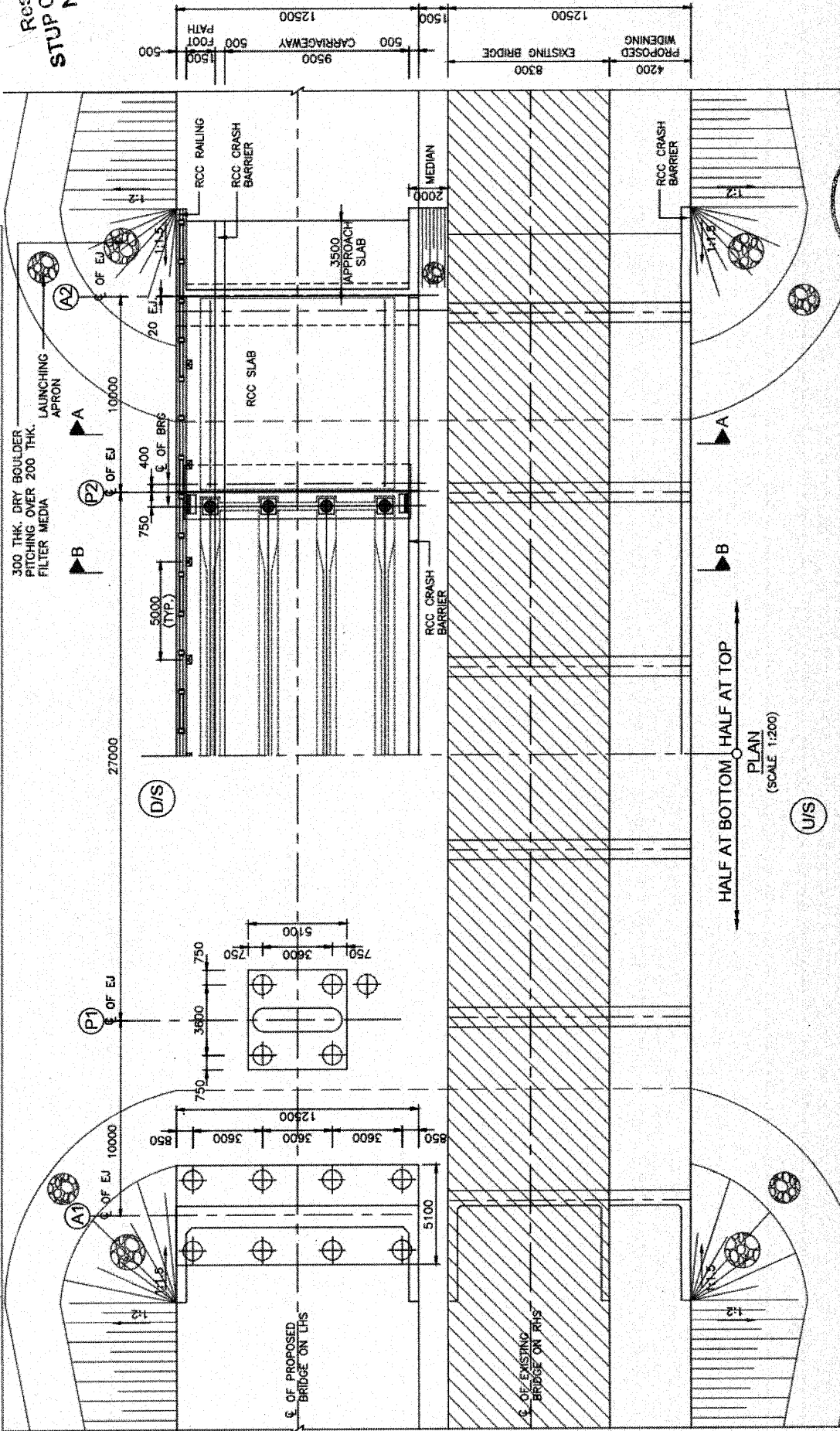








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|--|------------------|-----|-----------|-----------|---------|-----------|
|  | FRL              | LHS | 69.557    | 69.570    | 69.531  | 69.491    |
|  |                  | RHS | 68.821    | 68.834    | 68.795  | 68.755    |
|  | GL/BL            |     | 65.325    | 62.417    | 58.976  | 64.575    |
|  | PILE CAP TOP LVL |     | 64.825    | 61.917    | 62.940  | 64.075    |
|  | FOUNDING LVL     |     | ---       | ---       | ---     | ---       |
|  | DESIGN CHAINAGE  |     | 303+471.5 | 303+481.5 | 303+495 | 303+518.5 |



**NOTES:-**

1. ALL DIMENSIONS ARE IN MILLIMETERS, LEVELS ARE IN METERS UNLESS OTHERWISE MENTIONED.
2. NO DIMENSION SHALL BE MEASURED FROM THE DRAWINGS.
3. ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED.
4. THE DRAWING SHALL BE READ IN CONJUNCTION WITH RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS, FRL, BED LEVEL, CAMBER/SUPERELEVATION AND LAYOUT SHALL ALSO BE VERIFIED AT SITE BEFORE EXECUTION, DISCREPANCIES SHALL BE BROUGHT TO THE NOTICE OF THE ENGINEER FOR REVISION IN DRAWINGS, IF ANY.
5. CHANGE OF THE STRUCTURE IS AT THE CENTER LINE OF THE PROPOSED STRUCTURE.
6. THE REINFORCEMENT SHALL BE HYSD BARS OF GRADE DESIGNATION Fe 500D CONFORMING TO IS 1786-2008.
7. CONCRETE SHALL BE DESIGN MIX WITH A MINIMUM 28 DAYS CHARACTERISTIC CUBE STRENGTH FOR DIFFERENT ELEMENTS AS

1. PRECAST SLAB - GIRDER M45  
2. RCC DECK SLAB & CROSS M40  
3. RCC SOLID SLAB M35  
4. RCC ABUT. & ABUT. CAP M35  
5. RCC PILE & PILE CAP M35  
6. RCC CRASH BARRIER M40  
7. RCC APPROACH SLAB M30  
8. RCC APPROACH CURB M35  
9. RCC PAVING COURSE M45  
10. RCC PESTICIDE M35  
11. RCC SEISMIC STOPPER  
12. CLEAR COVER TO OUTER STEEL SHALL BE AS FOLLOWS:-

7. CLEAR COVER TO OUTER STEEL SHALL BE AS FOLLOWS:-
- |                              |      |
|------------------------------|------|
| a. RCC SEISMIC STOPPERS      | 40MM |
| a. SUPERSTRUCTURE            | 40MM |
| b. RCC ABUT. STEM EARTH SIDE | 75MM |
| c. RCC ABUT. EARTH SIDE      | 40MM |
| d. RCC ABUT. CAP             | 40MM |
| e. SEISMIC STOPPERS          | 40MM |
| f. PILE & PILE CAP           | 75MM |
| g. CRASH BARRIER             | 40MM |

8. 65 THK. BITUMINOUS WEARING COAT SHALL BE ADOPTED IN CONFORMITY WITH SECTION 2702 OF NORTH SPECIFICATIONS.

9. DRAINAGE SPOUT 100MM DIA SPACED 5000MM C/C SHALL BE PROVIDED IN SUPERSTRUCTURE.

10. CONDITION OF EXPOSURE IS MODERATE.
11. THIS STRUCTURE LIES IN SEISMIC ZONE V.

12. FORMATION LEVEL SHOWN IS AT MEDIAN EDGE.  
13. THE STRUCTURE HAS BE DESIGNED FOR LIVE LOAD

- COMBINATIONS CONFORMING TO IRC: 6-2014.

- PROVIDED AS PER MODIFIED INTERIM SPECIFICATION FOR  
EXPANSION JOINTS ISSUED VIDE "MORTH" CIRCULAR NO.

- RW/NH-34059/1/98-S&R DATED 30-11-2000 &  
25-01-2001

15. 600MM THICK FILTER MEDIA SHALL BE PROVIDED BEHIND SOLID ABUTMENT WALL & RETURN WALLS

16. ALL SOLID WALLS RETAINING THE EARTH SHALL BE PROVIDED WITH WEED HOLES (100MM DIA AND SLOPE 1V:20H) STARTING

- 150MM ABOVE THE GROUND LEVEL AND SPACED 1000MM C/C  
BOTH HORIZONTALLY AND VERTICALLY IN STAGGERED MANNER

17. TAR PAPER BEARING SHALL BE PROVIDED BETWEEN APPROACH SLAB & BRACKET

18. THE MAXIMUM PILE LOAD (TONNES) AS PER DESIGN IS:

- |     | NORMAL |    | SEISMIC |    |
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- | WHEEL | IS | LESS | THAN | OR | EQUAL | TO | CAPACITY |
|-------|----|------|------|----|-------|----|----------|
|       |    |      |      |    |       |    |          |

10. PERMANENT STEEL LINED CANAL THRU CULVERT BE PROPOSED INTO WHICH IS LESS THAN FILL LOAD CAPACITY AT FOUNDING LEVEL AS PER GEOTECH REPORT.

19. PERMANENT STEEL LINER QMIM ITRK SHALL BE PROVIDED UP TO MAX. SCOUR LEVEL.  
20. FOR DETAILS OF E.COB PROTECTION WORKS SUCH AS

- Z5. FOR DETAILS OF FLOOR PROTECTION WORKS SUCH AS LAUNCHING APRON, REFER SEPARATE DRAWING.

**REFERENCE DRAWINGS:**

- 1.) SUPERSTRUCTURE:--  
AECOM--DELD15159--STR--DWG--MNB--303+200--SUP--01 (SH1 TO 8)
- 2.) SUBSTRUCTURE:--  
AECOM--DELD15159--STR--DWG--MNB--303+200--SUB--01 (SH1 TO 5)
- 3.) MISCELLANEOUS DGS.  
AECOM--DELD15159--MISC--01
- 4.) WIDENING METHODOLOGY  
AECOM--DELD15159--STR--DWG--MNB--303+200--WID--01
- 5.) LAUNCHING APRON  
AECOM--DELD15159--STR--DWG--MNB--303+200--APRON--01

**LEGEND:-**

|     |     |                     |
|-----|-----|---------------------|
| FRL | --- | FINISHED ROAD LEVEL |
| GL  | --- | GROUND LEVEL        |
| LVL | --- | LEVEL               |
| FDN | --- | FOUNDATION          |
| EJ  | --- | EXPANSION JOINT     |
| LBL | --- | LOWEST BED LEVEL    |
| HFL | --- | HIGHEST FLOOD LEVEL |
| H/W | --- | HIGHWAY             |
| MSL | --- | MAXIMUM SCOUR LEVEL |
| BT  | --- | BITUMINOUS          |

|      |           |                          |
|------|-----------|--------------------------|
| R0   | JULY 2017 | INITIAL SUBMISSION       |
| Rev: | Date      | Description on Revisions |

GENERAL ARRANGEMENT  
DRAWING FOR MINOR BRIDGE  
CH. 303+495 (SCH-B CH. 303+  
(AMONI RIVER)

|             |      |
|-------------|------|
| DRAWING NO. | REV. |
|-------------|------|

SCALE- AS SHOWN

**CONSULTANTS:**  
**AECOM**  
9th Floor, Infinity Tower C.D.L.F Cyber City  
DLF Phase II, Gurgaon-122002, Haryana, India

ANING OF NH-37 FROM RANGAGARA  
LLIABOR TENALI (CH. 297.000 KM  
- 315.315 KM) IN NAGAON DISTRICT IN  
E STATE OF ASSAM UNDER SARDP-NE.

|                                                                                            |                                                                                          |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <p>NEFTY CONSULTANT:-</p> <p><b>Chaitanya Projects</b><br/> <b>Consultancy Pvt Ltd</b></p> | <p>PROJECT:-</p> <p><b>FOUR L</b><br/> <b>TO KA</b><br/> <b>TO CH</b><br/> <b>TH</b></p> |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

PROOF CHECKED CONSULTANT:

**QUEST**  
Networks & Computers

C & TESTING COMPANY PVT.  
LTD.

**STUP Consultants P. Ltd**  
**&**  
**Ayoleeza Consultants P. Ltd**



**CLIENT:**

**NATIONAL HIGHWAYS  
& INFRASTRUCTURE**

|             |      |
|-------------|------|
| DRAWING NO. | REV. |
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| TECHNICAL | HEARD & S. | ANDRA S. | DOUGLAS S. |
| Phil      | amazing    | Spencer  | L. Roubage |

17. SHAW-SPEAR SAFETY INC. INE

### PHASE A ONEPC MODE

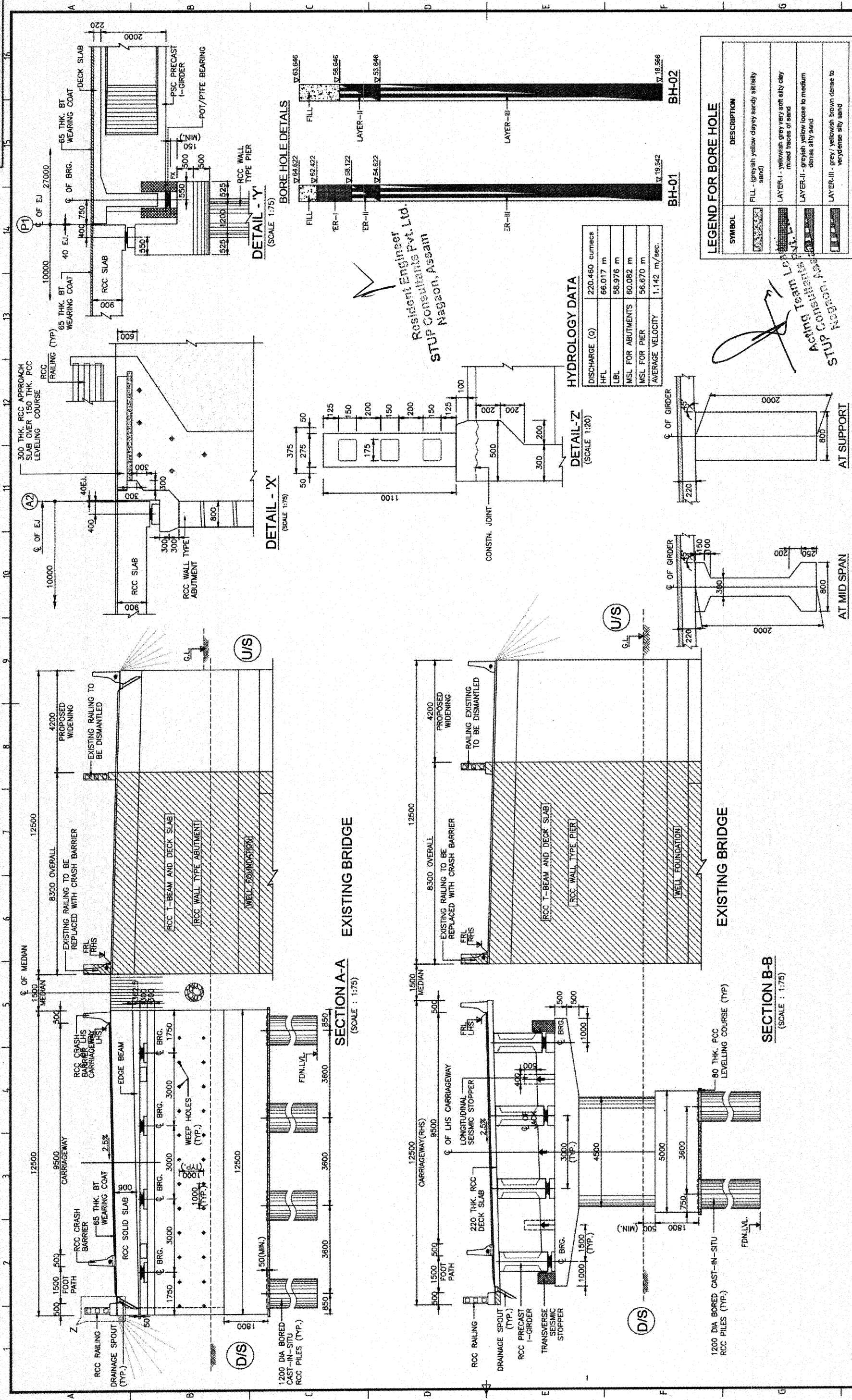
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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

**(But you have to be a member)**





|                               |  |                                                                      |  |                                                                                      |  |                                                                                                                                                     |  |                                                                                                                                                            |  |                                                                                                                                                                                               |  |                                                                                                                                                                                       |  |                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                  |  |                           |  |                                                                                                                  |  |           |  |
|-------------------------------|--|----------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|------------------------------------------------------------------------------------------------------------------|--|-----------|--|
| DETAILS OF PRECAST PSC GIRDER |  |                                                                      |  |                                                                                      |  |                                                                                                                                                     |  |                                                                                                                                                            |  |                                                                                                                                                                                               |  |                                                                                                                                                                                       |  |                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                  |  |                           |  |                                                                                                                  |  |           |  |
| CLIENT:                       |  | NATIONAL HIGHWAYS & INFRASTRUCTURE<br>(Development Corporation Ltd.) |  | AUTHORITY'S ENGINEER:<br>STUP Consultants P. Ltd.<br>&<br>Aydeez Consultants P. Ltd. |  | PROOF CHECKED CONSULTANT:<br><br>C E TESTING COMPANY PVT. LTD. |  | SAFETY CONSULTANT:<br><br>Chaitanya Projects<br>Consultancy Pvt. Ltd. |  | PROJECT:<br>FOUR LANE OF NH-37 FROM RANGAGARA<br>TO KALIABOR, TINALI (CH. 297.000 KM<br>TO CH. 313.315 KM) IN NAGAON DISTRICT IN<br>THE STATE OF ASSAM UNDER SARDP-NE.<br>PHASE A ON EPC MODE |  | EPC CONTRACTOR:<br><br>SIMPLEX INFRASTRUCTURES LIMITED<br>27, SHAKUNTALA, SAKINAKA, PUNE-411 004 |  | (SCALE: 1/100)<br><br>SIMPLEX INFRASTRUCTURES LIMITED<br>27, SHAKUNTALA, SAKINAKA, PUNE-411 004 |  | CONSULTANTS:<br><br>98, Park, Indira Tower C DLF Cyber City<br>DLF Phase II Gurgaon-122002, Haryana, India<br>Telephone: +91 98765 43210 Fax: +91 98765 43210 |  | SCALE:<br>AS SHOWN        |  | TITLE:<br>GENERAL ARRANGEMENT<br>DRAWING FOR MINOR BRIDGE<br>AT CH. 303+495 (SCH-B CH. 303+200)<br>(AMONI RIVER) |  | Revisions |  |
| REV.                          |  | DATE                                                                 |  | DATE                                                                                 |  | DATE                                                                                                                                                |  | DATE                                                                                                                                                       |  | DATE                                                                                                                                                                                          |  | DATE                                                                                                                                                                                  |  | DATE                                                                                                                                                                                |  | DATE                                                                                                                                                                                                                                             |  | DATE                      |  | DATE                                                                                                             |  |           |  |
| INITIAL SUBMISSION            |  | Description of Partitions                                            |  | Description of Partitions                                                            |  | Description of Partitions                                                                                                                           |  | Description of Partitions                                                                                                                                  |  | Description of Partitions                                                                                                                                                                     |  | Description of Partitions                                                                                                                                                             |  | Description of Partitions                                                                                                                                                           |  | Description of Partitions                                                                                                                                                                                                                        |  | Description of Partitions |  | Description of Partitions                                                                                        |  |           |  |



RANGAGARA

KALIABOR TINIALI

NOTES:-

- ALL DIMENSIONS ARE IN MILLIMETERS, LEVELS ARE IN METERS UNLESS OTHERWISE MENTIONED.
- NO DIMENSION SHALL BE MEASURED FROM THE DRAWINGS.
- ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED.
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- CHINAAGE OF THE STRUCTURE IS AT THE CENTER LINE OF THE PROPOSED STRUCTURE.
- THE REINFORCEMENT SHALL BE HYSD BARS OF GRADE DESIGNATION Fe 500 CONFORMING TO IS 1786-2008. CONCRETE SHALL BE DESIGN MIX WITH A MINIMUM 28 DAYS CHARACTERISTIC CUBE STRENGTH FOR DIFFERENT ELEMENTS AS FOLLOWS:  
a. RCC GIRDER M35  
b. RCC DECK SLAB & CROSS GIRDER M35  
c. RCC SOLID SLAB M35  
d. RCC ABUT. & ABUT. CAP M35  
e. RCC PILE & PILE CAP M35  
f. RCC CRASH BARRIER M40  
g. RCC APPROACH SLAB M30  
h. RCC LEVELING COURSE M15  
i. RCC FEELSTALS M40  
j. RCC SEISMIC STOPPER M35  
k. CLEAR OVER THE STRUCTURE SHALL BE AS FOLLOWS:-  
1. SUPERSTRUCTURE OVER EARTH SIDE 70MM  
2. RCC ABUT. STEIN EARTH SIDE 75MM  
3. RCC ABUT. OUTER SIDE 40MM  
4. RCC ABUT. CAP 40MM  
5. SEISMIC STOPPERS 75MM  
6. PILE & PILE CAP 40MM  
7. CRASH BARRIER 40MM  
8. 65mm THK. BITUMINOUS WEARING COAT SHALL BE ADOPTED IN CONFORMITY WITH SECTION 2702 OF MORTH SPECIFICATIONS.  
9. DRAINAGE SPOUT 100MM DIA SPACED 5000MM C/C SHALL BE PROVIDED IN SUPERSTRUCTURE.  
10. CONDITION OF EXPOSURE IS MODERATE.  
11. THIS STRUCTURE LIES IN SEISMIC ZONE V.  
12. FORMATION LEVEL SHOWN IS AT MEDIAN EDGE.  
13. THE STRUCTURE HAS BE DESIGNED FOR LIVE LOAD COMBINATIONS CONFORMING TO IRC: 6-2014.  
14. SINGLE STRIP SEAL TYPE EXPANSION JOINT SHALL BE PROVIDED AS PER MODIFIED INTERIM SPECIFICATION FOR EXPANSION JOINTS ISSUED VIDE "MORTH" CIRCULAR NO. RW/NH-34059/1/98-S&R DATED 30-11-2000 & 25-01-2001.  
15. 600MM THICK FILTER MEDIA SHALL BE PROVIDED BEHIND SOLID ABUTMENT WALL & RETURN WALLS.  
16. ALL SOLID WALLS RETAINING THE EARTH SHALL BE PROVIDED WITH WEEP HOLES 100MM DIA AND SLOPE 1V:20H) STARTING 150MM ABOVE THE GROUND LEVEL AND SPACED 1000MM C/C BOTH HORIZONTALLY AND VERTICALLY IN STAGGERED MANNER.  
17. TAR PAPER BEARING SHALL BE PROVIDED BETWEEN APPROACH SLAB & BRACKET.  
18. THE MAXIMUM PILE LOAD (TONNES) AS PER DESIGN IS:  

| NORMAL | SEISMIC |    |    |
|--------|---------|----|----|
| A1     | A2      | A1 | A2 |
| 134    | 149     |    |    |

  
WHICH IS LESS THAN PILE LOAD CAPACITY AT FOUNDING LEVEL AS PER GEOTECH REPORT.  
19. PERMANENT STEEL LINER 6MM THK. SHALL BE PROVIDED UPTO MAX. SCOUR LEVEL.  
20. FOR DETAILS OF FLOOR PROTECTION WORKS SUCH AS LAUNCHING APRON, REFER SEPARATE DRAWING.

LEGEND:-

- FRL  
GL  
LVL  
FDN  
EJ  
LBL  
HFL  
H/W  
MSL  
BT
- FINISHED ROAD LEVEL  
GROUND LEVEL  
LEVEL  
FOUNDATION  
EXPANSION JOINT  
LOWEST BED LEVEL  
HIGHEST FLOOD LEVEL  
HIGHWAY  
MAXIMUM SCOUR LEVEL  
BITUMINOUS

REFERENCE DRAWINGS:-

- SUPERSTRUCTURE:-  
AECOM-DELD15159-STR-DWG-MNB-303+200-SUP-01 (SH1 TO 8)
- SUBSTRUCTURE:-  
AECOM-DELD15159-STR-DWG-MNB-303+200-SUB-01 (SH1 TO 5)
- MISCELLANEOUS DWGS.  
AECOM-DELD15159-MISC-01
- GAD LHS NEW 2 LANE BRIDGE:-  
AECOM-DELD15159-STR-DWG-MNB-303+200-GAD-01
- LAUNCHING APRON  
AECOM-DELD15159-STR-DWG-MNB-303+200-APRON-01

SCALE:-

AS SHOWN

TITLE:-

GENERAL ARRANGEMENT  
DRAWING FOR WIDENING OF EXISTING  
MINOR BRIDGE AT CH. 303+480 (SO+H CH. 303+200)  
(AMONI RIVER)

DRAWING NO.:-

REV.

RI

REV.

RI

REV.

RI

REV.

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REV.

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REV.

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REV.

RI

REV.

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AECOM-DELD15159-STR-DWG-MNB-303+200-APRON-01

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AS SHOWN

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DRAWING FOR WIDENING OF EXISTING  
MINOR BRIDGE AT CH. 303+480 (SO+H CH. 303+200)  
(AMONI RIVER)

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b. RCC DECK SLAB & CROSS GIRDER M35  
c. RCC SOLID SLAB M35  
d. RCC ABUT. & ABUT. CAP M35  
e. RCC PILE & PILE CAP M35  
f. RCC CRASH BARRIER M40  
g. RCC APPROACH SLAB M30  
h. RCC LEVELING COURSE M15  
i. RCC FEELSTALS M40  
j. RCC SEISMIC STOPPER M35  
k. CLEAR OVER THE STRUCTURE SHALL BE AS FOLLOWS:-  
1. SUPERSTRUCTURE OVER EARTH SIDE 70MM  
2. RCC ABUT. STEIN EARTH SIDE 75MM  
3. RCC ABUT. OUTER SIDE 40MM  
4. RCC ABUT. CAP 40MM  
5. SEISMIC STOPPERS 75MM  
6. PILE & PILE CAP 40MM  
7. CRASH BARRIER 40MM  
8. 65mm THK. BITUMINOUS WEARING COAT SHALL BE ADOPTED IN CONFORMITY WITH SECTION 2702 OF MORTH SPECIFICATIONS.  
9. DRAINAGE SPOUT 100MM DIA SPACED 5000MM C/C SHALL BE PROVIDED IN SUPERSTRUCTURE.  
10. CONDITION OF EXPOSURE IS MODERATE.  
11. THIS STRUCTURE LIES IN SEISMIC ZONE V.  
12. FORMATION LEVEL SHOWN IS AT MEDIAN EDGE.  
13. THE STRUCTURE HAS BE DESIGNED FOR LIVE LOAD COMBINATIONS CONFORMING TO IRC: 6-2014.  
14. SINGLE STRIP SEAL TYPE EXPANSION JOINT SHALL BE PROVIDED AS PER MODIFIED INTERIM SPECIFICATION FOR EXPANSION JOINTS ISSUED VIDE "MORTH" CIRCULAR NO. RW/NH-34059/1/98-S&R DATED 30-11-2000 & 25-01-2001.  
15. 600MM THICK FILTER MEDIA SHALL BE PROVIDED BEHIND SOLID ABUTMENT WALL & RETURN WALLS.  
16. ALL SOLID WALLS RETAINING THE EARTH SHALL BE PROVIDED WITH WEEP HOLES 100MM DIA AND SLOPE 1V:20H) STARTING 150MM ABOVE THE GROUND LEVEL AND SPACED 1000MM C/C BOTH HORIZONTALLY AND VERTICALLY IN STAGGERED MANNER.  
17. TAR PAPER BEARING SHALL BE PROVIDED BETWEEN APPROACH SLAB & BRACKET.  
18. THE MAXIMUM PILE LOAD (TONNES) AS PER DESIGN IS:  

| NORMAL | SEISMIC |    |    |
|--------|---------|----|----|
| A1     | A2      | A1 | A2 |
| 134    | 149     |    |    |

  
WHICH IS LESS THAN PILE LOAD CAPACITY AT FOUNDING LEVEL AS PER GEOTECH REPORT.  
19. PERMANENT STEEL LINER 6MM THK. SHALL BE PROVIDED UPTO MAX. SCOUR LEVEL.  
20. FOR DETAILS OF FLOOR PROTECTION WORKS SUCH AS LAUNCHING APRON, REFER SEPARATE DRAWING.

LEGEND:-

- FRL  
GL  
LVL  
FDN  
EJ  
LBL  
HFL  
H/W  
MSL  
BT
- FINISHED ROAD LEVEL  
GROUND LEVEL  
LEVEL  
FOUNDATION  
EXPANSION JOINT  
LOWEST BED LEVEL  
HIGHEST FLOOD LEVEL  
HIGHWAY  
MAXIMUM SCOUR LEVEL  
BITUMINOUS

REFERENCE DRAWINGS:-

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- SUBSTRUCTURE:-  
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AECOM-DELD15159-STR-DWG-MNB-303+200-GAD-01
- LAUNCHING APRON  
AECOM-DELD15159-STR-DWG-MNB-303+200-APRON-01

SCALE:-

AS SHOWN

TITLE:-

GENERAL ARRANGEMENT  
DRAWING FOR WIDENING OF EXISTING  
MINOR BRIDGE AT CH. 303+480 (SO+H CH. 303+200)  
(AMONI RIVER)

DRAWING NO.:-

REV.

RI

REV.

RI

REV.

RI

REV.

RI

REV.

RI

REV.

RI

REV.

RI

REV.

RI

REV.

RI

REV.

RI

REV.

RI

REV.

RI

RANGAGARA

KALIABOR TINIALI

NOTES:-

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FOUNDATION  
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AS SHOWN

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DRAWING FOR WIDENING OF EXISTING  
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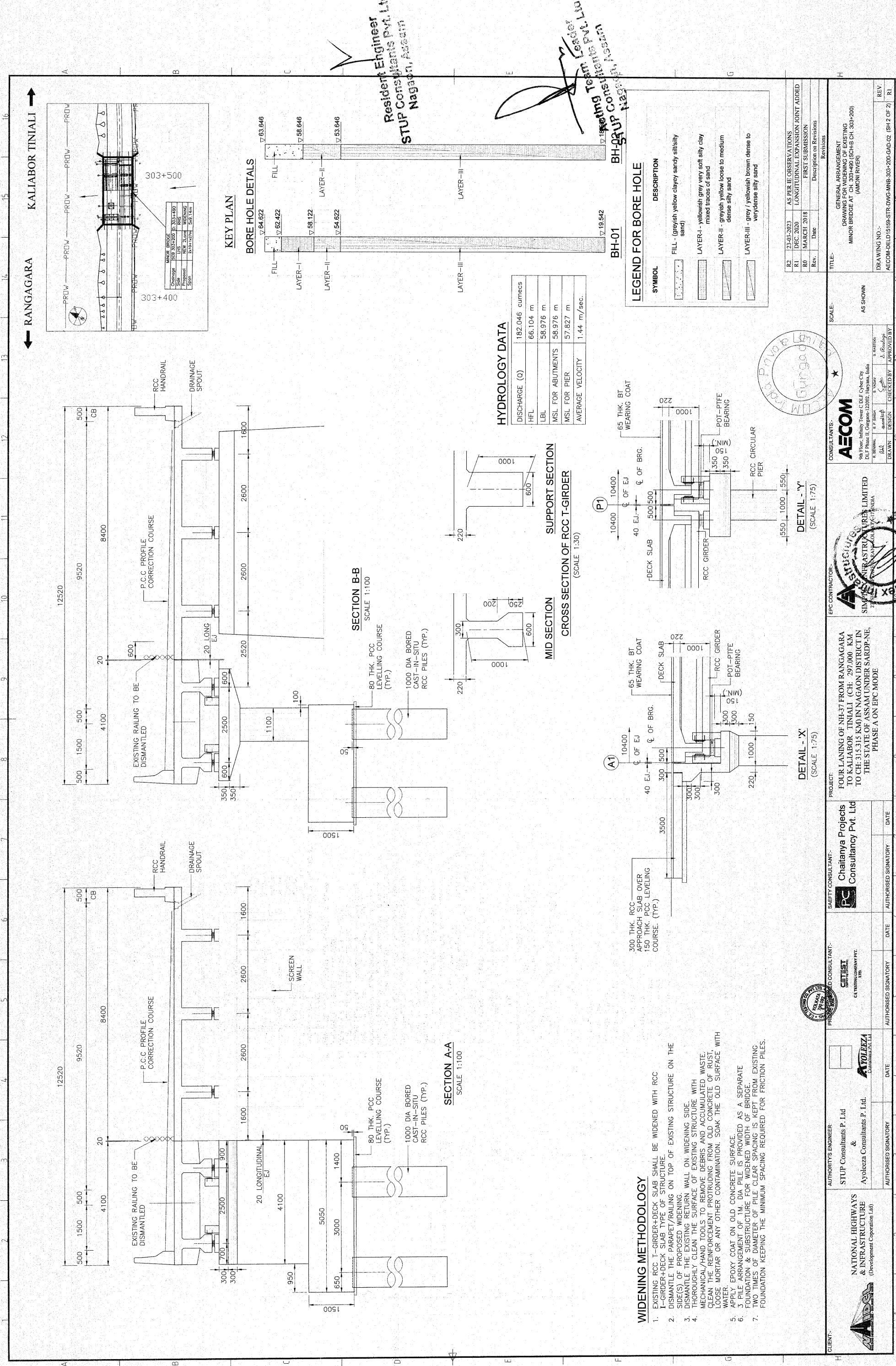
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← RANGAGARA

KALABOR TINIALI →

Resident Engineer  
STUP Consultants Pvt. Ltd.  
Nagarn, Assam

Projecting Team Leader  
STUP Consultants Pvt. Ltd.  
Nagarn, Assam

|      |            |                                    |
|------|------------|------------------------------------|
| R2   | 22-03-2023 | AS PER IE OBSERVATIONS             |
| R1   | DEC 2020   | LONGITUDINAL EXPANSION JOINT ADDED |
| R0   | MARCH 2018 | FIRST SUBMISSION                   |
| Rev. | Date       | Description on Revisions           |

|               |                                                                                                                           |
|---------------|---------------------------------------------------------------------------------------------------------------------------|
| TITLE:-       | GENERAL ARRANGEMENT<br>DRAWING FOR WIDENING OF EXISTING<br>MINOR BRIDGE AT CH 303+400 (SCH-B CH 303-200)<br>(AMONI RIVER) |
| SCALE:-       | AS SHOWN                                                                                                                  |
| DESIGN        | DESIGNED BY                                                                                                               |
| CHECKED       | CHECKED BY                                                                                                                |
| APPROVED      | APPROVED BY                                                                                                               |
| DRAWING NO.:- | ACOM-DEL/16168-STR-DWG-MNS-303-200-GAD-02 (SH 2 OF 2)                                                                     |
| REV.          | REV.                                                                                                                      |

|                          |                                                                                                                                                                                  |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CLIENT:-                 | NATIONAL HIGHWAYS<br>& INFRASTRUCTURE<br>(Development Corporation Ltd.)                                                                                                          |
| PROJECT:                 | FOUR LANE OF NH-37 FROM RANGAGARA<br>TO KALABOR TINIALI (CH: 297.000 KM<br>TO CH: 315.315 KM) IN NAGARN DISTRICT IN<br>THE STATE OF ASSAM UNDER SARDP-NE,<br>PHASE A ON EPC MODE |
| SAFETY CONSULTANT:-      | PC<br>Chaitanya Projects<br>Consultancy Pvt. Ltd.                                                                                                                                |
| PREPARED BY CONSULTANT:- | CEEST<br>CEEST CONSULTANCY PVT.<br>LTD.                                                                                                                                          |
| APPROVED BY CONSULTANT:- | AYOLEZA<br>AYOLEZA CONSULTANTS P. LTD.                                                                                                                                           |
| DATE                     | DATE                                                                                                                                                                             |
| AUTHORISED SIGNATORY     | AUTHORISED SIGNATORY                                                                                                                                                             |

|               |                                                                                                     |
|---------------|-----------------------------------------------------------------------------------------------------|
| CONSULTANTS:- | AECOM<br>9th Floor, Infinity Tower C DLF Cyber City<br>DLF Phase II, Gurgaon-122002, Haryana, India |
| DESIGN        | DESIGNED BY                                                                                         |
| CHECKED       | CHECKED BY                                                                                          |
| APPROVED      | APPROVED BY                                                                                         |
| DRAWING NO.:- | ACOM-DEL/16168-STR-DWG-MNS-303-200-GAD-02 (SH 2 OF 2)                                               |
| REV.          | REV.                                                                                                |

|                          |                                                                                                                                                                                  |
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| CLIENT:-                 | NATIONAL HIGHWAYS<br>& INFRASTRUCTURE<br>(Development Corporation Ltd.)                                                                                                          |
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300 THK. RCC APPROACH SLAB IN M30 CONC. OVER 150 THK. PCC LEVELING COURSE IN M15 CONC.

10400

40 E.J. OF BRG.

320

500

65 THK. BT WEARING COAT

220

0001

RCC GIRDER

POT-PIT BEARING

300

300

RCC WALL TYPE ABUTMENT

1000

600mm THK. FILTER MEDIA

800

1.5

RCC CANTILEVER-CUM SOLID RETURN WALL

RCC PILE CAP

1500

80 THK. PCC LEVELING COURSE (TYP)

650

3000

3000

1650

50

500 (MIN.)

G.L.

EDN. LVLL

A1

A'



**VIEW B-B**  
**SCALE 1:75**

| NOTES:-                                                                                                                                                                                                          |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
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| a.RCC ABUT. & ABUT. CAP                                                                                                                                                                                          | M35  |
| b.RCC PILE & PILE CAP                                                                                                                                                                                            | M35  |
| c.RCC CRASH BARRIER                                                                                                                                                                                              | M40  |
| d.RCC LEVELING COURSE                                                                                                                                                                                            | M15  |
| e.RCC PEDESTALS                                                                                                                                                                                                  | M40  |
| f.RCC SEISMIC STOPPER                                                                                                                                                                                            | M35  |
| g.CLEAR COVER TO OUTER STEEL SHALL BE AS FOLLOWS:-                                                                                                                                                               |      |
| a.RCC ABUT. STEM EARTH SIDE                                                                                                                                                                                      | 75MM |
| b.RCC ABUT. OUTER SIDE                                                                                                                                                                                           | 75MM |
| c.RCC ABUT. CAP                                                                                                                                                                                                  | 40MM |
| d.RCC SEISMIC STOPPERS                                                                                                                                                                                           | 40MM |
| e.RCC PILE & PILE CAP                                                                                                                                                                                            | 75MM |
| f.RCC CRASH BARRIER                                                                                                                                                                                              | 40MM |
| g.600MM THICK FILTER MEDIA SHALL BE PROVIDED ABOUTMENT WALL & RETURN WALLS.                                                                                                                                      |      |
| h.ALL WEED HOLES (100MM DIA AND SLOPE 1:5) 150MM ABOVE THE GROUND LEVEL AND SPACED 1M BOTH HORIZONTALLY AND VERTICALLY IN STAGGERED PATTERN STEEL LINER 6MM THK. SHALL BE PROVIDED.                              |      |
| i.MAK SCOUR LEVEL IN PILES.                                                                                                                                                                                      |      |
| j.LAPPING OF REINFORCEMENT SHALL BE AVOIDED A POSSIBLE. IN CASE LAPPING OF BARS BECOME UNAVOIDABLE, NOT MORE THAN 50% OF BARS SHALL LAPPED AT A SECTION. LAP LENGTH SHALL BE AS PER CLAUSE 15.2.5 IRC:112-2011:- |      |
| * 1.5x36φ (GRADE M35) FAVOURABLE CONDITION                                                                                                                                                                       |      |
| * 1.5x1.43x36φ (GRADE M35) UNFAVOURABLE CONDITION                                                                                                                                                                |      |
| k.ANCHORAGE LENGTH SHALL BE AS PER CLAUSE 15.2.4, IRC:112-2011:-                                                                                                                                                 |      |
| * 36φ (GRADE M35) FAVORABLE CONDITION                                                                                                                                                                            |      |
| * 1.43x36φ (GRADE M35) UNFAVOURABLE CONDITION                                                                                                                                                                    |      |

NOTES:-

1. ALL DIMENSIONS ARE IN MILLIMETERS. LEVELS ARE UNLESS OTHERWISE MENTIONED.
2. NO DIMENSION SHALL BE MEASURED FROM THE TOP OF THE FOUNDATION. DIMENSIONS SHALL BE FOLLOWED.
3. ONLY WRITTEN DIMENSIONS SHALL BE USED. BARS OF GRADE 60 REINFORCEMENT SHALL BE HYSD BARS OF GRADE 500 CONFORMING TO IS 1786-2008.
4. CONCRETE SHALL BE DESIGN MIX WITH A MINIMUM CHARACTERISTIC CUBE STRENGTH FOR DIFFERENT FOLLOWS:
  - a.RCC ABUT. & ABUT. CAP M35
  - b.RCC PILE & PILE CAP M35
  - c.RCC CRASH BARRIER M35
  - d.RCC LEVELING COURSE M15
  - e.RCC PEDESTALS M40
  - f.RCC SEISMIC STOPPER M35
5. CLEAR COVER TO OUTER STEEL SHALL BE AS FOLLOWS:
  - a.RCC ABUT. STEM EARTH SIDE 75MM
  - b.RCC ABUT. STEM AIR SIDE 40MM
  - c.RCC ABUT. OUTER SIDE 40MM
  - d.RCC SEISMIC STOPPERS 75MM
  - e.RCC PILE & PILE CAP 40MM
  - f.RCC CRASH BARRIER 40MM
  - g. 600MM THICK FILTER MEDIA SHALL BE PROVIDED AT BOTTOM WALLS & RETURN WALLS.
6. ALL SLOTT WALLS RETAINING THE EARTH SHALL BE WITH WEEP HOLES (100MM DIA AND SLOPE 1V:20H) 150MM ABOVE THE GROUND LEVEL AND SPACED 1.0M.
7. BOTH HORIZONTAL AND VERTICALLY IN STAGGERED MANNER. TOP HORIZONTAL SLOTT SHALL BE PROVIDED AT MAX. SCOUR LEVEL IN PILES.
8. LAPPING OF REINFORCEMENT SHALL BE AVOIDED A POSSIBLE. IN CASE LAPPING OF BARS BECOME UNAVOIDABLE, NOT MORE THAN 50% OF BARS SHALL LAP AT A SECTION. LAP LENGTH SHALL BE PROVIDED PER CLAUSE 15.2.5, IRC:112-2011:
  - a. 1.5x36φ (GRADE M35) FAVOURABLE CONDITION
  - b. 1.5x1.43x36φ (GRADE M35) UNFAVOURABLE CONDITION
9. ANCHORAGE LENGTH SHALL BE AS PER CLAUSE 15.2.4, IRC:112-2011:
  - a. 36φ (GRADE M35) FAVORABLE CONDITION
  - b. 1.43x36φ (GRADE M35) UNFAVOURABLE CONDITION

## STUDENT DETAILS

|    | FOR RHS WIDENING C/W |
|----|----------------------|
| A1 |                      |
|    | 68.812               |
| 6  | 67.170               |
| 6  |                      |
| 6  | 65.694               |
| 6  | 64.825               |
| 3  | 37.622               |
| 3  |                      |

↑ DIRECTION  
C OF PILE CAP

## REFERENCE DRAWINGS

- GENERAL ARRANGEMENT DRAWING:—  
 COM/STR/MNB RHS/303+200/GAD/01 (SH 1 & 2)  
 PERSTRUCTURE:—  
 COM/STR/MNB RHS/303+200/SUP/01 (SH 1 TO 7)  
 BSTRUCTURE:—  
 COM/STR/MNB RHS/303+200/SUB/01 (SH 1 TO 4)

Legend:-

BEARING IN PLAN  
POT-CUM-PIPE  
BEARING IN ELEVATION  
JACK LOCATION IN PLAN  
JACK LOCATION IN ELEVATION  
BEARING  
EXPANSION JOINT  
LEVEL  
ABUTMENT  
FINISHED ROAD LEVEL  
FOUNDATION  
LEVEL  
CARRIAGEWAY  
BITUMINOUS

|    |            |                  |
|----|------------|------------------|
| R1 | 23-03-2023 | AS PER IE OBSERV |
| R0 | NOV. 2018  | INITIAL SUBMIT   |

| Rev. | Date | Description on Re |
|------|------|-------------------|
|------|------|-------------------|

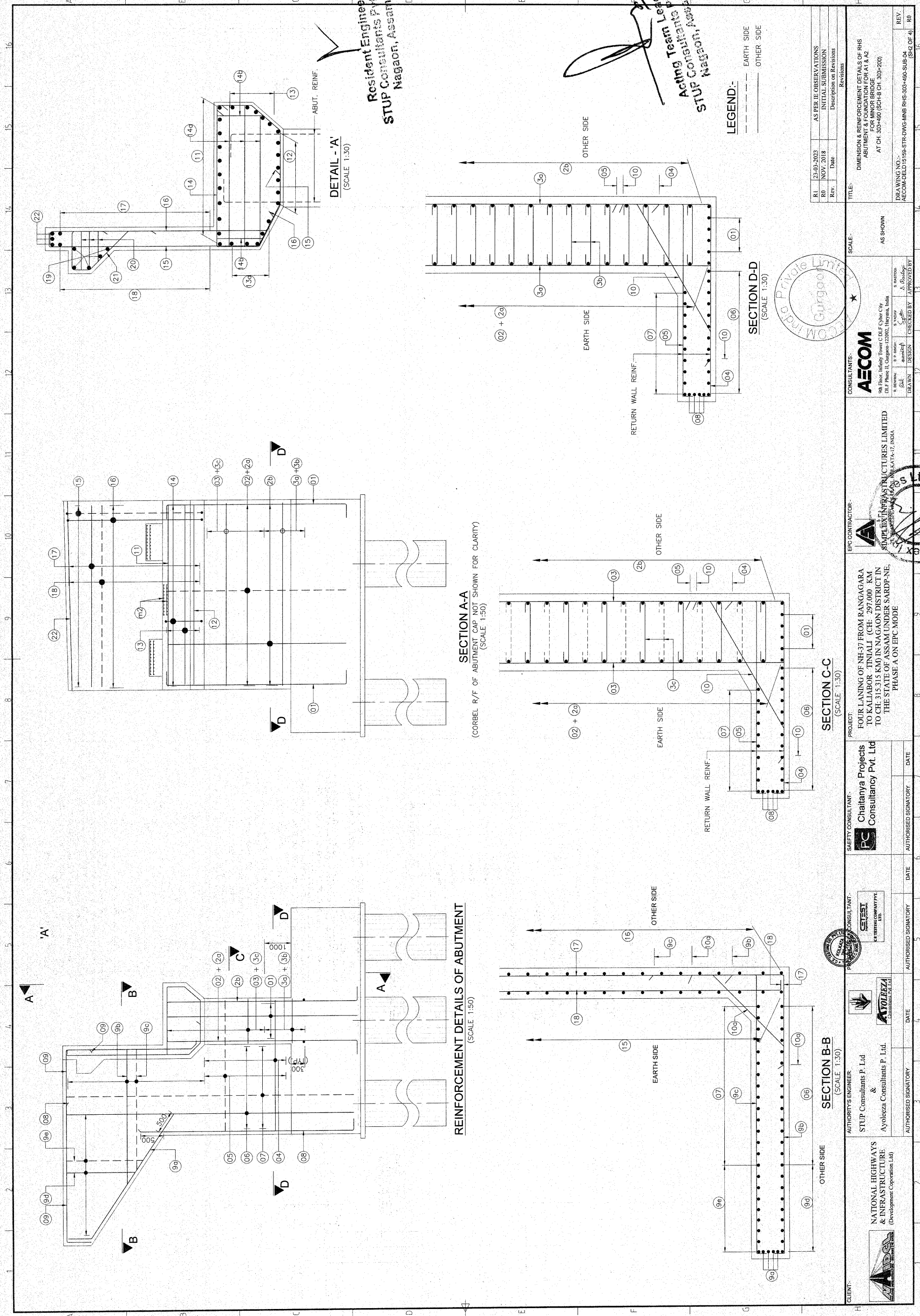
|     |            |                          |
|-----|------------|--------------------------|
| RI  | 22-03-2023 | AS PER IE OBSERVATION    |
| RO  | NOV. 2018  | INITIAL SUBMITTAL        |
| Rev | Date       | Description on Revisions |

TITLE: DIMENSION & REINFORCEMENT DETAILS FOR A CONCRETE CURB FOR A 30" DIA. CH. AT CH. 300+480 (SC4+8 CH. 303+480)

SCALE: AS SHOWN

DRAWING NO.: ACOON-DE-155-STR-DWG-MNB-RHS-303+480-S

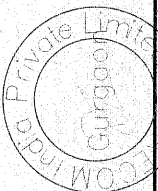




Resident Engineer  
STUP Consultants Pvt. Ltd.  
Nagaon, Assam

Acting Team Leader  
STUP Consultants Pvt. Ltd.  
Nagaon, Assam

LEGEND:-  
--- EARTH SIDE  
--- OTHER SIDE



**AECOM**  
98 Floor, Infinity Tower C-17 Cyber City  
DLF Phase II, Gurugram-122002, Haryana, India



**Simplex Infrastructures Limited**  
404, 4th Floor, Sector 29, Gurgaon  
Haryana-122002, India

**Chaitanya Projects & Consultancy Pvt. Ltd.**  
Plot No. 1, Sector 14, Gurgaon  
Haryana-122002, India

**TEST**  
4, TERNETWARY  
Gurgaon, Haryana-122002, India

**ATOTHEA**  
Atothea Pvt. Ltd.  
Gurgaon, Haryana-122002, India

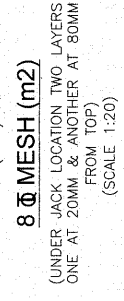
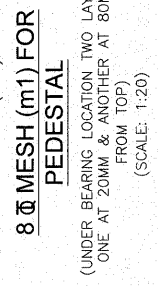
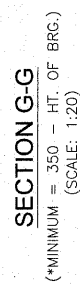
**STUP Consultants P. Ltd.**  
&  
**Ayoleza Consultants P. Ltd.**  
Ayoleza Pvt. Ltd.  
Gurgaon, Haryana-122002, India

**NATIONAL HIGHWAYS & INFRASTRUCTURE**  
(Development Corporation Ltd.)

| Rev. | Date       | Description of Revisions |
|------|------------|--------------------------|
| R1   | 22-03-2023 | AS PER IE OBSERVATIONS   |
| R0   | NOV. 2018  | INITIAL SUBMISSION       |

|                                                                                                             |           |
|-------------------------------------------------------------------------------------------------------------|-----------|
| TITLE:-                                                                                                     | REVISIONS |
| DIMENSION & REINFORCEMENT DETAILS OF R/S ABUTMENT & FOUNDATION FOR A/L-2 AT CH. 303+450 (SCH-B CH. 303+207) |           |
| DRAWING NO.:                                                                                                | REVISIONS |
| AECOM/DEL/15158-STR-DWG-MNS R/S-303+450-SUB-04                                                              |           |
| REV.                                                                                                        |           |
| R0                                                                                                          |           |





| BAR MARK | DESCRIPTION                                         | BAR SHAPE | REMARKS |
|----------|-----------------------------------------------------|-----------|---------|
| 01       | 16# -6 Nos. x 2.                                    | 300       |         |
| 02       | 25# -17 Nos.                                        | 300       |         |
| 02a      | 25# -17 Nos.                                        | 300       |         |
| 02b      | 16# -34 Nos.                                        | 300       |         |
| 03       | 12# @80 c/c                                         | 300       |         |
| 03a      | 12# @80 c/c                                         | 300       |         |
| 03b      | 10# 32Nos. HORIZONTALLY @80 c/c VERTICALLY          | 300       |         |
| 03c      | 10# 16Nos. HORIZONTALLY @80 c/c VERTICALLY          | 300       |         |
| 04       | 12# @170 c/c                                        | 300       |         |
| 05       | 12# @170 c/c                                        | 300       |         |
| 06       | 12# @160 c/c                                        | 300       |         |
| 07       | 12# @160 c/c                                        | 300       |         |
| 08       | 12# -4 Nos.                                         | 300       |         |
| 09       | 20# -4 Nos.                                         | 300       |         |
| 09a      | 12# -4 Nos.                                         | 300       |         |
| 09b      | 12# @170 c/c                                        | 300       |         |
| 09c      | 12# @170 c/c                                        | 300       |         |
| 09d      | 12# @160 c/c                                        | 300       |         |
| 09e      | 12# @160 c/c                                        | 300       |         |
| 10       | 10# @170 c/c                                        | 300       |         |
| 10a      | 10# @170 c/c                                        | 300       |         |
| 11       | 16# -9 Nos.                                         | 300       |         |
| 12       | 16# -3 Nos.                                         | 300       |         |
| 13       | 16# -3 Nos.                                         | 300       |         |
| 13a      | 16# -3 Nos.                                         | 300       |         |
| 14       | 16# @110 c/c                                        | 300       |         |
| 14a      | 12 Nos.-2L 10# IN TRANS. DIR. @250 IN VERTICAL DIR. | 300       |         |
| 14b      | 12 Nos.-2L 10# IN TRANS. DIR. @250 IN TRAFFIC DIR.  | 300       |         |
| 15       | 16# @200 c/c                                        | 300       |         |
| 16       | 12# @200 c/c                                        | 300       |         |
| 17       | 12# @200 c/c                                        | 300       |         |
| 18       | 12# @200 c/c                                        | 300       |         |
| 19       | 12# -5 Nos.                                         | 300       |         |
| 20       | 2L-10# @400c/c                                      | 300       |         |
| 21       | 12# @200 c/c                                        | 300       |         |
| 22       | 20# -3 Nos.                                         | 300       |         |
| 23       | 16# @ 8Nos                                          | 300       |         |
| 23a      | 12# @ 7Nos                                          | 300       |         |
| 24       | 2L-10# @150c/c VERTICALLY                           | 300       |         |

**IMPORTANT NOTE:**  
REINFORCEMENT DETAILS TO B8  
REFERRED ONLY FROM TABLE



|               |              |                                                                |
|---------------|--------------|----------------------------------------------------------------|
| CONSULTANTS:- | <b>AECOM</b> | 14th Floor, Infinity Tower C D<br>DLF Phase II, Gurgaon-120017 |
| R. BEJWAL     | S. P. SINGH  |                                                                |

EPC CONTRACTOR:-



**SIMPLEX INFRASTRUCTURES LIMITED**  
27, SHANKAR BEHAR LANE, KATA-17, INDIA

LANING OF NH-37 FROM RANGAGARA  
ANILABOR ITINALI (CH: 297.000 KM  
H: 315.315 KM) IN NAGAON DISTRICT IN  
THE STATE OF ASSAM UNDER SARDP-NR  
PHASE A ON EPC MODE

**PC** Chaitanya Projects  
SAFETY CONSULTANT Consultancy Pvt. Ltd.

**CETEST**  
Engineering Consultants

C E TESTING COMPANY PVT  
LTD.



STUP Consultants P. Ltd  
&  
Ayoleeza Consultants P. Ltd



**NATIONAL HIGHWAY  
& INFRASTRUCTURE**  
(Development Corporation Ltd)

| RI  | 23-03-2023 | AS PER IE OBSERVATIONS   |
|-----|------------|--------------------------|
| Rev | NOV 2018   | INITIAL SUBMISSION       |
| Rev | Date       | Description on Revisions |
|     |            | Revisions                |

TITLE:-  
 DIMENSION & REINFORCEMENT DETAILS OF RHS  
 ABUTMENT & FOUNDATION FOR A1 & A2  
 FOR MINOR BRIDGE  
 AT CH 303+440 (SCH-B CH 303+200)

| DRAWING NO. :-                                 | REV. | RO           |
|------------------------------------------------|------|--------------|
| RECOM-DEL15155-STR-DWG-MNB-RHS-303+440- SUB-04 |      | (SHEET OF 4) |

SCALE: AS SHOWN

|     |            |            |          |
|-----|------------|------------|----------|
| dia | S. RASTOGI | S. Rastogi | APPROVED |
|-----|------------|------------|----------|

|              |              |             |             |        |
|--------------|--------------|-------------|-------------|--------|
| CONSULTANTS: | <b>AECOM</b> | S. V. SINGH | S. Y. SINGH | CHECK  |
|              |              | S. P. SINGH | S. P. SINGH | DESIGN |
|              |              | R. R. SINGH | S. P. SINGH | DRAWN  |

**EPC CONTRACTOR:-**



**SIMPLEX INFRASTRUCTURES LIMITED**  
27, SILAKHARA ROAD, KOLKATA-17, INDIA

LANING OF NH-37 FROM RANGAGARH  
ALIABOR TINJALI (CH: 297.000 KM  
H: 315.315 KM) IN NAGAON DISTRICT IN  
THE STATE OF ASSAM UNDER SARDP-N  
PHASE A ON EPC MODE

|                                                                                                                                          |                      |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|  <b>Chattanya Projects<br/>Consultancy Pvt. Ltd</b> | DATE                 |
|                                                                                                                                          | AUTHORISED SIGNATORY |

|                                                                                       |                                                   |      |
|---------------------------------------------------------------------------------------|---------------------------------------------------|------|
|  | <b>CETEST</b><br><small>Trading Company</small>   | DATE |
|                                                                                       | <b>C E TESTING COMPANY PVT.<br/>         LTD.</b> |      |
| PROJECT CHECKED BY CONSULTANT                                                         | AUTHORIZED SIGNATORY                              | DATE |

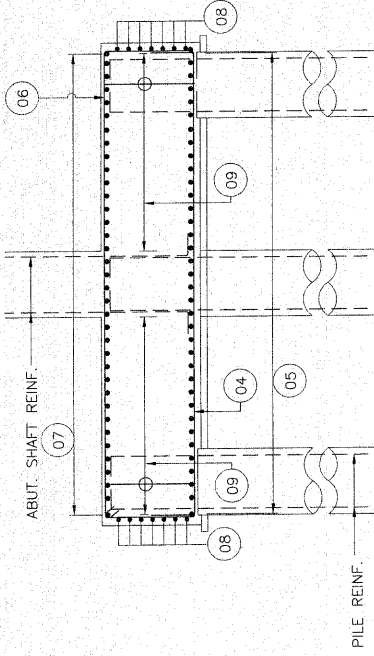
DATE

|                                                                                                                                         |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <p><b>AUTHORITY'S ENGINEER</b></p> <p><b>STUP Consultants P. Ltd</b></p> <p><b>&amp;</b></p> <p><b>Ayoleeza Consultants P. Ltd.</b></p> | <p><b>AUTHORISED SIGNATORY</b></p> |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|

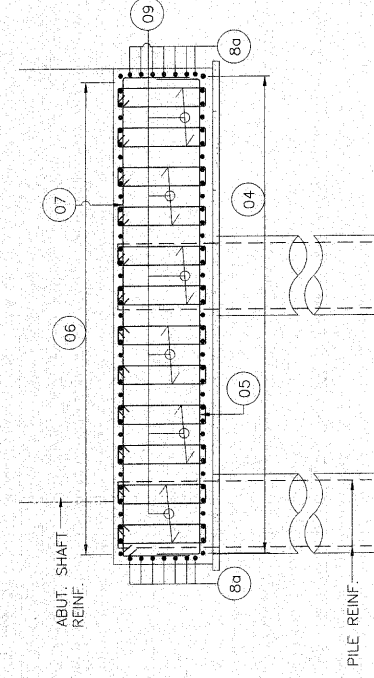
**NATIONAL HIGHWAY  
& INFRASTRUCTURE**  
(Development Corporation Ltd)



TRAFFIC DIRECTION



SECTION A-A  
(SCALE 1:75)



SECTION B-B  
(SCALE 1:75)

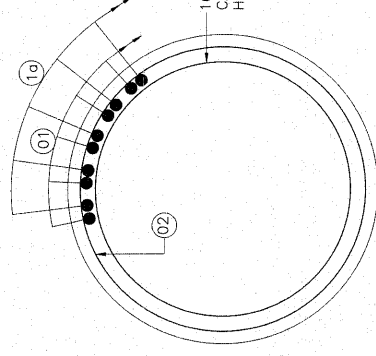
BAR SHAPE SCHEDULE

| BAR MRKD | DESCRIPTION                                             | BAR SHAPE |
|----------|---------------------------------------------------------|-----------|
| 01       | 32#-11 Nos.                                             | 350       |
| 10       | 32#-11 Nos.                                             | 350       |
| 02       | 12+12 @100c/c                                           |           |
| 20       | 12# @100c/c                                             |           |
| 03       | NOT IN USE                                              |           |
| 04       | 25# @80c/c                                              |           |
| 05       | 16# @50c/c                                              |           |
| 06       | 20# @80c/c                                              |           |
| 07       | 20# @150c/c                                             |           |
| 08       | 12# @150c/c                                             |           |
| 80       | 12# @180c/c                                             |           |
| 09       | 9Nos. IN TRANSV. DIRECTION @250c/c IN TRAFFIC DIRECTION |           |

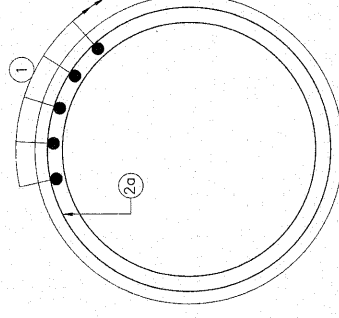
IMPORTANT NOTE:  
REINFORCEMENT DETAILS TO BE REFERRED ONLY FROM TABLE

LEGEND:-

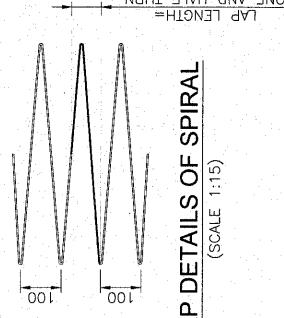
Resident Engineer  
STUP Consultants Pvt. Ltd.  
STUP Consultants, Assam  
Nagaon, Assam



SECTION C-C  
(SCALE 1:20)

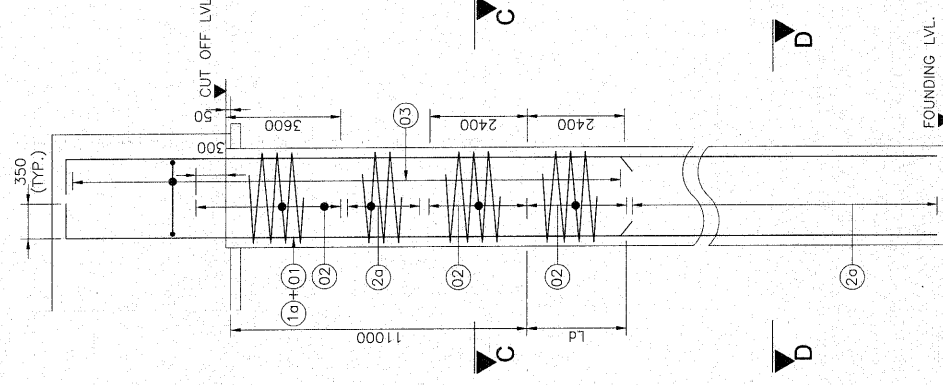


SECTION D-D  
(SCALE 1:20)



LAP DETAILS OF SPIRAL  
(SCALE 1:15)

REINF. DETAILS OF PILE SHAFT  
(SCALE 1:50)



|                                                                                             |                                                                                        |                                                                             |                                                                                                                                                                                  |                                                                                                                 |                                                                                                                         |                    |                                                                                                                    |                                                                                       |         |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------|
| CLIENT:-<br><b>NATIONAL HIGHWAYS &amp; INFRASTRUCTURE</b><br>(Development Corporation Ltd.) | AUTHORITY'S ENGINEER:<br>STUP Consultants P. Ltd.<br>&<br>Ayoleeza Consultants P. Ltd. | SAFETY CONSULTANT:<br><b>PC</b> Chaitanya Projects<br>Consultancy Pvt. Ltd. | PROJECT:<br>FOUR LANE OF NH-37 FROM RANGAGARA TO KAILABOR TINALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE | EPC CONTRACTOR:<br><b>AECOM</b><br>SIMPLEX INFRASTRUCTURES LIMITED<br>27, SHAKESPEARE SARANI, KOLKATA-71, INDIA | CONSULTANTS:<br><b>AECOM</b><br>9th Floor, Infinity Tower C DLF Cyber City DLF Phase II, Gurgaon-122002, Haryana, India | SCALE:<br>AS SHOWN | TITLE:<br>DIMENSION & REINFORCEMENT DETAILS OF RHS ABUTMENT & FOUNDATION FOR A 12 AT OH-303+490 (SCH-B CH-303+200) | REVISIONS:<br>R1 23-03-2023 AS PER IE OBSERVATIONS<br>R0 NOV. 2018 INITIAL SUBMISSION | REV. R0 |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------|



1. ALL DIMENSIONS ARE IN MILLIMETERS; LEVELS ARE IN METERS UNLESS OTHERWISE MENTIONED.
2. NO DIMENSIONS SHALL BE MEASURED FROM THE DRAWINGS. ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED.

3. CONCRETE SHALL BE DESIGN MIX WITH A MINIMUM 28 DAYS CHARACTERISTIC CUBE STRENGTH FOR DIFFERENT ELEMENTS AS FOLLOWS  

|                                 |       |
|---------------------------------|-------|
| a. RCC PRECAST I-GIRDER         | — M35 |
| b. RCC CAST-IN-SITU DECK SLAB   | — M35 |
| c. RCC CAST-IN-SITU DECK GIRDER | — M35 |
4. SUITABLE HOLES SHALL BE LEFT IN PRECAST GIRDER FOR SUPPORTING THE DECK SLAB SHUTTLING.
5. THE REINFORCEMENT OF CRASH BARRIER SHALL BE PROPERLY ANCHORED IN THE DECK SLAB BEFORE CASTING THE DECK SLAB.
6. BEAMS SHALL BE KEPT UPRIGHT AT ALL TIMES AND TO BE CLEARLY MARKED INDICATING SPAN LOCATION & RESPECTIVE ENDS BEFORE REMOVAL FROM CASTING BED.
7. TOP SURFACE OF PRECAST BEAM & VERTICAL EDGES OF END TO BE LEFT SMOOTHED FOR EFFECTIVE BONDING.
8. THE REINFORCING STEEL SHALL BE HYSD BARS (GRADE DESIGNATION F-500D). CONFORMING TO IS:1786-2008.
9. LAPING OF REINFORCEMENT SHALL BE AVOIDED AS FAR AS POSSIBLE. IN CASE LAPING OF BARS BECOME UNAVOIDABLE, LAP LENGTH SHALL BE PROVIDED AS PER CLAUSE 15.2.5 (IS:112-2011).

|                                                                  | (GRADE M35) | (GRADE M35) | FAVOURABLE CONDITION | UNFAVOURABLE CONDITION |
|------------------------------------------------------------------|-------------|-------------|----------------------|------------------------|
| * $\alpha \times 36\phi$                                         |             |             |                      |                        |
| * $\alpha \times 1.43 \times 36\phi$                             |             |             |                      |                        |
| PERCENTAGE OF LAPPED BARS RELATIVE TO TOTAL CROSS-SECTIONAL AREA | <25%        | 33%         | 50%                  | >50%                   |
| $\alpha$                                                         | 1           | 1.15        | 1.4                  | 1.5                    |

10. ANCHORAGE LENGTH SHALL BE AS PER CLAUSE 15.2.3 & 15.2.4.  
IRC:112-2011:-
- |            |             |                       |
|------------|-------------|-----------------------|
| * 360      | (GRADE M35) | FAVORABLE CONDITION   |
| * 1.43x360 | (GRADE M35) | UNFAVORABLE CONDITION |

1. AT 10TH DAY, GIRDER SHALL BE CASTED ON CASTING BED.
2. AFTER 28 DAYS WHEN CONCRETE WILL ATTEND A STRENGTH 35MPA, GIRDERS SHALL THEN BE PLACED ON TEMPORARY SUPPORTS ON PIER CAP/ABUTMENT CAP.
3. PERMANENT BEARINGS SHALL BE INSTALLED ON PEDESTALS.
4. STEEL WEDGE SHALL BE FIXED UNDER GIRDER AT BEARING LOCATION AS PER RELEVANT WEDGE DETAILS.
5. TEMPORARY SUPPORT SHALL BE REMOVED SO THAT GIRDERS BE PLACED OVER PERMANENT BEARINGS.
6. DECK SLAB SHALL BE CAST AFTER 28 DAYS OF CASTING OF GIRDER.

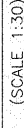
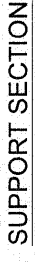
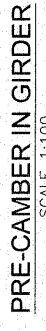
7. CRASH BARRIER/RAILING SHALL BE ERECTED/CAST 3 DAYS AFTER CASTING THE DECK SLAB. THE DECK CANTILEVER SHUTTERING MAY BE OPENED AFTER THE DECK SLAB ATTAINS A STRENGTH OF 25MPa.
8. WEARING COAT MAY BE LAID AFTER REMOVAL OF SHUTTERING OF DECK 14 DAYS AFTER CASTING DECK SLAB OR WHEN DECK ATTAINS CONCRETE CUBE STRENGTH OF 35MPa.

1.) GENERAL ARRANGEMENT DRAWING:--  
AECOM-DELD15159-DD-DWG-MNB-303+200-GAD-01

2.) SUBSTRUCTURE:--  
AECOM-DELD15159-DD-DWG-MNB-303+200-SUB-01

|     |   |                     |
|-----|---|---------------------|
| FRL | — | FINISHED ROAD LEVEL |
| CC  | — | CEMENT CONCRETE     |
| LHS | — | LEFT HAND SIDE      |
| RHS | — | RIGHT HAND SIDE     |
| EJ  | — | EXPANSION JOINT     |

- CAST-IN-SITU PORTION  PRECAST PORTION



|                                                                                                                                                |            |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|
| R0                                                                                                                                             | 13-12-2022 | FIRST SUBMISSION         |
| Rev.                                                                                                                                           | Date       | Description on Revisions |
| Revisions                                                                                                                                      |            |                          |
| TITLE:-                                                                                                                                        |            |                          |
| DIMENSION & REINFORCEMENT DETAILS OF<br>RCC GIRDER OF SPAN 10.4M<br>FOR MINOR BRIDGE AT CH. 303+480<br>(SCH-B CH. 303-200) (DIMENSION DETAILS) |            |                          |
| DRAWING NO.:-                                                                                                                                  |            | REV.                     |
| AECOM-DEL15158-D00-DWG-MNE-303-200-SUP-02 (SH 1 OF 4)                                                                                          |            | R0                       |

CONSULTANTS:-



S. RASTOGI

9th Floor, Infinity Tower C DLF Cyber City  
DLF Phase II, Gurgaon-122002, Haryana, India

MANISH VERMA

DESIGN

*Manish*

S. P. RASTOGI

DRAWN

CHECKED BY

*Manish*

S. RASTOGI

APPROVED BY

APPROVED BY

*S. Rastogi*

S. RASTOGI

EPC CONTRACTOR:  
**Ashtec**  
SUDHEX INFRASTRUCTURES LIMITED  
PLOT 10, SESEKARANMI, KOTAKA 97, INDIA

PROJECT: FOUR LANING OF NH-37 FROM RANGAGARA TO KALIABOR, TINIALI (CH: 297 000 KM TO CH: 315 315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NET PHASE A ON EPC MODE

|                                                                                                                                                                               |                             |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------|
|  <b>SAFETY CONSULTANT:-</b><br><b>Chaitanya Projects</b><br><b>Consultancy Pvt. Ltd.</b> | <b>AUTHORISED SIGNATORY</b> | <b>DATE</b> |
|                                                                                                                                                                               |                             |             |

|                                                                                       |             |                                                                                       |                                 |                      |      |
|---------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|---------------------------------|----------------------|------|
|  | CONSULTANT- |  | CE TESTING COMPANY PVT.<br>LTD. | AUTHORIZED SIGNATORY | DATE |
|---------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|---------------------------------|----------------------|------|

|                                                                                                                                          |                                                                                       |                    |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|
| <p><b>AUTHORITY'S ENGINEER:</b></p> <p><b>STUP Consultants P. Ltd</b></p> <p><b>&amp;</b></p> <p><b>Ayoleeza Consultants P. Ltd.</b></p> |  | <p><b>DATE</b></p> |
| <p><b>AUTHORISED SIGNATORY</b></p>                                                                                                       |  | <p><b>DATE</b></p> |

CLIENT:-

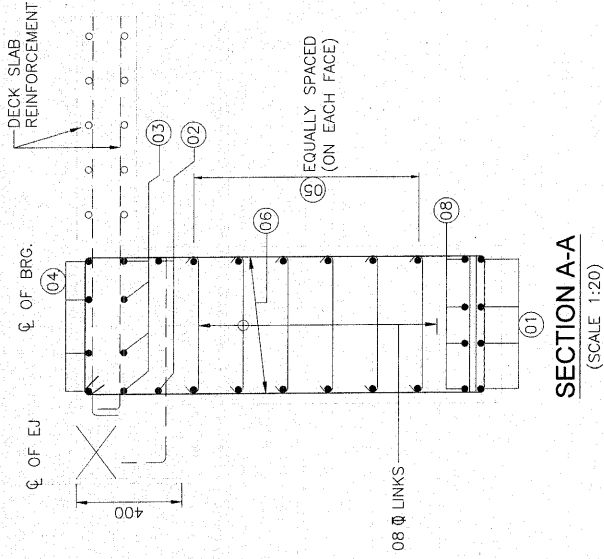
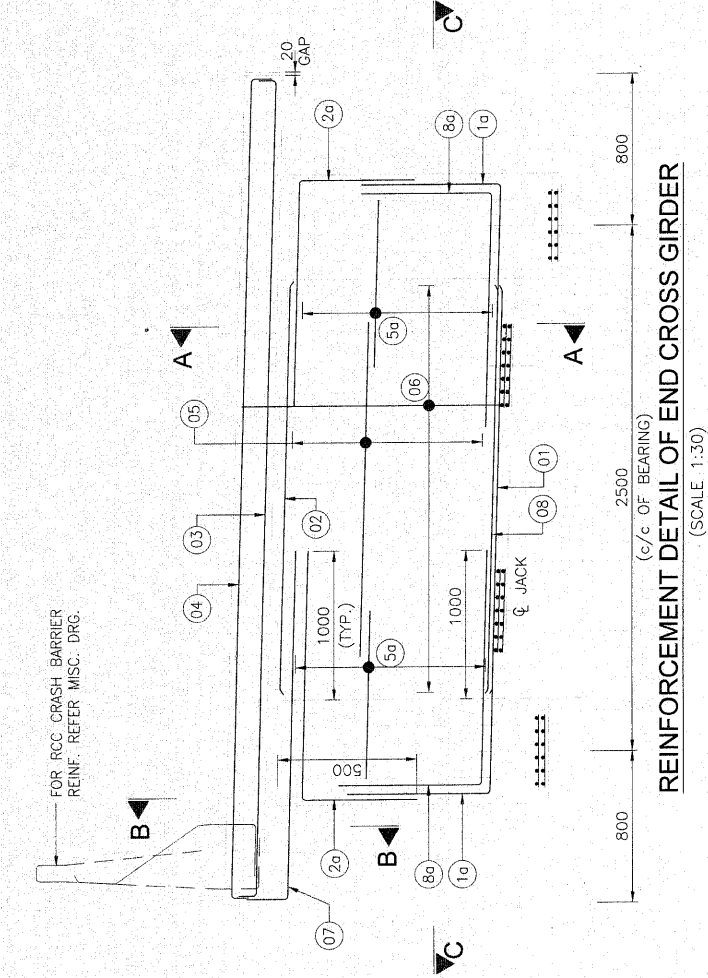


NATIONAL HIGHWAY  
& INFRASTRUCTURE  
(Development Corporation Ltd)



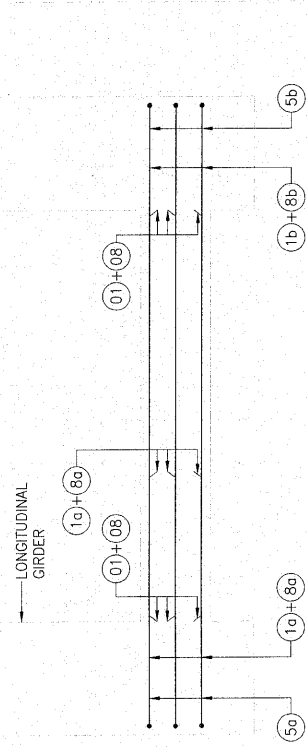




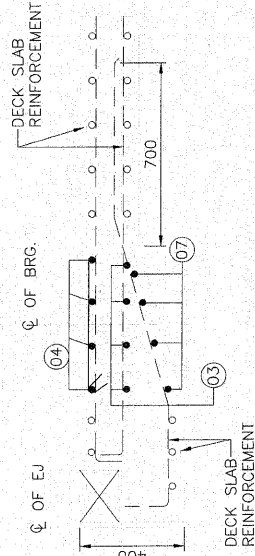


SECTION A-A  
(SCALE 1:20)

Resident Engineer  
STUP Consultants Pvt. Ltd.



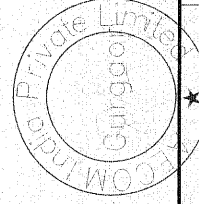
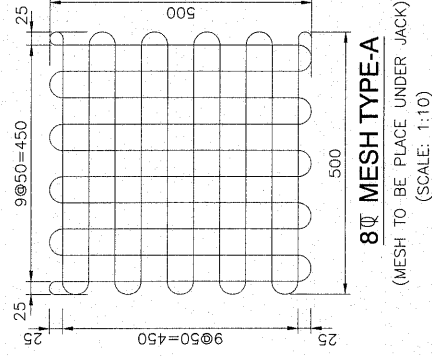
PLAN OF END CROSS GIRDER AT - CC  
(SCALE 1:30)



SECTION B-B  
(SCALE 1:20)

| BAR MARK | SHAPE | BAR DIA & SPACING/Nos. |
|----------|-------|------------------------|
| 01       |       | 100-4 Nos.             |
| 10       |       | 100-4x2 Nos.           |
| 02       |       | 100-2 Nos.             |
| 20       |       | 100-2 Nos.             |
| 03       |       | 100-4 Nos.             |
| 04       |       | 100-4 Nos.             |
| 05       |       | 100-1x7 Nos.           |
| 50       |       | 100-2x7 Nos.           |
| 06       |       | 2L-100@200 C/C         |
| 07       |       | 100-2x2 Nos.           |
| 08       |       | 100-4 Nos.             |
| 80       |       | 100-4x2 Nos.           |

SCHEDULE OF REINFORCEMENT



CONSULTANTS:  
**AECOM**

9th Floor, Infinity Tower, C DLF Cyber City  
DLF Phase II, Gurgaon-122002, Haryana, India

DESIGNED BY: S. P. Singh  
CHECKED BY: S. P. Singh  
DRAWN BY: S. P. Singh

EPC CONTRACTOR:  
**Simplex Infrastructures Limited**

27, Sitabdi, Sector 14, Gurgaon, Haryana

PROJECT:  
POUR LANE OF NH-37 FROM RANGAGARA  
TO KALIAHAR TINALI (CH: 297.000 KM  
TO CH: 315.315 KM) IN NAGALAND DISTRICT IN  
THE STATE OF ASSAM UNDER SARDP-NE,  
PHASE A ON EPC MODE

SAFETY CONSULTANT:  
**Chaitanya Projects Consultancy Pvt. Ltd**

CONSULTANT:  
**GETEST**

TESTING LABORATORY:  
**AYOLEEZA**

AUTHORITY'S ENGINEER:  
STUP Consultants P. Ltd  
&  
Ayoleeza Consultants P. Ltd.

CLIENT:  
**NATIONAL HIGHWAYS & INFRASTRUCTURE**  
(Development Corporation Ltd)

| Rev. | Date       | DESCRIPTION      |
|------|------------|------------------|
| R0   | 13-12-2022 | FIRST SUBMISSION |

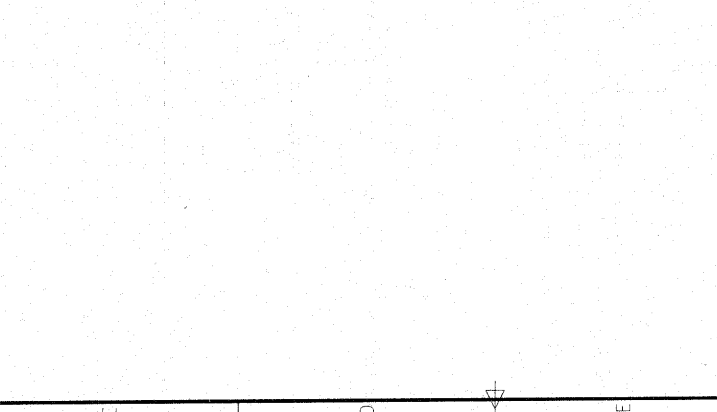
|                                                                                                                                               |  |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|------|
| TITLE:-                                                                                                                                       |  | REV. |
| DIMENSION & REINFORCEMENT DETAILS OF<br>RCC GIRDER OF SPAN 10.4M<br>FOR MINOR BRIDGE AT CH. 303+490<br>(SCH-B CH. 303+200) (END-CROSS-GIRDER) |  | NO.  |
| DRAWING NO.:-                                                                                                                                 |  |      |
| ACCOM-DELD19-1559-DD-DWG-MNB-303+200-SUP-02 (SH 3 OF 4)                                                                                       |  |      |

Acting Engineer  
STUP Consultants Pvt. Ltd.  
Nagaland, Assam



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1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26



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Technical drawing of a road intersection showing a roundabout and a T-junction. The roundabout has a radius  $R=15.0\text{m}$  and a width of  $30.0\text{m}$ . It features a central island with a width of  $4.0\text{m}$  and a radius of  $7.5\text{m}$ . The T-junction has a width of  $15.0\text{m}$  and a radius of  $32.43\text{m}$ . The drawing includes various dimensions, labels for 'PROW' (pavement edge), and a scale bar.

**LEGEND:-**

- Left Carriageway (Flyover)  
Right Carriageway(At Grade)  
Service/Slip Road(COS)  
Junction Improvement  
Median / Island  
New Jersey Crash Barrier  
Existing At Grade Four Lane(NH-37A)  
BEYOND SCOPE AS PER SCHEDULE -B(COS)

[illegible]

No cos considered for  
new beyond ch: 3157315

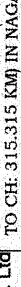
| Detail of Chainages of RE Wall under Change of<br>Slope |             |          |         |      |               |
|---------------------------------------------------------|-------------|----------|---------|------|---------------|
| Sl. No.                                                 | Description | Chainage |         | Side | Length<br>(m) |
|                                                         |             | From     | To      |      |               |
| 1                                                       | A1 Approach | 314+500  | 314+767 | Both | 267           |
| 2                                                       | A2 Approach | 315+217  | 315+470 | Both | 253           |
| Total = ((267+253)x2)                                   |             |          |         |      | 1040          |

| Sl. No. | Chainage     |         | Side | Length       |
|---------|--------------|---------|------|--------------|
|         | From         | To      |      |              |
| 1       | 314+500      | 315+470 | LHS  | 970          |
| 2       | 314+165      | 314+750 | RHS  | 585          |
| 3       | 314+850      | 315+245 | RHS  | 395          |
|         | <b>Total</b> |         |      | <b>1,950</b> |

| Detail of Chainages for Main Crriageway from Km. 315+315 to 315+695 under |                 |          |         |      |            |                                    |
|---------------------------------------------------------------------------|-----------------|----------|---------|------|------------|------------------------------------|
| Sl. No.                                                                   | Item            | Chainage |         | Side | Length (m) | Width (m)                          |
|                                                                           |                 | From     | To      |      |            |                                    |
| 1                                                                         | Main Crriageway | 315+315  | 315+417 | RCW  | 102        | RCW = 9.00 m.                      |
| 2                                                                         | Main Crriageway | 315+417  | 315+470 | RCW  | 53         | RCW = 9.00 m.                      |
| 3                                                                         | Main Crriageway | 315+470  | 315+537 | Both | 67         | LCW = 11.90 m and<br>RCW = 9.00 m. |
| 4                                                                         | Main Crriageway | 315+537  | 315+600 | Both | 63         | Both CW due to<br>Merging          |
| 5                                                                         | Main Crriageway | 315+600  | 315+695 | Both | 95         | 2-Lane                             |
| Total                                                                     |                 |          |         |      | 380        |                                    |

| Sl. No.           | Item                | Chainage       |                | Side       | Length       | Remarks |
|-------------------|---------------------|----------------|----------------|------------|--------------|---------|
|                   |                     | From           | To             |            |              |         |
| 1                 | Taper Service Road  | 314+365        | 314+500        | LHS        | 135          | STU     |
|                   | <b>Service Road</b> | <b>314+500</b> | <b>315+470</b> | <b>LHS</b> | <b>970</b>   |         |
|                   | Taper Service Road  | 315+470        | 315+545        | LHS        | 75           |         |
|                   | Taper Service Road  | 315+545        | 315+640        | LHS        | 95           |         |
|                   | Taper Service Road  | 315+640        | 315+695        | LHS        | 55           |         |
| <b>Total(LHS)</b> |                     |                |                |            | <b>1,330</b> |         |
| 2                 | Taper Service Road  | 314+617        | 314+767        | RHS        | 150          |         |
|                   | <b>Service Road</b> | <b>314+767</b> | <b>315+217</b> | <b>RHS</b> | <b>450</b>   |         |
|                   | <b>Service Road</b> | <b>315+217</b> | <b>315+239</b> | <b>RHS</b> | <b>22</b>    |         |
|                   | <b>Service Road</b> | <b>315+239</b> | <b>315+347</b> | <b>RHS</b> | <b>108</b>   |         |
|                   | Taper Service Road  | 315+347        | 315+417        | RHS        | 70           |         |
| <b>Total(RHS)</b> |                     |                |                |            | <b>800</b>   |         |

# LAYOUT PLAN AT KALIABOR JUNCTION

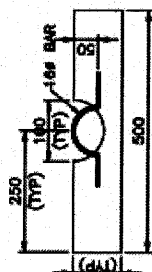
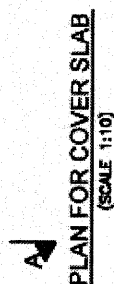
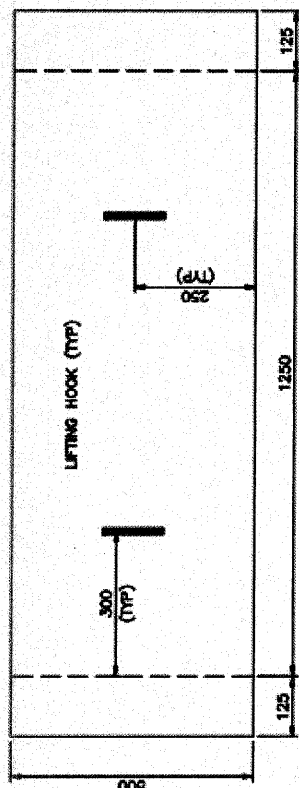
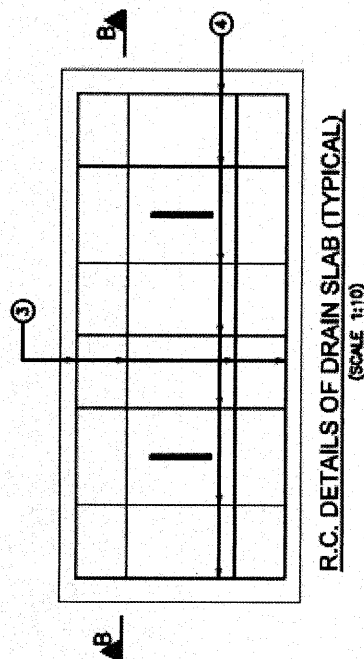
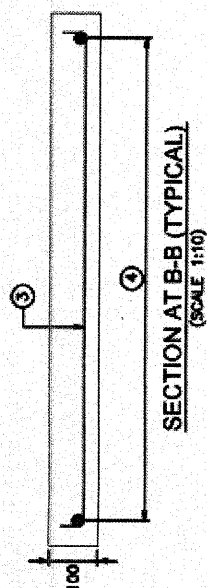
|                                                                                                                                                                                 |                                                                                                            |                                            |                                                                                                                                       |                                            |                                                                                                                                                                                |                                            |                                                                                                                                                                                                        |                             |                                                                                                                                                                                                              |                                  |                                                                                                                                                                                                                              |  |                                             |                      |                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|----------------------|------------------------------------------------------|
| <br><b>NATIONAL HIGHWAYS<br/>&amp; INFRASTRUCTURE<br/>DEVELOPMENT<br/>CORPORATION LTD.</b> | <b>AUTHORITY'S ENGINEER:</b><br><b>STUP Consultants P. Ltd</b><br>&<br><b>Ayoleeza Consultants P. Ltd.</b> |                                            | <br><b>CE TESTING</b><br><b>Company Pvt. Ltd</b> |                                            | <b>SAFETY CONSULTANT:</b><br><br><b>Chaitanya Projects</b><br><b>Consultancy Pvt. Ltd</b> |                                            | <b>PROJECT:</b><br>FOUR LANEING OF NH-37 FROM RANGAGARA<br>TO KALIABOR TINALI (CH: 297.000 KM<br>TO CH: 315.315 KM) IN NAGAOIN DISTRICT IN<br>THE STATE OF ASSAM UNDER SARDP-N,<br>PHASE A ON EPC MODE |                             | <b>EPC CONTRACTOR:</b><br><br><b>SIMPLEX INFRASTRUCTURE LIMITED</b><br>27, BRIDGE ROAD, SHANMUGH, KOLKATA-700016, INDIA |                                  | <b>CONSULTANTS:</b><br><br><b>AECOM</b><br>9th Floor, Infinity Towers, C.D.F Cyber City<br>DLF Phase II, Gurgaon-122002, Haryana, India |  | <b>TITLE:</b><br>MAJOR JUNCTION AT Rangabor | <b>SCALE:</b><br>NTS | <b>DRAWING NO.:</b><br>AECOM-DEL/D15159-DD-DWG-PP-01 |
|                                                                                                                                                                                 | <b>CHECKED BY:</b><br>[Signature]                                                                          | <b>AUTHORISED SIGNATORY</b><br>[Signature] | <b>DATE</b><br>12/04/2024                                                                                                             | <b>AUTHORISED SIGNATORY</b><br>[Signature] | <b>DATE</b><br>12/04/2024                                                                                                                                                      | <b>AUTHORISED SIGNATORY</b><br>[Signature] | <b>DATE</b><br>12/04/2024                                                                                                                                                                              | <b>DRAWN</b><br>[Signature] | <b>DESIGN</b><br>[Signature]                                                                                                                                                                                 | <b>CHECKED BY</b><br>[Signature] | <b>DATE</b><br>12/04/2024                                                                                                                                                                                                    |  |                                             |                      |                                                      |



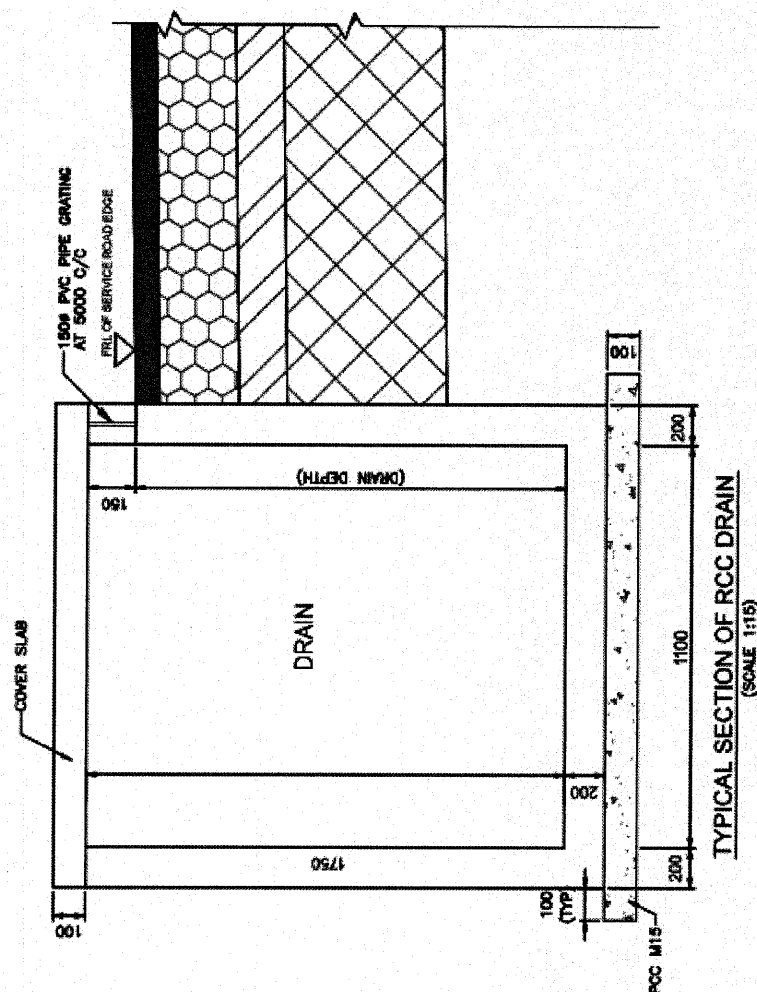
1. ALL DIMENSIONS ARE IN mm. AND LEVELS IN METERS UNLESS MENTIONED OTHERWISE.
2. GRADE OF CONCRETE - M20 - FOR RCC DRAIN & COVER SLAB.
3. ALL REINFORCING STEEL SHOULD BE HIGH YIELD STRENGTH DEFORMED (TMT) BARS OF (GRADE-F<sub>yk</sub> 500).
4. LAPS IN REINFORCEMENT :-  
(a) MINIMUM LAP LENGTH OF REINFORCEMENT SHALL BE 48d FOR M20 GRADE OF CONCRETE - 68d FOR M25 GRADE OF CONCRETE - 40mm. CLEAR COVER TO REINFORCEMENT IS 40mm.

**SCHEDULE OF REINFORCEMENT**  
**FOR DRAIN & DRAIN SLAB**

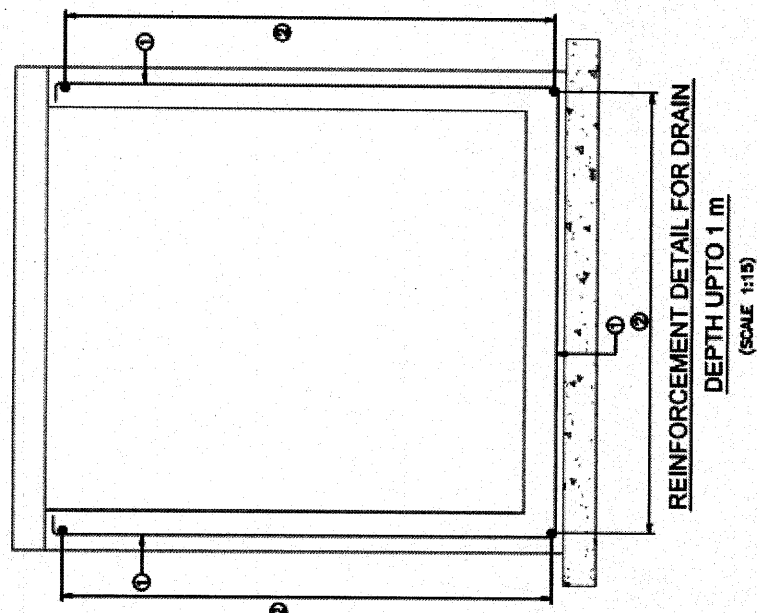
| BAR<br>MARK | SHAPE<br>OF<br>BARS                                                               | DEPTH VARIES<br>500-1500 mm<br>DIA -<br>NOS -<br>SPACING |
|-------------|-----------------------------------------------------------------------------------|----------------------------------------------------------|
| ①           |  | 10 $\Phi$ - 150 c/c                                      |
| ②           |  | 8 $\Phi$ - 200 c/c                                       |
| ③           |  | 10 $\Phi$ - 150 c/c                                      |
| ④           |  | 10 $\Phi$ - 150 c/c                                      |



**SECTION-AA**  
**DETAIL OF LIFTING HOOK (TYPICAL)**  
(SCALE 1:10)



**TYPICAL SECTION OF RCC DRAIN**  
(SCALE 1:15)



**REINFORCEMENT DETAIL FOR DRAIN**  
**DEPTH UPTO 1 m**  
**(SCALE 1:15)**

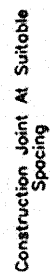
STUDY COPY  
ACQUISITION  
DATE: 10/10/2001  
TIME: 10:10

Resident Engineer  
STUP Consultants Pvt. Ltd.  
Nagaon, Assam

|                                                                                                                                                                                         |                                                                                                                                                                                             |                                                                                                                                                                 |                                                                                                                                                                    |                                                                                                                                                                                               |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                    |         |                                                             |      |                  |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------|------|------------------|-------------------------|
| CLINT:-<br><div></div><br>NATIONAL HIGHWAYS<br>& INFRASTRUCTURE<br>DEVELOPMENT<br>CORPORATION LTD. | AUTHORITATIVE ENGINEER<br>STUP Consultants P. Ltd<br>&<br>Ayolbeesa Consultants P. Ltd.<br><div></div> | PROJECT CHECKED CONSULTANT:-<br><div></div> CE TESTING<br>Company Pvt. Ltd | SAFETY CONSULTANT:-<br><div></div> Chaitanya Projects<br>Consultancy Pvt. Ltd | PROJECT:<br>FOUR LANING OF NH-37 FROM KANGAGARA<br>TO KALABOR TINALI (CH: 297.000 KM<br>TO CH: 315.315 KM IN NAGAOIN DISTRICT IN<br>THE STATE OF ASSAM UNDER SARDP-NE,<br>PHASE A ON EPC MODE | EPC CONTRACTOR:-<br><div></div> A Infrastructure Projects Limited<br>SIMPLEX INFRASTRUCTURE PROJECTS<br>37, SHANT NAGAR, KOLKATA, INDIA | CONSULTANTS:-<br><div></div> AECOM<br>50A Park, Indefatigable Tower 2 ELP Other City<br>DAF Parkin St, Washington, D.C., USA<br>TEL: +1 202 775 1000<br>FAX: +1 202 775 1001<br>WWW.AECOM.COM | SCALE:- | TITLE:-<br>ROC DRAWIN<br>SECTION & REINFORCEMENT<br>DRAWING | Rev. | First Submission | Description of Revision |
|                                                                                                                                                                                         |                                                                                                                                                                                             |                                                                                                                                                                 |                                                                                                                                                                    |                                                                                                                                                                                               |                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                    |         |                                                             | Rev. | July 2018        |                         |

|                                     |      |
|-------------------------------------|------|
| DRAWING NO.:-                       | REV. |
| AECOM-DRLD15150-03-DWG-DP- MISC-001 | RO   |

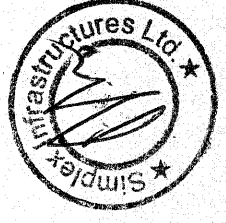


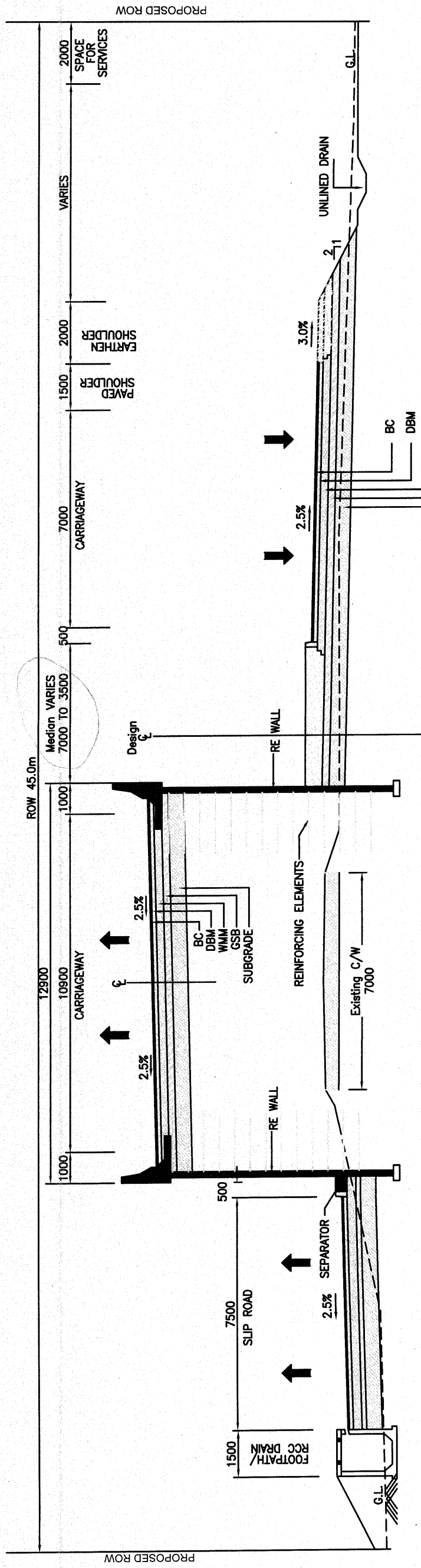


**NOTE:**  
HYSD High Yield Strength Deformed Reinforcement.

Fig. 26 Roadside/Median Barrier Cast-In-Situ Design  
(Source Ref.2)


 Acting Engineer  
 STUP Consultants Pvt. Ltd.  
 Nagson, Assam

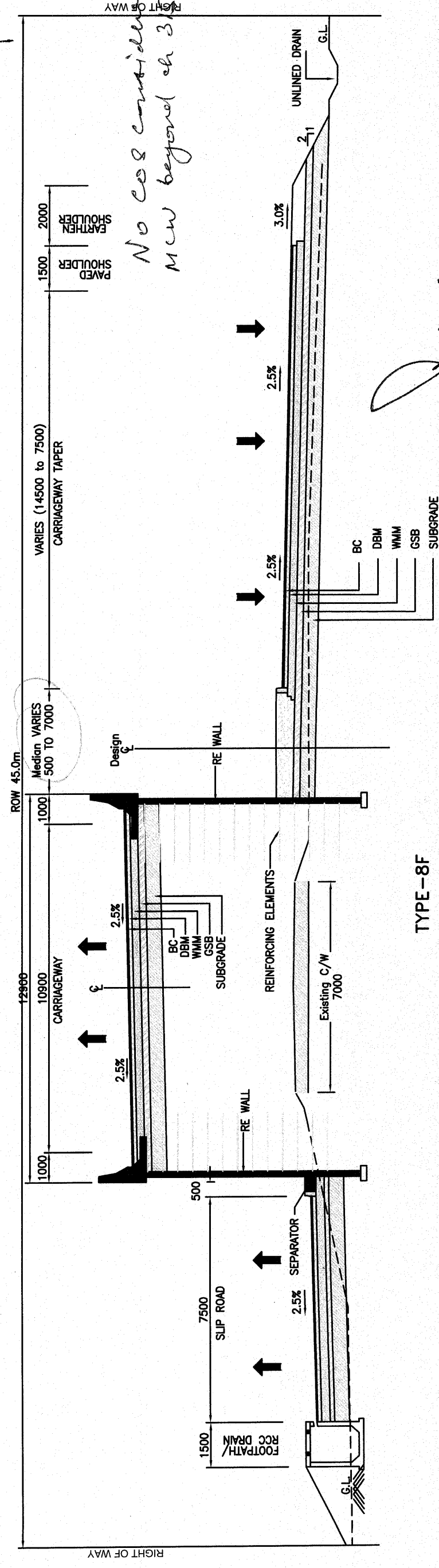




**TYPE-8G**

TYPICAL CROSS SECTION FOR CH: 315+417 TO CH: 315+470

FOR APPROVAL



**TYPE-8F**

TYPICAL CROSS SECTION FOR CH: 315+347 TO CH: 315+417  
(VARIES MEDIAN & CARRIAGEWAY RCW WITH EARTHEN SHOULDER ON RHS)

ght of Way (ROW) as shown in TCS is meant to indicate proposed cross section highway shall be accommodated within ROW.

**AUTHORITY'S ENGINEER:**  
**STUP Consultants P. Ltd**



**NATIONAL HIGHWAYS  
& INFRASTRUCTURE  
DEVELOPMENT  
CORPORATION LTD.**



**AYOINEZ**

**PROOF CHECKED CONSULTANT:-**  
**CE TESTING**  
**Company Pvt Ltd**

SEITUNG COMPANY PVT. LTD.

**SAFETY CONSULTANT:-**

HC  
Chaitanya Projects  
Consultancy Pvt. Ltd.

PROJECT: FOUR LANING OF NH-37 FROM RANGAGARA TO KALIABOR TINIALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE

**EPC CONTRACTOR:-**

**SIMPLEX INFRASTRUCTURES LIMITED**  
27, SHAKESPEARE SAHANU, KOLKATA 700 016, INDIA

**CONSULTANTS:-**

**AECOM**

SCALE:

1 : 1000

|        |  |
|--------|--|
| TITLE: |  |
|--------|--|

| Typical | Remarks |
|---------|---------|
| 1       | 1       |
| 2       | 2       |
| 3       | 3       |
| 4       | 4       |
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| 98      | 98      |
| 99      | 99      |
| 100     | 100     |

Revised

CROSS  
TYPE-87 &

1

Gurgaon

1

Limit

1

[illegible]

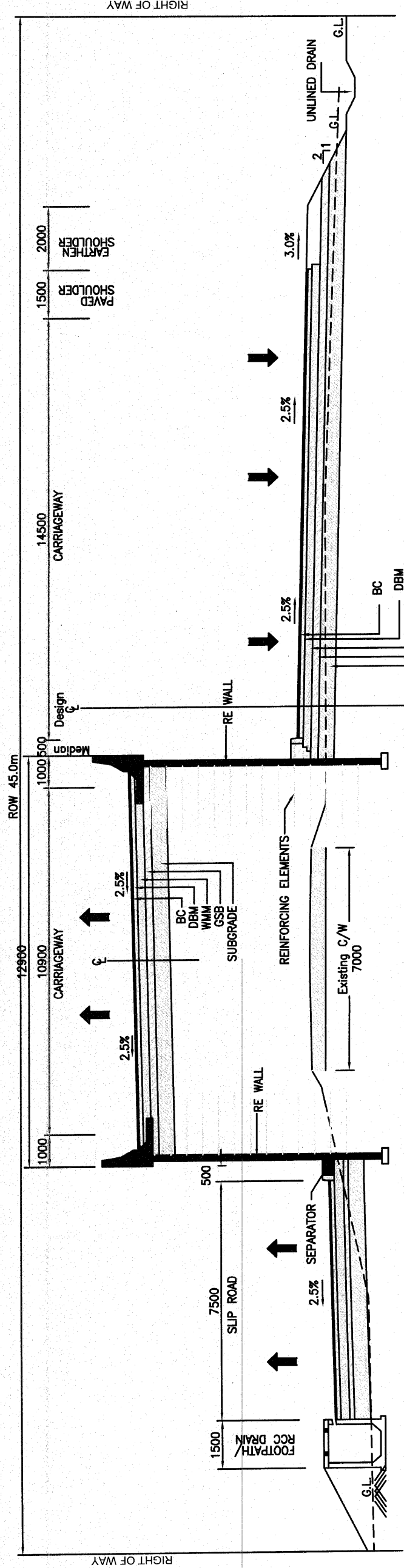
No cos considered for  
new beyond ch 315 + 315

STUDS  
Acting  
Tenn  
Leads

|       |               |                                     |
|-------|---------------|-------------------------------------|
| R3    | Nov 2022      | As per Site Conditions              |
| R2    | Aug 2020      | Service Road on R4's                |
| R1    | May 2018      | Skip Road added at location shifter |
| R0    | November 2017 | First Submission                    |
| Prop. |               | Final                               |

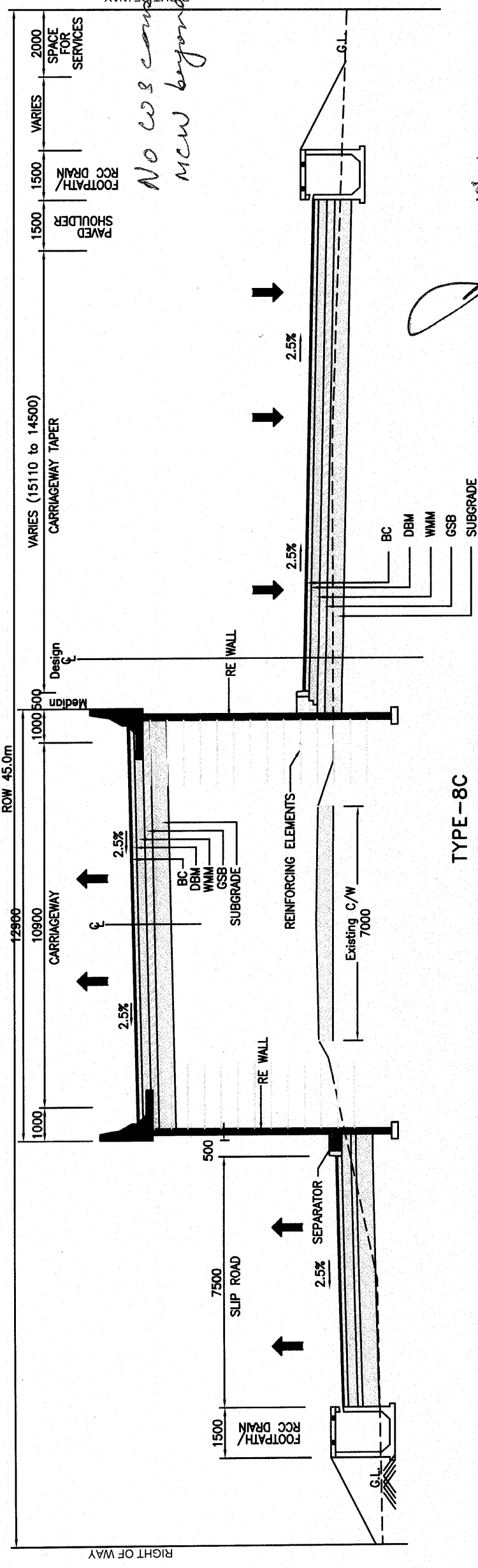
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|--------------------------------------|------|----------------------|
| REV.                                 | DATE | REVISIONS OF DRAWING |
| TITLE:-                              |      |                      |
| TYPICAL CROSS SECTION<br>(TYPE-8386) |      |                      |
| DRAWING NO.:-                        |      | ★                    |
| AECOM-DEL/15159-DD-DWG-TCS-0086      |      | R3                   |





TYPE-8D  
TYPICAL CROSS SECTION FOR CH: 315+245 TO CH: 315+347  
(14.5M RCW WITH EARTHEN SHOULDER ON RHS)

FOR APPROVAL

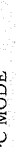


TYPE-8C  
TYPICAL CROSS SECTION FOR CH: 315+217 TO CH: 315+245  
(TAPER TO 7.0M SLIP ROAD WITH 9M RCW WITH DRAIN ON RHS)

No works considered for new beyond ch: 315+215

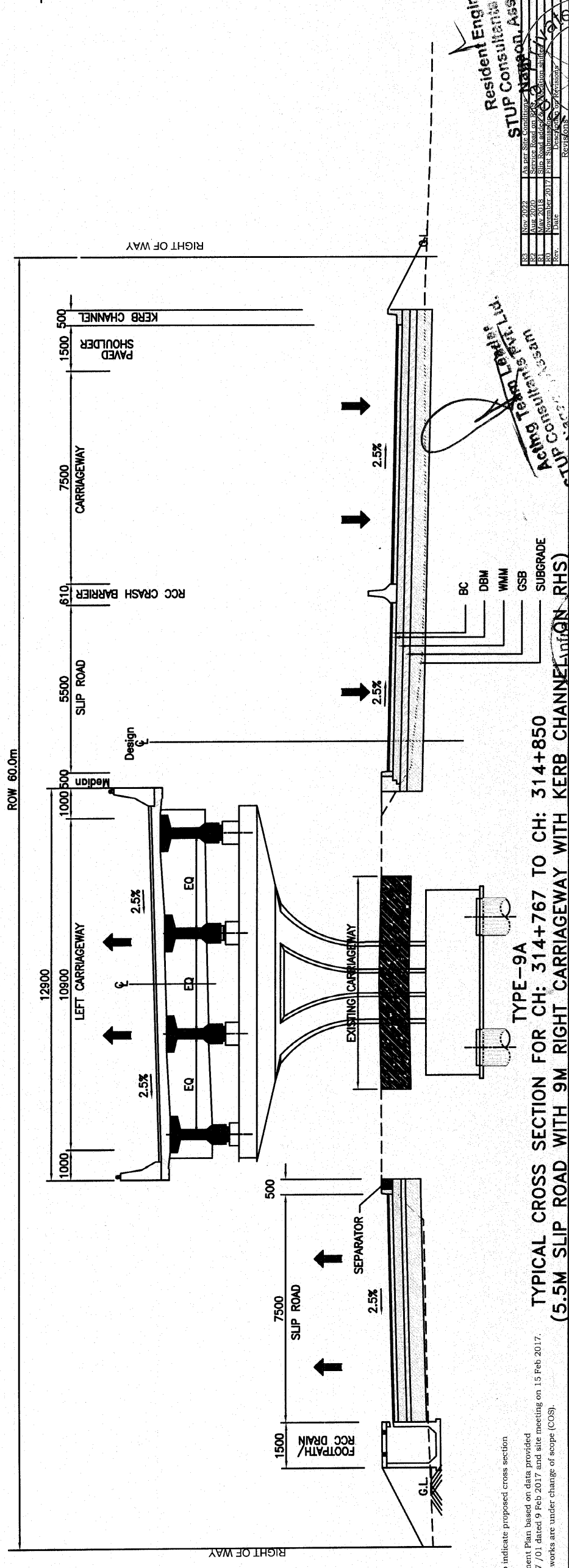
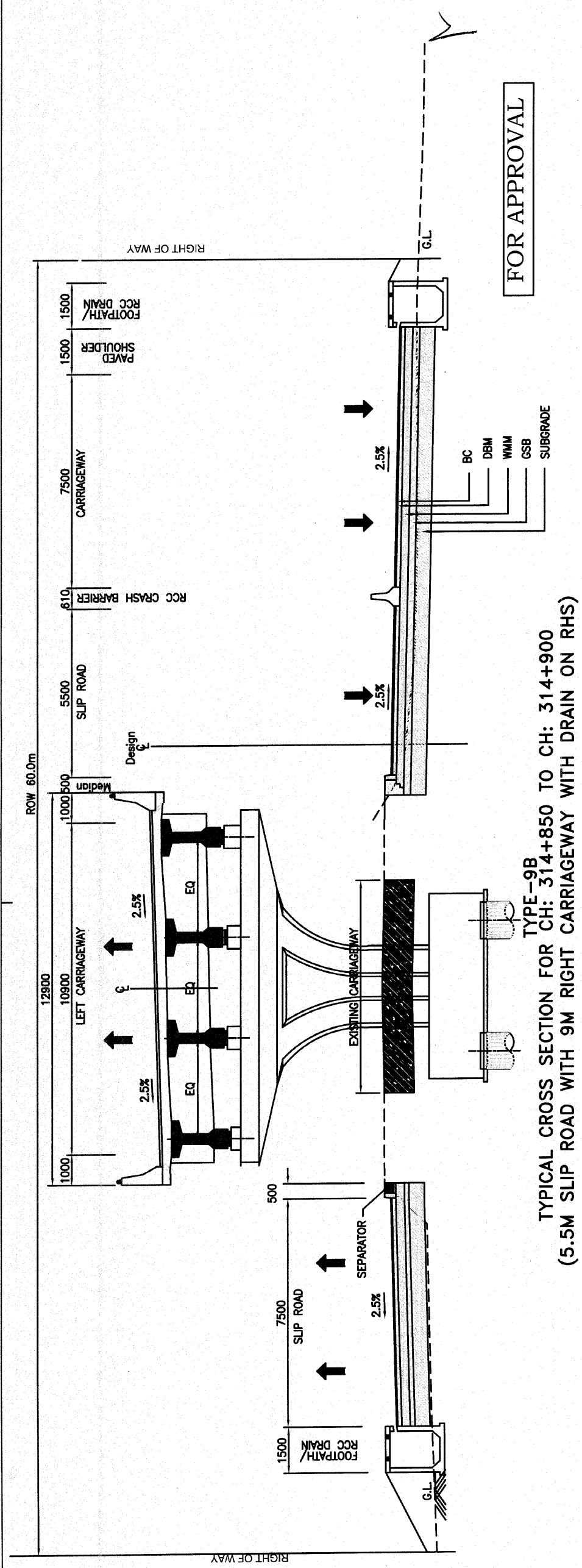
Resident Engineer

Right of Way (ROW) as shown in TCS is meant to indicate proposed cross section highway shall be accommodated within ROW.  
Actual Right of Way (ROW) has marked in Alignment Plan based on data provided by AE vide letter ref: STUP / NH 37 / SIL / 2017 / 01 dated 9 Feb 2017 and site meeting on 15 Feb 2017.  
Construction of Slip Road along with Associated works are under change of scope (COS).

| <br>NATIONAL HIGHWAYS<br>& INFRASTRUCTURE<br>DEVELOPMENT<br>CORPORATION LTD. | AUTHORITY'S ENGINEER:<br>STUP Consultants P. Ltd<br>&<br>Ayoleeza Consultants P. Ltd. |                                  | <br>PROOF CHECKED CONSULTANT:<br><br>CE TESTING<br>Company Pvt. Ltd<br><small>10/1, KAILASH, LAXMIPURVA<br/>(INDIA)</small> |                                  | <br>SAFETY CONSULTANT:<br>Chaitanya Projects<br>Consultancy Pvt. Ltd |                                  | PROJECT:<br>FOUR LANE OF NH-37 FROM RANGAGARA<br>TO KALIBABU TINIALI (CH: 297.000 KM<br>TO CH: 315.315 KM) IN NAGAON DISTRICT IN<br>THE STATE OF ASSAM UNDER SARDP-NE,<br>PHASE A ON EPC MODE |                                              | EPC CONTRACTOR:<br><br>SIMPLEX INFRASTRUCTURES LIMITED<br>27, SHAKESPEARE AVENUE, KOLKATA-700016, INDIA |                                                   | CONSULTANTS:-<br><br>9th Floor, Infinity Tower C DLF Cyber City<br>DLF Phase II, Gurgaon 122002, Haryana, India |                    | SCALE:-<br><br>1 : 1000 |  | TITLE:-<br>TYPICAL CROSS SECTION<br>(TYPE-8C & D) |  | REVISIONS<br><table border="1"><thead><tr><th>REV.</th><th>DATE</th><th>DESCRIPTION</th></tr></thead><tbody><tr><td>01</td><td>15 Feb 2017</td><td>As per TCS</td></tr><tr><td>02</td><td>15 Feb 2017</td><td>As per TCS</td></tr><tr><td>03</td><td>15 Feb 2017</td><td>As per TCS</td></tr><tr><td>04</td><td>15 Feb 2017</td><td>As per TCS</td></tr><tr><td>05</td><td>15 Feb 2017</td><td>As per TCS</td></tr></tbody></table> |  | REV. | DATE | DESCRIPTION | 01 | 15 Feb 2017 | As per TCS | 02 | 15 Feb 2017 | As per TCS | 03 | 15 Feb 2017 | As per TCS | 04 | 15 Feb 2017 | As per TCS | 05 | 15 Feb 2017 | As per TCS |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|--|---------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|------|-------------|----|-------------|------------|----|-------------|------------|----|-------------|------------|----|-------------|------------|----|-------------|------------|
|                                                                                                                                                                   | REV.                                                                                  | DATE                             | DESCRIPTION                                                                                                                                                                                                                                                                                           |                                  |                                                                                                                                                           |                                  |                                                                                                                                                                                               |                                              |                                                                                                                                                                                              |                                                   |                                                                                                                                                                                                      |                    |                         |  |                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |      |             |    |             |            |    |             |            |    |             |            |    |             |            |    |             |            |
| 01                                                                                                                                                                | 15 Feb 2017                                                                           | As per TCS                       |                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                           |                                  |                                                                                                                                                                                               |                                              |                                                                                                                                                                                              |                                                   |                                                                                                                                                                                                      |                    |                         |  |                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |      |             |    |             |            |    |             |            |    |             |            |    |             |            |    |             |            |
| 02                                                                                                                                                                | 15 Feb 2017                                                                           | As per TCS                       |                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                           |                                  |                                                                                                                                                                                               |                                              |                                                                                                                                                                                              |                                                   |                                                                                                                                                                                                      |                    |                         |  |                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |      |             |    |             |            |    |             |            |    |             |            |    |             |            |    |             |            |
| 03                                                                                                                                                                | 15 Feb 2017                                                                           | As per TCS                       |                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                           |                                  |                                                                                                                                                                                               |                                              |                                                                                                                                                                                              |                                                   |                                                                                                                                                                                                      |                    |                         |  |                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |      |             |    |             |            |    |             |            |    |             |            |    |             |            |    |             |            |
| 04                                                                                                                                                                | 15 Feb 2017                                                                           | As per TCS                       |                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                           |                                  |                                                                                                                                                                                               |                                              |                                                                                                                                                                                              |                                                   |                                                                                                                                                                                                      |                    |                         |  |                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |      |             |    |             |            |    |             |            |    |             |            |    |             |            |    |             |            |
| 05                                                                                                                                                                | 15 Feb 2017                                                                           | As per TCS                       |                                                                                                                                                                                                                                                                                                       |                                  |                                                                                                                                                           |                                  |                                                                                                                                                                                               |                                              |                                                                                                                                                                                              |                                                   |                                                                                                                                                                                                      |                    |                         |  |                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |      |             |    |             |            |    |             |            |    |             |            |    |             |            |    |             |            |
| AUTHORISED SIGNATORY<br><br>DATE                                                                                                                                  |                                                                                       | AUTHORISED SIGNATORY<br><br>DATE |                                                                                                                                                                                                                                                                                                       | AUTHORISED SIGNATORY<br><br>DATE |                                                                                                                                                           | AUTHORISED SIGNATORY<br><br>DATE |                                                                                                                                                                                               | DRAWN<br>DESIGN<br>CHECKED BY<br>APPROVED BY |                                                                                                                                                                                              | DRAWING NO.:-<br>AECOM-DELD15159-DD-DWG-TCS-00856 |                                                                                                                                                                                                      | ★<br>REVISED<br>BY |                         |  |                                                   |  |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |      |      |             |    |             |            |    |             |            |    |             |            |    |             |            |    |             |            |







Right of Way (ROW) as shown in TCS is meant to indicate proposed cross section of highway shall be accommodated within ROW.  
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Instruction of Slip Road along with Associated works are under change of scope (COS).

PROJ. CHECKED CONSULTANT:-  
CE TESTING  
Company Pvt. Ltd

SAFETY CONSULTANT:-  
Chaitanya Projects  
Consultancy Pvt. Ltd

PROJECT:-  
FOUR LANE OF NH-37 FROM RANGAGARA  
TO KALIBOR TINALI (CH: 297.000 KM  
TO CH: 315.315 KM) IN NAGAN DISTRICT IN  
THE STATE OF ASSAM UNDER SARDP-NE,  
PHASE A ON EPC MODE

PROJ. ENGINEER:  
STUP Consultants P. Ltd  
&  
Ayoleeza Consultants P. Ltd

RESIDENT ENGINEER:  
STUP Consultants P. Ltd  
&  
Ayoleeza Consultants P. Ltd

CONSULTANT:  
ATCOM  
9th Floor, Infinity Tower, C DLF Cyber City  
DLF Phase II, Gurgaon-120002, Haryana, India

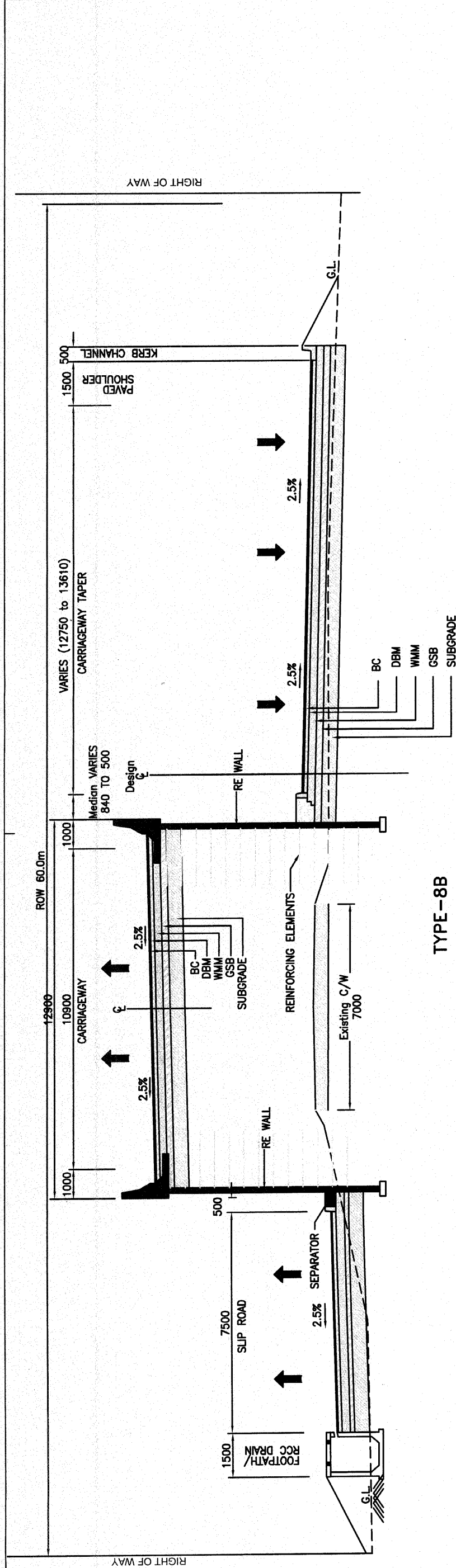
DESIGN  
CHECKED BY  
APPROVED BY

SCALE:  
1 : 1000

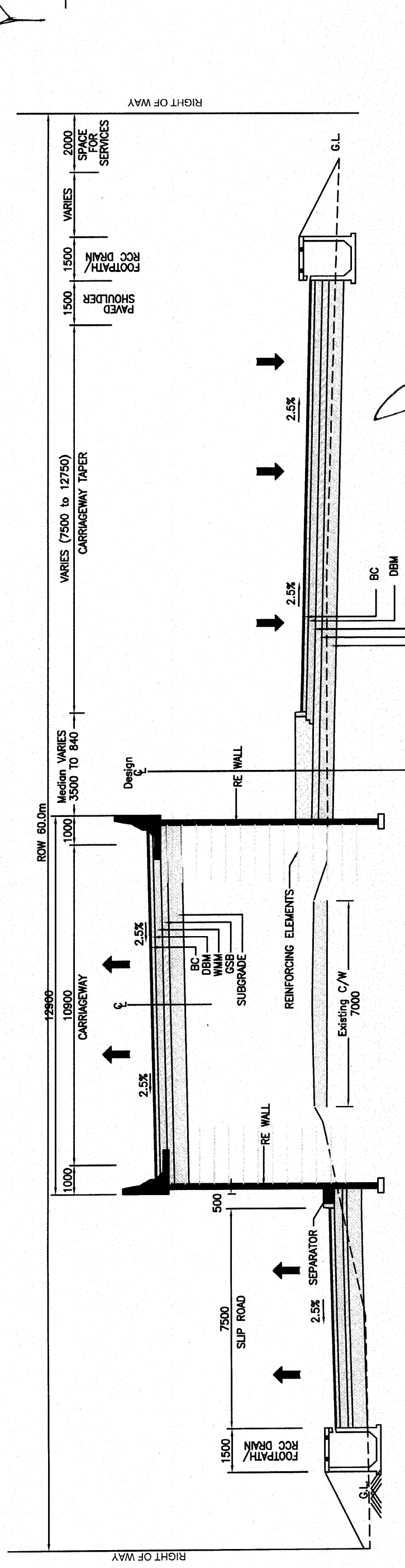
TITLE:  
TYPICAL CROSS SECTION  
(TYPE-9A/9B)

DRAWING NO.:-  
ABCOM-DELD15159-DD-DWG-TCS-004C

REVISIONS  
NO. DATE BY  
1 15/02/2022 As per STUP Consultants P. Ltd.  
2 15/02/2022 As per STUP Consultants P. Ltd.  
3 15/02/2022 As per STUP Consultants P. Ltd.  
4 15/02/2022 As per STUP Consultants P. Ltd.  
5 15/02/2022 As per STUP Consultants P. Ltd.



TYPE-8B  
TYPICAL CROSS SECTION FOR CH: 314+750 TO CH: 314+767  
(VARIABLE MEDIAN & RIGHT CARRIAGEWAY WITH KERB CHANNEL ON RHS)



TYPE-8A  
TYPICAL CROSS SECTION FOR CH: 314+600 TO CH: 314+750  
(VARIABLE MEDIAN & RIGHT CARRIAGEWAY WITH DRAIN ON RHS)

Right of Way (ROW) as shown in TCS is meant to indicate proposed cross section highway shall be accommodated within ROW.  
Actual Right of Way (ROW) has marked in Alignment Plan based on data provided by AE vide letter ref: STUP / NH 37 / SIL / 2017 / 01 dated 9 Feb 2017 and site meeting on 15 Feb 2017.  
Construction of Slip Road along with Associated works are under change of scope (COS).

|  |                                                                 |                                                               |                              |                                          |                                                                                                                                                                      |                                                                          |                                                                                            |                                                                                            |                      |                                    |                                 |                                 |                                 |                                 |                                 |                                 |                      |
|--|-----------------------------------------------------------------|---------------------------------------------------------------|------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------|------------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|----------------------|
|  | NATIONAL HIGHWAYS & INFRASTRUCTURE DEVELOPMENT CORPORATION LTD. | AUTHORITY'S ENGINEER                                          |                              | PROOF CHECKED CONSULTANT                 |                                                                                                                                                                      | SAFETY CONSULTANT                                                        |                                                                                            | PROJECT                                                                                    |                      | EPC CONTRACTOR                     |                                 | CONSULTANTS                     |                                 | SCALE                           |                                 | TITLE                           |                      |
|  |                                                                 | STUP Consultants P. Ltd.<br>&<br>Ayoleeza Consultants P. Ltd. | CE TESTING COMPANY PVT. LTD. | Chaitanya Projects Consultancy Pvt. Ltd. | FOUR LANE OF NH-37 FROM RANGAGARA TO KALIBOR TINALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAOIN DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE | SIMPLEX INFRASTRUCTURES LIMITED<br>27, SHAKESPEARE STRAM, KOLKATA-700069 | 9th Floor, Infinity Tower-C DLF Cyber City<br>DLF Phase II, Gurgaon-122002, Haryana, India | 9th Floor, Infinity Tower-C DLF Cyber City<br>DLF Phase II, Gurgaon-122002, Haryana, India | 1 : 1000             | TYPICAL CROSS SECTION (TYPE-8A/8B) | AS PER TCS CONSULTANT'S DRAWING | AS PER TCS CONSULTANT'S DRAWING | AS PER TCS CONSULTANT'S DRAWING | AS PER TCS CONSULTANT'S DRAWING | AS PER TCS CONSULTANT'S DRAWING | AS PER TCS CONSULTANT'S DRAWING |                      |
|  |                                                                 | AUTHORISED SIGNATORY                                          | AUTHORISED SIGNATORY         | AUTHORISED SIGNATORY                     | AUTHORISED SIGNATORY                                                                                                                                                 | AUTHORISED SIGNATORY                                                     | AUTHORISED SIGNATORY                                                                       | AUTHORISED SIGNATORY                                                                       | AUTHORISED SIGNATORY | AUTHORISED SIGNATORY               | AUTHORISED SIGNATORY            | AUTHORISED SIGNATORY            | AUTHORISED SIGNATORY            | AUTHORISED SIGNATORY            | AUTHORISED SIGNATORY            | AUTHORISED SIGNATORY            | AUTHORISED SIGNATORY |
|  |                                                                 | DATE                                                          | DATE                         | DATE                                     | DATE                                                                                                                                                                 | DATE                                                                     | DATE                                                                                       | DATE                                                                                       | DATE                 | DATE                               | DATE                            | DATE                            | DATE                            | DATE                            | DATE                            | DATE                            | DATE                 |

Acting Technical Director  
STUP Consultants P. Ltd.

Resident Engineer  
STUP Consultants P. Ltd.







**NATIONAL HIGHWAYS & INFRASTRUCTURE  
DEVELOPMENT CORPORATION LTD.**

**Four Laning of NH – 37 from Rangagara to Kaliabor Tiniali (Ch: 297.000 Km to  
Ch:315.315 Km of NH-37) in Nagaon District in the State of Assam  
under SARDP – NE, Phase A, on EPC Basis**



**FLYOVER**

**(AT DESIGN CH.314+992)**

**REVISED FOUNDATION AND SUBSTRUCTURE DRAWINGS (A1, P1 To P14 & A2)  
AS PER PLAN & PROFILE REVISION R2**

**CONTRACTOR:-**



**SIMPLEX INFRASTRUCTURES LIMITED**

**AUTHORITY'S ENGINEER:-**



**STUP Consultants P.Ltd**

**&**

**Ayoleeza Consultants P.Ltd**

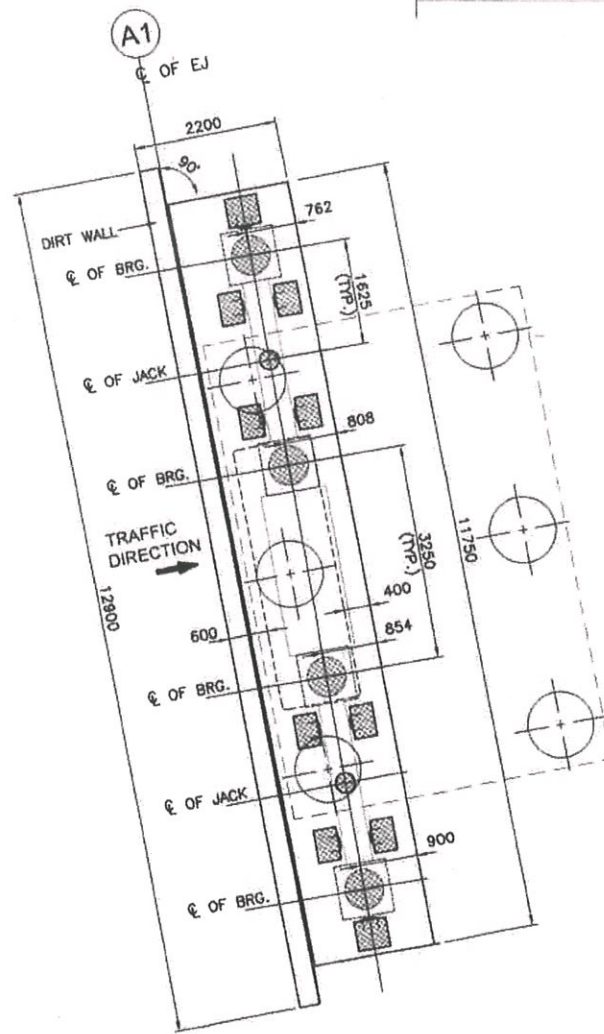
**CONSULTANTS:-**

**AECOM**

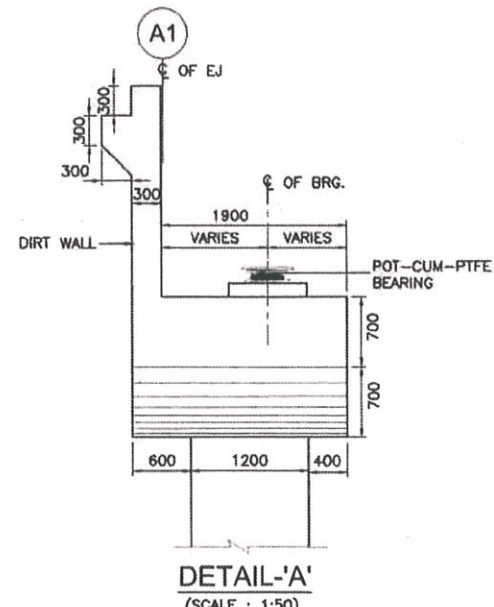
**AECOM India Private Limited**

**SEPTEMBER 2018**





LONGITUDINAL ELEVATION  
(SCALE 1:100)



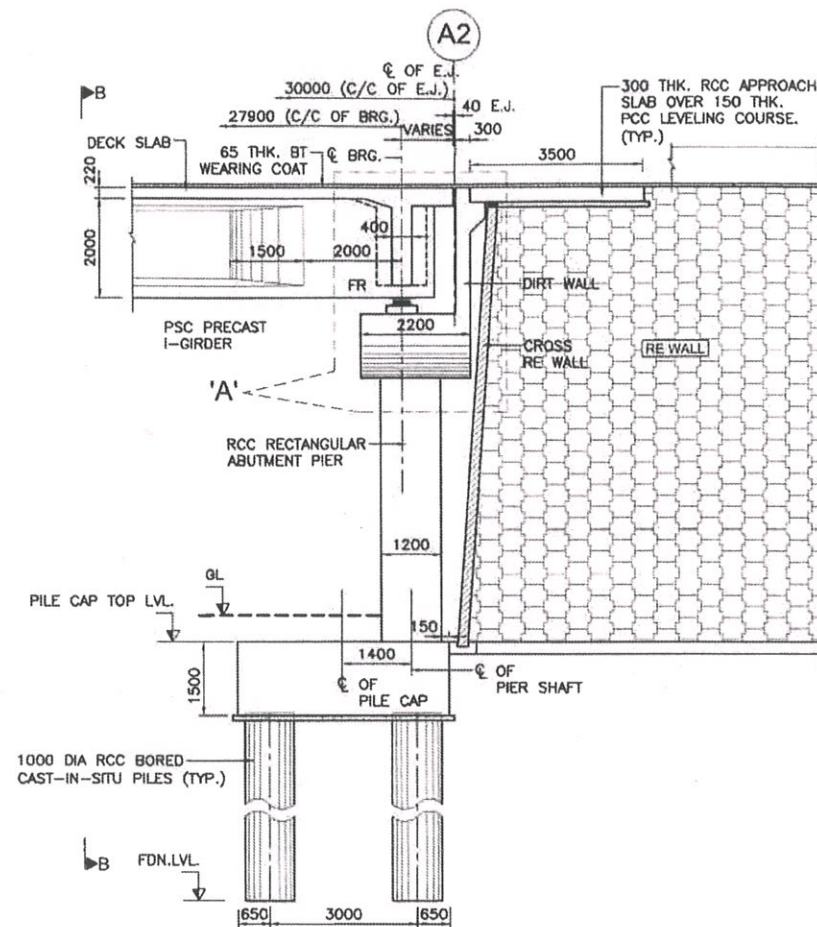
SECTION A-A

12900  
500 11900 CARRIAGEWAY 500

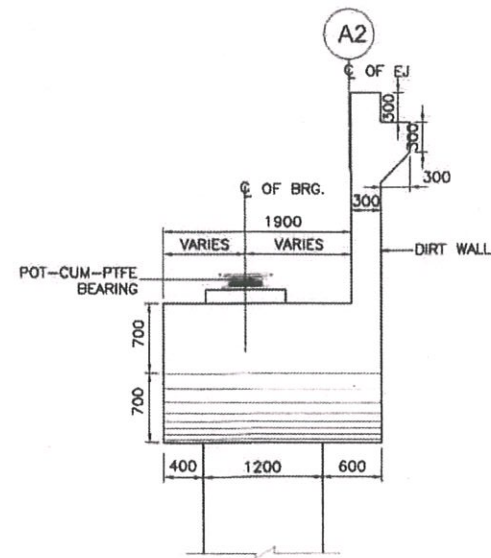
2.5%  
DECK SLAB  
65 THK. BT WEARING COAT  
FRL  
RCC CRASH BARRIER  
PSC PRECAST I-GIRDER  
TRANSVERSE SEISMIC STOPPER  
DRAINAGE SPOUT  
GL  
700 900 220  
1000 3250 3250 3250 1000  
3875 4000 3875  
RCC RECTANGULAR ABUTMENT PIER  
GL  
1500  
80 THK. PCC LEVELLING COURSE (TYP.)  
1000 DIA RCC BORED CAST-IN-SITU PILES (TYP.)  
650 3000 3000 650

|                                                                                        |                      |  |                                                               |  |                          |  |                     |  |                                                                                                                                                                       |  |                                                                                   |  |                                                                                                            |  |          |  |                                                                                                                       |  |
|----------------------------------------------------------------------------------------|----------------------|--|---------------------------------------------------------------|--|--------------------------|--|---------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|--|----------|--|-----------------------------------------------------------------------------------------------------------------------|--|
| <p>NATIONAL HIGHWAYS<br/>&amp; INFRASTRUCTURE<br/>DEVELOPMENT<br/>CORPORATION LTD.</p> | CLIENT:-             |  | AUTHORITY'S ENGINEER:                                         |  | PROF. CHIEF CONDUCTANCE: |  | SAFETY CONSULTANT:- |  | PROJECT:                                                                                                                                                              |  | EPC CONTRACTOR:-                                                                  |  | CONSULTANT:-                                                                                               |  | SCALE:   |  | TITLE:                                                                                                                |  |
|                                                                                        |                      |  | STUP Consultants P. Ltd.<br>&<br>Ayoleeza Consultants P. Ltd. |  |                          |  |                     |  | FOUR LANING OF NH-37 FROM RANGAGARA TO KALIABOR TINALI (CH: 297.00 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE |  | <br>SIMPLEX INFRASTRUCTURES LIMITED<br>27, SHAKESPEARE SARANI, KOLKATA -12, INDIA |  | <br>8th Floor, Infinity Towers C DDA Colony, Indraprastha,<br>DLF Phase II, Gurgaon-122002, Haryana, India |  | AS SHOWN |  | DIMENSION & REINFORCEMENT DETAILS OF ABUTMENT & FOUNDATION FOR A1 & A2 FOR FLYOVER AT CH: 314+992 (SCH-B CH. 314+747) |  |
|                                                                                        | AUTHORISED SIGNATORY |  | DATE                                                          |  | AUTHORISED SIGNATORY     |  | DATE                |  | AUTHORISED SIGNATORY                                                                                                                                                  |  | DATE                                                                              |  | DRAWING NO.:-<br>AECOM-DCLD15159-DD-DWG-FO-314+747-SUB-01 (SH 1 OF 6)                                      |  | REV: R1  |  |                                                                                                                       |  |

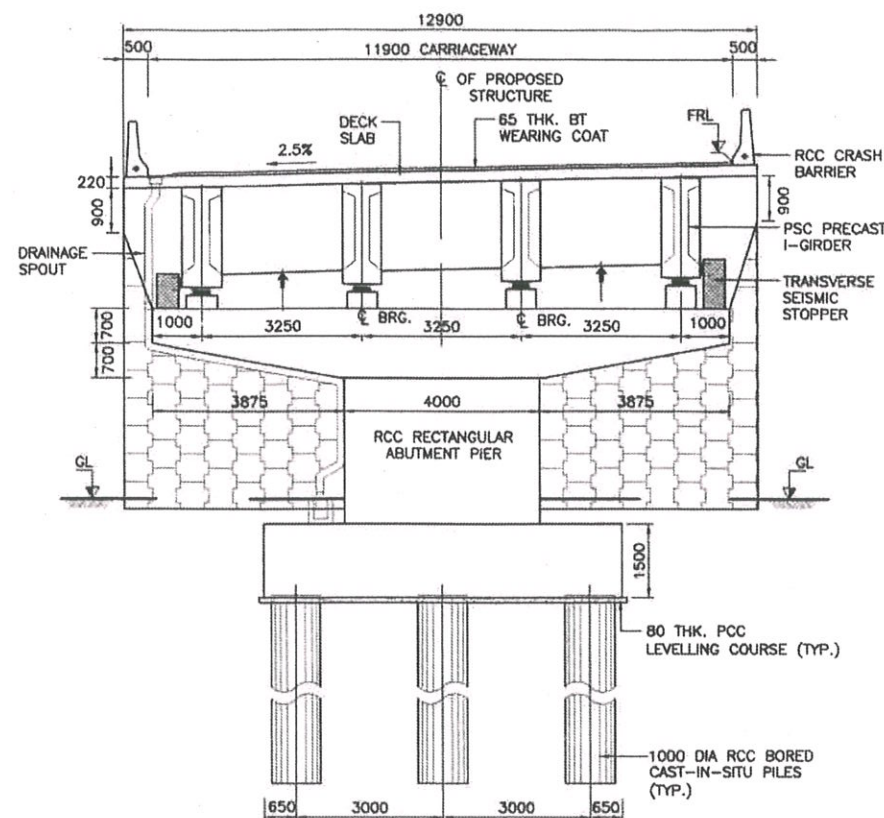




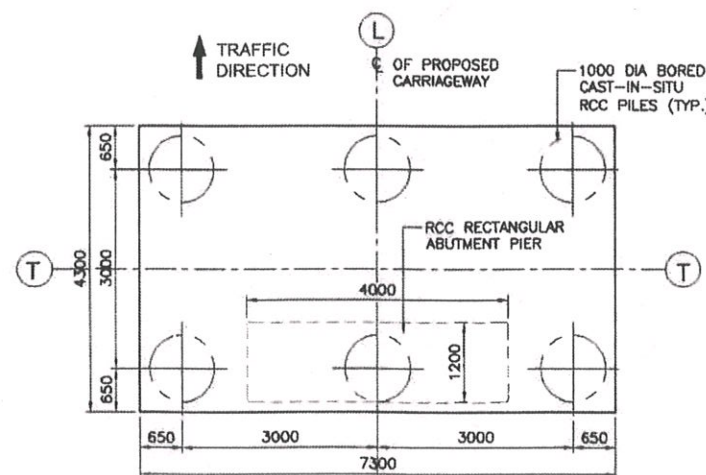
LONGITUDINAL ELEVATION  
(SCALE 1:100)



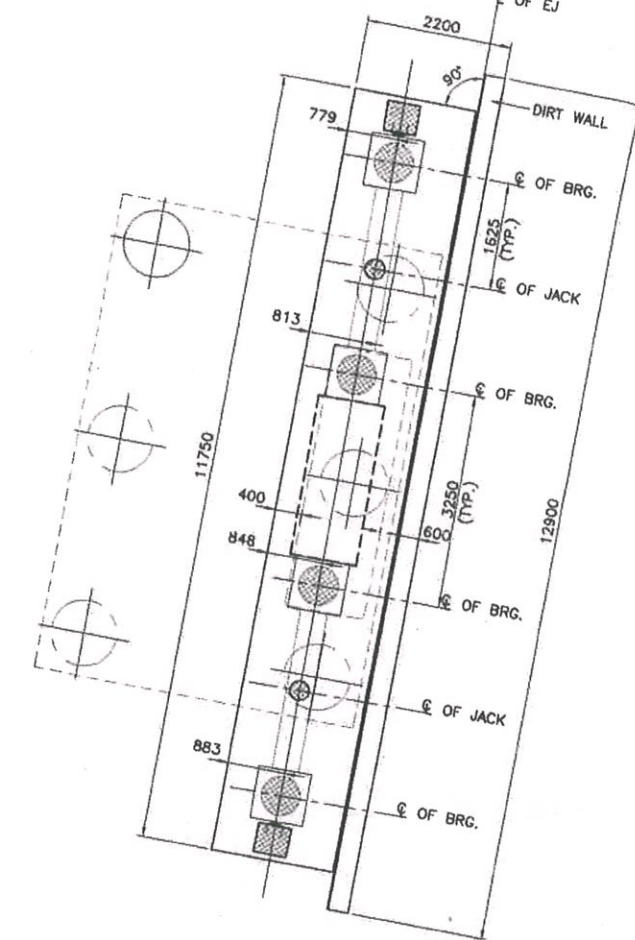
DETAIL 'A'  
(SCALE 1:50)



VIEW-BB  
(SCALE 1:100)



SECTION A-A  
PLAN OF ABUTMENT, PILE CAP & PILES  
(SCALE 1:75)



PLAN OF ABUTMENT CAP-A2  
(SCALE 1:75)

#### LEVEL DETAILS

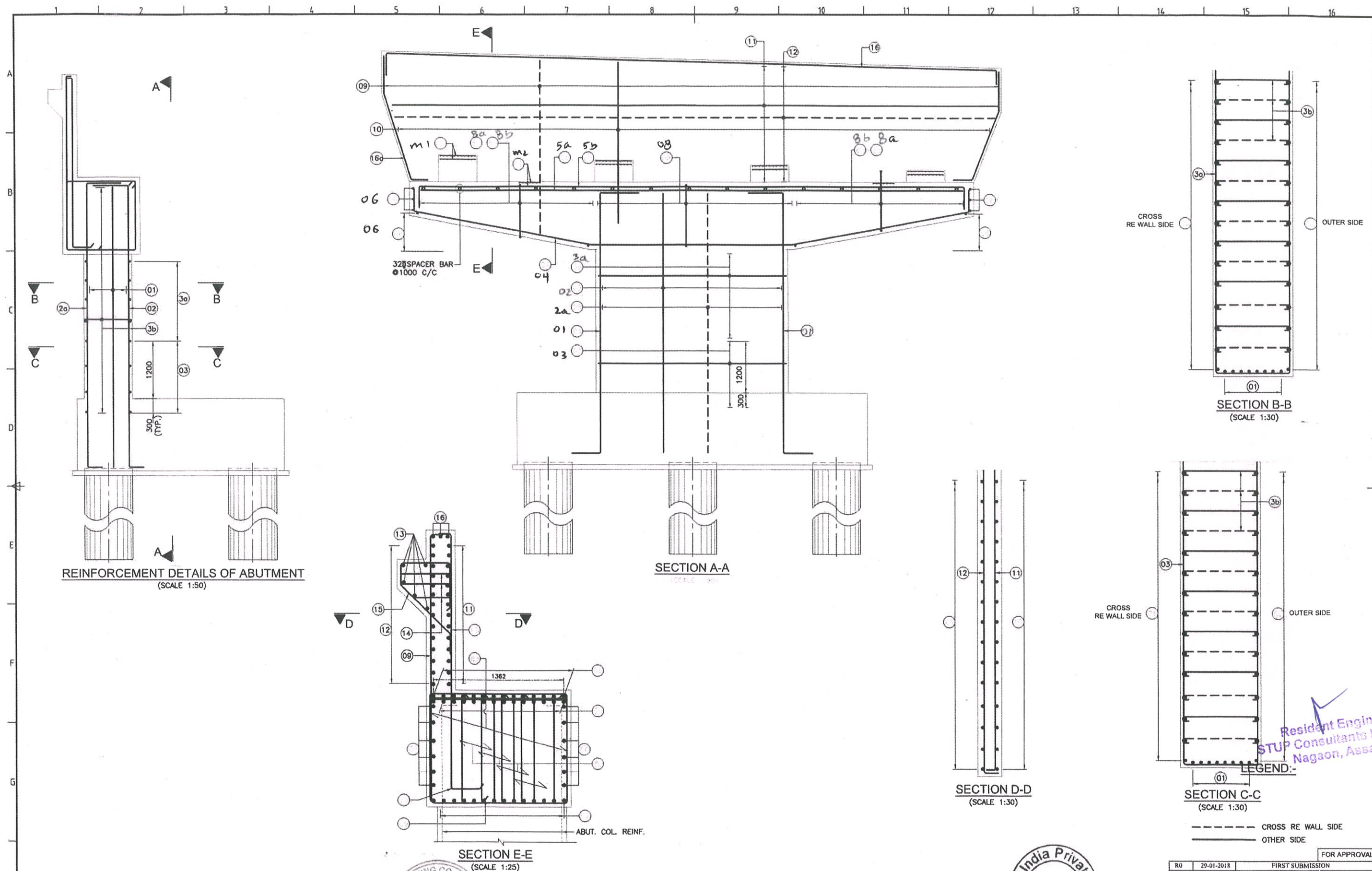
| LEVELS               | FOR LHS C/W |
|----------------------|-------------|
|                      | A2          |
| FRL                  | 73.949      |
| ABUTMENT CAP TOP LVL | 71.033      |
| GL (FRL OF RME)      | 68.590      |
| PILE CAP TOP LVL     | 67.840      |
| FDN. LEVEL           | 36.340      |

ALL LEVELS SHALL BE VERIFIED WITH PLAN & PROFILE AND SITE BEFORE EXECUTION OF WORK.

Resident Engineer  
STUP Consultants Pvt. Ltd.  
Nagaon, Assam

|                                                                                   |  |                                                                                               |  |                             |  |                                                                       |  |                                                                                                                                                                                          |  |                                                                                                        |  |                                                                                                                                |  |                                                                             |  |                                                                                                                                        |  |
|-----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------|--|-----------------------------|--|-----------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CLIENT:</b><br>NATIONAL HIGHWAYS & INFRASTRUCTURE DEVELOPMENT CORPORATION LTD. |  | <b>AUTHORITY'S ENGINEER:</b><br>STUP Consultants P. Ltd.<br>&<br>Ayoleeza Consultants P. Ltd. |  | <b>PROOF CHECK:</b><br>     |  | <b>SAFETY CONSULTANT:</b><br>Chaitanya Projects Consultancy Pvt. Ltd. |  | <b>PROJECT:</b><br>FOUR LANE OF NH-37 FROM RANGAGARA TO KALIABOR TINIALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE |  | <b>EPC CONTRACTOR:</b><br>SIMPLEX INFRASTRUCTURES LIMITED<br>27, SHAKESPEARE SARANI, KOLKATA-75, INDIA |  | <b>CONSULTANTS:</b><br>AECOM<br>14th Floor, Indira Tower, 100, Chitraghata, G.O.P. Phase II, Guwahati-781005, Assam, India.    |  | <b>SCALE:</b><br>AS SHOWN                                                   |  | <b>TITLE:</b><br>DIMENSION & REINFORCEMENT DETAILS OF ABUTMENT & FOUNDATION FOR A1 & A2 FOR FLYOVER AT CH. 314+992 (SCH-B CH. 314+747) |  |
| <b>AUTHORISED SIGNATORY</b>                                                       |  | <b>DATE</b>                                                                                   |  | <b>AUTHORISED SIGNATORY</b> |  | <b>DATE</b>                                                           |  | <b>AUTHORISED SIGNATORY</b>                                                                                                                                                              |  | <b>DATE</b>                                                                                            |  | <b>REVISIONS</b>                                                                                                               |  | <b>REV.</b>                                                                 |  |                                                                                                                                        |  |
|                                                                                   |  |                                                                                               |  |                             |  |                                                                       |  |                                                                                                                                                                                          |  |                                                                                                        |  | R1 29-08-2018 AS PER REVISED PLAN & PROFILE REVISION R2<br>R2 29-01-2018 FIRST SUBMISSION<br>Rev. Date Description on Revision |  | DRAWING NO.: AECOM.DEL15159-DD-DWG-FG-314+747-SUB-01 (SH 2 OF 6)<br>REV. R1 |  |                                                                                                                                        |  |

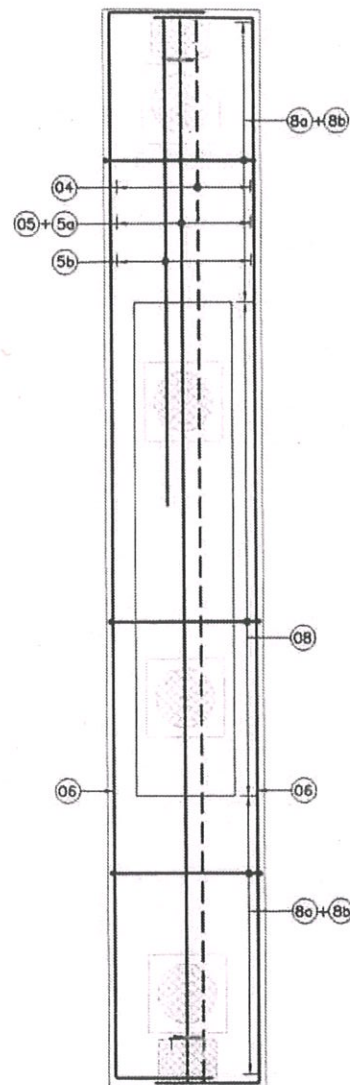




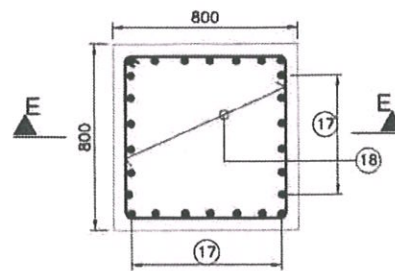
Resident Engineer  
STUP Consultants Pvt. Ltd.  
Nagaon, Assam

|                                                                                          |                                                                                                                                    |                                                                                    |                                                                                                         |                                                                                                                                                                                              |                                                                                                            |                                                                                                              |                                |                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>CLIENT:</p> <p>NATIONAL HIGHWAYS &amp; INFRASTRUCTURE DEVELOPMENT CORPORATION LTD</p> | <p>AUTHORITY'S ENGINEER:</p> <p>STUP Consultants P. Ltd<br/>&amp;<br/>Ayoleeza Consultants P. Ltd.</p> <p>AUTHORISED SIGNATORY</p> | <p>PROOF CHECK</p> <p>Ayoleeza Consultants P. Ltd.</p> <p>AUTHORISED SIGNATORY</p> | <p>SAFETY CONSULTANT:</p> <p>PC Chaitanya Projects Consultancy Pvt. Ltd</p> <p>AUTHORISED SIGNATORY</p> | <p>PROJECT:</p> <p>FOUR LANE OF NH-37 FROM RANGAGARA TO KALIABOR TINIALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE</p> | <p>EPC CONTRACTOR:</p> <p>SIMPLEX INFRASTRUCTURES LIMITED<br/>37, SHAKESPEARE SARANI, KOLKATA-7, INDIA</p> | <p>CONSULTANTS</p> <p>AECOM</p> <p>9th Floor, Indira Tower, DLF Phase II, Gurgaon-122002, Haryana, India</p> | <p>SCALE:-</p> <p>AS SHOWN</p> | <p>TITLE:-</p> <p>DIMENSION &amp; REINFORCEMENT DETAILS OF ABUTMENT &amp; FOUNDATION FOR A1 &amp; A2 FOR FLYOVER AT CH. 314+992 (SCH-B CH. 314+747)</p> <p>DRAWING NO:- AECOM-DEL161518-00-DWG-FD-314+747-SUB-01 (SH 3 OF 6)</p> <p>REV: RD</p> |
|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

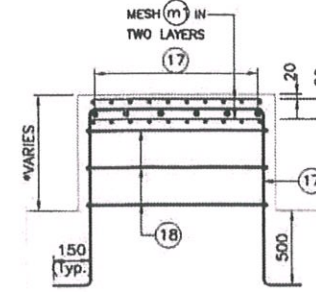




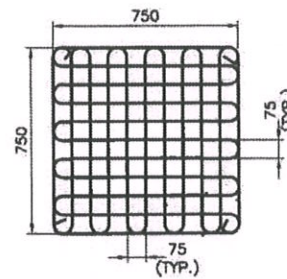
TOP PLAN OF ABUTMENT CAP  
(SCALE 1:50)



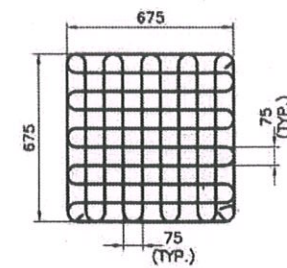
PLAN  
(SHOWING REINF. IN FREE  
BRG. PEDESTAL)  
(SCALE 1:20)



SECTION E-E  
(\*MINIMUM=350-H.T. OF BRG.)  
(SCALE 1:20)



8 Ø MESH (m1) FOR  
PEDESTAL  
(UNDER BEARING LOCATION TWO LAYERS  
ONE AT 20MM & ANOTHER AT 80MM  
FROM TOP)  
(SCALE 1:20)



8 Ø MESH (m2)  
(UNDER JACK LOCATION TWO LAYERS  
ONE AT 20MM & ANOTHER AT 80MM  
FROM TOP)  
(SCALE 1:20)

# BAR SHAPE SCHEDULE

| BAR MARK | DESCRIPTION    | BAR SHAPE | REMARKS                   |
|----------|----------------|-----------|---------------------------|
| 01       | 20# - 8 Nos    | 300       |                           |
| 02       | 32# - 40 Nos.  | 300       |                           |
| 20       | 32# - 40 Nos.  | 300       |                           |
| 03       | 20# Ø120 c/c   |           |                           |
| 30       | 16# Ø200 c/c   |           |                           |
| 3b       | 8# Ø200 c/c    |           | STAGGERED<br>ALONG HEIGHT |
| 04       |                |           |                           |
| 05       |                |           |                           |
| 50       |                |           |                           |
| 5b       |                |           |                           |
| 06       |                |           |                           |
| 07       |                |           |                           |
| 08       | 2L-16# Ø120c/c |           | STIRRUPS                  |
| 8a       | 2L-16# Ø120c/c |           | STIRRUPS                  |
| 8b       | 8L-16# Ø120c/c |           | STIRRUPS                  |
| 09       | 12# Ø100 c/c   | 150       |                           |
| 10       | 12# Ø100 c/c   | 150       |                           |
| 11       | 12# Ø200 c/c   | 150       |                           |
| 12       | 12# Ø200 c/c   | 150       |                           |
| 13       | 12# - 5 Nos.   |           |                           |
| 14       | 2L-10# Ø400c/c | 400       | STIRRUPS                  |
| 15       | 12# Ø100 c/c   | 400       |                           |
| 16       | 12# - 3 Nos.   | 900       |                           |
| 16a      | 12# - 3 Nos.   | 900       |                           |
| 17       | 12# Ø150 c/c   | 150       |                           |
| 18       | 12# Ø150 c/c   |           | STIRRUPS                  |

IMPORTANT NOTE:  
REINFORCEMENT DETAILS TO BE  
REFERRED ONLY FROM TABLE.

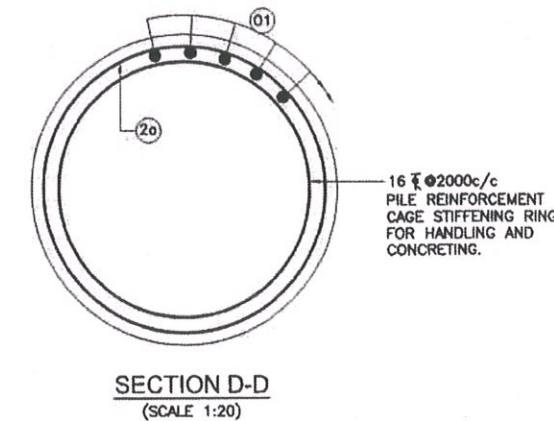
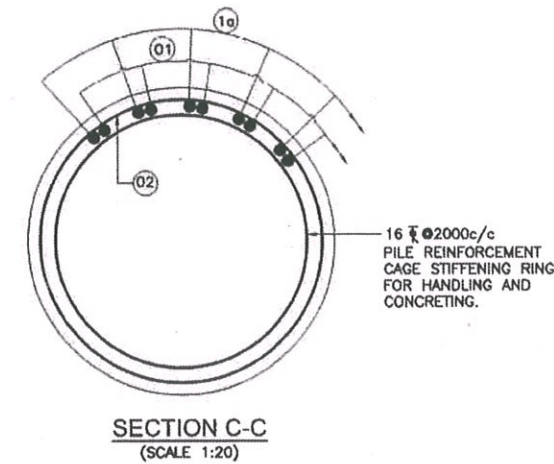
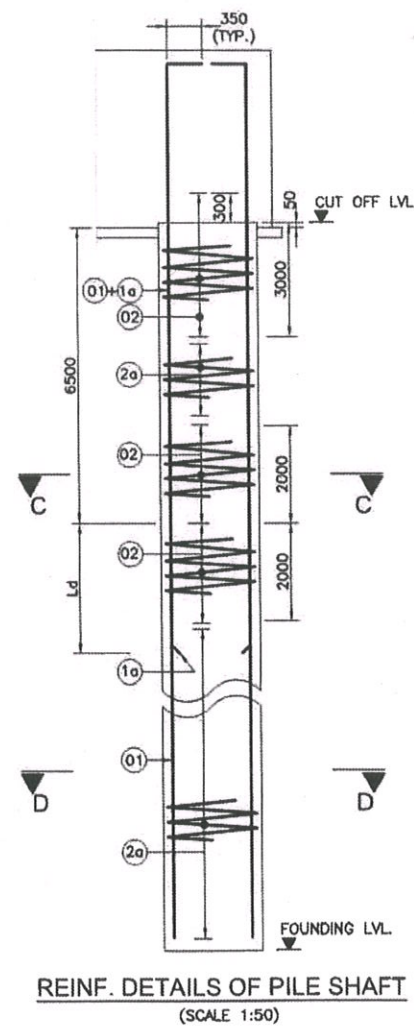
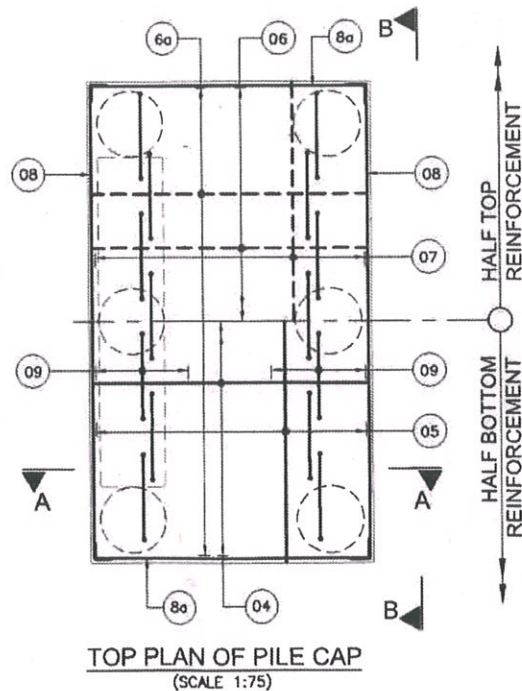
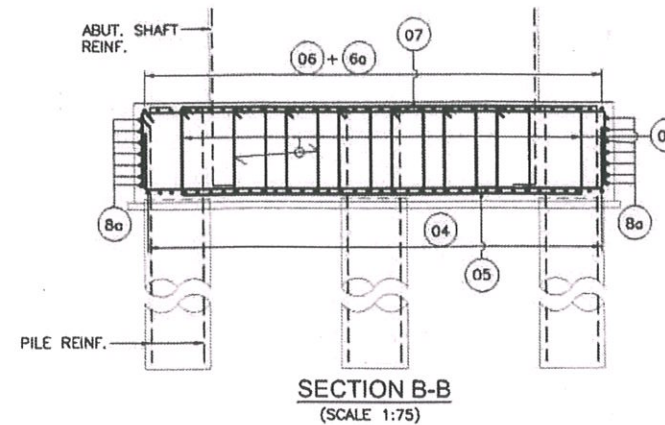
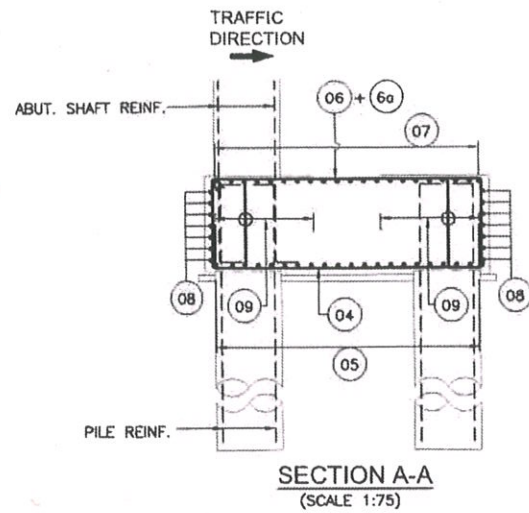
## LEGEND:-

----- BOTTOM REINF.  
----- TOP REINF.

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|                                                                                       |                                                                                        |                                                                      |                                                                         |                                                                                                                                                                                   |                                                                                                      |                                                                                                                       |                     |                                                                                                                                  |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------|
| CLIENT:-<br><b>NATIONAL HIGHWAYS &amp; INFRASTRUCTURE DEVELOPMENT CORPORATION LTD</b> | AUTHORITY'S ENGINEER:<br>STUP Consultants P. Ltd.<br>&<br>Ayoleeza Consultants P. Ltd. | PROJECT CHECKER/CONSULTANT:<br><b>AYOLEEZA CONSULTANTS PVT. LTD.</b> | SAFETY CONSULTANT:<br><b>PC Chaitanya Projects Consultancy Pvt. Ltd</b> | PROJECT:<br>FOUR LANE OF NH-37 FROM RANGAGARA TO KALIABOR TINIALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE. PHASE A ON EPC MODE | EPC CONTRACTOR:-<br><b>SIMPLEX INFRASTRUCTURES LIMITED</b><br>27, SHAHAPUR KARANI, KOLKATA-17, INDIA | CONSULTANT:<br><b>AECOM</b><br>4th Floor, Infinity Tower (T.M.F. Tower), DLF Phase II, Gurgaon-122002, Haryana, India | SCALE:-<br>AS SHOWN | TITLE:-<br>DIMENSION & REINFORCEMENT DETAILS OF ABUTMENT & FOUNDATION FOR A1 & A2 FOR FLYOVER AT CH. 314+992 (SCH-B CH. 314+747) |
| AUTHORISED SIGNATORY                                                                  | DATE                                                                                   | AUTHORISED SIGNATORY                                                 | DATE                                                                    | AUTHORISED SIGNATORY                                                                                                                                                              | DATE                                                                                                 | AUTHORISED SIGNATORY                                                                                                  | DATE                | REV. R0                                                                                                                          |





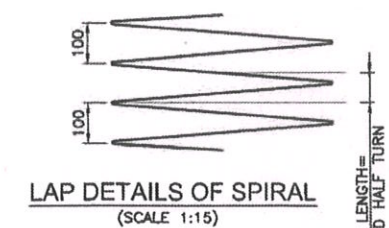
# BAR SHAPE SCHEDULE

| BAR MKD. | DESCRIPTION                               | BAR SHAPE |
|----------|-------------------------------------------|-----------|
| 06       | 32#-10 Nos.                               | 350       |
| 07       | 32#-10 Nos.                               | 350       |
| 08       | 16#120c/c                                 |           |
| 09       | 12#120c/c                                 |           |
| 04       | NOT IN USE                                |           |
| 05       | 20#110c/c                                 |           |
| 06       | 20#110c/c                                 |           |
| 07       | 20#220c/c                                 |           |
| 08       | 20#220c/c                                 |           |
| 09       | 12#110c/c                                 |           |
| 04       | 12#200c/c                                 |           |
| 05       | 12#200c/c                                 |           |
| 06       | 4L-12# (PER M WIDTH) IN TRANSV. DIRECTION |           |
| 07       | 140c/c IN TRAFFIC DIRECTION               |           |

IMPORTANT NOTE:  
REINFORCEMENT DETAILS TO BE REFERRED ONLY FROM TABLE

## LEGEND:-

--- BAR ON TOP FACE  
--- BAR ON BOTTOM FACE  
 $L_d = 1.43 \times 36 \times 32 \times 2^{0.5} = 2500\text{MM (APPROX.)}$

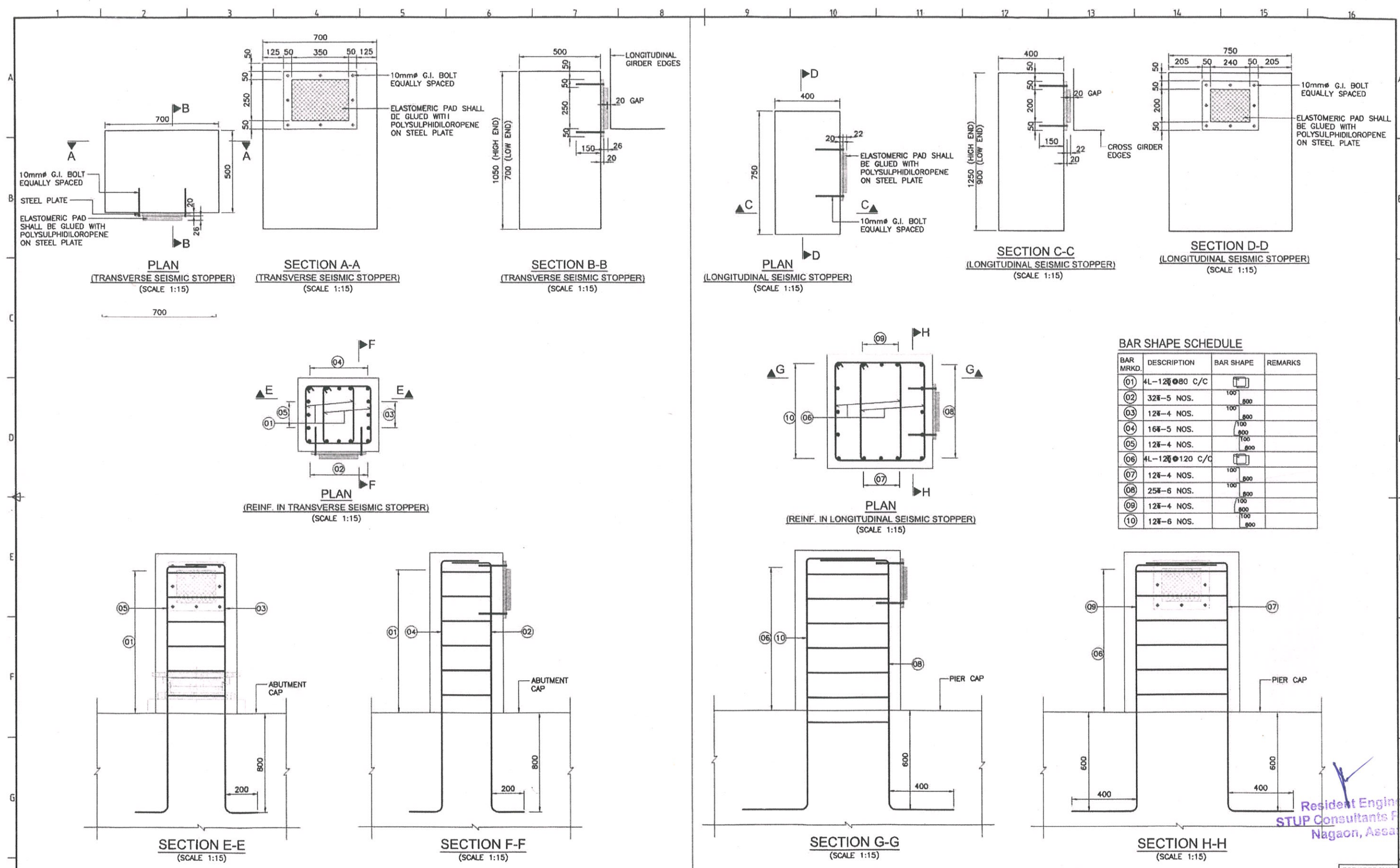


| LOCATION | LENGTH OF PILE (m) | DESIGN VERTICAL LOAD (t) |         | VERTICAL LOAD CARRYING CAPACITY (t) (AS PER GEOTECH REPORT) |         | LATERAL DEFLECTION OF PILE AT PILE TOP LEVEL (mm) | PERMISSIBLE LATERAL DEFLECTION OF PILE AT PILE TOP LEVEL (mm) |
|----------|--------------------|--------------------------|---------|-------------------------------------------------------------|---------|---------------------------------------------------|---------------------------------------------------------------|
|          |                    | NORMAL                   | SEISMIC | NORMAL                                                      | SEISMIC |                                                   |                                                               |
| A1 & A2  | 30.0               | 206                      | 287     | 310.0                                                       | 387.5   | 1.0                                               | 10                                                            |

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|                                                                            |                                                                                   |                                           |                                                                 |                                                                                                                                                                                   |                                                                                                  |                                     |                              |                                                                                                                                  |
|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| CLIENT:-<br>NATIONAL HIGHWAYS & INFRASTRUCTURE DEVELOPMENT CORPORATION LTD | AUTHORITY'S ENGINEER:<br>STUP Consultants P. Ltd.<br>Ayoleeza Consultants P. Ltd. | PROJECT CHECKER:<br>TESTING CO. PVT. LTD. | SAFETY CONSULTANT:-<br>Chaitanya Projects Consultancy Pvt. Ltd. | PROJECT:<br>FOUR LANE OF NH-37 FROM RANGAGARA TO KALIABOR TINIALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE. PHASE A ON EPC MODE | EPC CONTRACTOR:-<br>SIMPLEX INFRASTRUCTURES LIMITED<br>27, SHAKESPEARE SARANI, KOLKATA-71, INDIA | CONSULTANTS:<br>AECOM India Private | SCALE:-<br>AS SHOWN          | TITLE:-<br>DIMENSION & REINFORCEMENT DETAILS OF ABUTMENT & FOUNDATION FOR A1 & A2 FOR FLYOVER AT CH. 314+992 (SCH-B CH. 314+747) |
| AUTHORIZED SIGNATORY<br>DATE                                               | AUTHORIZED SIGNATORY<br>DATE                                                      | AUTHORIZED SIGNATORY<br>DATE              | AUTHORIZED SIGNATORY<br>DATE                                    | AUTHORIZED SIGNATORY<br>DATE                                                                                                                                                      | AUTHORIZED SIGNATORY<br>DATE                                                                     | AUTHORIZED SIGNATORY<br>DATE        | AUTHORIZED SIGNATORY<br>DATE | REV. 1<br>R1                                                                                                                     |





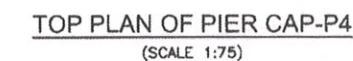
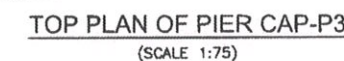
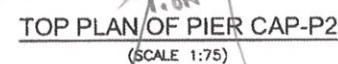
# BAR SHAPE SCHEDULE

| BAR MRKD. | DESCRIPTION          | BAR SHAPE | REMARKS |
|-----------|----------------------|-----------|---------|
| 01        | 4L-12 $\phi$ 80 C/C  |           |         |
| 02        | 32 $\phi$ -5 NOS.    |           |         |
| 03        | 12 $\phi$ -4 NOS.    |           |         |
| 04        | 16 $\phi$ -5 NOS.    |           |         |
| 05        | 12 $\phi$ -4 NOS.    |           |         |
| 06        | 4L-12 $\phi$ 120 C/C |           |         |
| 07        | 12 $\phi$ -4 NOS.    |           |         |
| 08        | 25 $\phi$ -6 NOS.    |           |         |
| 09        | 12 $\phi$ -4 NOS.    |           |         |
| 10        | 12 $\phi$ -6 NOS.    |           |         |

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|                                                                                             |  |                                                                                                                       |  |                                                |  |                                                                              |  |                                                                                                                                                                                                 |  |                                                                                                              |  |                                                                                                          |  |                                                                                             |  |                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CLIENT:</b><br><b>NATIONAL HIGHWAYS &amp; INFRASTRUCTURE DEVELOPMENT CORPORATION LTD</b> |  | <b>AUTHORITY'S ENGINEER:</b><br><b>STUP Consultants P. Ltd</b><br><b>&amp;</b><br><b>Ayoleeza Consultants P. Ltd.</b> |  | <b>PROJECT CHECKER:</b><br><br><b>AYOLEEZA</b> |  | <b>SAFETY CONSULTANT:</b><br><b>Chaitanya Projects Consultancy Pvt. Ltd.</b> |  | <b>PROJECT:</b><br><b>FOUR LANE OF NH-37 FROM RANGAGARA TO KALIABOR TINIALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE. PHASE A ON EPC MODE</b> |  | <b>EPC CONTRACTOR:</b><br><b>SIMPLEX INFRASTRUCTURES LIMITED</b><br>27, STARESPARE SARANI, KOLKATA-17, INDIA |  | <b>CONSULTANTS:</b><br><b>AECOM</b><br>10th Floor, Infinity Tower, DLF Phase II, Gurgaon, Haryana, India |  | <b>SCALE:</b><br>AS SHOWN                                                                   |  | <b>TITLE:</b><br><b>DIMENSION &amp; REINFORCEMENT DETAILS OF ABUTMENT &amp; FOUNDATION FOR A1 &amp; A2 FOR FLYOVER AT CH. 314+992 (SCH-B CH. 314+747)</b> |  |
| <b>AUTHORISED SIGNATORY</b><br><br>DATE                                                     |  | <b>AUTHORISED SIGNATORY</b><br><br>DATE                                                                               |  | <b>AUTHORISED SIGNATORY</b><br><br>DATE        |  | <b>AUTHORISED SIGNATORY</b><br><br>DATE                                      |  | <b>AUTHORISED SIGNATORY</b><br><br>DATE                                                                                                                                                         |  | <b>AUTHORISED SIGNATORY</b><br><br>DATE                                                                      |  | <b>AUTHORISED SIGNATORY</b><br><br>DATE                                                                  |  | <b>FOR APPROVAL</b><br>R0 29-01-2018 FIRST SUBMISSION<br>Rev. Date Description of Revisions |  |                                                                                                                                                           |  |
| <b>DRAWING NO.:</b><br>AECOM-DEL15159-DD-DWG-FO-314+747-SUB-01 (SH 6 OF 6)                  |  |                                                                                                                       |  |                                                |  |                                                                              |  |                                                                                                                                                                                                 |  |                                                                                                              |  |                                                                                                          |  | <b>REV:</b><br>R0                                                                           |  |                                                                                                                                                           |  |





| LEVELS            | PIER   |        |        |        |        |        |        |        |
|-------------------|--------|--------|--------|--------|--------|--------|--------|--------|
|                   | P1     | P2     | P3     | P4     | P11    | P12    | P13    | P14    |
| FRL               | 74.307 | 74.903 | 75.498 | 76.076 | 76.274 | 75.737 | 75.141 | 74.544 |
| PIER CAP TOP LVL. | 71.392 | 71.988 | 72.582 | 73.160 | 73.358 | 72.821 | 72.225 | 71.622 |
| GL (FRL OF RME)   | 68.340 | 68.364 | 68.431 | 68.509 | 68.826 | 68.849 | 68.862 | 68.788 |
| PILE CAP TOP LVL. | 67.590 | 67.614 | 67.681 | 67.759 | 68.076 | 68.099 | 68.112 | 68.033 |
| FDN. LEVEL        | 36.090 | 36.114 | 36.181 | 36.259 | 36.576 | 36.599 | 36.612 | 36.533 |

ALL LEVELS SHALL BE VERIFIED AT SITE BEFORE EXECUTION OF WORK.

Resident Engineer  
STUP Consultants Pvt. Ltd  
Nagaon, Assam

|      |            |                                           |
|------|------------|-------------------------------------------|
| R1   | 29-08-2018 | AS PER REVISED PLAN & PROFILE REVISION R2 |
| R0   | 24-01-2018 | FIRST SUBMISSION                          |
| Rev. | Date       | Description on Revisions                  |
|      |            | Revisions                                 |

FOR APPROVAL



**NATIONAL HIGHWAYS  
& INFRASTRUCTURE  
DEVELOPMENT  
CORPORATION LTD**

STUP Consultants P. Ltd  
&  
Avoleeza Consultants P. Ltd

AUTHORISED SIGNATORY

DA\*

TESTING COMPANY PVT.  
LTD.

AUTHORISED SIGNATORY

**PC** Chaitanya Projects  
Consultancy Pvt. Ltd.

|                      |      |
|----------------------|------|
| AUTHORISED SIGNATORY | DATE |
|----------------------|------|

FOUR LANE OF NH-37 FROM RANGAGARA  
TO KALIABOR TINJALI (CH: 297.000 KM  
TO CH: 315.315 KM) IN NAGAON DISTRICT IN  
THE STATE OF ASSAM UNDER SARDP-NE  
PHASE A ON EPC MODE

**SIMPLEX INFRASTRUCTURES LIMITED**  
27, SHAHAKESPEAR, SARANI, KOLKATA-17, INDIA

**AECOM**

5th Floor, Infinity Tower, DLF Cyber City  
DLF Phase II, Gurgaon-122002, Haryana, India

|       |        |            |
|-------|--------|------------|
| DRAWN | DESIGN | CHECKED BY |
|-------|--------|------------|

AS SHOWN

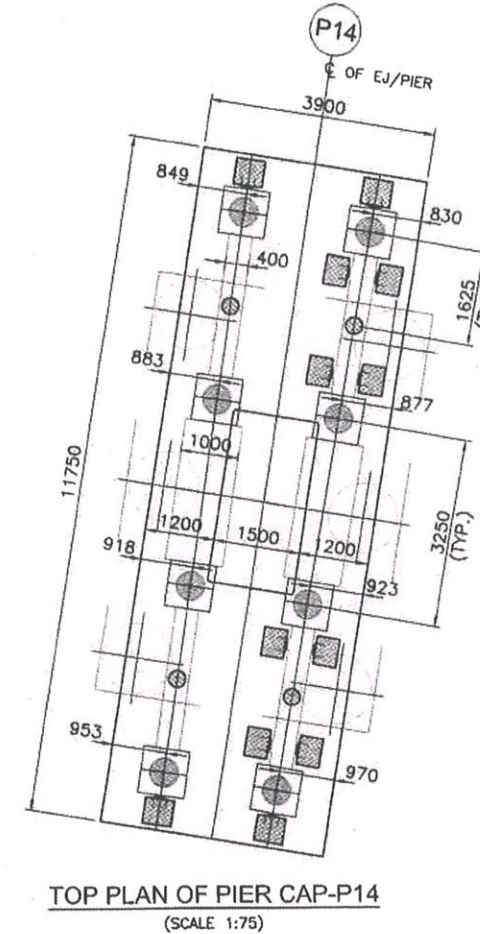
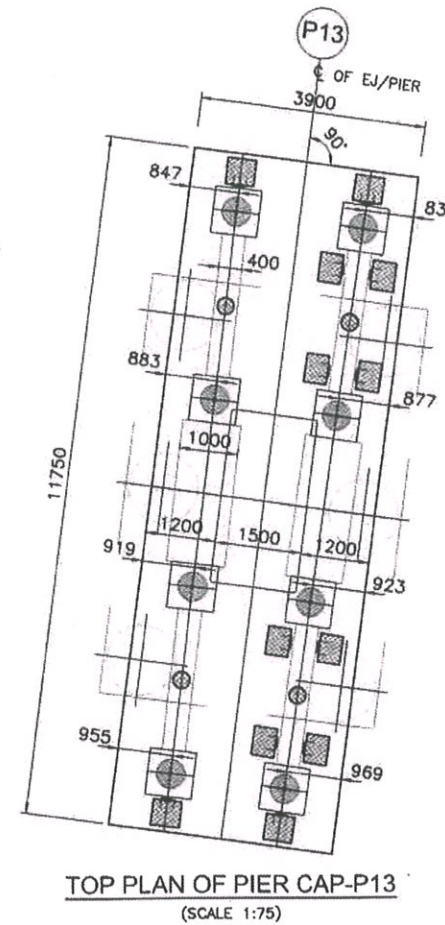
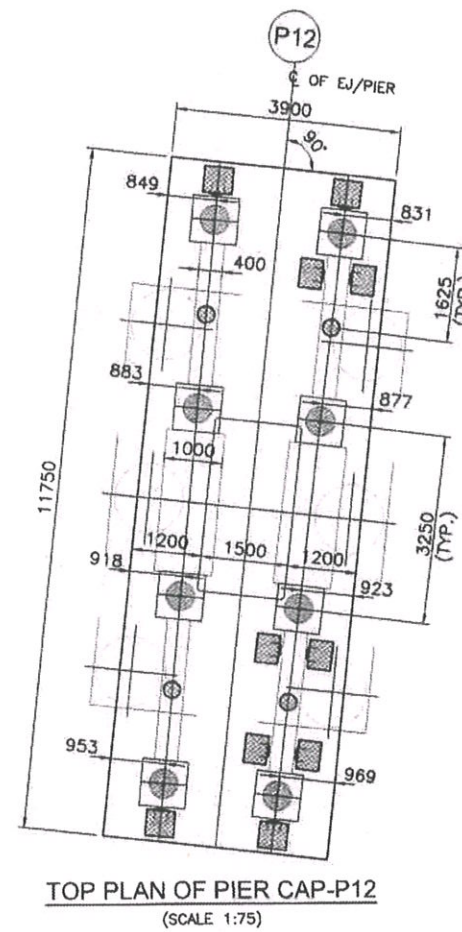
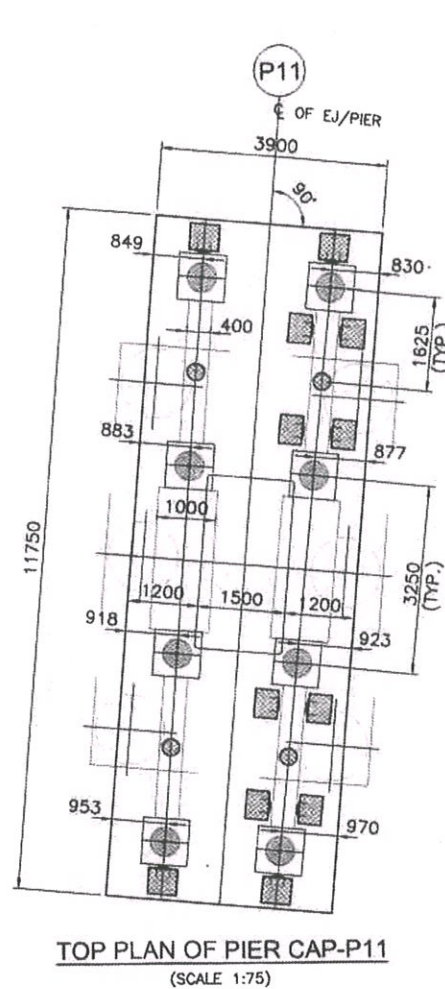
|    |  |
|----|--|
| BY |  |
|----|--|

TITLE:-  
DIMENSION & REINFORCEMENT DETAILS OF  
PIER & FOUNDATION FOR P1 TO P4 & P11 TO P14  
FOR FLYOVER AT CH. 314+992  
(SCH-B CH. 314+747)

DRAWING NO.:  
AECOM-DELD15159-DD-DWG-FO-314+747-SUB-02 (SH 1)

|       |     |
|-------|-----|
| OF 6) | REV |
|       | g1  |





Resident Engineer  
STUP Consultants Pvt. Ltd.  
Nagaon, Assam

FOR APPROVAL

| Rev. | Date       | Description of Revisions |
|------|------------|--------------------------|
| RO   | 24-01-2018 | FIRST SUBMISSION         |
|      |            |                          |
|      |            |                          |
|      |            |                          |

CLIENT:  
NATIONAL HIGHWAYS  
& INFRASTRUCTURE  
DEVELOPMENT  
CORPORATION LTD

AUTHORITY'S ENGINEER:  
STUP Consultants P. Ltd  
&  
Ayoleeza Consultants P. Ltd.

AUTHORISED SIGNATORY

DATE

AUTHORISED SIGNATORY

PROJECT:  
FOUR LANING OF NH-37 FROM RANGAGARA  
TO KALIABOR TINIALI (CH: 297.000 KM  
TO CH: 315.315 KM) IN NAGAON DISTRICT IN  
THE STATE OF ASSAM UNDER SARDP-NE.  
PHASE A ON EPC MODE

EPC CONTRACTOR:  
SIMPLEX INFRASTRUCTURES LIMITED  
37, SHAKESPEARE SARANI, KOLKATA-75, INDIA

CONSULTANT:  
AECOM  
4th Floor, Embassy Towers E-1, 100, Park Road, New  
Delhi Phase II, New Delhi-110021, India

SCALE:-  
AS SHOWN

TITLE:-  
DIMENSION & REINFORCEMENT DETAILS OF  
PIER & FOUNDATION FOR P1 TO P4 & P11 TO P14  
FOR FLYOVER AT CH: 314+992  
(SCH-B CH: 314+747)

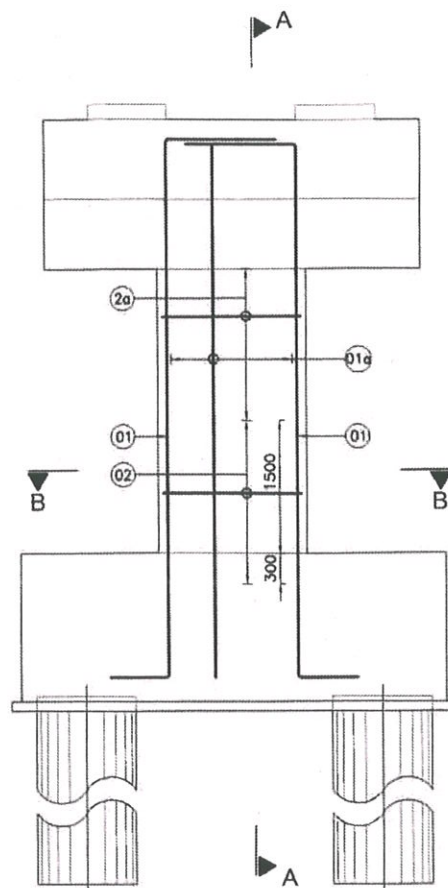
DRAWING NO:-  
AECOM-DEL15158-DD-DWG-FO-314+747-SUB-02 (SH 2 OF 6)

REV.  
RO

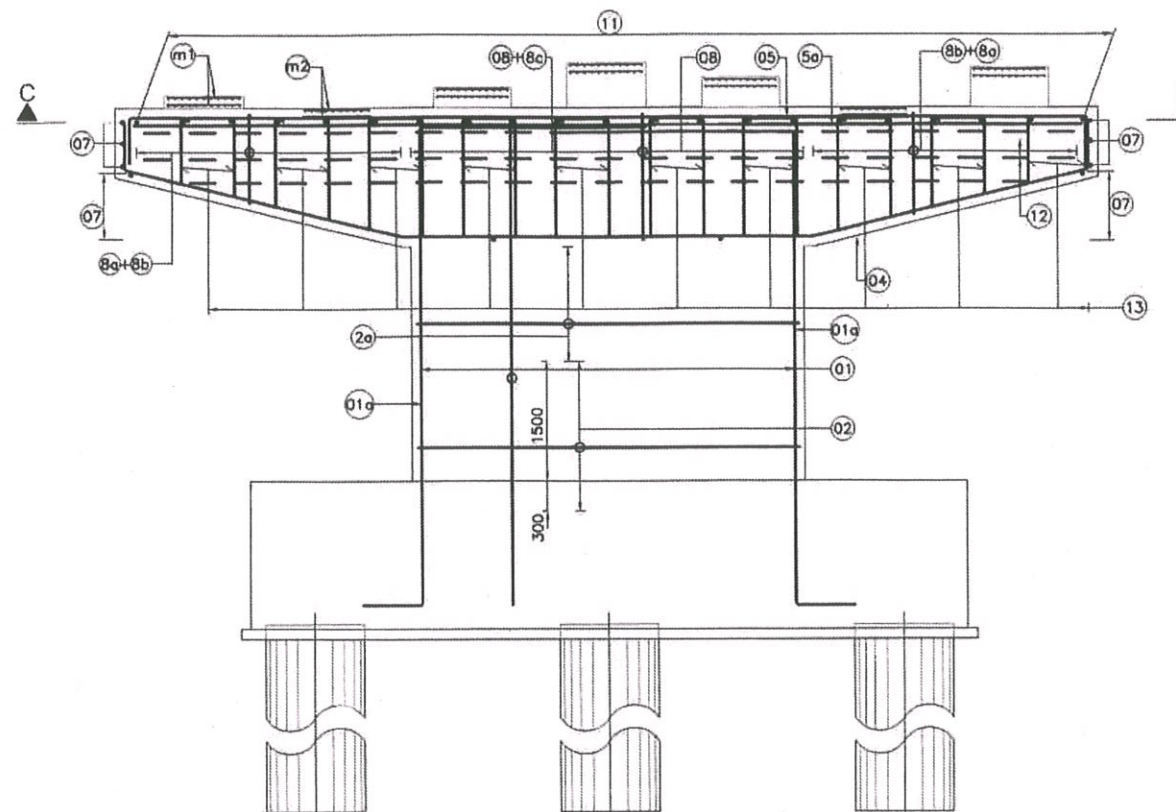




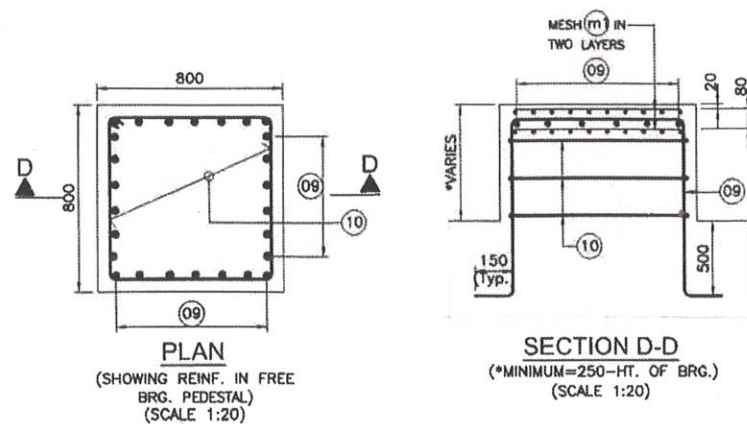




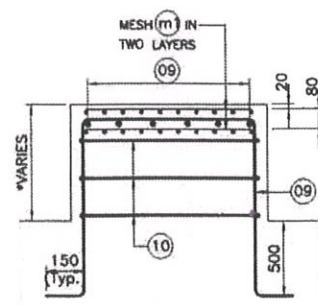
REINFORCEMENT DETAILS OF PIER  
(SCALE 1:50)



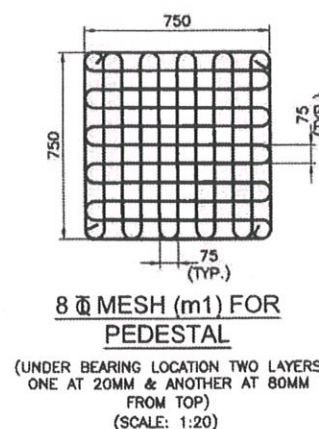
SECTION A-A  
(SCALE 1:50)



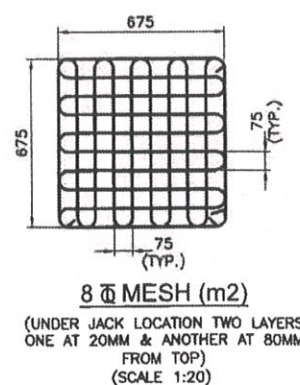
PLAN  
(SHOWING REINF. IN FREE  
BRG. PEDESTAL)  
(SCALE 1:20)



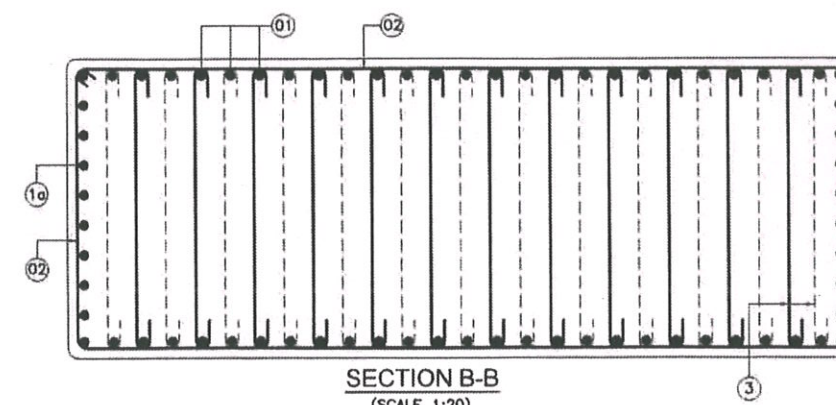
SECTION D-D  
(\*MINIMUM=250-H.T. OF BRG.)  
(SCALE 1:20)



8 Ø MESH (m1) FOR  
PEDESTAL  
(UNDER BEARING LOCATION TWO LAYERS  
ONE AT 20MM & ANOTHER AT 80MM  
FROM TOP)  
(SCALE 1:20)



8 Ø MESH (m2)  
(UNDER JACK LOCATION TWO LAYERS  
ONE AT 20MM & ANOTHER AT 80MM  
FROM TOP)  
(SCALE 1:20)



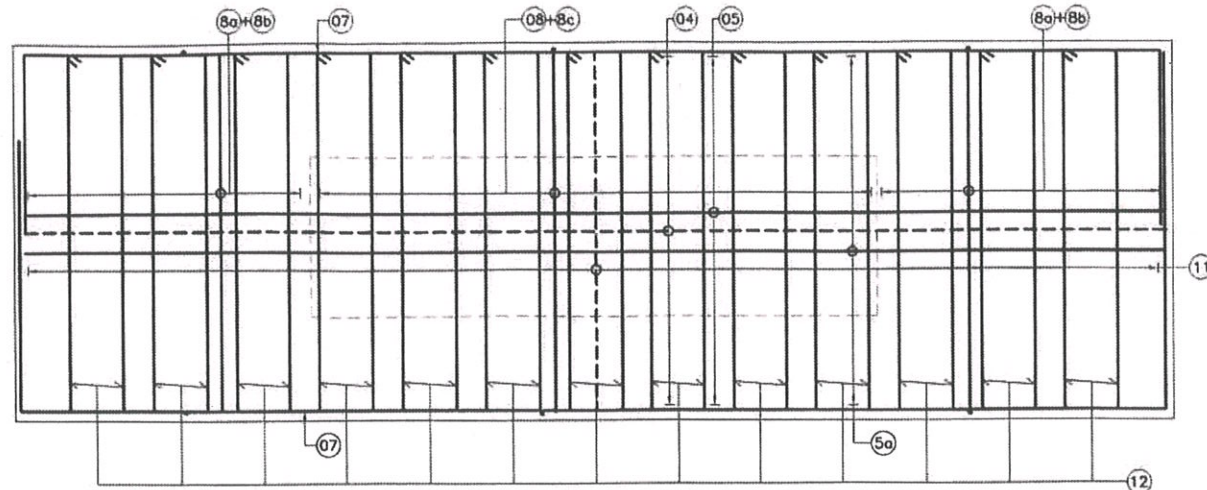
SECTION B-B  
(SCALE 1:20)

Resident Engineer  
STUP Consultants Pvt. Ltd.  
Nagaon, Assam

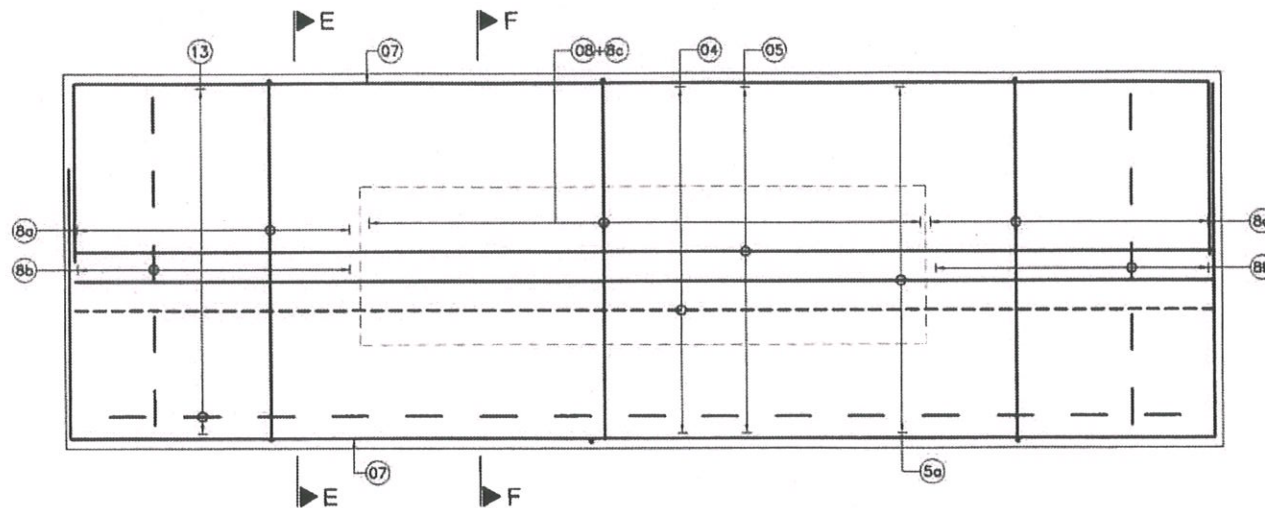
FOR APPROVAL

|                                                                                               |                                                                                                    |                                                                            |                                                                               |                                                                                                                                                                                                  |                                                                                                                 |                                     |                                   |                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>CLIENT:-<br/><b>NATIONAL HIGHWAYS &amp; INFRASTRUCTURE DEVELOPMENT CORPORATION LTD</b></p> | <p>AUTHORITY'S ENGINEER:<br/><b>STUP Consultants P. Ltd &amp; Ayoleeza Consultants P. Ltd.</b></p> | <p>PROJECT CHECKER/CONSULTANT:<br/><b>AYOLEEZA CONSULTANTS P. LTD.</b></p> | <p>SAFETY CONSULTANT:<br/><b>Chaitanya Projects Consultancy Pvt. Ltd.</b></p> | <p>PROJECT:<br/><b>FOUR LANE OF NH-37 FROM RANGAGARA TO KALIABOR TINIALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE. PHASE A ON EPC MODE</b></p> | <p>EPC CONTRACTOR:<br/><b>SIMPLEX INFRASTRUCTURES LIMITED</b><br/>27, SHANKSPEARE SARANI, KOLKATA-17, INDIA</p> | <p>CONSULTANT:<br/><b>AECOM</b></p> | <p>SCALE:<br/><b>AS SHOWN</b></p> | <p>TITLE:<br/><b>DIMENSION &amp; REINFORCEMENT DETAILS OF PIER &amp; FOUNDATION FOR P1 TO P4 &amp; P11 TO P14 FOR FLYOVER AT CH. 314+992 (SCH-B CH. 314+747)</b></p> <p>DRAWING NO.: <b>AECOM-DEL15158-DD-DWG-FO-314+747-SUB-02 (SH 4 OF 6)</b></p> <p>REV. <b>RD</b></p> |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

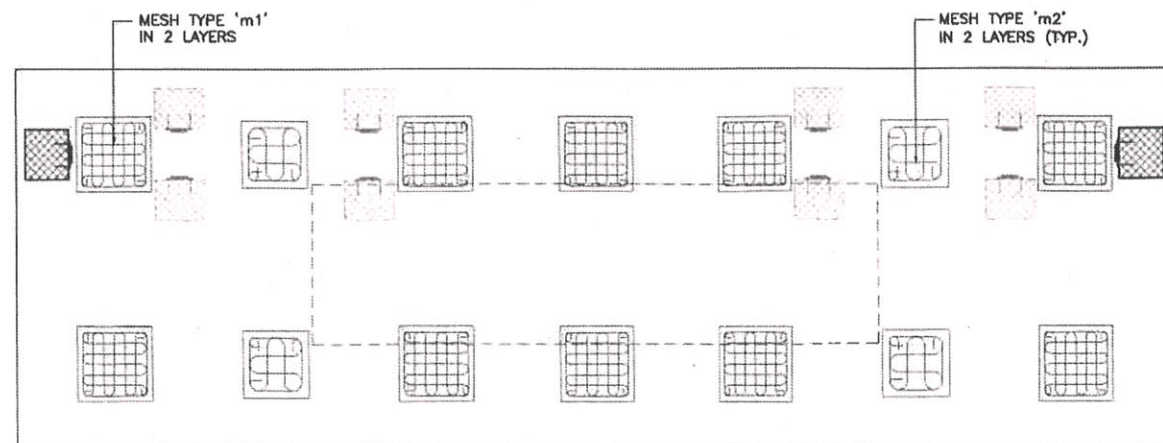




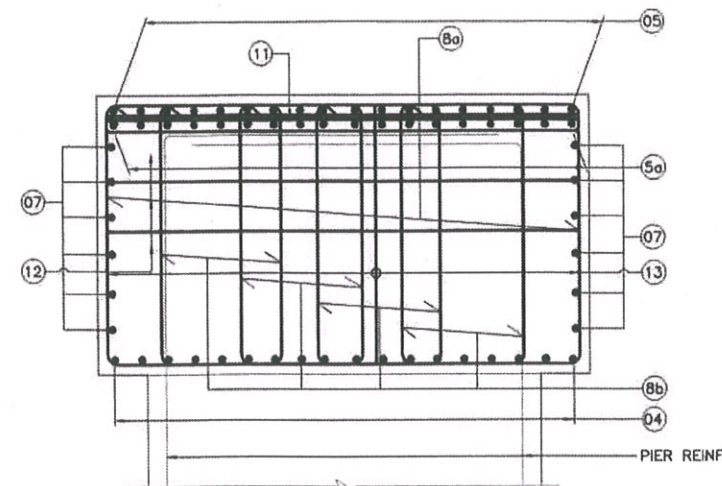
SECTION C-C  
(SCALE 1:50)



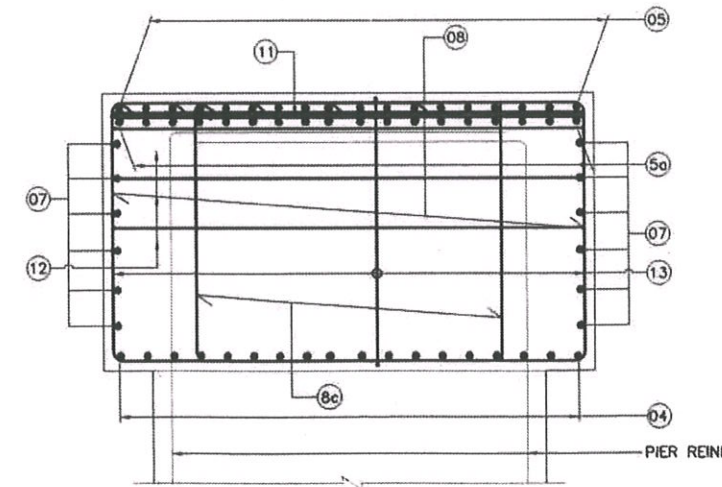
VERTICAL REINFORCEMENT  
DETAILS IN PIER CAP PLAN  
(SCALE 1:50)



SEISMIC STOPPER & MESH REINFORCEMENT IN PIER CAP  
(SCALE 1:50)



SECTION E-E  
(SCALE 1:25)



SECTION F-F  
(SCALE 1:25)

# BAR SHAPE SCHEDULE

| BAR MRKD. | DESCRIPTION                            | BAR SHAPE | REMARKS                                                       |
|-----------|----------------------------------------|-----------|---------------------------------------------------------------|
| 01        | 20#-34x2 Nos.                          | 500       | BOTH FACE                                                     |
| 1a        | 16#-10Nos.x2                           | 500       | BOTH FACE (ALONG TRAFFIC)                                     |
| 02        | 20#-100 c/c                            |           |                                                               |
| 2a        | 16#-100 c/c                            |           |                                                               |
| 03        | 10#-100 c/c VERTICALLY                 |           | STAGGERED LINKS, ALT. LONG. BARS                              |
| 04        | 16#-25Nos.                             | 400       |                                                               |
| 05        | 25#-25Nos.                             | 400       |                                                               |
| 5a        | 25#-25Nos.                             |           |                                                               |
| 06        | NOT IN USE                             |           |                                                               |
| 07        | 12#- 2x6 Nos.                          | 1250      |                                                               |
| 08        | 2L-16#-110c/c                          |           | STIRRUPS                                                      |
| 8a        | 2L-16#-110c/c                          |           | STIRRUPS                                                      |
| 8b        | 16L-12#-110c/c                         |           | STIRRUPS                                                      |
| 8c        | 2L-12#-110c/c                          |           | STIRRUPS                                                      |
| 11        | 25#-180 c/c                            |           |                                                               |
| 12        | 4L-12#-11Nos. IN TRANSVERSE DIRECTION  |           | IN 3 LAYER ALONG DEPTH @ 250 c/c, FIRST LAYER AT 165 FROM TOP |
| 13        | 2L-12# 15 NOS. IN TRANSVERSE DIRECTION |           | 250 c/c IN TRAFFIC DIRECTION                                  |
| 09        | 12#-150 c/c                            | 150       |                                                               |
| 10        | 12#-150 c/c                            |           | STIRRUPS                                                      |

IMPORTANT NOTE:  
REINFORCEMENT DETAILS TO BE  
REFERRED ONLY FROM TABLE

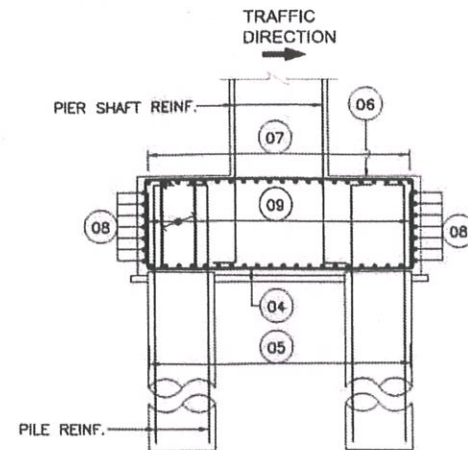
Resident Engineer  
STUP Consultants Pvt. Ltd.,  
Nagaon, Assam

LEGEND:-  
--- ON BOTTOM FACE  
--- ON TOP FACE

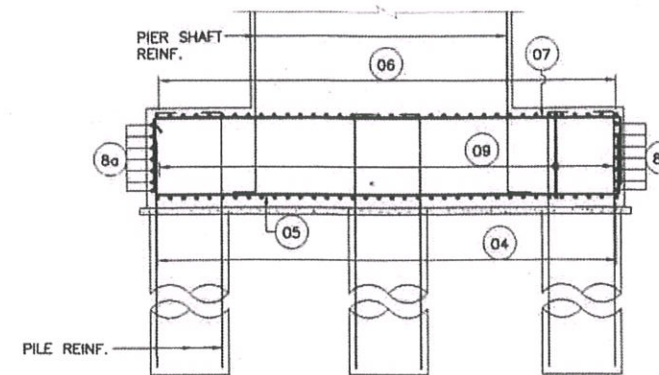
|                                                                                  |  |                                                                                                                                   |  |                                                                                                                |  |                                                                                                                  |  |                                                                                                                                                                                            |  |                                                                                                        |  |                                                                                                                        |  |                           |  |                                                                                                                                                  |  |                                                                            |  |                   |  |
|----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|-------------------|--|
| <b>CLIENT:</b><br>NATIONAL HIGHWAYS & INFRASTRUCTURE DEVELOPMENT CORPORATION LTD |  | <b>AUTHORITY'S ENGINEER:</b><br>STUP Consultants P. Ltd & Ayoleeza Consultants P. Ltd.<br>AUTHORIZED SIGNATORY: _____ DATE: _____ |  | <b>PROJECT CHIEF CONSULTANT:</b><br>AYOLEEZA CONSULTANTS P. LTD.<br>AUTHORIZED SIGNATORY: _____ DATE: 19/11/18 |  | <b>SAFETY CONSULTANT:</b><br>Chaitanya Projects Consultancy Pvt. Ltd.<br>AUTHORIZED SIGNATORY: _____ DATE: _____ |  | <b>PROJECT:</b><br>FOUR LANING OF NH-37 FROM RANGAGARA TO KALIABOR TINIALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE |  | <b>EPC CONTRACTOR:</b><br>SIMPLEX INFRASTRUCTURES LIMITED<br>37, SHAKESPEARE NARANI, KOLKATA-73, INDIA |  | <b>CONSULTANT:</b><br>AECOM<br>9th Floor, Infinity Tower, CDJ Cyber City, DLF Phase II, Gurgaon-122002, Haryana, India |  | <b>SCALE:</b><br>AS SHOWN |  | <b>TITLE:</b><br>DIMENSION & REINFORCEMENT DETAILS OF PIER & FOUNDATION FOR P1 TO P4 & P11 TO P14 FOR FLYOVER AT CH. 314+992 (SCH-B CH. 314+747) |  | <b>DRAWING NO.:</b><br>AECOM-DEL15159-DD-DWG-FO-314+747-SUB-02 (SH 5 OF 8) |  | <b>REV.</b><br>R0 |  |
|----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|-------------------|--|

FOR APPROVAL

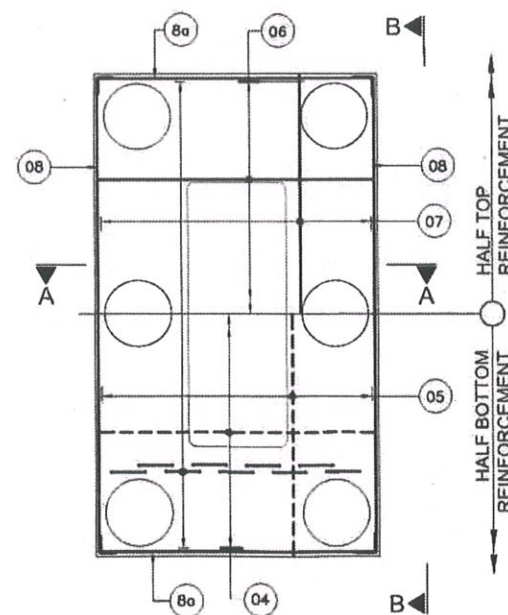




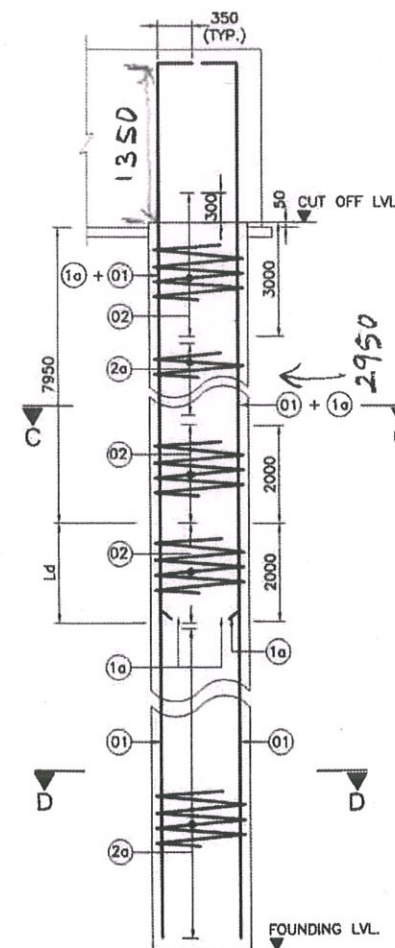
SECTION A-A  
(SCALE 1:75)



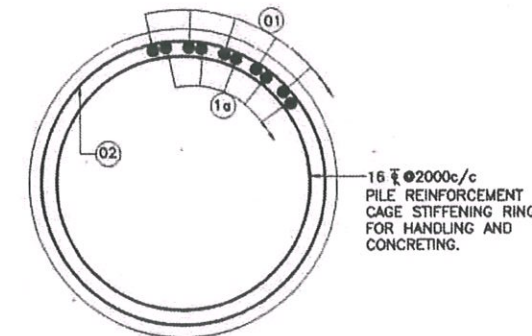
SECTION B-B  
(SCALE 1:75)



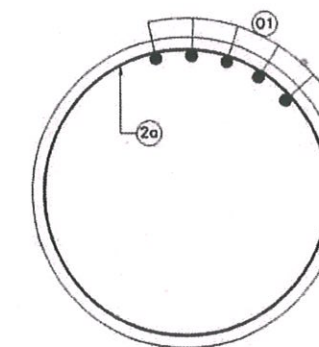
PLAN OF PILE CAP  
(SCALE 1:75)



REINF. DETAILS OF PILE SHAFT  
(SCALE 1:50)



SECTION C-C  
(SCALE 1:20)



SECTION D-D  
(SCALE 1:20)

# BAR SHAPE SCHEDULE

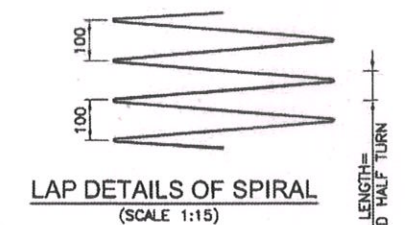
| BAR MKD. | DESCRIPTION                                                              | BAR SHAPE |
|----------|--------------------------------------------------------------------------|-----------|
| 01       | 32#-10 Nos.                                                              | 350       |
| 1a       | 32#-10 Nos.                                                              | 350       |
| 02       | 16#120c/c                                                                |           |
| 2a       | 12#120c/c                                                                |           |
| 03       | NOT IN USE                                                               |           |
| 04       | 25#160c/c                                                                |           |
| 05       | 25#120c/c                                                                |           |
| 06       | 12#160c/c                                                                |           |
| 07       | 12#120c/c                                                                |           |
| 08       | 12#200c/c                                                                | 300       |
| 8a       | 12#200c/c                                                                | 300       |
| 09       | 5L-12# (PER M WIDTH) IN TRAFFIC DIRECTION<br>140c/c IN TRANSV. DIRECTION |           |

## IMPORTANT NOTE:

REINFORCEMENT DETAILS TO BE REFERRED ONLY FROM TABLE

## LEGEND:-

— BAR ON TOP FACE  
- - - BAR ON BOTTOM FACE  
 $L_d = 1.43 \times 40 \times 20 \times 2^{25} = 1700MM$

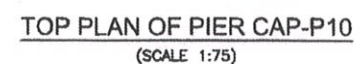
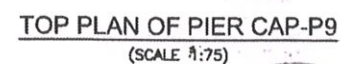
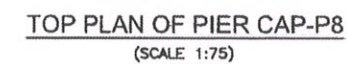
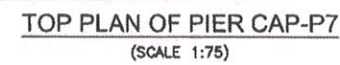
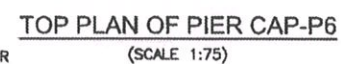
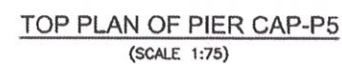


| LOCATION               | LENGTH OF PILE (m) | DESIGN VERTICAL LOAD (t) |         | VERTICAL LOAD CARRYING CAPACITY (t)<br>(AS PER GEOTECH REPORT) |         | LATERAL DEFLECTION OF PILE AT PILE HEAD LEVEL (mm) | PERMISSIBLE LATERAL DEFLECTION OF PILE AT SCOUR LEVEL (mm) |
|------------------------|--------------------|--------------------------|---------|----------------------------------------------------------------|---------|----------------------------------------------------|------------------------------------------------------------|
|                        |                    | NORMAL                   | SEISMIC | NORMAL                                                         | SEISMIC |                                                    |                                                            |
| P1 TO P4<br>P11 TO P14 | 30                 | 231.38                   | 340.89  | 310                                                            | 387.5   | 0.706                                              | 10.0                                                       |

Resident Engineer  
STUP Consultants Pvt. Ltd.  
Dispur, Assam

| <b>CLIENT:-</b><br><b>NATIONAL HIGHWAYS &amp; INFRASTRUCTURE DEVELOPMENT CORPORATION LTD</b> |            | <b>AUTHORITY'S ENGINEER:</b><br><b>STUP Consultants P. Ltd.</b><br><b>&amp;</b><br><b>Ayoleeza Consultants P. Ltd.</b> |  | <b>PROOF CHECK ENGINEER:</b><br> |  | <b>SAFETY CONSULTANT:-</b><br><b>Chaitanya Projects Consultancy Pvt. Ltd.</b> |  | <b>PROJECT:</b><br><b>FOUR LANE OF NH-37 FROM RANGAGARA TO KALIABOR TINIALI (CH: 297.000 KM TO CH: 315.315 KM) IN NAGAON DISTRICT IN THE STATE OF ASSAM UNDER SARDP-NE, PHASE A ON EPC MODE</b> |  | <b>EPC CONTRACTOR:-</b><br><b>SIMPLEX INFRASTRUCTURES LIMITED</b><br>27, SHAKESPEARE SARANI, KOLKATA-71, INDIA |  | <b>CONSULTANT:</b><br><b>AECOM India Private</b><br>9th Floor, Indira Park, U-10, Sector 17, Gurgaon, Haryana, India                                                                                                                                                   |  | <b>SCALE:-</b><br>AS SHOWN |      | <b>TITLE:-</b><br><b>DIMENSION &amp; REINFORCEMENT DETAILS OF PIER &amp; FOUNDATION FOR P1 TO P4 &amp; P11 TO P14 FOR FLYOVER AT CH. 314+992 (SCH-B CH. 314+747)</b> |    |            |                        |    |            |                  |                                                                             |  |
|----------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------|--|----------------------------------|--|-------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|------------------------|----|------------|------------------|-----------------------------------------------------------------------------|--|
| <b>AUTHORISED SIGNATORY</b><br>                                                              |            | <b>DATE</b><br>17/01/18                                                                                                |  | <b>AUTHORISED SIGNATORY</b><br>  |  | <b>DATE</b><br>17/01/18                                                       |  | <b>AUTHORISED SIGNATORY</b><br>                                                                                                                                                                 |  | <b>DATE</b><br>17/01/18                                                                                        |  | <b>REVISIONS:</b> <table border="1"> <tr> <th>Rev.</th> <th>Date</th> <th>Description of Revisions</th> </tr> <tr> <td>R1</td> <td>29-08-2016</td> <td>REVISED AS MARKED 'R1'</td> </tr> <tr> <td>R2</td> <td>24-01-2018</td> <td>FIRST SUBMISSION</td> </tr> </table> |  | Rev.                       | Date | Description of Revisions                                                                                                                                             | R1 | 29-08-2016 | REVISED AS MARKED 'R1' | R2 | 24-01-2018 | FIRST SUBMISSION | <b>DRAWING NO.:-</b><br>AECOM-DEL15159-DD-DWG-FC-314+747-SUB-02 (SH 6 OF 6) |  |
| Rev.                                                                                         | Date       | Description of Revisions                                                                                               |  |                                  |  |                                                                               |  |                                                                                                                                                                                                 |  |                                                                                                                |  |                                                                                                                                                                                                                                                                        |  |                            |      |                                                                                                                                                                      |    |            |                        |    |            |                  |                                                                             |  |
| R1                                                                                           | 29-08-2016 | REVISED AS MARKED 'R1'                                                                                                 |  |                                  |  |                                                                               |  |                                                                                                                                                                                                 |  |                                                                                                                |  |                                                                                                                                                                                                                                                                        |  |                            |      |                                                                                                                                                                      |    |            |                        |    |            |                  |                                                                             |  |
| R2                                                                                           | 24-01-2018 | FIRST SUBMISSION                                                                                                       |  |                                  |  |                                                                               |  |                                                                                                                                                                                                 |  |                                                                                                                |  |                                                                                                                                                                                                                                                                        |  |                            |      |                                                                                                                                                                      |    |            |                        |    |            |                  |                                                                             |  |





| LEVELS                                                         | PIER   |        |        |        |        |        |
|----------------------------------------------------------------|--------|--------|--------|--------|--------|--------|
|                                                                | P5     | P6     | P7     | P8     | P9     | P10    |
| FRL                                                            | 76.530 | 76.843 | 77.013 | 77.041 | 76.928 | 76.672 |
| PIER CAP TOP LVL.                                              | 73.614 | 73.927 | 74.097 | 74.125 | 74.012 | 73.756 |
| GL (FRL OF RME)                                                | 68.587 | 68.665 | 68.728 | 68.753 | 68.778 | 68.803 |
| PILE CAP TOP LVL.                                              | 67.837 | 67.915 | 67.978 | 68.003 | 68.028 | 68.053 |
| FDN. LEVEL                                                     | 36.337 | 36.415 | 36.478 | 36.503 | 36.528 | 36.553 |
| ALL LEVELS SHALL BE VERIFIED AT SITE BEFORE EXECUTION OF WORK. |        |        |        |        |        |        |

ALL LEVELS SHALL BE VERIFIED AT SITE BEFORE EXECUTION OF WORK.

Resident Engineer  
STUP Consultants Pvt. Ltd.

|                                                                                                                                                                            |            |                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------|
| R1                                                                                                                                                                         | 29-08-2018 | AS PER REVISED PLAN & PROPOSED REVISION R2 |
| R0                                                                                                                                                                         | 07-02-2018 | INITIAL SUBMISSION                         |
| Rev.                                                                                                                                                                       | Date       | Description on Revisions                   |
| Revisions                                                                                                                                                                  |            |                                            |
| TITLE:-                                                                                                                                                                    |            |                                            |
| <p style="text-align: center;">DIMENSION &amp; REINFORCEMENT DETAILS OF<br/>PIER &amp; FOUNDATION FOR P5 TO P10<br/>FOR FLYOVER AT CH. 314+992<br/>(SCH-B CH. 314+747)</p> |            |                                            |
| DRAWING NO.:-                                                                                                                                                              |            | REV.                                       |
| AECOM-DELD15159-DD-DWG-FG-314+747-SUB-03 (SH1 OF 5)                                                                                                                        |            | R1                                         |

CLIENT:-



**NATIONAL HIGHWAYS  
& INFRASTRUCTURE  
DEVELOPMENT  
CORPORATION LTD**

|                                                              |  |
|--------------------------------------------------------------|--|
| AUTHORITY'S ENGINEER:                                        |  |
| STUP Consultants P. Ltd<br>&<br>Ayolceza Consultants P. Ltd. |  |
|                                                              |  |
| AUTHORISED SIGNATORY                                         |  |

|                                                                                     |  |                                                                                     |  |
|-------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|
| PROOF CHECK CONSULTANT                                                              |  |  |  |
|  |  | 1999                                                                                |  |
| AUTHORISED SIGNATORY                                                                |  | DATE                                                                                |  |

|                                                                                       |                                             |
|---------------------------------------------------------------------------------------|---------------------------------------------|
| SAFETY CONSULTANT:-                                                                   |                                             |
|  | Chaitanya Projects<br>Consultancy Pvt. Ltd. |
| AUTHORISED SIGNATORY                                                                  | DATE                                        |

PROJECT:  
FOUR LANING OF NH-37 FROM RANGAGARA  
TO KALIABOR TINIALI (CH: 297.000 KM  
TO CH: 315.315 KM) IN NAGAON DISTRICT IN  
THE STATE OF ASSAM UNDER SARDP-NE,  
PHASE A ON EPC MODE

EPC CONTRACTOR:-



**SIMPLEX INFRASTRUCTURES LIMITED**  
27, SHAKESPEARE SARANI, KOLKATA-17, INDIA

CONSULTANTS:-

**AECOM**

9th Floor, Infinity Plaza, 1200 Cyber City  
DCF Phase II, Cyber City, Islamabad

Executive Director: Mr. A. H. Khan  
Project Director: Mr. A. H. Khan  
Project Engineer: Mr. A. H. Khan  
Project Manager: Mr. A. H. Khan

SCALE:-

AS SHOWN

|         |                                                                                                                              |
|---------|------------------------------------------------------------------------------------------------------------------------------|
|         | Revisions                                                                                                                    |
| TITLE:- | DIMENSION & REINFORCEMENT DETAILS OF<br>PIER & FOUNDATION FOR P5 TO P10<br>FOR FLYOVER AT CH. 314+992<br>(SCH-B CH. 314+747) |