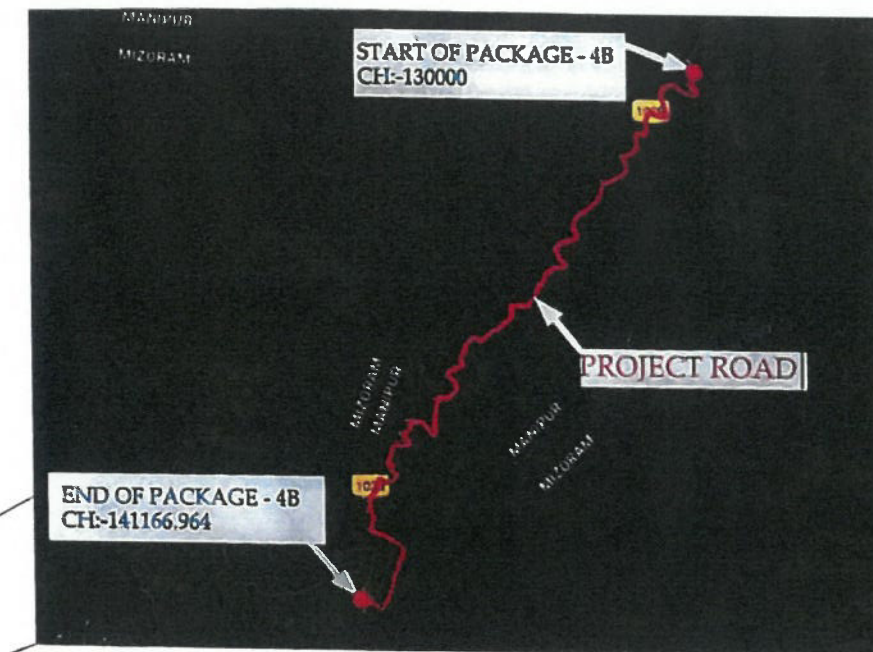
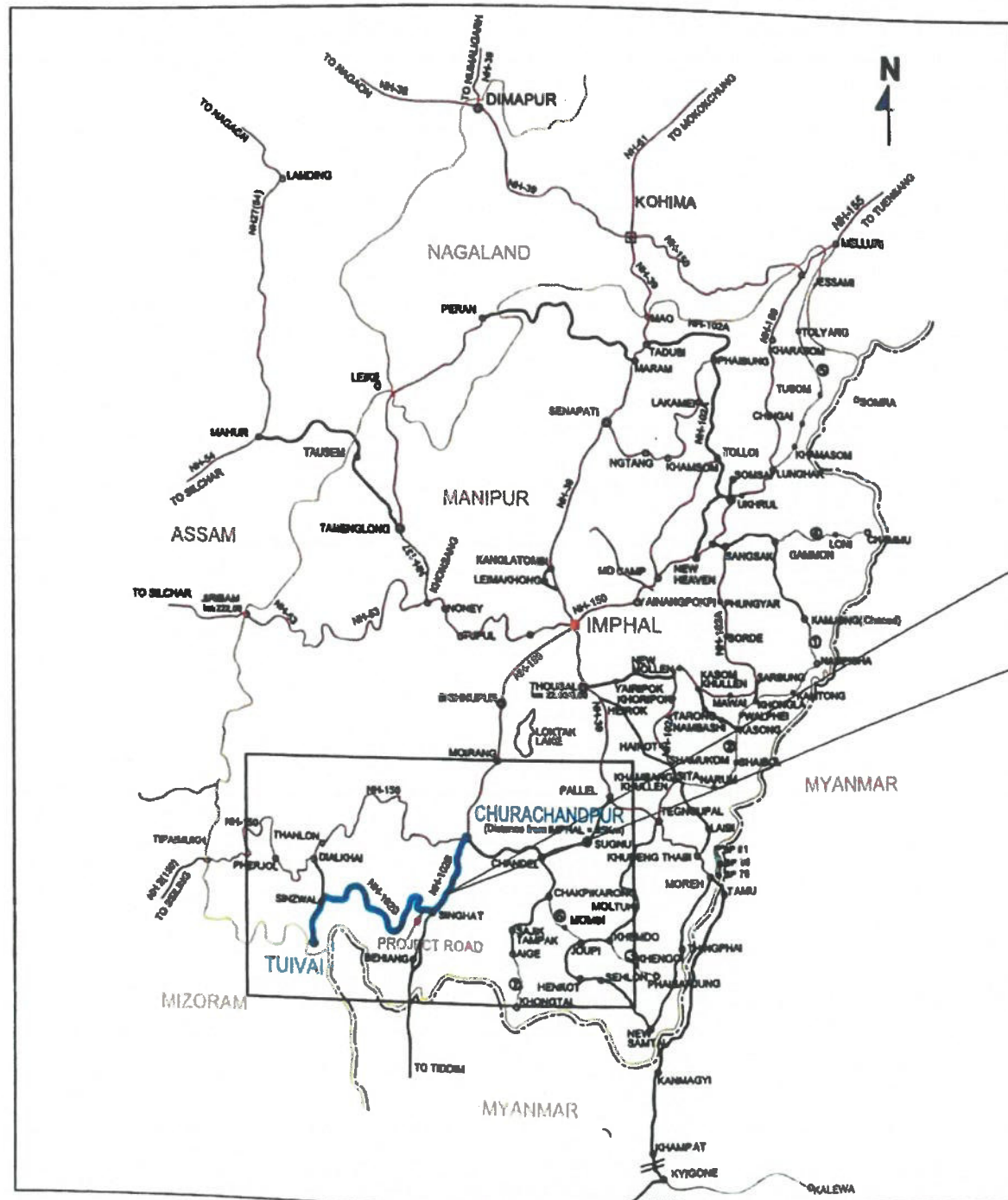




National Highways & Infrastructure Development  
राष्ट्रीय राजमार्ग एवं अवसंरचना विकास निगम लिमिटेड

4B

Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuivai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction mode.



**SUPER STRUCTURE - 43METER**

**PACKAGE - 4B**

**AT CH-141+016**

**AUGUST - 2021**

**APPROVED**



EPC CONTRACTOR:



JC - 25, Sector - III, Salt Lake,  
Kolkata - 700098.

DESIGN CONSULTANT:



**SPS Technocrats  
Pvt. Ltd.**

# 638 to 641, JMD Megapolis, Sector 48,  
Gurgaon, Haryana - 122018.



## 1. MATERIALS

- ## 2. FABRICATION

## 2.1 EDGE PREPARATION

- ## 2.2 BOLTING

- ## 2.3 WELDING

- 2.3 WELDING**
- 2.3.1** SAMPLES OF WELDED COMPONENTS AND TESTS ON THEM SHALL BE GOT APPROVED BY THE INSPECTING AGENCY OR ITS NOMINATED AGENCY PRIOR TO COMMENCING FULL SCALE FABRICATION OF THE RELATED COMPONENTS.
- 2.3.2** BUTT WELDING OF THE COMPONENTS SHALL BE AVOIDED AS FAR AS POSSIBLE UNLESS SHOWN IN THE DRAWINGS. IF CARRIED OUT, SHALL BE OF MINIMUM NUMBER WITH THE APPROVAL OF THE ENGINEER-IN-CHARGE.
- 2.3.3** WELDING OF STRUCTURES SHALL BE DONE BY MEANS OF METAL ARC WELDING.
- 2.3.4** ALL ACCESSIBLE EDGES IN CONTACT AT A JOINT SHALL BE WELDED UNLESS OTHERWISE SPECIFIED.
- 2.3.5** WELDING PROCEDURE SHALL CONFORM TO IS: 814, IS:818 AND IS:8585.
- 2.3.6** CRITERIA FOR WELD TEST AND ACCEPTANCE SHALL BE STRICTLY FOLLOWED AS PER MORTH&H SPECIFICATIONS.
- 2.3.7** THE CONTINUOUS WELDING FOR FABRICATING I-SECTIONS SHALL BE SUBMERGED ARC WELDING OR GAS METAL ARC WELDING (MIG) AND NECESSARY TESTS SHALL BE DONE AND REPORTS PREPARED & SCRUTINIZED BY COMPETENT AUTHORITY.
- 2.3.8** THE ELECTRODES USED FOR WELDING SHALL CONFORM TO IS:814.

## 2.4 FABRICATION AND ERECTION

- ## **2.5 ASSEMBLY AT WORKSHOP**

- ### 3. TOLERANCE

- #### 4. INSPECTION & TESTING

- ### 5. PAINTING

- ### 6. TRANSPORT TO SITE & STORAGE

- ## 7. ERECTION

- ## SYMBOLS AND ABBREVIATIONS

- 8.1 WELDING SYMBOL ARE AS PER IS: 813.

APPROVED

*W. J. Brown*  
.....  
**DESIGN DIRECTOR**

### 9. TESTING NOTES FOR STUD SHEAR CONNECTOR

**(A) APPEARANCE TEST**

2. WELD MATERIAL SHOULD HAVE A 'STEEL BLUE' APPEARANCE.

### (8) TEST TO CHECK THE FIXING OF SHEAR STUDS

1. RING TEST:- INVOLVES STRIKING THE SIDE OF THE HEAD OF THE STUD WITH A 2 KG HAMMER. A RINGING TONE ACHIEVED AFTER STRIKING INDICATES GOOD FUSION WHEREAS DULL TONE INDICATES A LACK OF FUSION (BS 5400-8).

- ### (C) GENERAL NOTES

1. THE STUD SHEAR CONNECTOR DESIGN IS BASED ON IRC: 22-2015.
2. THE WELDING OF STUD SHEAR CONNECTORS SHALL BE DONE BY "DRAWN ARC STUD WELDING WITH CERAMIC FERRULE" TECHNIQUE.
3. THE STUD SHEAR CONNECTOR AND CERAMIC FERRULES SHALL CONFORM TO TYPE SD1/UF AS PER BS EN ISO: 13918-2008.
4. MECHANICAL PROPERTIES OF STUD SHEAR CONNECTORS SHALL BE AS PER ISO 6892/BS EN ISO: 13918-2008.
5. SHAPE OF TIP OF STUD SHEAR CONNECTORS MAY BE CHOSEN BY MANUFACTURER. THE STUD TIP SHALL BE SUPPLIED WITH FLUX IN THE FORM OF PRESS FITTED ALUMINUM BALL OR ALUMINUM SPRAY COATING.
6. THE DIAMETER OF CERAMIC FERRULE D7 AD PER FIGURE 13/TABLE 18 OF BS EN ISO: 13918, SHALL BE 28mm  $+0.5\text{mm}$   $-0.3\text{mm}$ .

### 10. NOTES FOR INTERMEDIATE CROSS GIRDER

- 10.1 ALL HOLES ARE 21.5 DIA. FOR 20 DIA. HSPG BOLTS.
- 10.2 CO2 WELDING SHALL BE PREFERRED OVER MANUAL METAL ARC WELDING FOR DIAPHRAGM FABRICATION.
- 10.3 ALL WELDS SHALL BE MADE BY USING APPROVED WELDING PROCEDURE ONLY. WELDER QUALIFIED FOR A PARTICULAR WELD POSITION, WELDING TECHNIQUE AND SIZE ONLY SHALL MAKE THE WELD.
- 10.4 MINIMUM CLEARANCE AT JACKING POINT FROM TOP OF PIER SHALL BE 400mm.

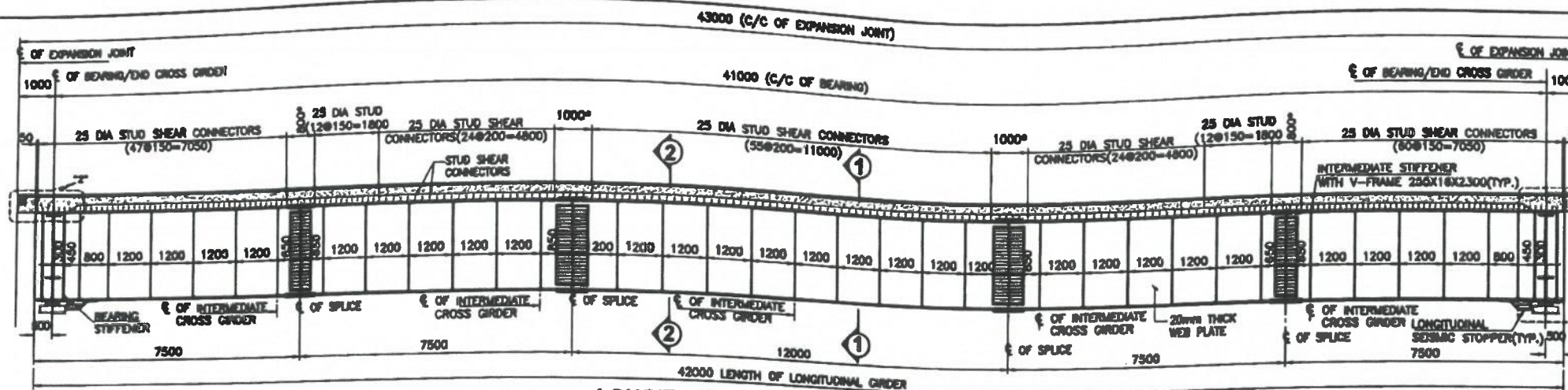


**Shenzhen Techno Solutions Pvt. Ltd**

**Managing Director**

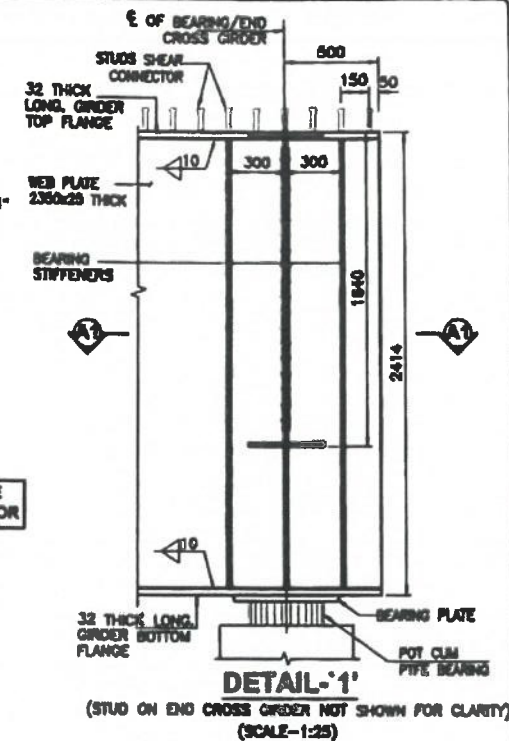
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|------|------------|-------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|-------------------|----------------------------------|
| Rev. | Date       | Description             | CLIENT                                                                              | EPC CONTRACTOR:                                                                                                                                  | AUTHORITY ENGINEER:                                                                                                                                                                                                                                                | SAFETY CONSULTANT:                                                                                                                          | PROOF CONSULTANT:                                                                                                                                                                                  | DESIGN CONSULTANT:                                                                                                                                                                        | PROJECT:                                                                                                                                                                                                          | DRAWN   | MD    | TITLE:            | GENERAL NOTES FOR SUPERSTRUCTURE |
| 01   | 2022-06-21 | REVISED AS PER COMMENTS |  | <br>GPT<br>JC - 23, Sector - III, Salt Lake, Kolkata - 700091 | <br>MPS CHATANYA PROJECTS CONSULTANCY PVT.LTD.<br>IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES<br>C-230 FLOOR, 3X TOWER,<br>CENTRAL BUSINESS DISTRICT, GROUND-301/15 | <br>SUVADEA<br>P-27, Faridpur Road,<br>B-27-15, Odessa | <br>SHAMBHANI TECHNO SOLUTIONS PVT.LTD.<br>6-52, Rajesh Kumar Path,<br>S.S.Puri, Baring Road,<br>Patna-800001 | <br>SPS Technocrats Pvt. Ltd.<br>S 819 & 911, 3RD Mangalika, Sector-48,<br>Gurgaon, Haryana - 122015 | Working in 2 (Two) Lane with Hand shoulder of Churachand to Tunnel section of 104 (1020 from Km 139,000 to Km 141,000 (Package-48) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | DRAWN   | MD    | SCALE:            | AS SHOWN (01 OF 01)              |
| 02   | 2022-06-21 | FOR APPROVAL            |                                                                                     |                                                                                                                                                  |                                                                                                                                                                                                                                                                    |                                                                                                                                             |                                                                                                                                                                                                    |                                                                                                                                                                                           |                                                                                                                                                                                                                   | CHECKED | AS, K | DATE: JUNE - 2022 | DRG. NO: SPT/CT/23/23/MD/SUP/201 |



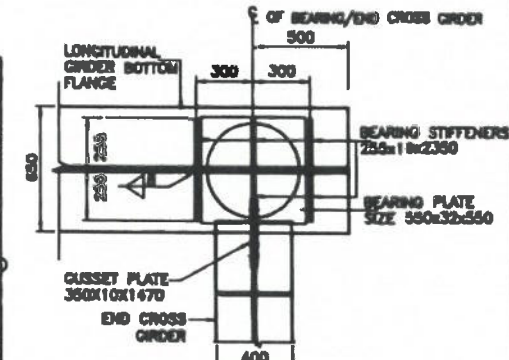


**LONGITUDINAL SECTIONAL ELEVATION**  
(SCALE-1:100)

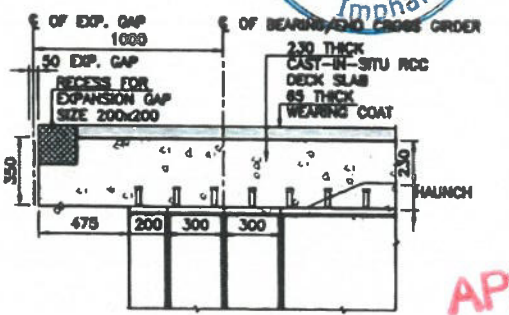
\* SPACING OF STUD SHEAR CONNECTORS ABOVE TOP FLANGE SPICE PLATE PLEASE REFER SEPARATE DRAWING, DETAILS OF SPICE JOINT AND STUD SHEAR CONNECTOR



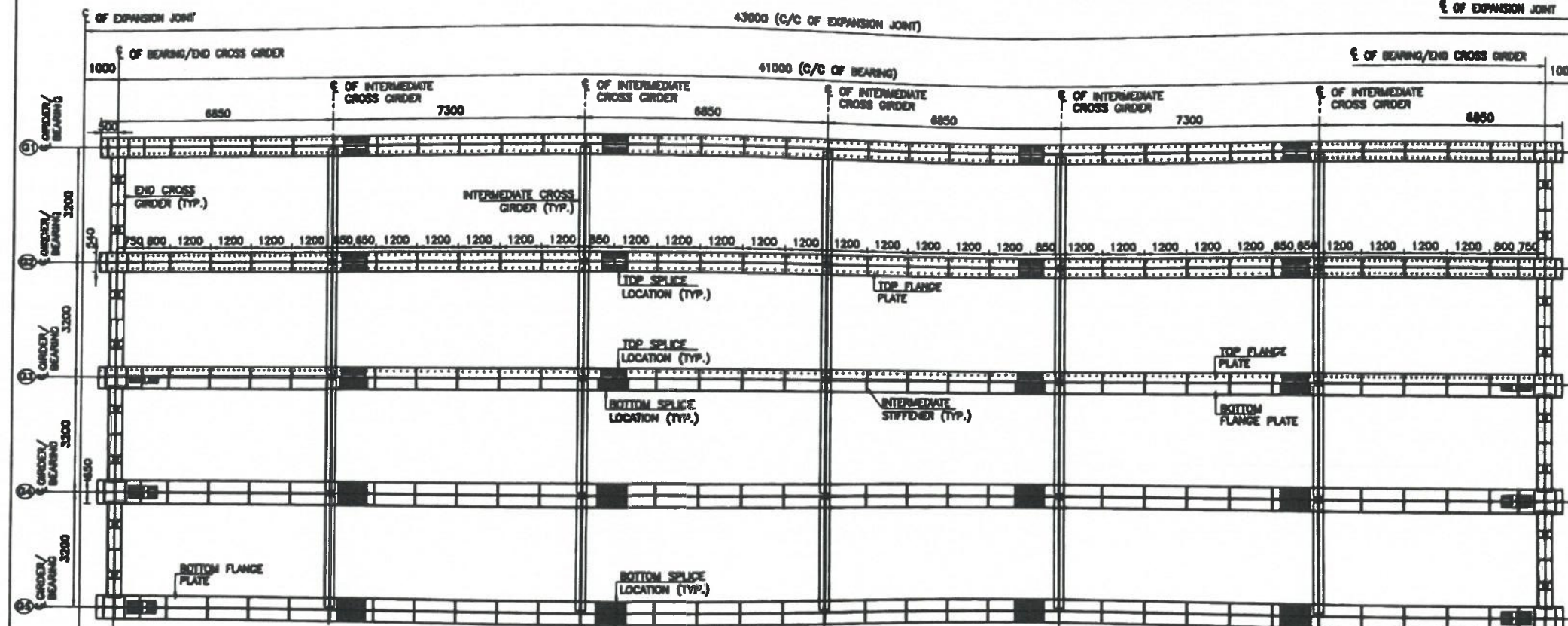
**DETAIL-1'**  
(SCALE-1:25)



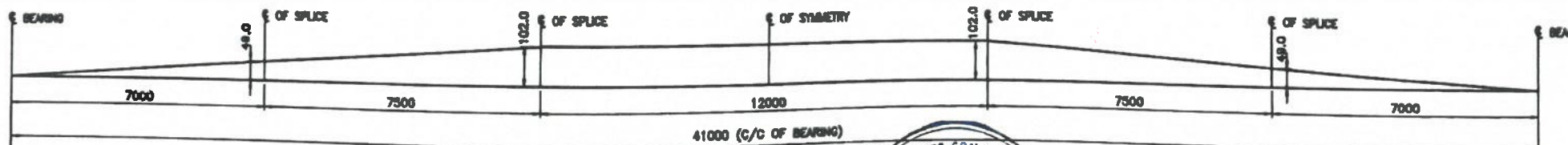
**SECTION A1-A1**  
(SCALE-1:25)



**DETAIL-2'**  
(SCALE 1:25)



**PLAN**  
(SCALE-1:100)



**PRE-CAMBER DIAGRAM (IN mm)**  
(LTS)

**NOTES:-**

1. ALL DIMENSIONS ARE IN mm AND CHAINAGES ARE IN Km, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. NO DIMENSION IS TO BE SCALED.
2. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS.
3. GENERAL NOTES FOR SUPERSTRUCTURE REFER SEPARATE DRAWING NO. GPT/CCT/4A/STR/MB/SUP/301



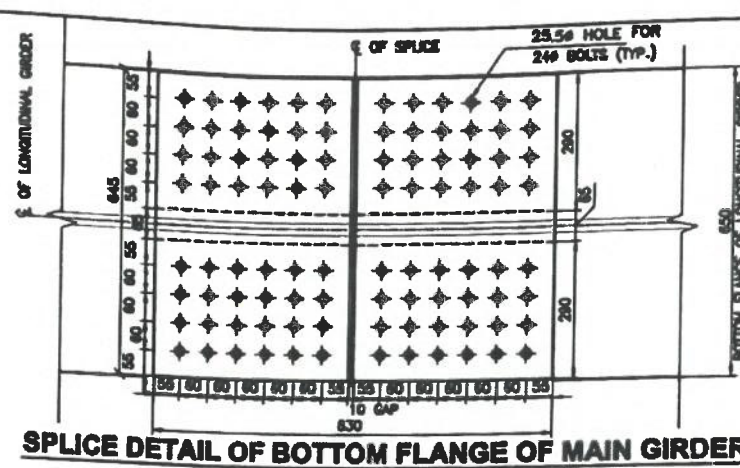
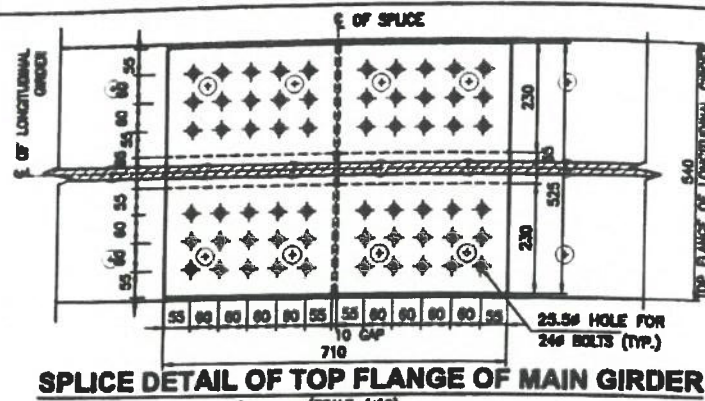
**APPROVED**

|                                                                                                                                                                                                                                             |                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>DESIGN DIRECTOR</b></p> <p><i>[Signature]</i></p>                                                                                                                                                                                     | <p><b>SHAMBHAVI TECHNO SOLUTIONS PVT. LTD.</b></p> <p><i>[Signature]</i></p> <p><b>Managing Director</b></p> | <p><b>NOTES:</b></p> <p>1. ALL DIMENSIONS ARE IN mm AND CHAINAGES ARE IN Km, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. NO DIMENSION IS TO BE SCALED.</p> <p>2. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS.</p> <p>3. GENERAL NOTES FOR SUPERSTRUCTURE REFER SEPARATE DRAWING NO. GPT/CCT/4A/STR/MB/SUP/301</p> |
| <p>Rev. Date Description</p> <p>R1 AUG-21 REVISION AS PER COMMENTS</p> <p>R2 JUNE-21 FOR APPROVAL</p>                                                                                                                                       | <p>CLIENT:</p> <p><b>MAHARASHTRA ROAD DEVELOPMENT CORP. LTD.</b></p>                                         | <p>EPC CONTRACTOR:</p> <p><b>GPT</b></p> <p>JC - 25, Sector - III, Salt Lake, Kolkata - 700096.</p>                                                                                                                                                                                                                                                                    |
| <p>Authority Engineer:</p> <p><b>M/S CHATANYA PROJECTS CONSULTANCY PVT. LTD.</b></p> <p>IN ASSOCIATION WITH M/S PARK FUTURESTICS AND ASSOCIATES</p> <p>C-40, FLOOR, 4TH TOWER, SECTOR-14, Gurgaon, Haryana - 122009</p>                     | <p>Safety Consultant:</p> <p><b>SUVADRA CONSULTANTS</b></p> <p>Pr-27, Tankapuri Road, BSR-18, Odisha</p>     | <p>Design Consultant:</p> <p><b>SPS Technocrats Pvt. Ltd.</b></p> <p># 610 &amp; 611, MIDC, Marol, Sector 45, Gurgaon, Haryana - 122016</p>                                                                                                                                                                                                                            |
| <p>Project:</p> <p>Widening to 2 (Two) Lane with Hard Shoulder of Chardharpur to Tawal section of NH 102B from Km 120.000 to Km 141.000 (Package-4B) in the State of Manipal on Engineering, Procurement &amp; Construction (EPC) mode.</p> | <p>Drawn: HP</p> <p>Designed: S.S</p> <p>Checked: AB,K</p> <p>Date: JUNE - 2021</p>                          | <p>Title: DETAILS OF LONGITUDINAL GIRDER</p> <p>Scale: AS SHOWN (01 OF 02)</p> <p>Rev: R1</p> <p>Proj. No: GPT/CCT/4A/STR/MB/SUP/302</p>                                                                                                                                                                                                                               |

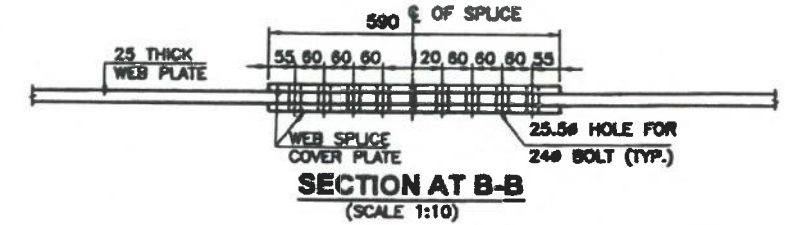
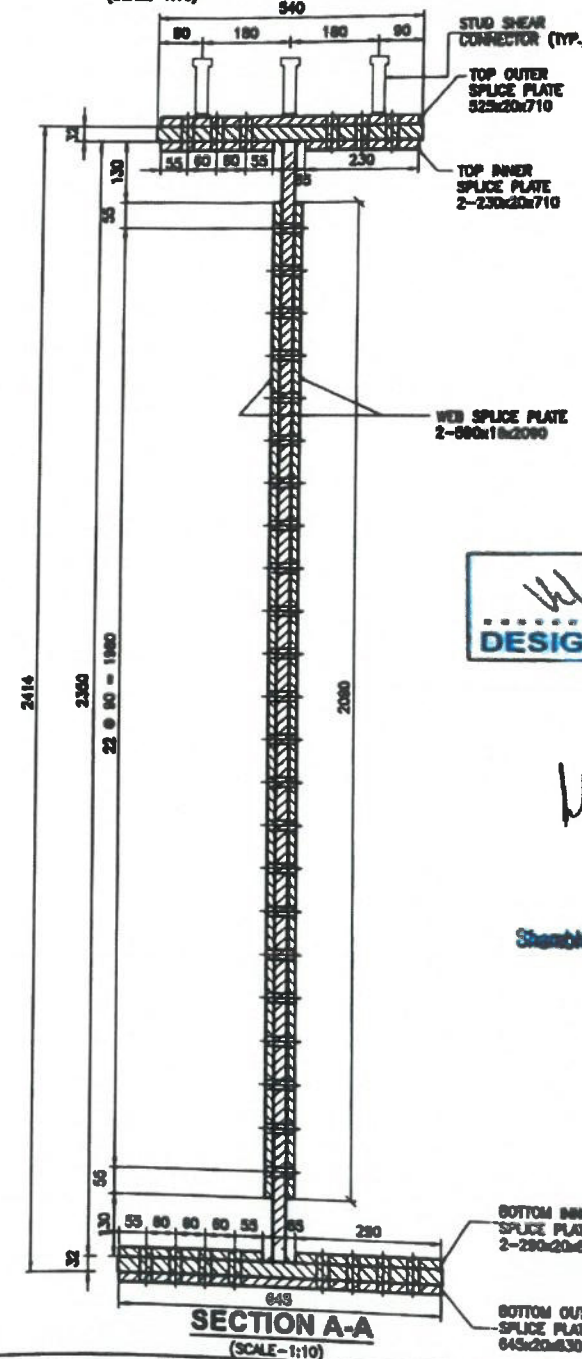
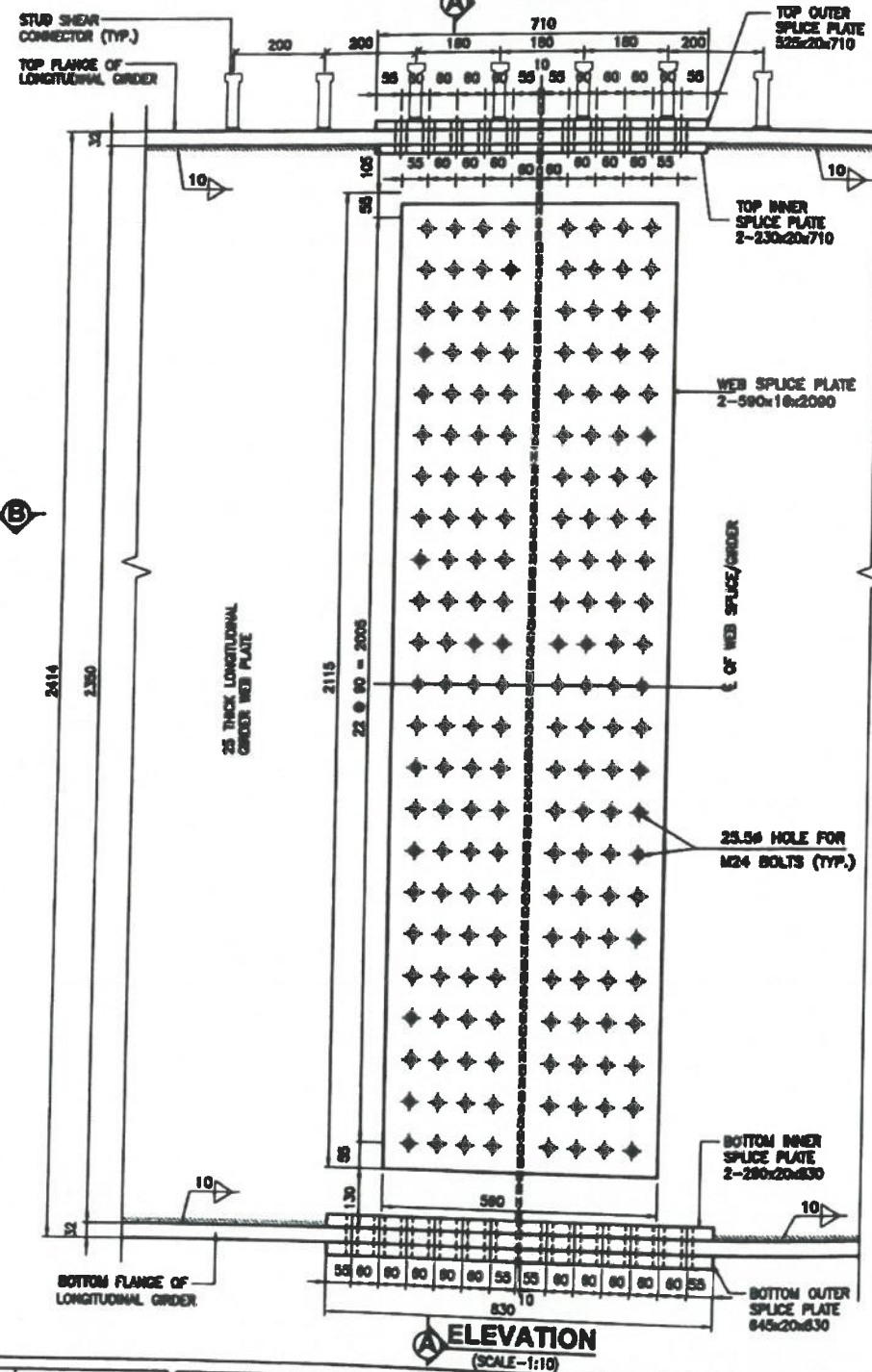








- NOTES:-**
1. ALL DIMENSIONS ARE IN MILLIMETRES, UNLESS OTHERWISE MENTIONED.
  2. ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.
  3. BOLTS USED IS M-24 (GRADE 10.9HSOF).
  4. ALL STRUCTURAL STEEL SHALL CONFORM TO HIGH STRENGTH STEEL E-410(F<sub>y</sub>-340) AS PER IS: 2062-2011.
  5. GENERAL NOTES FOR SUPERSTRUCTURE REFER SEPARATE DRAWING NO. GPT/CCT/4A/STR/MB/SUP/301



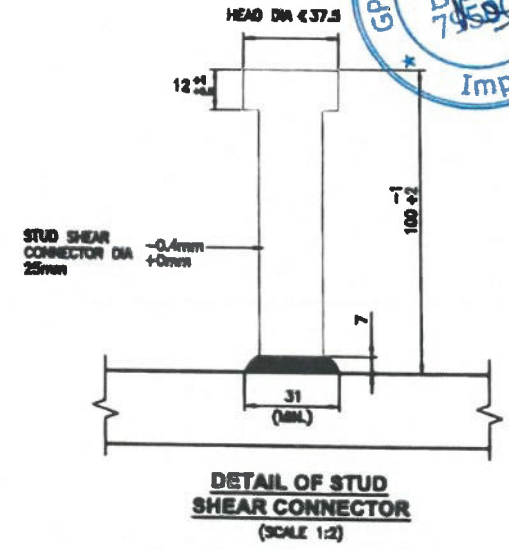
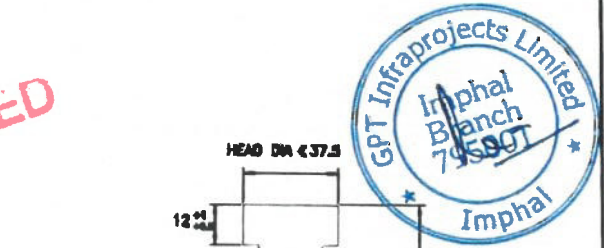
**APPROVED**

**DESIGN DIRECTOR**

**SUVADRA CONSULTANTS**  
Regd. No. 1172004-05  
BHUBANESHWAR

**Shambhavi Techno Solutions Pvt. Ltd.**  
Managing Director

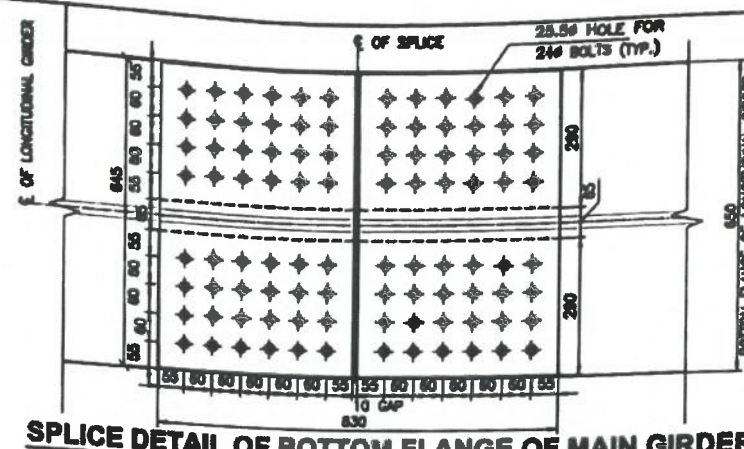
**CHAITANYA PROJECTS CONSULTANCY PVT. LTD.**  
In association with  
**MSPARK FUTURISTICS & ASSOCIATES**



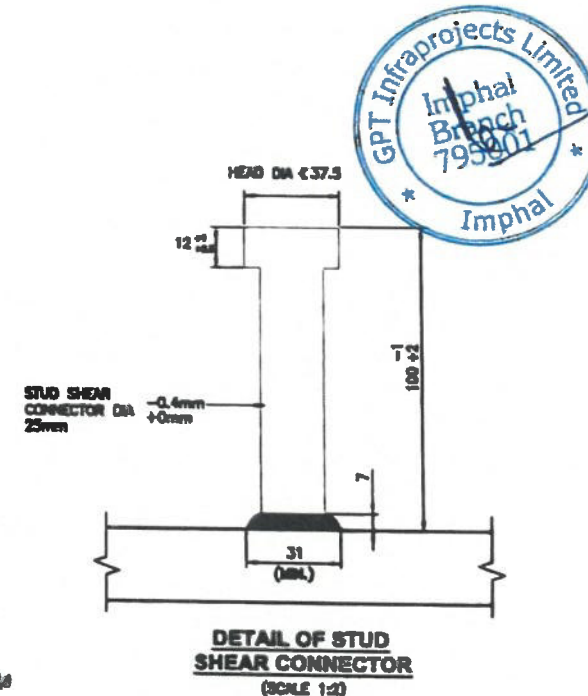
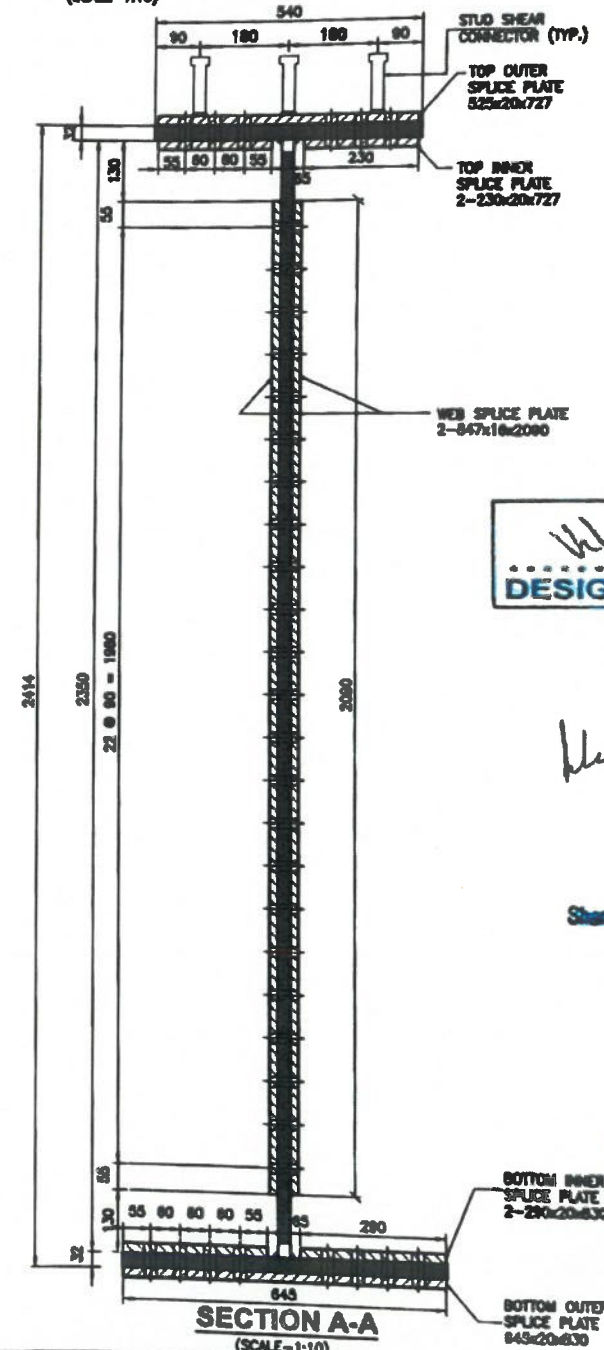
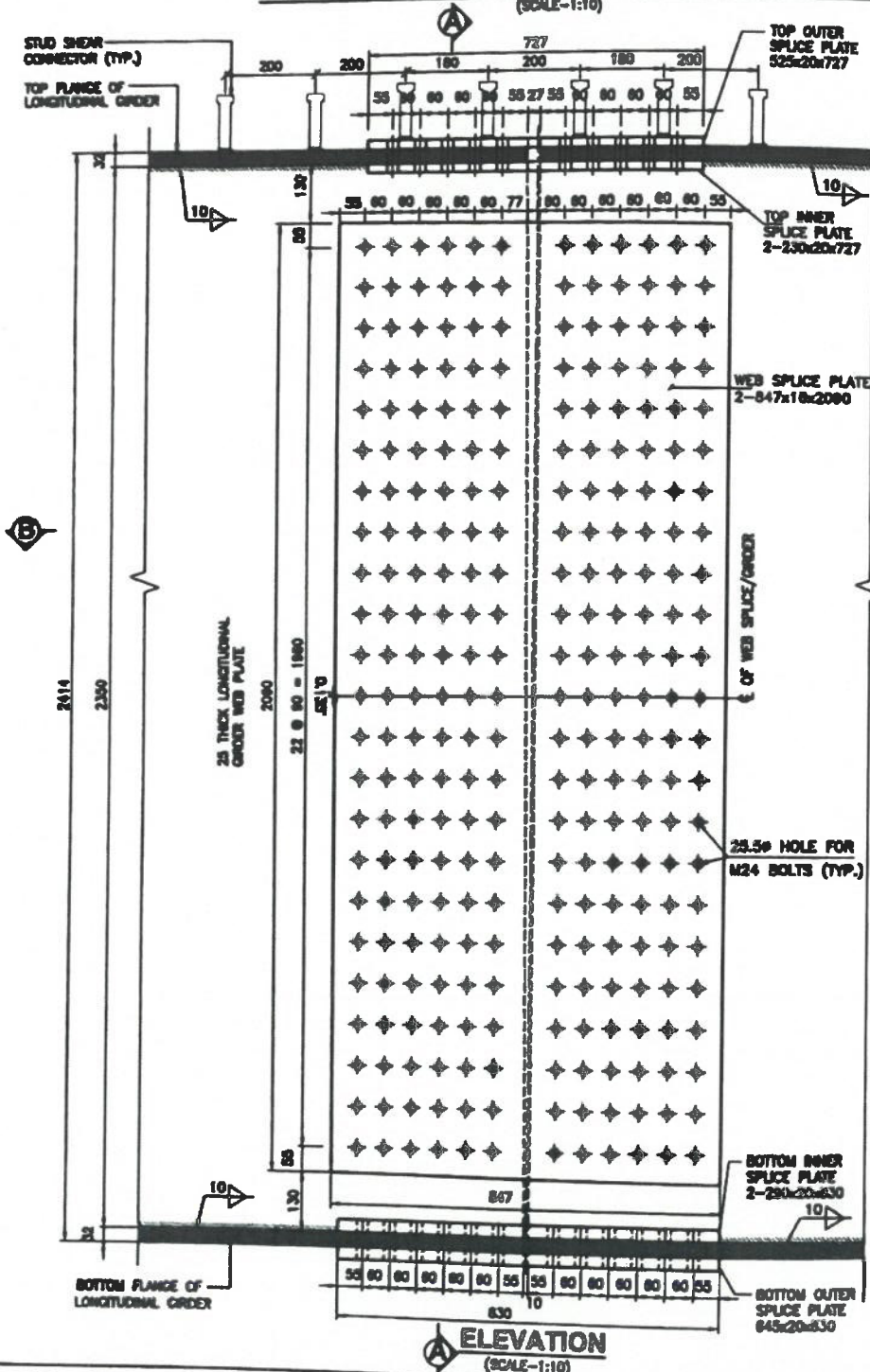
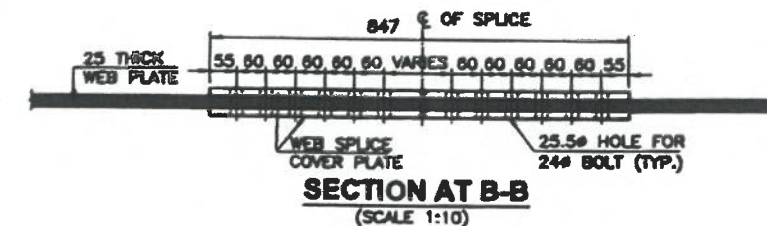
1. THE WELDING OF STUD SHEAR CONNECTORS SHALL BE DONE BY "DRAWN ARC STUD WELDING WITH CERAMIC FERRULE" TECHNIQUE.
2. THE STUD SHEAR CONNECTOR AND CERAMIC FERRULES SHALL CONFORM TO TYPE S03/AF AS PER BS EN ISO 13818-2008.
3. MECHANICAL PROPERTIES OF STUD SHEAR CONNECTORS SHALL BE AS PER BS EN 8982/BS EN ISO 13818-2008.
4. SHAPE OF TIP OF STUD SHEAR CONNECTORS MAY BE CHOSEN BY MANUFACTURER. THE STUD TIP SHALL BE SUPPLIED WITH FLUX IN THE FORM OF PRESS-FITTED ALUMINIUM BALL OR ALUMINIUM SPRAY COATING.
5. THE DIAMETER OF CERAMIC FERRULE OF AS PER FIGURE 13/TABLE 18 OF BS EN ISO 13818 SHALL BE 28 +0.5 -0.

|                                                                                                            |         |                            |                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                 |                                |                                    |                              |                                                                                                                        |                                       |                   |                 |
|------------------------------------------------------------------------------------------------------------|---------|----------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------|-----------------|
|                                                                                                            |         |                            | (SCALE-1:10)                                                                                                      |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                              | (SCALE-1:10)                                                                                                                                                                                                                                    |                                |                                    | 645-20430                    |                                                                                                                        |                                       |                   |                 |
| Rev.                                                                                                       | Date    | Description                | <div>CLIENT:</div> <div></div> | <div>EPC CONTRACTOR:</div> <div></div> <div>JC - 25, Sector - iii, Salt Lake, Kolkata - 700098.</div> | <div>AUTHORITY ENGINEER:</div> <div></div> <div>M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES C-4IND FLOOR, 8th TOWER, SECTOR-18, MIDC, CHANDANPADA-751015</div> | <div>SAFETY CONSULTANT:</div> <div></div> <div>P-47, Tankapuri Road, 659K-16, Odisha</div> | <div>PROOF CONSULTANT:</div> <div></div> <div>SHAMBHAVI TECHNO SOLUTIONS PVT.LTD. E-82, Rajesh Kumar Path, S.J.Park, Boring Road, Patna-800001</div> | <div>DESIGN CONSULTANT:</div> <div></div> <div>SPS Technocrats Pvt. Ltd. 2/610 &amp; 611, 3rd Main Road, Sector 4A, Churupara, Mayapuri - 122016.</div> | <div>PROJECT:</div> <div>Widening to 2 (Two) Lane with Hard shoulder of Churupara to Tatal section of NH 102B from Km 120.000 to Km 141.228 (Phase-4B) in the State of Manipal on Engineering, Procurement &amp; Construction (EPC) mode.</div> | <div>DRAWN</div> <div>HP</div> | <div>CHECKED</div> <div>AS.K</div> | <div>DATE: JUNE - 2021</div> | <div>TITLE:</div> <div>DETAILS OF SPlice JOINT AND STUD SHEAR CONNECTOR AT OUTER SPlice FOR SPAN 12.50 M TO 14 M</div> | <div>SCALE:</div> <div>AS SHOWN</div> | <div>1 OF 2</div> | <div>REV1</div> |
| B1                                                                                                         | AUG-21  | REVISED AS PER AE COMMENTS |                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                 |                                |                                    |                              |                                                                                                                        |                                       |                   |                 |
| B0                                                                                                         | JUNE-21 | FOR APPROVAL               |                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                 |                                |                                    |                              |                                                                                                                        |                                       |                   |                 |
| Z:\NH_103 PROJECT\MAIN\PROJECT\AC&E\1_Drawing\01_Midcl Bridge\3-04a SPAN R.F.FOR STRUCTURE\2.dwg 13-Aug-21 |         |                            |                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                 |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                 |                                |                                    |                              |                                                                                                                        |                                       |                   |                 |





- NOTES:-**
1. ALL DIMENSIONS ARE IN MILLIMETRES, UNLESS OTHERWISE MENTIONED.
  2. ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.
  3. BOLTS USED IS M-24 (GRADE 10.9HSCF).
  4. ALL STRUCTURAL STEEL SHALL CONFORM TO HIGH STRENGTH STEEL E-410(F<sub>y</sub>=340) AS PER IS: 2062-2011.
  5. GENERAL NOTES FOR SUPERSTRUCTURE REFER SEPARATE DRAWING NO. GPT/CCY/44/STR/NAJ/SUP/301



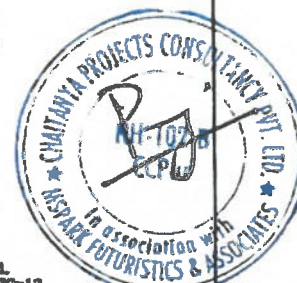
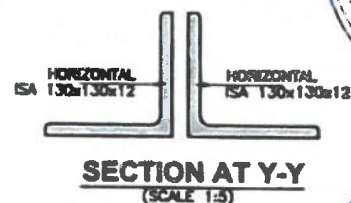
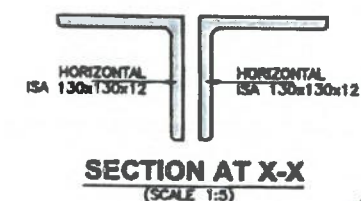
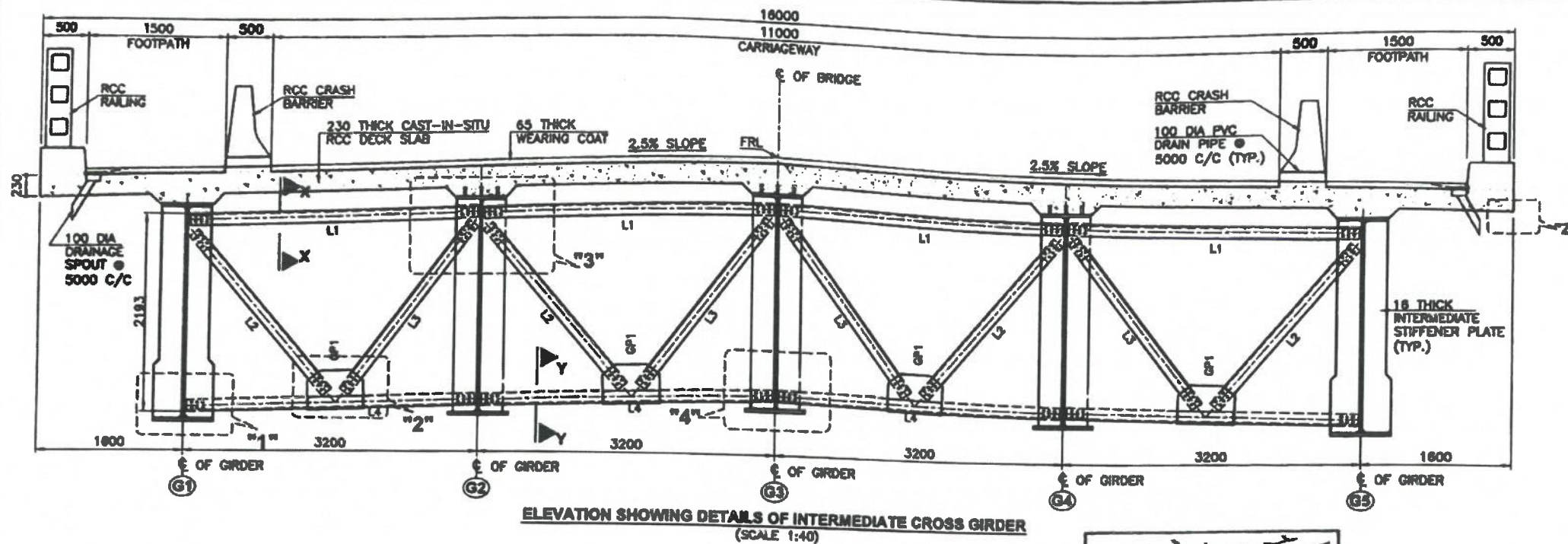
1. THE WELDING OF STUD SHEAR CONNECTORS SHALL BE DONE BY "DRAWN ARC STUD WELDING WITH CERAMIC FERRULE" TECHNIQUE.
2. THE STUD SHEAR CONNECTOR AND CERAMIC FERRULES SHALL CONFORM TO TYPE 503/LF AS PER BS EN ISO 13818-2008.
3. MECHANICAL PROPERTIES OF STUD SHEAR CONNECTORS SHALL BE AS PER ISO 8882/BS EN ISO 13818-2008.
4. SHAPE OF TOP OF STUD SHEAR CONNECTORS MAY BE CHOSEN BY MANUFACTURER. THE STUD TIP SHALL BE SUPPLIED WITH FLUX IN THE FORM OF PRESS-FITTED ALUMINUM BALL OR ALUMINUM SPRAY COATING.
5. THE DIAMETER OF CERAMIC FERRULE 07 AS PER FIGURE 13/TABLE 18 OF BS EN ISO 13818 SHALL BE 28  $\pm 0.5$

|      |  |  |        |                           |                                                                                                                  |                                                                                                                   |  |                                                    |  |                                                                                                                                                                                                                                                 |                     |                                                                                                                                                                                       |                    |                                                                                                                                                                                        |                   |                                                                                                                                                                                 |                    |                                                                                                                                                                                                                     |          |                   |       |                                    |     |    |        |  |        |  |        |  |      |  |
|------|--|--|--------|---------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|-------|------------------------------------|-----|----|--------|--|--------|--|--------|--|------|--|
| Rev. |  |  | Date   | Description               | <div>CLIENT</div> <div></div> | (SCALE-1:10)                                                                                                      |  | EPC CONTRACTOR:                                    |  |                                                                                                                                                                                                                                                 | AUTHORITY ENGINEER: |                                                                                                                                                                                       | SAFETY CONSULTANT: |                                                                                                                                                                                        | PROOF CONSULTANT: |                                                                                                                                                                                 | DESIGN CONSULTANT: |                                                                                                                                                                                                                     | PROJECT: |                   | DRAWN |                                    | MAP |    | TITLE: |  | SCALE: |  | 2 OF 2 |  | REV: |  |
| 01   |  |  | AUG-21 | ISSUED AS PER AS COMMENTS |                                                                                                                  | GPT                                                                                                               |  | JC - 25, Sector - II, Salt Lake, Kolkata - 700098. |  |  M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES C-2ND FLOOR, R.R. TOWER, SECTOR-VAISHALI, GHANAMAD-201018 |                     |  SIVUDRA CONSULTANTS 6/10 & 5/11, 3RD Main Road, Sector 48, pp-47, Tankard Road, 655K-15, Odisha |                    |  SHAMBHAVI TECHNO SOLUTIONS PVT.LTD. E-42, Rajesh Kumar Park, B.A.Puri, Boring Road, Patna-800001 |                   |  SPS Technocrats Pvt. Ltd. 6/10 & 5/11, 3RD Main Road, Sector 48, Chingura, Patna - 122016 |                    | Widening to 2 (Two) Lane with Hard shoulder of Charuchandpur to Talval section of NH-102B from Km 136.000 to Km 141.029 (Package-48) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. |          | DATE: JUNE - 2021 |       | ORG.NO: OPT/CTCH/24/STABLE/SUP/163 |     | R1 |        |  |        |  |        |  |      |  |
| 02   |  |  | AUG-21 | FOR APPROVAL              |                                                                                                                  | 2-D/3D PROJECT ON MANUPUR PACKAGE-48, Charuchandpur to Talval section of SPS 2-PS STD CONNECTOR - Long (1)-Aug-21 |  |                                                    |  |                                                                                                                                                                                                                                                 |                     |                                                                                                                                                                                       |                    |                                                                                                                                                                                        |                   |                                                                                                                                                                                 |                    |                                                                                                                                                                                                                     |          |                   |       |                                    |     |    |        |  |        |  |        |  |      |  |

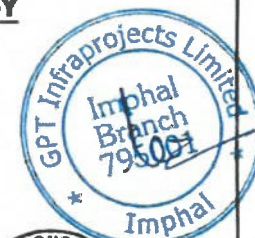


**APPROVED**

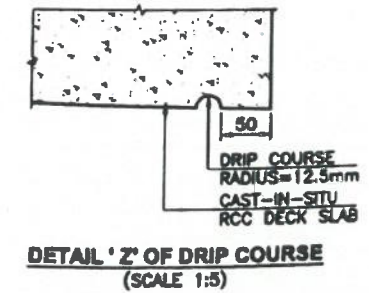
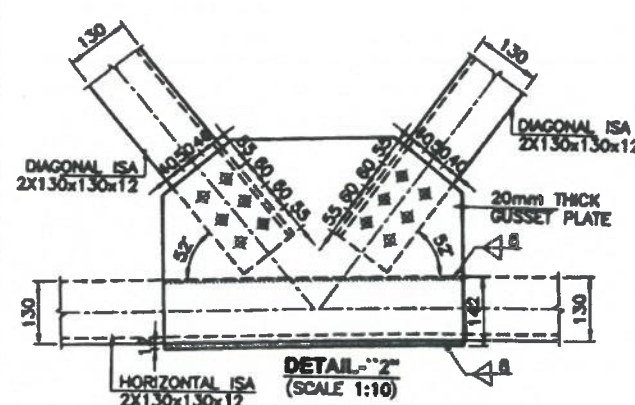
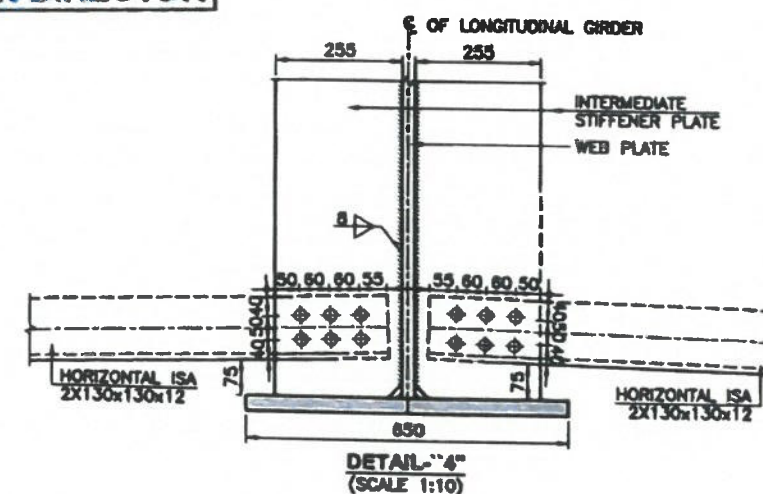
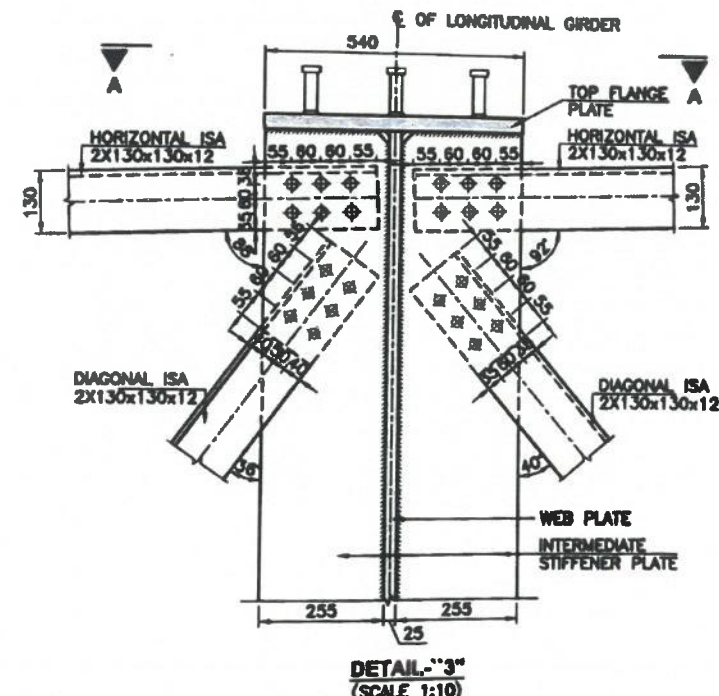
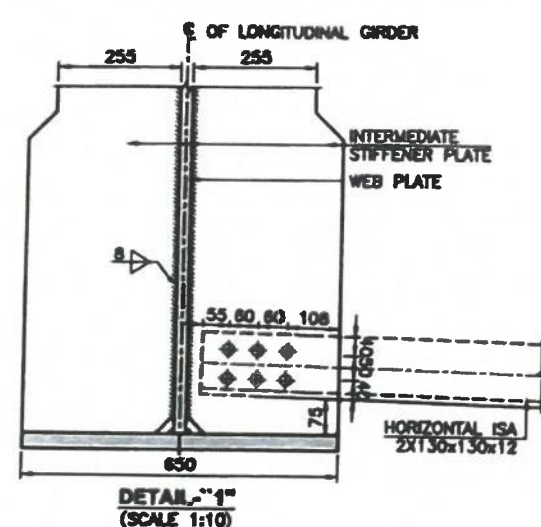




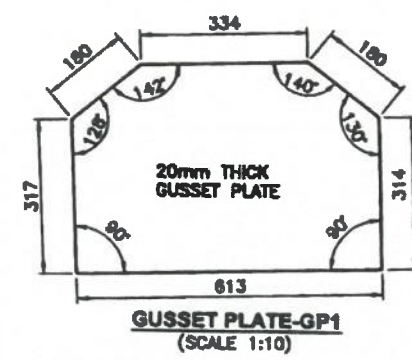
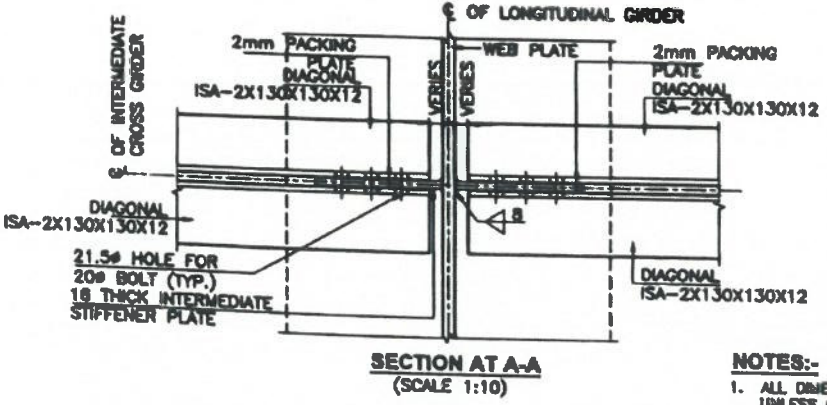
APPROVED



Shambhavi Techno Solutions Pvt. Ltd.  
Managing Director



| ANGLE MARKING | LENGTH (IN MM) |
|---------------|----------------|
| L1            | 3124           |
| L2            | 2296           |
| L3            | 2308           |
| L4            | 3124           |



- NOTES:-**
1. ALL DIMENSIONS ARE IN mm AND CHANGES ARE IN Km, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. NO DIMENSION IS TO BE SCALED.
  2. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS.
  3. GENERAL NOTES FOR SUPERSTRUCTURE REFER SEPARATE DRAWING NO. GPT/CCT/4A/STR/1418/SUP/301

| Rev. | Date     | Description             | CLIENT: | EPC CONTRACTOR:                                     | AUTHORITY ENGINEER:                                                                              | SAFETY CONSULTANT:                     | PROOF CONSULTANT:                                           | DESIGN CONSULTANT:                                               | PROJECT:                                                                                                                                                                                                           | DRAWN:    | MS:         | TITLE:                                                      |
|------|----------|-------------------------|---------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-------------------------------------------------------------|
| 01   | 14/06/21 | REVISED AS PER COMMENTS | MSPARK  | GPT                                                 | M/S CHAITANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS & ASSOCIATES | SUVADRA CONSULTANTS                    | SHAMBHAVI TECHNO SOLUTIONS PVT. LTD.                        | SPS Technocrats Pvt. Ltd.                                        | Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuvel section of NH 102B from Km 138,000 to Km 141,029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | DESIGNED: | S.B.        | DETAILS OF INTERMEDIATE CROSS GIRDER FOR SPAN 1X43 EJ TO EJ |
| 02   | 21/06/21 | FOR APPROVAL            |         | JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | C-2ND FLOOR, 8th TOWER, SECTOR-14, VIKAS, GHANASHYAM-391114                                      | Pp-27, Tansapuri Road, BESR-16, Odisha | 5-42, Rajesh Kumar Path, S.J.Pur, Boring Road, Patna-600001 | 6019 & 611, JMD Margapada, Sector 48, Gurgaon, Haryana - 122018. |                                                                                                                                                                                                                    | CHECKED:  | A.B.K.      | SCALE: AS SHOWN (01 OF 01)                                  |
|      |          |                         |         |                                                     |                                                                                                  |                                        |                                                             |                                                                  |                                                                                                                                                                                                                    | DATE:     | JUNE - 2021 | REV: R1                                                     |
|      |          |                         |         |                                                     |                                                                                                  |                                        |                                                             |                                                                  |                                                                                                                                                                                                                    |           |             | DWG. NO: GPT/CCT/4A/STR/1418/SUP/306                        |









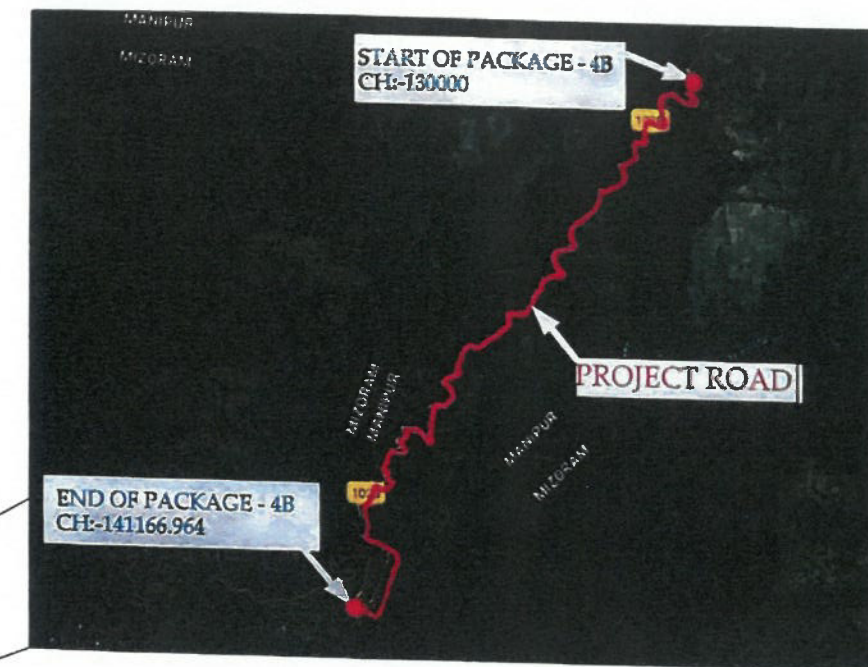
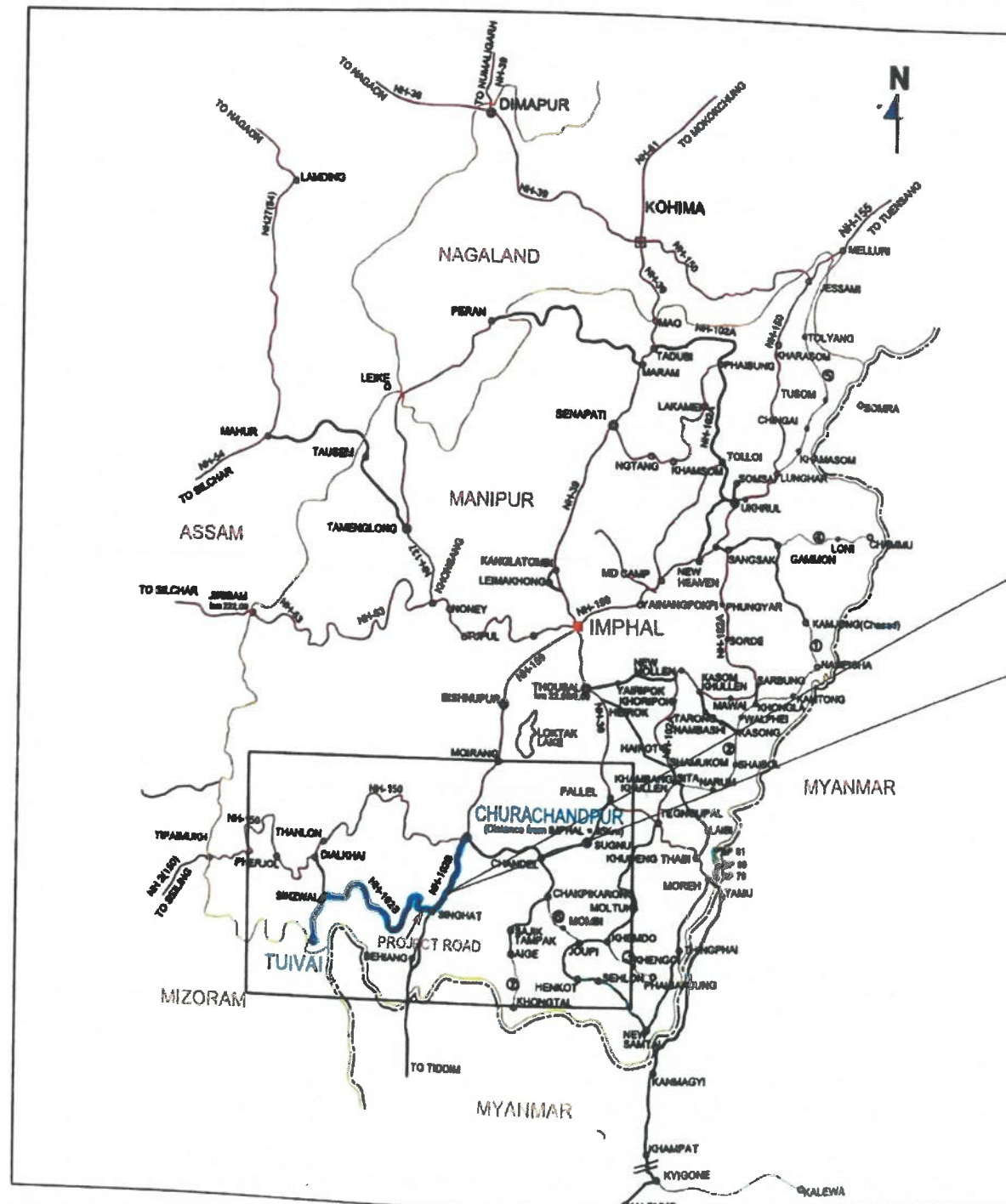




National Highways & Infrastructure Development  
राष्ट्रीय राजमार्ग एवं अवसंरचना विकास निगम लिमिटेड

4B

**Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuivai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction mode.**



**SUB STRUCTURE  
PACKAGE - 4B  
AT CH-141+016  
AUGUST - 2021**

APPROVED



EPC CONTRACTOR:



JC - 25, Sector - III, Salt Lake,  
Kolkata - 700098.

DESIGN CONSULTANT:



**SPS Technocrats  
Pvt. Ltd.**

# 638 to 641, JMD Megapolis, Sector 48,  
Gurgaon, Haryana - 122018.



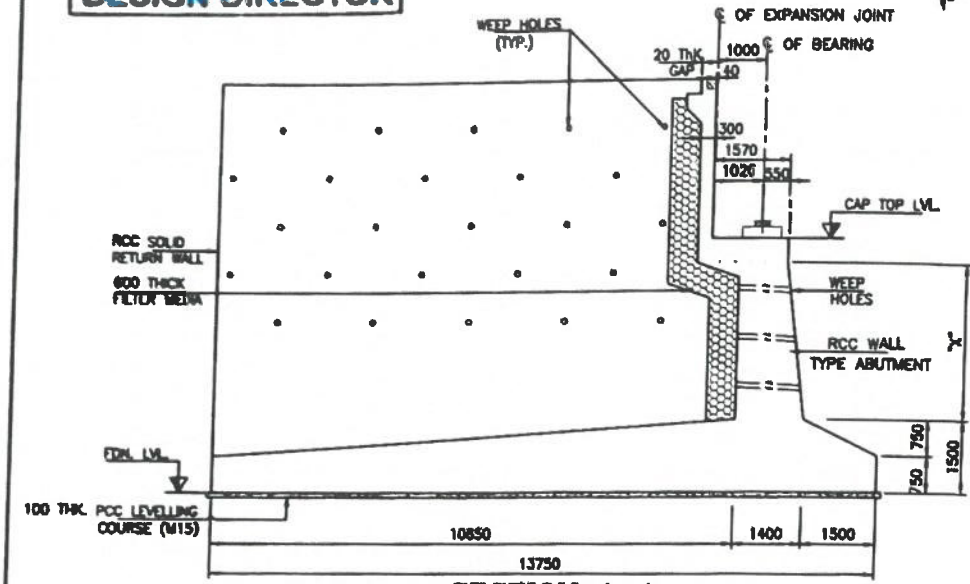
# ABUTMENT-A1

APPROVED

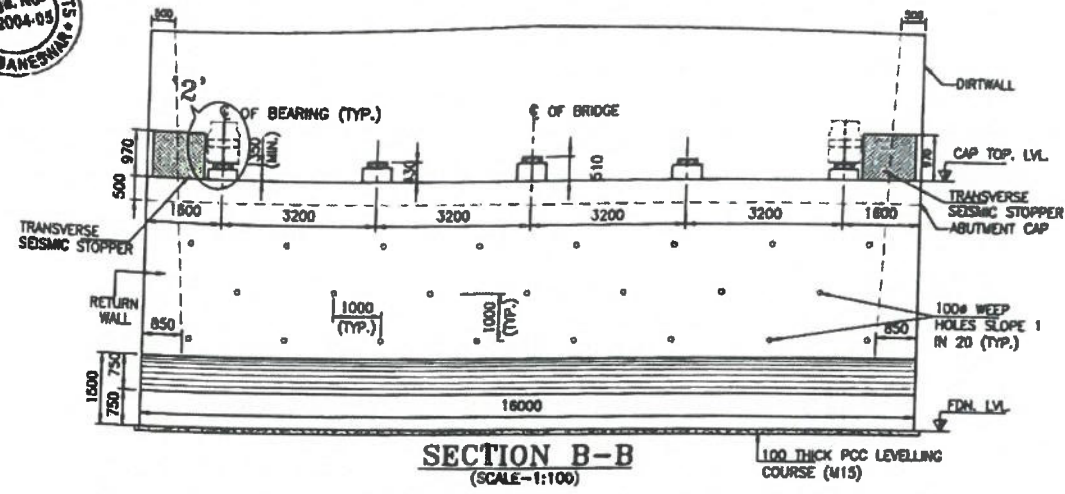




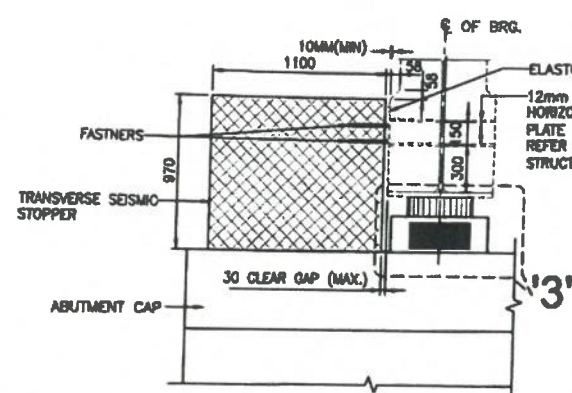
DESIGN DIRECTOR



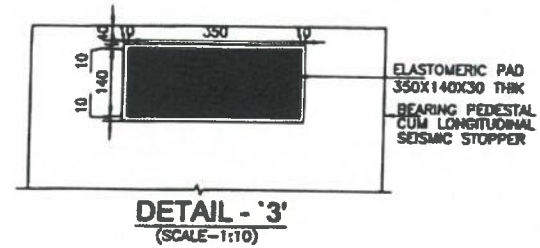
SECTION A-A  
(SCALE-1:100)



SECTION B-B  
(SCALE-1:100)



DETAIL -2'  
(SCALE-1:30)



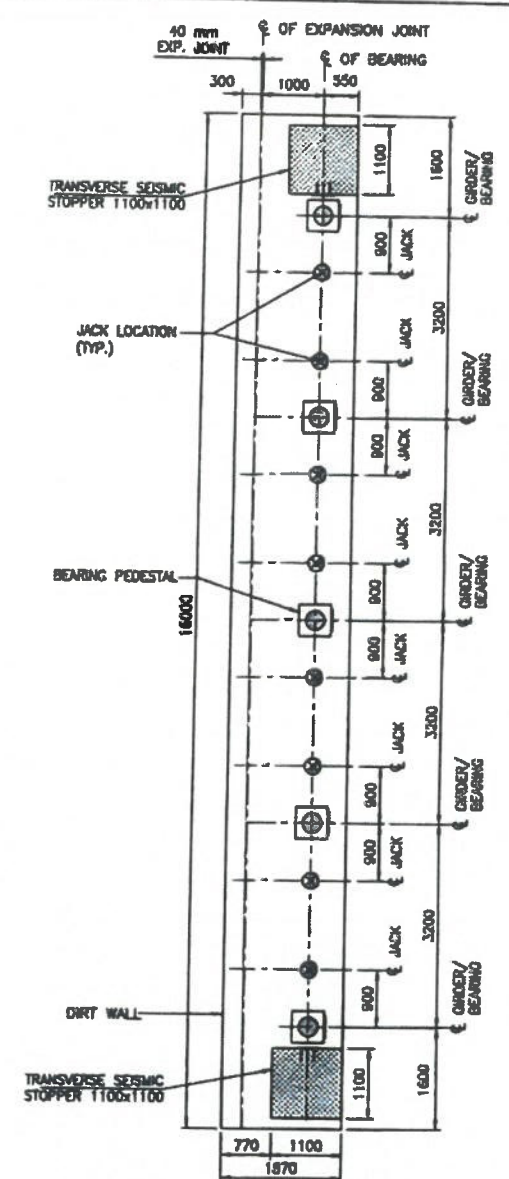
DETAIL -3'  
(SCALE-1:10)

| ABUTMENT A1 | CAP TOP LVL | FOUNDING LVL | HEIGHT OF SHAFT 'X' |
|-------------|-------------|--------------|---------------------|
|             | 479.976     | 474.800      | 3.176m              |

NOTES:-

- ALL DIMENSIONS ARE IN MILLIMETERS AND LEVELS ARE IN METERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- CONCRETE SHALL BE DESIGN MIX UNLESS OTHERWISE SPECIFIED IN DETAILED DRAWINGS, AND SHALL HAVE MINIMUM 28 DAYS CHARACTERISTIC STRENGTH ON 150mm CUBES FOR ALL ELEMENTS OF STRUCTURES AS INDICATED BELOW:
  - a) SUBSTRUCTURE ..... M35
  - b) OPEN FOUNDATION ..... M35
  - c) PCC LEVELLING COURSE ..... M15
  - d) BEARING PEDESTAL ..... M45
  - e) SEISMIC STOPPER ..... M45
- REINFORCEMENT BAR SHALL BE CONFORMING TO IS:1786-1985 OF GRADE Fe-500.
- MINIMUM COVER TO ANY REINFORCEMENT SHALL BE AS FOLLOW:
  - a) FOUNDATION ..... 75mm
  - b) ABUTMENT CAP & SEISMIC STOPPER ..... 50mm
  - c) SUB STRUCTURE:-
    - i) EARTH FACE ..... 75mm
    - ii) OTHER FACE ..... 50mm
- 100# WEED HOLES SPACED AT 1000 C/C BOTH HORIZONTALLY AND VERTICALLY SHALL BE PROVIDED IN A STAGGERED MANNER IN ABUTMENT WALLS AND RETURN WALLS, ABOVE GROUND LEVEL.
- 600 THICK FILTER MEDIA SHALL BE PROVIDED AS PER "MORTH" SPECIFICATION.
- SHOWN JACK LOCATION IN PLAN AND OTHERWISE MENTIONED.
- SAFE BEARING CAPACITY CONSIDERED IN DESIGN AT PROPOSED FOUNDING LEVEL IS 80T/Sqm.

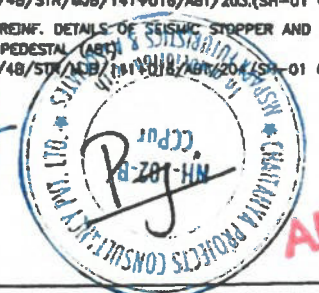
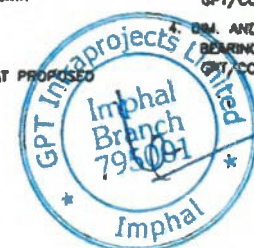
\* PEDESTAL DIMENSIONS SHALL BE CHANGED AS PER BEARING DETAILS.



PLAN OF ABUTMENT CAP  
(SCALE 1:75)

REFERENCE DRAWINGS:-

- GENERAL ARRANGEMENT DRAWING.
  - GPT/CCT/48/STR/MAJB/KEY/141+018/100(SH-01 OF 01)
  - GPT/CCT/48/STR/MAJB/GAD/141+018/101(SH-01 OF 02)
  - GPT/CCT/48/STR/MAJB/GAD/141+018/101(SH-02 OF 02)
- REINF. DETAILS OF ABUTMENT FOOTING & SHAFT.
  - GPT/CCT/48/STR/MAJB/141+018/ABT/202(SH-01 OF 01)
- REINF. DETAILS OF RETURN WALL, ABUT. CAP AND DIRT WALL (ABT).
  - GPT/CCT/48/STR/MAJB/141+018/ABT/203(SH-01 OF 01)
- QA AND REINF. DETAILS OF SEISMIC STOPPER AND BEARING PEDESTAL (ABT).
  - GPT/CCT/48/STR/MAJB/141+018/ABT/204(SH-01 OF 01)



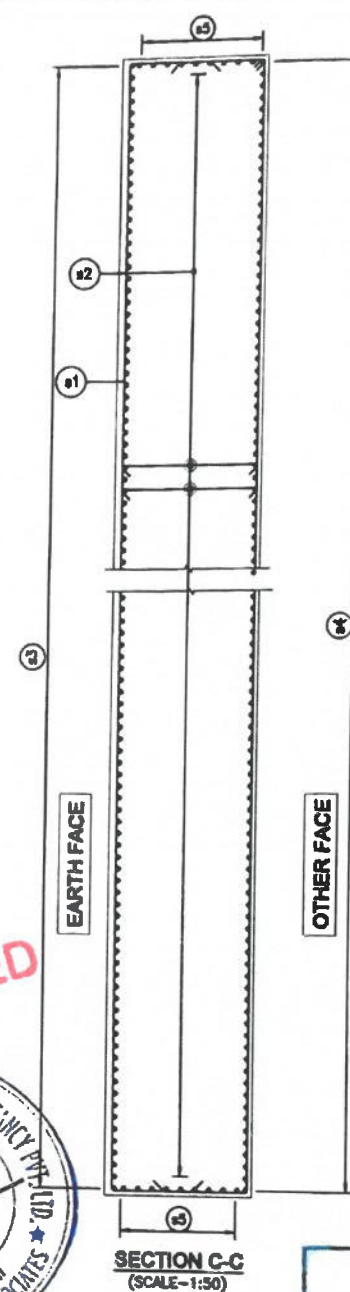
APPROVED

Shambhavi Techno Solutions Pvt. Ltd

Managing Director

| Rev. | Date    | Description  | CLIENT: | EPC CONTRACTOR:                                   | AUTHORITY ENGINEER:                                                                                           | SAFETY CONSULTANT:                     | PROOF CONSULTANT:                                            | DESIGN CONSULTANT:                                               | PROJECT:                                                                                                                                                                                                             | DRAWN:            | CHKD:          | TITLE:                                                            | SCALE:   | REV:   |
|------|---------|--------------|---------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-------------------------------------------------------------------|----------|--------|
| 00   | JUNE-21 | FOR APPROVAL | MAIDCL  | GPT                                               | M/S CHATANYA PROJECTS CONSULTANCY PVT.LTD.                                                                    | SUVADRA CONSULTANTS                    | SHAMBHAVI TECHNO SOLUTIONS PVT.LTD.                          | SPS Technocrats Pvt. Ltd.                                        | Withdrawing to 2 (Two) Lane with Hard shoulder of Chanchandpur to Tulum section of NH 102B from Km 130.000 to Km 141.020 (Package-48) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | Drawn: S.S        | Checked: A.B.K | DIMENSION DETAILS OF ABUTMENT (A1) FOR MINOR BRIDGE AT CH-141+018 | AS SHOWN | 1 OF 1 |
|      |         |              |         | JC - 25, Sector - W, Salt Lake, Kolkata - 700098. | IN ASSOCIATION WITH MBPARK FUTURETICS AND ASSOCIATES C-2ND FLOOR, ILE TOWER, SECTOR-4 VASANTH, CHANDAN, 38+14 | pp-27, Tankapuri Road, BESR-18, Odisha | 6-42, Rajesh Kumar Path, S.S.Pur, Sorting Road, Patna-800021 | 9 918 & 911, 2ND Mangalika, Sector 44, Gurgaon, Haryana - 120014 |                                                                                                                                                                                                                      | DATE: JUNE - 2021 |                | DRG. NO: GPT/CCT/48/STR/MAJB/141+018/ABT/204                      |          | 00     |





**SECTION C-C**  
(SCALE-1:50)

EARTH FACE

### OTHER FACE



*W.H. Stone*  
DESIGN DIRECTOR

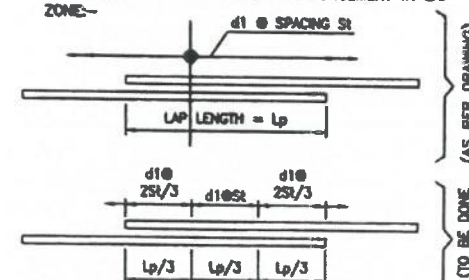
**REFERENCE DRAWINGS:-**

1. GENERAL ARRANGEMENT DRAWING.  
 GPT/CCT/48/STR/WJB/KE/141+016/100(SH-01 OF 01)  
 GPT/CCT/48/STR/WJB/GAD/141+016/101(SH-01 OF 02)  
 GPT/CCT/48/STR/WJB/GAD/141+016/101(SH-02 OF 02)
2. DIMENSION DETAILS OF ABUTMENT.  
 GPT/CCT/48/STR/WJB/141+016/ABT/201.(SH-01 OF 01)
3. REINF. DETAILS OF RETURN WALL, ABUT. CAP AND DIRT WALL (ABT).  
 GPT/CCT/48/STR/WJB/141+016/ABT/203.(SH-01 OF 01)
4. DIM. AND REINF. DETAILS OF SEISMIC STOPPER AND BEARING PEDESTAL (ABT).  
 GPT/CCT/48/STR/WJB/141+016/ABT/204.(SH-01 OF 01)

| BAR MKD.                         | BAR DIA. | SPACING/NOS.                                                                    | SHAPE                                                                               |
|----------------------------------|----------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b><u>ABUTMENT FOOTING:-</u></b> |          |                                                                                 |                                                                                     |
| f1                               | 12       | 150 C/C                                                                         |  |
| f2                               | 16       | 80 C/C                                                                          |  |
| f3                               | 20       | 100 C/C                                                                         |  |
| f4                               | 20       | 100 C/C                                                                         |  |
| f5                               | 25       | 80 C/C LAYER-1                                                                  |  |
| f5a                              | 20       | 80 C/C LAYER-2                                                                  |  |
| f6                               | 12       | 4 NOS.                                                                          |  |
| f7                               | 12       | 100 C/C                                                                         |  |
|                                  |          |                                                                                 | VARIES                                                                              |
| <b><u>ABUTMENT SHAFT:-</u></b>   |          |                                                                                 |                                                                                     |
| s1                               | 12       | 100 C/C                                                                         |  |
| s2                               | 8        | LINKS TIED TO ALTERNATE VERTICAL BARS 200 C/C VERTICALLY & 160 C/C TRANSVERSELY |  |
| s3                               | 25       | 80 C/C                                                                          |  |
| s4                               | 16       | 80 C/C                                                                          |  |
| s5                               | 16       | 100 C/C                                                                         |  |

1. ALL DIMENSION ARE IN MILLIMETERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSION TO BE FOLLOWED.
2. REINFORCING STEEL SHALL ONLY BE TMT BARS (GRADE DESIGNATION Fe500D) CONFORMING TO IS:1786.
3. LAP/SPLICES SHALL BE PROVIDED AS PER CLAUSE NO. 15.2.5.
4. LAP LENGTH SHALL NOT BE LESS THAN 72d.

ARRANGEMENT OF TRANSVERSE REINFORCEMENT IN LAP ZONE:-

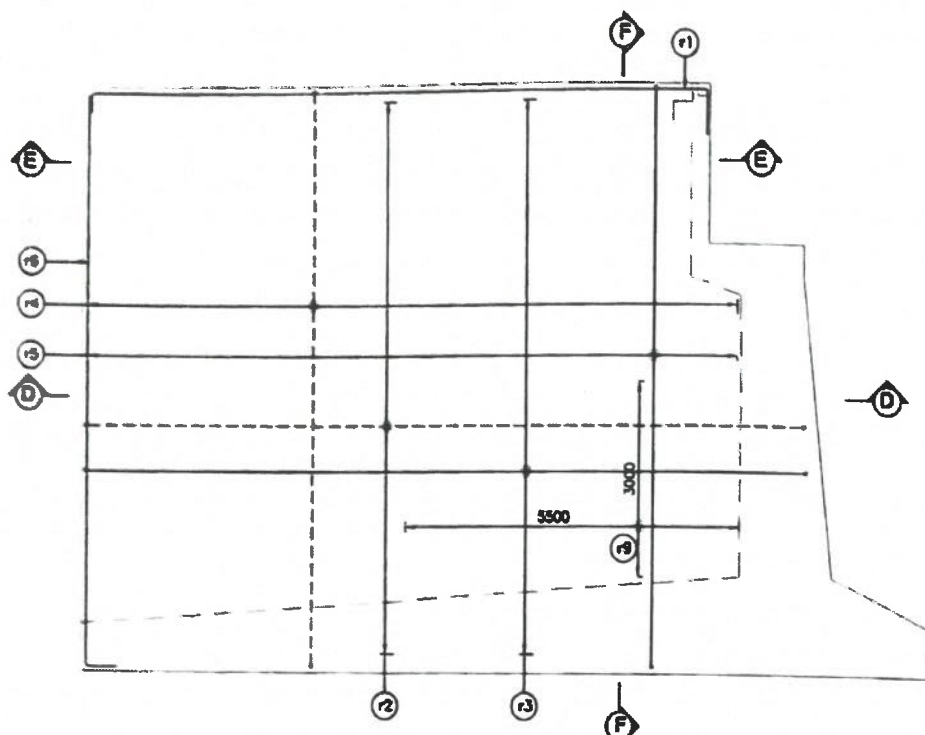


WHERE,  
d1= DIA OF TRANSVERSE REINFORCEMENT.  
St= SPACING OF TRANSVERSE REINFORCEMENT.

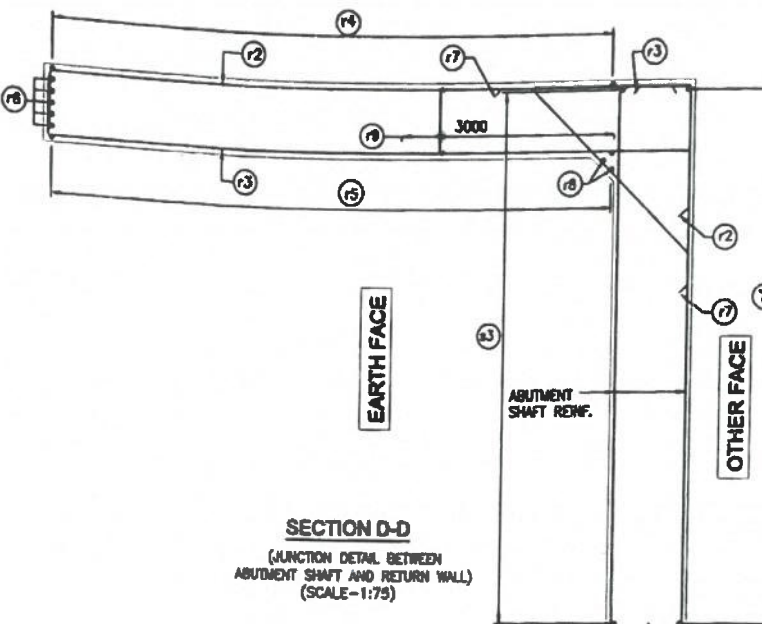
4. BARS SHOWN IN THE DRAWING ARE NOT TO BE COUNTED,  
ONLY WRITTEN DATA SHALL BE FOLLOWED.

|      |         |              |                                                                                                                                    |                                                                                                                                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                     |                                                                                                                                                                                                                             |                                                                                                                                                                                                                |                                                                                                                                                                                                                                        |                                                                                                     |                                                                                                         |
|------|---------|--------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Rev. | Date    | Description  | <br>ENGINEERING REPRESENTATIVE: SURABH K. SINGH | <b>EPC CONTRACTOR:</b><br><br>JC - 25, Sector - III, Salt Lake, Kolkata - 700066. | <b>AUTHORITY ENGINEER:</b><br>M/S CHATANYA PROJECTS CONSULTANCY PVT.LTD.<br>101, Andheri East, Mumbai - 400058<br>IN ASSOCIATION WITH MIMPARK FUTURISTICS AND ASSOCIATES<br>C-2ND FLOOR, RX TOWER, SECTOR-4, VARDOLA, KOLKATA-700065-301616. | <b>SAFETY CONSULTANT:</b><br><br>89-87, Tankanagar Road, PS-47, Odisha 751015. | <b>PROOF CONSULTANT:</b><br><br>SHAMSHAVI TECHNO SOLUTIONS PVT.LTD.<br>5-62, Rajpath, Kuntur Path, S.P.Pat, Baring Road, Patna-800081. | <b>DESIGN CONSULTANT:</b><br><br>SPS Technocrats Pvt. Ltd. 879 & 811, 460 Mogappala, Sector 45, Chennai, Mysore - 125915. | <b>PROJECT:</b><br>Widening to 2 (Two) Lane with Hard shoulder of Churnachandpur to Tulsi section of NH 160B from Km 130.000 to Km 141.028 (Package-09) in the State of Manipal on Engineering, Procurement & Construction (EPC) Mode. | DRAWN:  SVP    | TITLE: REINFORCEMENT DETAILS OF ABUTMENT (A1) FOOTING & SHAFT DRAWING OF MINOR BRIDGE AT CH-141+00.18   |
| 80   | JUNE-21 | FOR APPROVAL |                                                                                                                                    |                                                                                                                                                                      |                                                                                                                                                                                                                                              |                                                                                                                                                                     |                                                                                                                                                                                                                             |                                                                                                                                                                                                                |                                                                                                                                                                                                                                        | DESIGNED:  S.S | CHECKED BY:  A.S.K |



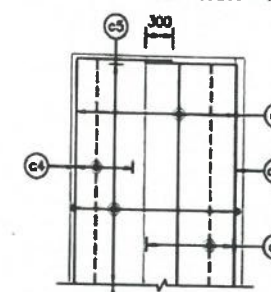


ELEVATION SHOWING REINF.  
DETAILS OF RETURN WALL  
(SCALE-1:75)

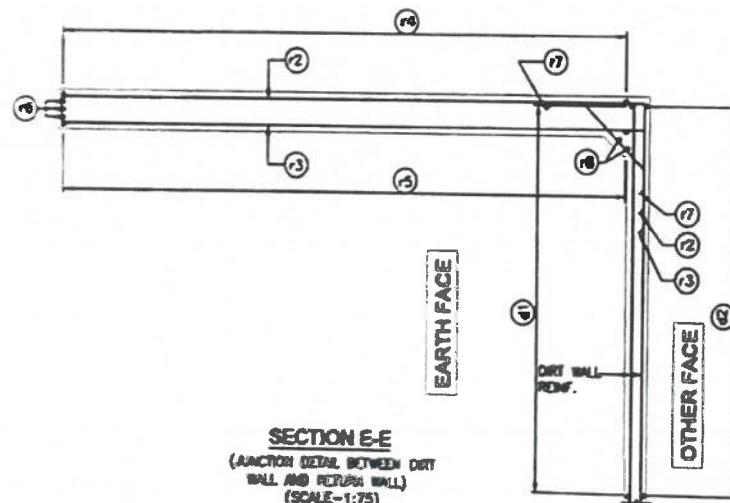


SECTION D-D  
(JUNCTION DETAIL BETWEEN  
ABUTMENT SHAFT AND RETURN WALL)  
(SCALE-1:75)

TRAFFIC DIRECTION

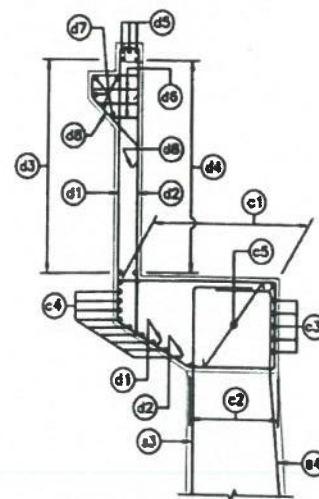


PLAN SHOWING REINFORCEMENT  
ARRANGEMENT IN ABUTMENT CAP  
(SCALE-1:50)

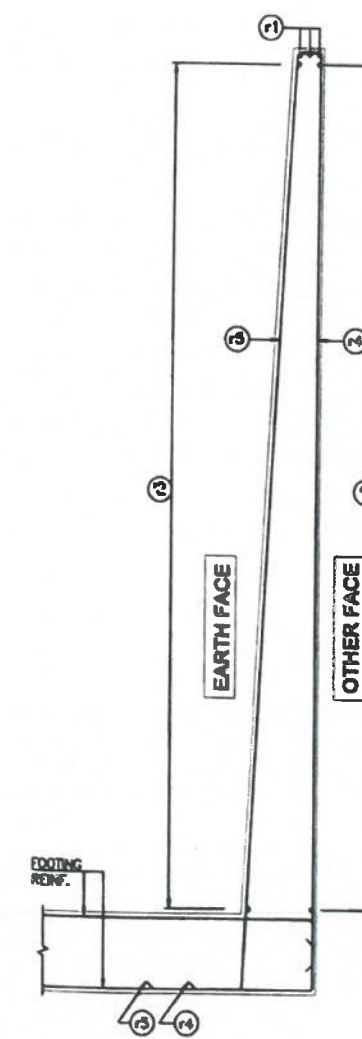


SECTION E-E  
(JUNCTION DETAIL BETWEEN DIRT  
WALL AND RETURN WALL)  
(SCALE-1:75)

APPROVED



DETAIL-2'  
SHOWING REINF. DETAILS OF  
ABUTMENT CAP AND DIRT WALL  
(SCALE-1:50)



SECTION F-F  
(SCALE-1:75)

# REINFORCEMENT SCHEDULE-

| BAR<br>NO.            | BAR<br>DIA.                                                                                   | SPACING/NOS.                                          | SHAPE     |
|-----------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------|
| <b>DIRT WALL:-</b>    |                                                                                               |                                                       |           |
| d1                    | 16                                                                                            | 125 C/C                                               | [Diagram] |
| d2                    | 16                                                                                            | 125 C/C                                               | [Diagram] |
| d3                    | 10                                                                                            | 100 C/C                                               | [Diagram] |
| d4                    | 10                                                                                            | 100 C/C                                               | [Diagram] |
| d5                    | 10                                                                                            | 3 NOS.                                                | [Diagram] |
| d6                    | 12# 2 LEDGED STIRRLIPS<br>@ 400 C/C TRANS. (3<br>LAYERS IN VERTICALLY IN<br>STAGGERED MANNER) |                                                       | [Diagram] |
| d7                    | 12                                                                                            | 5 NOS.                                                | [Diagram] |
| d8                    | 16                                                                                            | 100 C/C                                               | [Diagram] |
| <b>RETURN WALL:-</b>  |                                                                                               |                                                       |           |
| r1                    | 12                                                                                            | 3 NOS.                                                | [Diagram] |
| r2                    | 12                                                                                            | 100 C/C                                               | [Diagram] |
| r3                    | 16                                                                                            | 100 C/C                                               | [Diagram] |
| r4                    | 16                                                                                            | 100 C/C                                               | [Diagram] |
| r5                    | 20                                                                                            | 100 C/C                                               | [Diagram] |
| r6                    | 12                                                                                            | 5 NOS.                                                | [Diagram] |
| r7                    | 16                                                                                            | 100 C/C                                               | [Diagram] |
| r8                    | 12                                                                                            | 2 NOS.                                                | [Diagram] |
| r9                    | 12                                                                                            | LINKS 100 C/C<br>VERTICALLY & 300<br>C/C HORIZONTALLY | [Diagram] |
| <b>ABUTMENT CAP:-</b> |                                                                                               |                                                       |           |
| c1                    | 16                                                                                            | 13 NOS.                                               | [Diagram] |
| c2                    | 16                                                                                            | 6 NOS.                                                | [Diagram] |
| c3                    | 16                                                                                            | 4 NOS.                                                | [Diagram] |
| c4                    | 16                                                                                            | 3 NOS.                                                | [Diagram] |
| c5                    | 12                                                                                            | 4 LEDGED STIRRLIPS<br>@ 150 C/C                       | [Diagram] |

## NOTES:-

1. ALL DIMENSION ARE IN MILLIMETERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSION TO BE FOLLOWED.
2. FOR OTHER NOTES REFER SHEET NO. 1 OF 3 OF THIS DRAWING.

## REFERENCE DRAWINGS:-

1. GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/48/STR/MJB/KEY/141+018/100(SH-01 OF 01)  
GPT/CCT/48/STR/MJB/GAD/141+018/101(SH-01 OF 02)  
GPT/CCT/48/STR/MJB/GAD/141+018/101(SH-02 OF 02)
2. DIMENSION DETAILS OF ABUTMENT.  
GPT/CCT/48/STR/MJB/141+018/ABT/201(SH-01 OF 01)
3. REINF. DETAILS OF ABUTMENT FOOTING & SHAFT.  
GPT/CCT/48/STR/MJB/141+018/ABT/202(SH-01 OF 01)
4. DIM. AND REINF. DETAILS OF SEISMIC STOPPER AND BEARING PEDESTAL (ABT).  
GPT/CCT/48/STR/MJB/141+018/ABT/204(SH-01 OF 01)

Shambhavi Techno Solutions Pvt. Ltd.

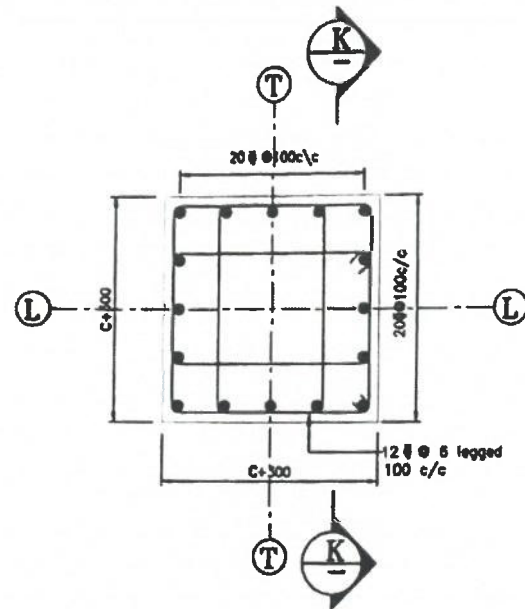
Managing Director

DESIGN DIRECTOR

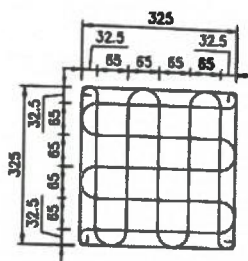
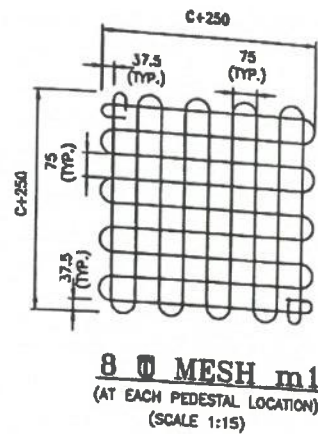


| Rev. | Date    | Description  | CLIENT | EPC CONTRACTOR | AUTHORITY ENGINEER | SAFETY CONSULTANT | PROOF CONSULTANT | DESIGN CONSULTANT | PROJECT                                                                                                                                                                                                            | DATE        | SCALE    | 1 OF 1 | REV. |
|------|---------|--------------|--------|----------------|--------------------|-------------------|------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|--------|------|
| 01   | JUNE-21 | FOR APPROVAL |        |                |                    |                   |                  |                   | Withdrawing to 2 (Two) Lane with Hard shoulder of Chanchanpur to Tura section of NH 152B from Km 135.000 to Km 141.225 (Package-48) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | JUNE - 2021 | AS SHOWN | 1 OF 1 | 01   |

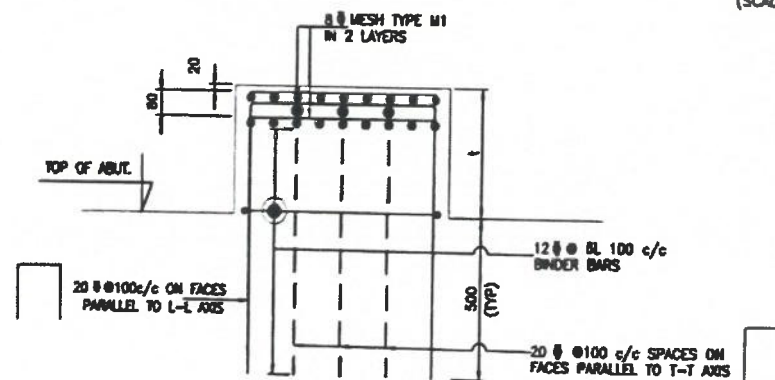




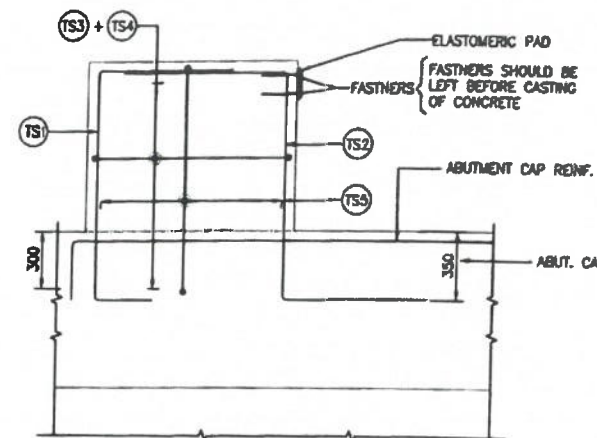
**PLAN SHOWING TYPICAL REINF. DETAILS OF BEARING PEDESTAL**  
(SCALE 1:15)



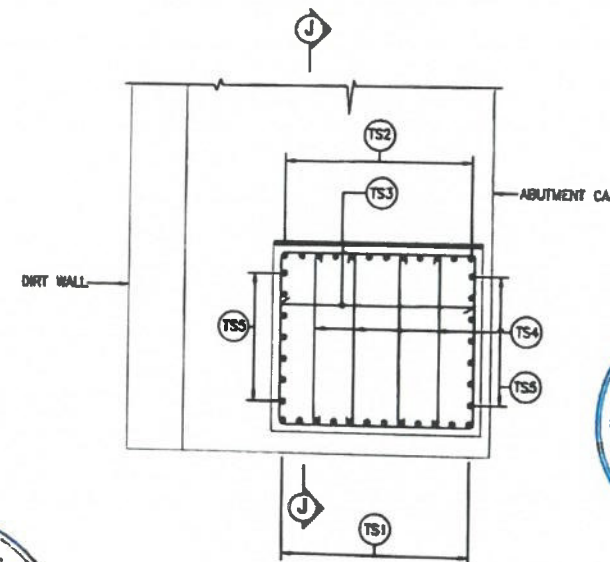
**DETAIL OF 8 MESH TYPE "m2"**  
(IN TWO LAYERS AT JACK LOCATION)  
(SCALE 1:10)



**SECTION K-K  
(C+300)X(C+300) PEDESTAL**  
(SCALE 1:15)



**SECTION J-J**  
(SCALE 1:25)



**PLAN SHOWING REINF. DETAILS OF TRANSVERSE SEISMIC STOPPER ON ABUTMENT CAP**  
(SCALE 1:25)

PLAN SIZE OF PEDESTAL SHALL BE (C+300) X (C+300) WHERE "C" IS THE DIA OF BEARING (MAX 700MM)

1 = HEIGHT OF PEDESTAL (MAX 500MM)  
2 = R-BEARING HEIGHT  
3 = HEIGHT BEARING+PEDESTAL

### REINFORCEMENT DETAILS:-

| BAR MKD.                     | BAR DIA.                                                           | NO./SPACING | SHAPE |
|------------------------------|--------------------------------------------------------------------|-------------|-------|
| TRANSVERSE SEISMIC STOPPER:- |                                                                    |             |       |
| TS1                          | 20                                                                 | 12 NOS.     | 200   |
| TS2                          | 32                                                                 | 12 NOS.     | 1500  |
| TS3                          | 2 LEDGED 18# STIRRUPS TIED TO VERTICALLY BARS @ 100 C/C VERTICALLY |             |       |
| TS4                          | 2 LEDGED 3 NOS. 12 DIA STIRRUPS 4 LAYERS                           |             |       |
| TS5                          | 12                                                                 | 3 NOS.      |       |

### NOTES:-

- ALL DIMENSION ARE IN MILLIMETERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSION TO BE FOLLOWED.
- MESH TYPE M1 SHALL BE PROVIDED IN ABUTMENT CAP AT BEARING LOCATIONS AND MESH TYPE "M2" SHALL BE PROVIDED AT JACK LOCATION IN TWO LAYER AT 20mm AND AT 100mm FROM TOP OF CONCRETE.
- REINFORCING STEEL SHALL ONLY BE TMT BARS (GRADE DESIGNATION Fe500D) CONFORMING TO IS:1786
- BARS SHOWN IN THE DRAWING ARE NOT TO BE COUNTED, ONLY WRITTEN DATA SHALL BE FOLLOWED.
- PEDESTAL HEIGHT TO BE AS PER SITE REQUIREMENT

### REFERENCE DRAWING:-

- GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/48/STR/MAJB/KEY/141+016/100(SH-01 OF 01)  
GPT/CCT/48/STR/MAJB/GAD/141+016/101(SH-01 OF 02)  
GPT/CCT/48/STR/MAJB/GAD/141+016/101(SH-02 OF 02)
- DIMENSION DETAILS OF ABUTMENT.  
GPT/CCT/48/STR/MAJB/141+016/ABT/201(SH-01 OF 01)
- REINF. DETAILS OF ABUTMENT FOOTING & SHAFT.  
GPT/CCT/48/STR/MAJB/141+016/ABT/202(SH-01 OF 01)
- REINF. DETAILS OF RETURN WALL, ABUT. CAP AND DIRT WALL (ABT).  
GPT/CCT/48/STR/MAJB/141+016/ABT/203(SH-01 OF 01)



**APPROVED**

**DESIGN DIRECTOR**



**Shambhavi Techno Solutions Pvt. Ltd.**  
Managing Director

| Rev. | Date    | Description  | CLIENT: | EPC CONTRACTOR: | AUTHORITY ENGINEER:                                                                              | SAFETY CONSULTANT: | PROOF CONSULTANT:                   | DESIGN CONSULTANT:        | PROJECT:                                                                                                                                                                                                          | Drawn         | Rev            | TITLE:            | SCALE:                                       | 1 OF 1 | REV: |
|------|---------|--------------|---------|-----------------|--------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|-------------------|----------------------------------------------|--------|------|
| 00   | JUNE-21 | FOR APPROVAL | MIDCL   | GPT             | M/S CHATANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | SUVADRA            | SHAMBHAVI TECHNO SOLUTIONS PVT.LTD. | SPS Technocrats Pvt. Ltd. | Widering to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuni section of NH 102B from Km 130.000 to Km 141.029 (Package-48) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | DESIGNED: S.S | CHECKED: A.B.K | DATE: JUNE - 2021 | DRG. NO: GPT/CCT/48/STR/MAJB/141+016/ABT/204 |        | RD   |



## **ABUTMENT-A2**



**APPROVED**





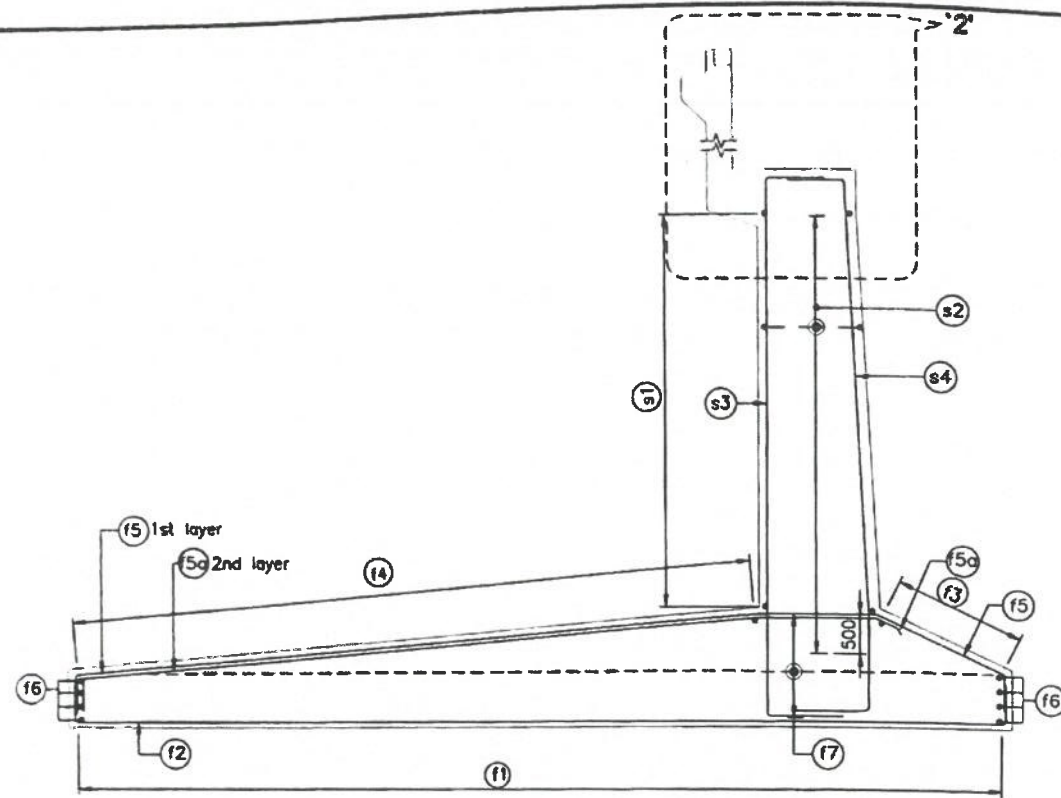
1. ALL DIMENSIONS ARE IN MILLIMETERS AND LEVELS ARE IN METERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
2. CONCRETE SHALL BE DESIGN MIX UNLESS OTHERWISE SPECIFIED IN DETAILED DRAWINGS, AND SHALL HAVE MINIMUM 28 DAYS CHARACTERISTIC STRENGTH ON 150mm CUBES FOR ALL ELEMENTS OF STRUCTURES AS INDICATED BELOW:
  - a) SUBSTRUCTURE .....M35
  - b) OPEN FOUNDATION .....M35
  - c) PCC LEVELING COURSE .....M15
  - d) BEARING PEDESTAL .....M45
  - e) SEISMIC STOPPER .....M45
3. REINFORCEMENT BAR SHALL BE CONFORMING TO IS:1786-1985 OF GRADE Fe-500D.
4. MINIMUM COVER TO ALL REINFORCEMENT SHALL BE AS FOLLOW:
  - a) FOUNDATION .....75mm
  - b) ABUTMENT CAP & SEISMIC STOPPER .....50mm
  - c) SUB STRUCTURE:-
    - i) EARTH FACE .....75mm
    - ii) OTHER FACE .....50mm
5. 100% WEEP HOLES SPACED AT 1000 C/C BOTH HORIZONTALLY AND VERTICALLY SHALL BE PROVIDED IN A STAGGERED MANNER IN ABUTMENT WALLS AND RETURN WALLS, ABOVE GROUND LEVEL.
6. 600 THICK FILTER MEDIA SHALL BE PROVIDED AS PER "WORTH" SPECIFICATION.
7. SHOWN JACK LOCATION IN PLAN AND  SHOWN JACK LOCATION IN ELEVATION,  OTHERWISE MENTIONED.
8. SAFE BEARING CAPACITY CONSIDERED IN DESIGN AT PROPOSED FOUNDING LEVEL IS 80T/Sqm.

1. GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/4B/STR/MJB/KEY/141+016/100(SH-01 OF 01)  
GPT/CCT/4B/STR/MJB/GAD/141+016/101(SH-01 OF 02)  
GPT/CCT/4B/STR/MJB/GAD/141+016/101(SH-02 OF 02)
2. REINF. DETAILS OF ABUTMENT FOOTING & SHAFT.  
GPT/CCT/4B/STR/MJB/141+016/ABT/206.(SH-01 OF 01)
3. REINF. DETAILS OF RETURN WALL, ABUT. CAP AND DIRT WALL (ABT).  
GPT/CCT/4B/STR/MJB/141+016/ABT/207.(SH-01 OF 01)
4. DIM. AND REINF. DETAILS OF SEISMIC STOPPER AND BEARING PIEDestal (ABT).  
GPT/CCT/4B/STR/MJB/141+016/ABT/208.(SH-01 OF 01)



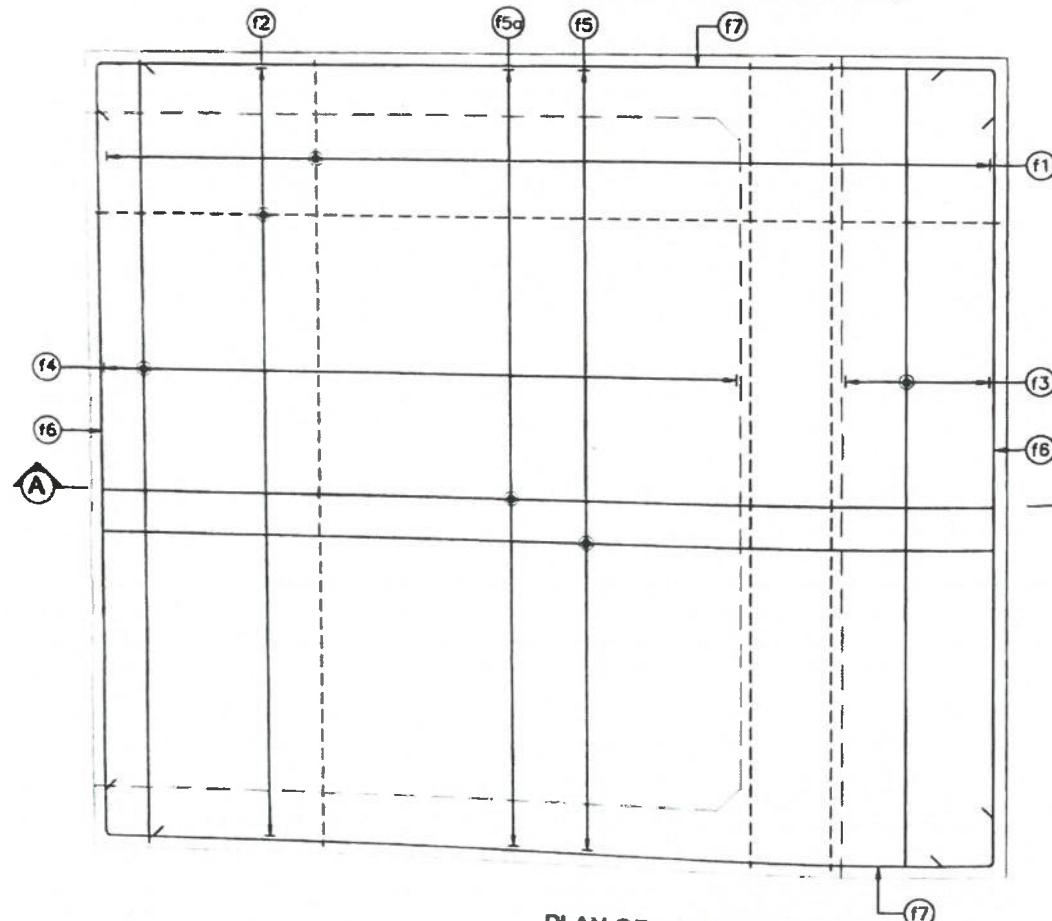
|      |  |  |         |              |                                                                                     |                                                                                                                                              |                                                                                                                                                                                                                                                                 |                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                                                                                          |                                                                                                                                                                                                                                               |                   |     |                                 |                                                                      |        |     |
|------|--|--|---------|--------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----|---------------------------------|----------------------------------------------------------------------|--------|-----|
| Rev. |  |  | Date    | Description  | CLIENT:                                                                             | EPC CONTRACTOR:                                                                                                                              | AUTHORITY ENGINEER:                                                                                                                                                                                                                                             | SAFETY CONSULTANT:                                                                                                               | PROOF CONSULTANT:                                                                                                                                                                                    | DESIGN CONSULTANT:                                                                                                                                                                       | PROJECT:                                                                                                                                                                                                                                      | DRAWN             | MP  | TITLE:                          | DIMENSION DETAILS OF ABUTMENT (A2)<br>FOR MINOR BRIDGE AT CH-141-015 | REV    |     |
|      |  |  |         |              |  | <br>JC - 25, Sector - III, Salt Lake,<br>Kolkata - 700098 | <br>MS CHATANYA PROJECTS<br>CONSULTANCY PVT.LTD.<br>IN ASSOCIATION WITH MSPARK<br>PUTRISTICS AND ASSOCIATES<br>C-430 FLOOR, 8th FLOOR,<br>SECTOR-14, MIDC, CHANDRABAG 25/14 | <br>PP-97, Tenkoni Road,<br>BBSR-18, Odisha | <br>SHAMHAVI TECHNO<br>SOLUTIONS PVT.LTD.<br>E-42, Rajesh Kumar Path,<br>S.P.Park, Boring Road,<br>Patna-800001 | <br>SPS Technocrats Pvt. Ltd.<br>E 810 & 811, JMD Margalla, Sector 46,<br>Gurgaon, Haryana - 122018 | PROJECT:<br>Widening to 2 (Two) Lane with Hard<br>shoulder at Churachandpur to Tulsi<br>section of NH 102B from Km 130.000 to Km 141.029<br>(Package-49) in the State of Manipur on<br>Engineering, Procurement & Construction<br>(EPC) mode. | DESIGNED          | S.S | SCALE:                          | AS SHOWN                                                             | 1 OF 1 | REV |
| 50   |  |  | JUNE-21 | FOR APPROVAL |                                                                                     |                                                                                                                                              |                                                                                                                                                                                                                                                                 |                                                                                                                                  |                                                                                                                                                                                                      |                                                                                                                                                                                          |                                                                                                                                                                                                                                               | DATE: JUNE - 2021 |     | DRG NO: SPT05744/STR/JB/ABT/200 |                                                                      |        |     |



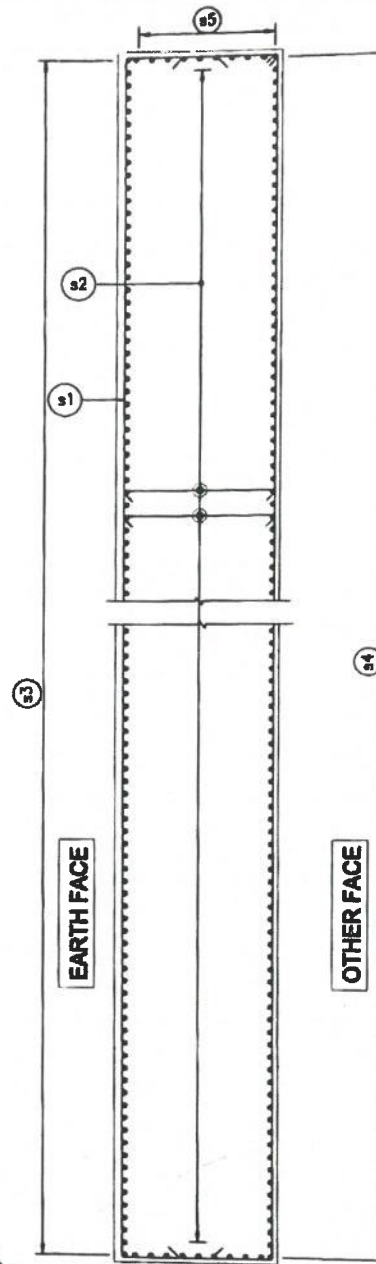


SECTION A-A  
(SCALE-1:75)

← TRAFFIC DIRECTION →



PLAN OF ABUTMENT FOOTING  
(SHOWING ONLY FOOTING REINFORCEMENT)  
(SCALE-1:75)



SECTION C-C  
(SCALE-1:50)

APPROVED



DESIGN DIRECTOR



#### LEGENDS

|                    |           |
|--------------------|-----------|
| REINF. TOP FACE    | _____     |
| REINF. BOTTOM FACE | _____     |
| B/F                | BOTH FACE |
| STP.               | STIRRUP   |

#### REFERENCE DRAWINGS:-

- GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/4B/STR/MJB/KEY/141+016/100(SH-01 OF 01)  
GPT/CCT/4B/STR/MJB/GAD/141+016/101(SH-01 OF 02)  
GPT/CCT/4B/STR/MJB/GAD/141+016/101(SH-02 OF 02)
- DIMENSION DETAILS OF ABUTMENT.  
GPT/CCT/4B/STR/MJB/141+016/ABT/205.(SH-01 OF 01)
- REINF. DETAILS OF RETURN WALL, ABUT. CAP AND DIRT WALL (ABT).  
GPT/CCT/4B/STR/MJB/141+016/ABT/207.(SH-01 OF 01)
- DIM. AND REINF. DETAILS OF SEISMIC STOPPER AND BEARING PEDESTAL (ABT).  
GPT/CCT/4B/STR/MJB/141+016/ABT/208.(SH-01 OF 01)

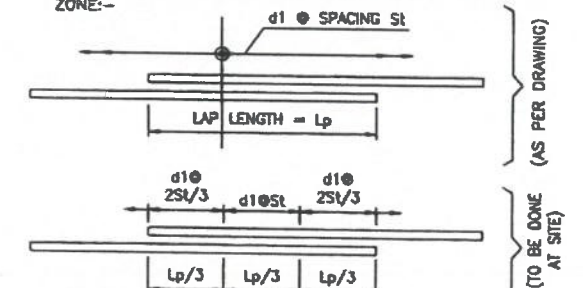
#### REINFORCEMENT SCHEDULE:-

| BAR MKD.                  | BAR DIA. | SPACING/NOS.                                                                    | SHAPE |
|---------------------------|----------|---------------------------------------------------------------------------------|-------|
| <b>ABUTMENT FOOTING:-</b> |          |                                                                                 |       |
| f1                        | 10       | 100 C/C                                                                         | ┌───┐ |
| f2                        | 16       | 80 C/C                                                                          | ┌───┐ |
| f3                        | 16       | 80 C/C                                                                          | ┌───┐ |
| f4                        | 16       | 80 C/C                                                                          | ┌───┐ |
| f5                        | 25       | 80 C/C                                                                          | ┌───┐ |
| f5a                       | 16       | 80 C/C                                                                          | ┌───┐ |
| f6                        | 12       | 4 NOS.                                                                          | ┌───┐ |
| f7                        | 12       | 100 C/C                                                                         | ┌───┐ |
| <b>ABUTMENT SHAFT:-</b>   |          |                                                                                 |       |
| s1                        | 12       | 100 C/C                                                                         | ┌───┐ |
| s2                        | 8        | LINKS TIED TO ALTERNATE VERTICAL BARS 200 C/C VERTICALLY & 160 C/C TRANSVERSELY | ┌───┐ |
| s3                        | 25       | 80 C/C                                                                          | ┌───┐ |
| s4                        | 12       | 80 C/C                                                                          | ┌───┐ |
| s5                        | 16       | 100 C/C                                                                         | ┌───┐ |

#### NOTES:-

- ALL DIMENSION ARE IN MILLIMETERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSION TO BE FOLLOWED.
- REINFORCING STEEL SHALL ONLY BE TMT BARS (GRADE DESIGNATION Fe500D) CONFORMING TO IS:1788.
- LAP/SPLICES SHALL BE PROVIDED AS PER CLAUSE NO. 15.2.5. LAP LENGTH SHALL NOT BE LESS THAN 72d.

ARRANGEMENT OF TRANSVERSE REINFORCEMENT IN LAP ZONE:-



- WHERE,  
d1 = DIA OF TRANSVERSE REINFORCEMENT.  
St = SPACING OF TRANSVERSE REINFORCEMENT.
4. BARS SHOWN IN THE DRAWING ARE NOT TO BE COUNTED. ONLY WRITTEN DATA SHALL BE FOLLOWED.

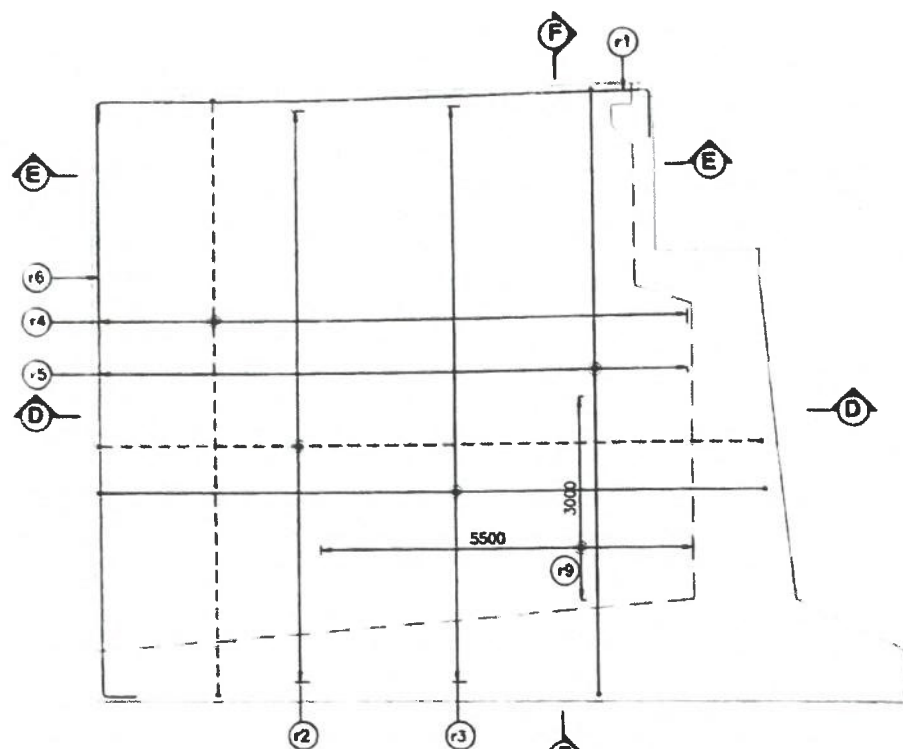


Shamhavi Techno Solutions Pvt. Ltd

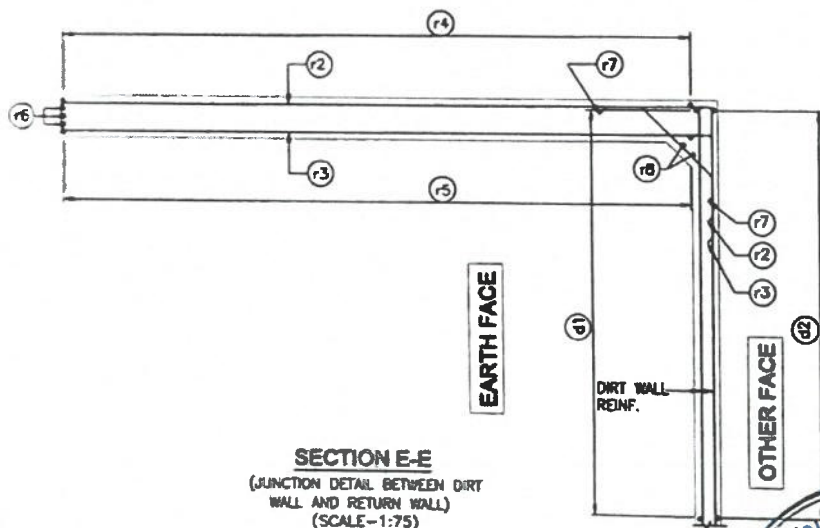
Managing Director

| Rev. | Date    | Description  | CLIENT: | EPC CONTRACTOR:                                               | AUTHORITY ENGINEER:                                                                                                                                                           | SAFETY CONSULTANT:                                   | PROJECT CONSULTANT:                                                                                         | DESIGN CONSULTANT:                                                                                 | PROJECT:                                                                                                                                                                                                                          | DRAWN: | DESIGNED: | CHECKED: | DATE:       | TITLE:                                                                                          | SCALE:   | 1 OF 1 | REV: |
|------|---------|--------------|---------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----------|-------------|-------------------------------------------------------------------------------------------------|----------|--------|------|
| 20   | JUNE-21 | FOR APPROVAL | MIDCL   | GPT<br>JC - 25, Sector - III, Salt Lake,<br>Kolkata - 700098. | MS CHATANYA PROJECTS<br>CONSULTANCY PVT.LTD.<br>IN ASSOCIATION WITH MSPARK<br>FUTURISTICS AND ASSOCIATES<br>C-32ND FLOOR, RJK TOWER,<br>SECTOR-4, VAISHALI, GHAZIABAD-201015. | SUVADRA<br>PP-97, Tankapuri Road,<br>BBSR-18, Odisha | SHAMHAVI TECHNO<br>SOLUTIONS PVT.LTD.<br>E-82, Rajesh Kumar Path,<br>S.L.Puri, Boring Road,<br>Patna-800001 | SPS Technocrats Pvt. Ltd.<br>B 610 & 511, MID Marginalia, Sector 48,<br>Gurgaon, Haryana - 122018. | Withdrawing to 2 (Two) Lane with Hard<br>shoulder of Charampur to Thelal section<br>of NH 103B from Km 136.000 to Km 141.029<br>(Package-4B) in the State of Manipal on<br>Engineering, Procurement & Construction<br>(EPC) mode. | MP     | S.S       | A.B.K    | JUNE - 2021 | REINFORCEMENT DETAILS OF ABUTMENT (A2) FOOTING<br>& SHAFT DRAWING OF MINOR BRIDGE AT CH-141+016 | AS SHOWN | 1 OF 1 | R0   |

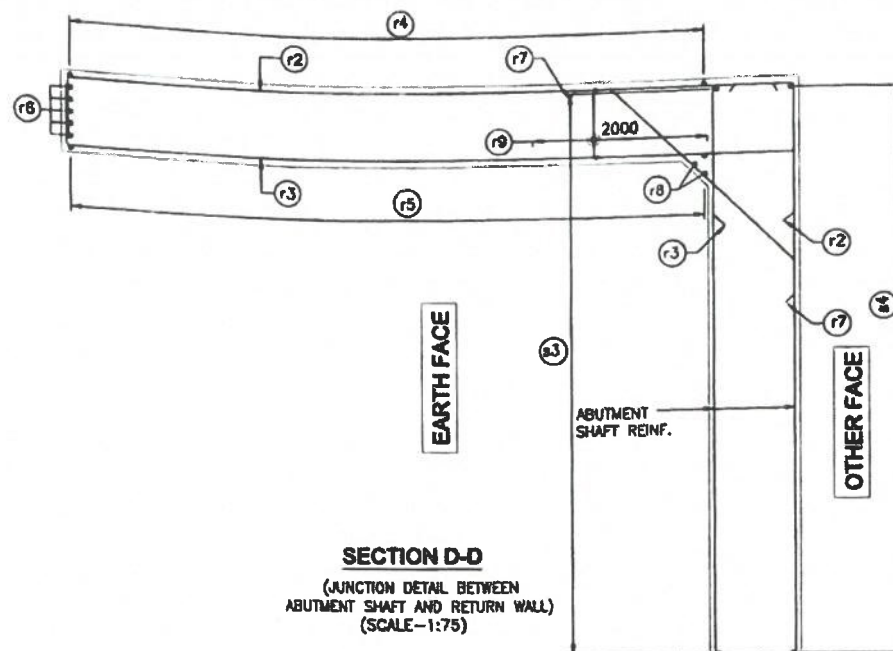




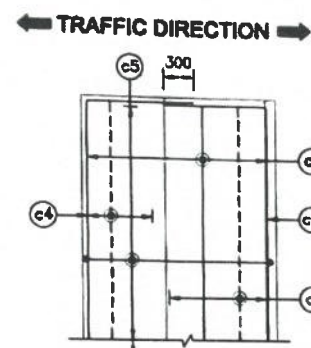
**ELEVATION SHOWING REINF. DETAILS OF RETURN WALL**  
(SCALE-1:75)



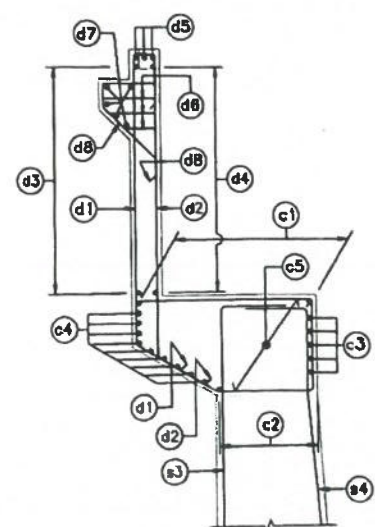
**SECTION E-E**  
(JUNCTION DETAIL BETWEEN DIRT WALL AND RETURN WALL)  
(SCALE-1:75)



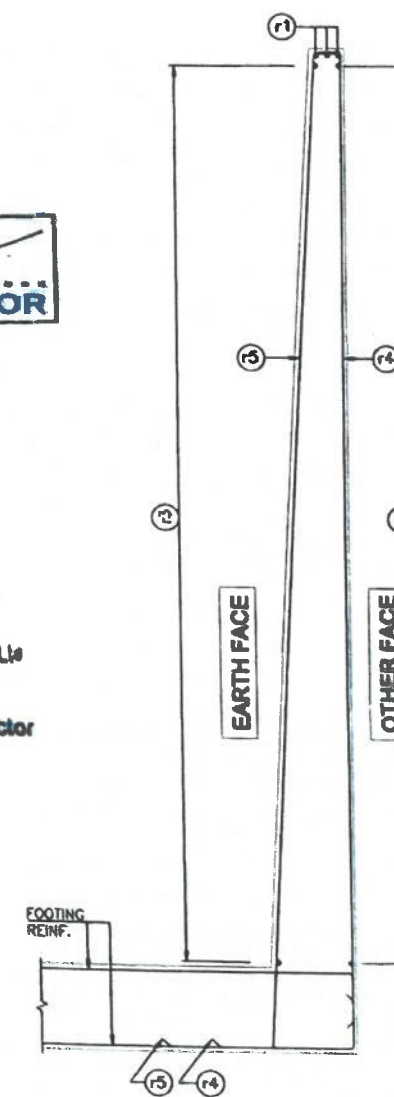
**SECTION D-D**  
(JUNCTION DETAIL BETWEEN ABUTMENT SHAFT AND RETURN WALL)  
(SCALE-1:75)



**PLAN SHOWING REINFORCEMENT ARRANGEMENT IN ABUTMENT CAP**  
(SCALE-1:50)



**DETAIL-2**  
SHOWING REINF. DETAILS OF ABUTMENT CAP AND DIRT WALL  
(SCALE-1:50)



**SECTION F-F**  
(SCALE-1:75)

# **REINFORCEMENT SCHEDULE:-**

| BAR MKD.              | BAR DIA.                                                                            | SPACING/NOS.                                    | SHAPE    |
|-----------------------|-------------------------------------------------------------------------------------|-------------------------------------------------|----------|
| <b>DIRT WALL:-</b>    |                                                                                     |                                                 |          |
| d1                    | 12                                                                                  | 150 C/C                                         | [Symbol] |
| d2                    | 12                                                                                  | 150 C/C                                         | [Symbol] |
| d3                    | 10                                                                                  | 100 C/C                                         | [Symbol] |
| d4                    | 10                                                                                  | 100 C/C                                         | [Symbol] |
| d5                    | 10                                                                                  | 3 NOS.                                          | [Symbol] |
| d6                    | 12# 2 LEGGED STIRRUPS @ 400 C/C TRANS. (3 LAYERS IN VERTICALLY IN STAGGERED MANNER) |                                                 | [Symbol] |
| d7                    | 12                                                                                  | 5 NOS.                                          | [Symbol] |
| d8                    | 16                                                                                  | 100 C/C                                         | [Symbol] |
| <b>RETURN WALL:-</b>  |                                                                                     |                                                 |          |
| r1                    | 12                                                                                  | 3 NOS.                                          | [Symbol] |
| r2                    | 12                                                                                  | 100 C/C                                         | [Symbol] |
| r3                    | 16                                                                                  | 100 C/C                                         | [Symbol] |
| r4                    | 16                                                                                  | 100 C/C                                         | [Symbol] |
| r5                    | 20                                                                                  | 100 C/C                                         | [Symbol] |
| r6                    | 12                                                                                  | 5 NOS.                                          | [Symbol] |
| r7                    | 12                                                                                  | 150 C/C                                         | [Symbol] |
| r8                    | 12                                                                                  | 2 NOS.                                          | [Symbol] |
| r9                    | 12                                                                                  | LINKS 100 C/C VERTICALLY & 300 C/C HORIZONTALLY | [Symbol] |
| <b>ABUTMENT CAP:-</b> |                                                                                     |                                                 |          |
| c1                    | 16                                                                                  | 13 NOS.                                         | [Symbol] |
| c2                    | 16                                                                                  | 6 NOS.                                          | [Symbol] |
| c3                    | 16                                                                                  | 4 NOS.                                          | [Symbol] |
| c4                    | 16                                                                                  | 3 NOS.                                          | [Symbol] |
| c5                    | 12                                                                                  | 4 LEGGED STIRRUPS @ 150 C/C                     | [Symbol] |

## **NOTES:-**

- ALL DIMENSION ARE IN MILLIMETERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSION TO BE FOLLOWED.
- FOR OTHER NOTES REFER SHEET NO. 1 OF 3 OF THIS DRAWING.

## **REFERENCE DRAWINGS:-**

- GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/4B/STR/MJB/KEY/141+016/100(SH-01 OF 01)  
GPT/CCT/4B/STR/MJB/GAD/141+016/101(SH-01 OF 02)  
GPT/CCT/4B/STR/MJB/GAD/141+016/101(SH-02 OF 02)
- DIMENSION DETAILS OF ABUTMENT.  
GPT/CCT/4B/STR/MJB/141+016/ABT/205.(SH-01 OF 01)
- REINF. DETAILS OF ABUTMENT FOOTING & SHAFT.  
GPT/CCT/4B/STR/MJB/141+016/ABT/208.(SH-01 OF 01)  
DIM. AND REINF. DETAILS OF SEISMIC STOPPER AND BEARING PEDESTAL (ABT).  
GPT/CCT/4B/STR/MJB/141+016/ABT/208 (SH-01 OF 01)

**DESIGN DIRECTOR**

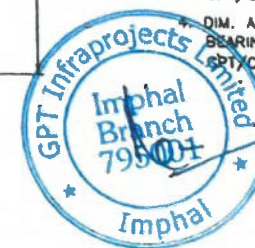
**SHAMBHAVI TECHNO SOLUTIONS PVT. LTD.**

**Managing Director**

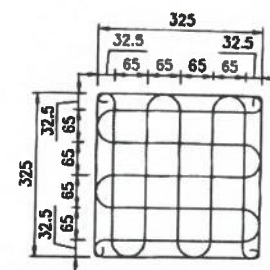
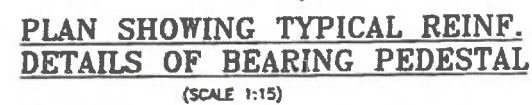


**APPROVED**

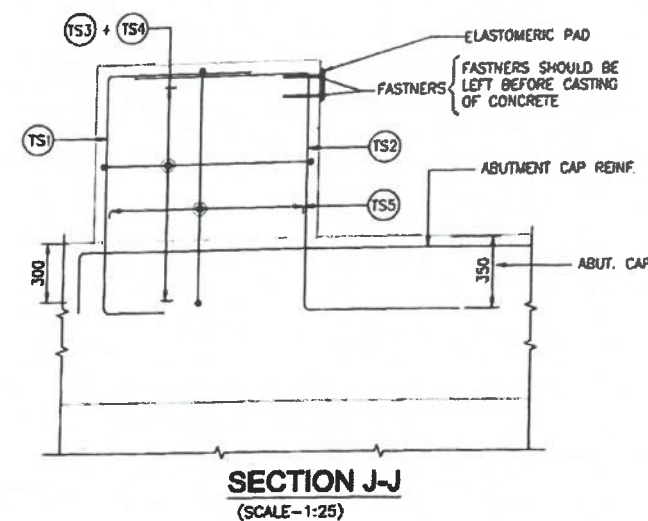
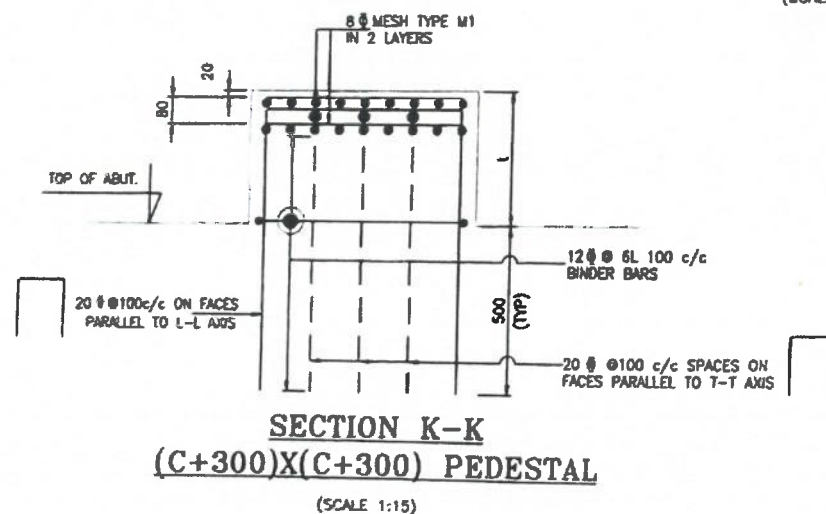
| Rev. | Date    | Description  | CLIENT: | EPC CONTRACTOR:                                                   | AUTHORITY ENGINEER:                                                                                                                                                      | SAFETY CONSULTANT:                                                   | PROGP CONSULTANT:                                                                                           | DESIGN CONSULTANT:                                                                                    | PROJECT:                                                                                                                                                                                                            | Drawn | DESIGNED | CHECKED | DATE:       | TITLE:                                                                                                    | SCALE:   | 1 OF 1 | REV: |
|------|---------|--------------|---------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|---------|-------------|-----------------------------------------------------------------------------------------------------------|----------|--------|------|
| 01   | JUNE-21 | FOR APPROVAL |         | <b>GPT</b><br>JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | <b>M/S CHAITANYA PROJECTS CONSULTANT PVT. LTD.</b><br>IN ASSOCIATION WITH MSPARK FUTURISTICS & ASSOCIATES<br>C-2ND FLOOR, 8X TOWER, SECTOR-4, VANDHALL, GHANABAD-201016. | <b>SUVADRA CONSULTANTS</b><br>PP-87, Tankapuri Road, BBSR-16, Odisha | <b>SHAMBHAVI TECHNO SOLUTIONS PVT. LTD.</b><br>B-42, Rajesh Kumar Path, S.L.Puri, Boring Road, Patna-800001 | <b>SPS Technocrats Pvt. Ltd.</b><br>B 510 & 511, 34D Megapolis, Sector 48, Gurgaon, Haryana - 122016. | widening to 2 (Two) Lane with Hard shoulder of Chumschindpur to Tulvel section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | IMP   | S.S      | AB.K    | JUNE - 2021 | REINFORCEMENT DETAILS OF RETURN WALL, ABUTMENT (A2) CAP & DIRT WALL DRAWING OF MINOR BRIDGE AT CH-141+016 | AS SHOWN | 1 OF 1 | R08  |







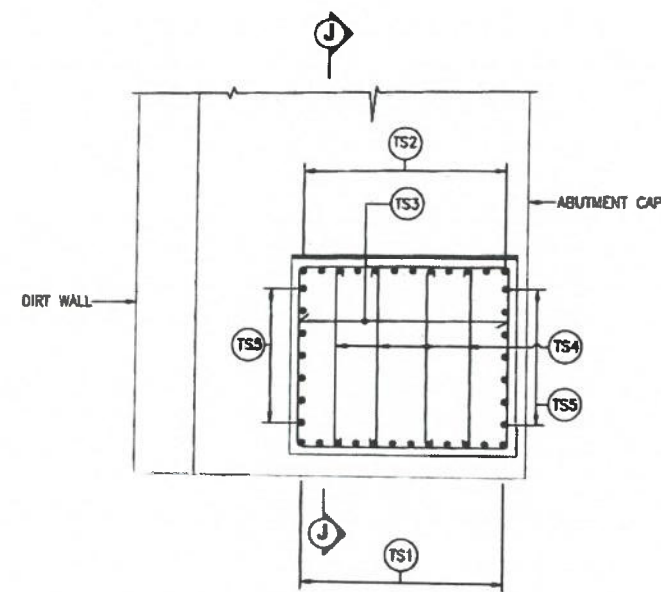
**DETAIL OF 8 T MESH**  
**TYPE "m2"**  
(IN TWO LAYERS AT JACK LOCATION)  
(SCALE 1:10)



t = HEIGHT OF PEDESTAL (MAX 500MM)  
 h = H-BEARING HEIGHT  
 H = HEIGHT BEARING+PEDESTAL

**REINFORCEMENT DETAILS:-**

| BAR MKD.                            | BAR DIA.                                                           | NO./SPACING | SHAPE                                                                                    |
|-------------------------------------|--------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------|
| <b>TRANSVERSE SEISMIC STOPPER:-</b> |                                                                    |             |                                                                                          |
| TS1                                 | 20                                                                 | 12 NOS.     |  200  |
| TS2                                 | 32                                                                 | 12 NOS.     |  1500 |
| TS3                                 | 2 LEGGED 18# STIRRUPS TIED TO VERTICALLY BARS @ 100 C/C VERTICALLY |             |       |
| TS4                                 | 2 LEGGED 3 NOS. 12 DIA STIRRUPS 4 LAYERS.                          |             |       |
| TS5                                 | 12                                                                 | 3 NOS.      |       |



← TRAFFIC DIRECTION →

**PLAN SHOWING REINF. DETAILS OF**  
**TRANSVERSE SEISMIC STOPPER**  
**ON ABUTMENT CAP**

(SCALE - 1:25)



**NOTES:**

1. ALL DIMENSION ARE IN MILLIMETERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSION TO BE FOLLOWED.
2. MESH TYPE 'M1' SHALL BE PROVIDED IN ABUTMENT CAP AT BEARING LOCATIONS AND MESH TYPE 'M2' SHALL BE PROVIDED AT JACK LOCATION IN TWO LAYER AT 20mm AND AT 100mm FROM TOP OF CONCRETE.
3. REINFORCING STEEL SHALL ONLY BE TWO BARS (GRADE DESIGNATION Fe:500D) CONFORMING TO IS:1786
4. BARS SHOWN IN THE DRAWING ARE NOT TO BE COUNTED, ONLY WRITTEN DATA SHALL BE FOLLOWED.
5. PEDESTAL HEIGHT TO BE AS PER SITE REQUIREMENT

**REFERENCE DRAWING:-**

1. GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/48/STR/MJB/KEY/141+016/100(SH-01 OF 01)  
GPT/CCT/48/STR/MJB/GAD/141+016/101(SH-01 OF 02)  
GPT/CCT/48/STR/MJB/GAD/141+016/101(SH-02 OF 02)
2. DIMENSION DETAILS OF ABUTMENT.  
OPT/CCT/48/STR/MJB/141+016/ABT/205(SH-01 OF 01)
3. REINF. DETAILS OF ABUTMENT FOOTING & SHAFT.  
GPT/CCT/48/STR/MJB/141+016/ABT/206(SH-01 OF 01)
4. REINF. DETAILS OF RETURN WALL, ABUT CAP AND DIRT WALL (ABT).  
GPT/CCT/48/STR/MJB/141+016/ABT/207(SH-01 OF 01)

~~PJ~~

APPROVED

*W. J. Stone*  
DESIGN DIRECTOR

*Handwritten signature*

**SUVARA CONSULTANCY**  
Regd. No. 1173004-05  
BHUBANESHWAR

**Shreehari Techno Solutions Pvt. Ltd**

**Managing Director**

|      |         |              |                                                                                                                                                             |                                                                                               |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                           |                |             |                                                                                                                 |                        |               |             |
|------|---------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|-----------------------------------------------------------------------------------------------------------------|------------------------|---------------|-------------|
| Rev. | Date    | Description  | <b>CLIENT:</b><br><br>POLYMER ENGINEERING & RESEARCH<br>SILIGURDI-734001 | <b>EPC CONTRACTOR:</b><br><b>GPT</b><br>JC - 25, Sector - III, Salt Lake,<br>Kolkata - 700098 | <b>AUTHORITY ENGINEER:</b><br><br>M/S CHANTANYA PROJECTS<br>CONSULTANCY PVT.LTD.<br>IN ASSOCIATION WITH MSPARK<br>FUTURES& ASSOCSIES<br>C-2ND FLOOR, RJK TOWER,<br>B-1/2, SAHABAD, KOLKATA-700016 | <b>SAFETY CONSULTANT:</b><br><br><b>SUVADRA</b><br>CONSULTANTS<br>Pvt. Ltd.<br>pp-87, Tankard Road,<br>SBSR-18, Odisha | <b>PROOF CONSULTANT:</b><br><br><b>SHAMSHAVI TECHNO</b><br><b>SOLUTIONS PVT.LTD.</b><br>E-82, Rajesh Kumar Park,<br>S.K.Puri, Boring Road,<br>Patna-800001 | <b>DESIGN CONSULTANT:</b><br><br><b>SPS Technocrats Pvt. Ltd.</b><br>95/9 GRI, MID Bhagpur, Sector 48,<br>Gurgaon, Haryana - 122015, | <b>PROJECT:</b><br>Widening to 2(Two) Lane with Hard<br>shoulder of Churnachangpur to Tulsi<br>NH 1025 from Km 130,000 to Km 141,029<br>(Package-48) in the State of Manipur on<br>Engineering, Procurement & Construction<br>(EPC) Mode. | <b>DRAWN</b>   | <b>HDP</b>  | <b>TITLE:</b> DDLA RDWY. DETAILS OF SEISMIC STOPPER AND BEARING<br>PEDestal FOR MINOR BRIDGE AT CV-141/014 (A2) | <b>SCALE:</b> AS SHOWN | <b>1 OF 1</b> | <b>REV:</b> |
| NO   | JUNE-21 | FOR APPROVAL |                                                                                                                                                             |                                                                                               |                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                             |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           |                                                                                                                                                                                                                                           | <b>CHECKED</b> | <b>AS.E</b> |                                                                                                                 |                        |               |             |

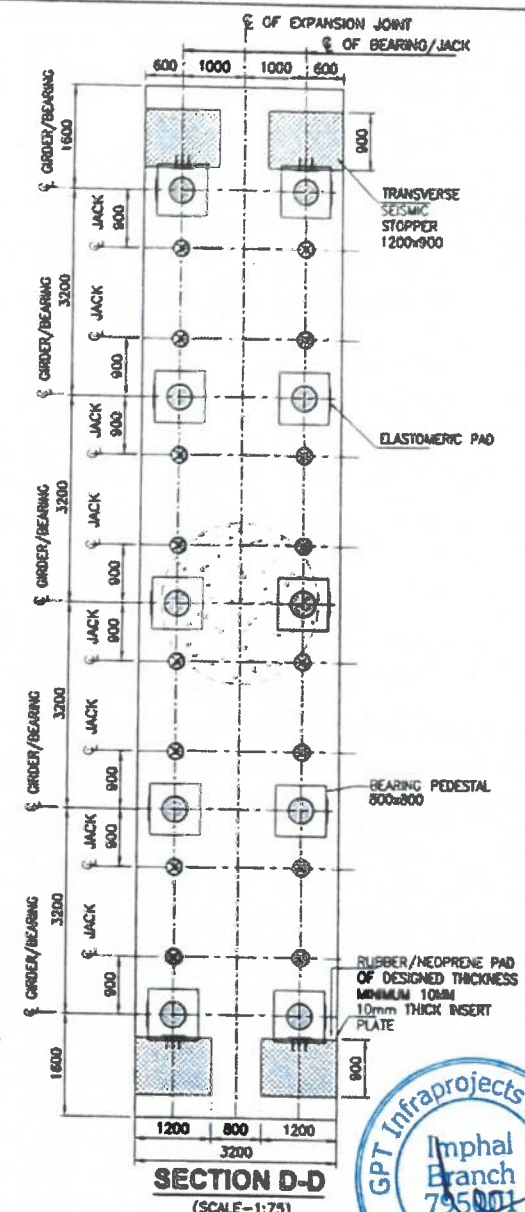
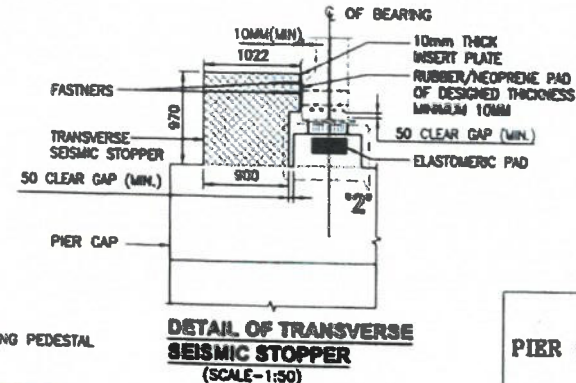
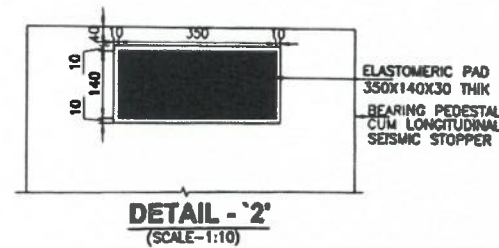
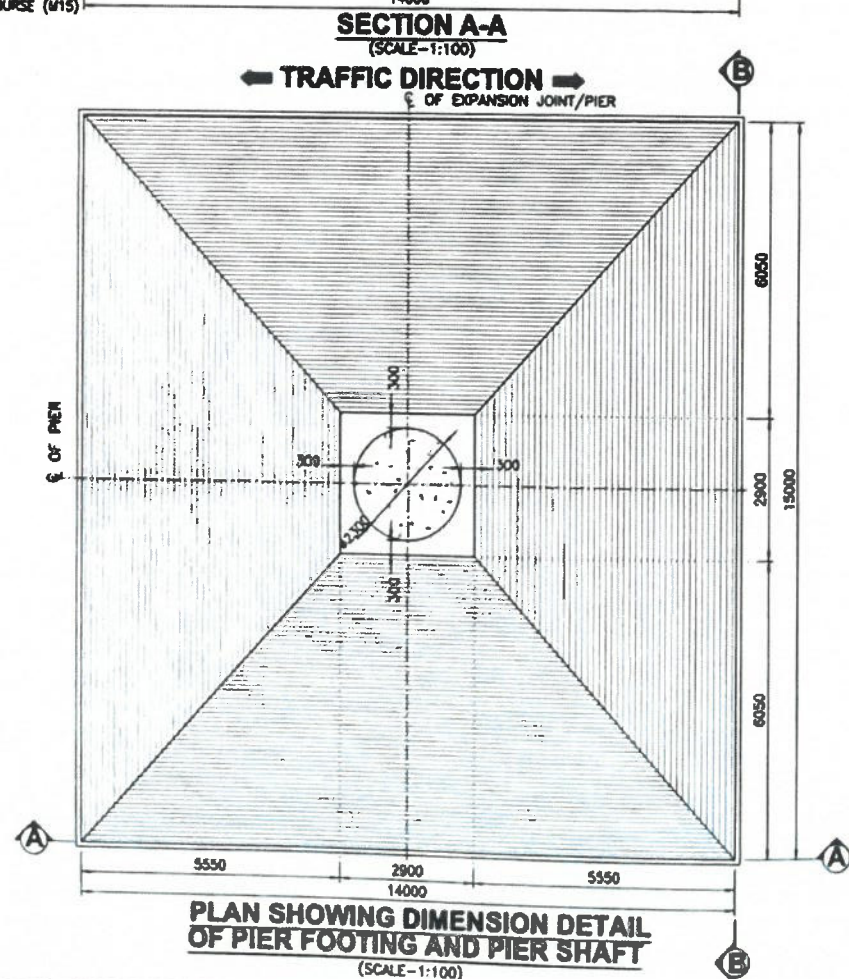


**PIER-P1**

**APPROVED**







|         |                 |                  |                    |
|---------|-----------------|------------------|--------------------|
| PIER P1 | CAP TOP<br>LVL. | FOUNDING<br>LVL. | HEIGHT OF<br>SHAFT |
|         | 479.976         | 463.500          | 11.754m            |

- ### NOTES:-
- ALL DIMENSIONS ARE IN MILLIMETERS AND LEVELS IN METERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.
  - CONCRETE SHALL BE DESIGN MIX UNLESS OTHERWISE SPECIFIED IN DETAILED DRAWINGS, AND SHALL HAVE MINIMUM 28 DAYS CHARACTERISTIC STRENGTH ON 150mm CUBES FOR ALL ELEMENTS OF STRUCTURES AS INDICATED BELOW:
 

|                        |     |
|------------------------|-----|
| a) PCC LEVELING COURSE | M15 |
| b) FOUNDATION          | M35 |
| c) SUBSTRUCTURE        | M35 |
| d) BEARING PISTAL      | M45 |
| e) SEISMIC STOPPER     | M45 |
  - REINFORCING STEEL SHALL ONLY BE TMT BARS (GRADE DESIGNATION Fe:500D) CONFORMING TO IS:1786 WITH MINIMUM TENSILE ELONGATIONS OF 12%.
  - MINIMUM COVER TO ANY REINFORCEMENT SHALL BE AS FOLLOW:
 

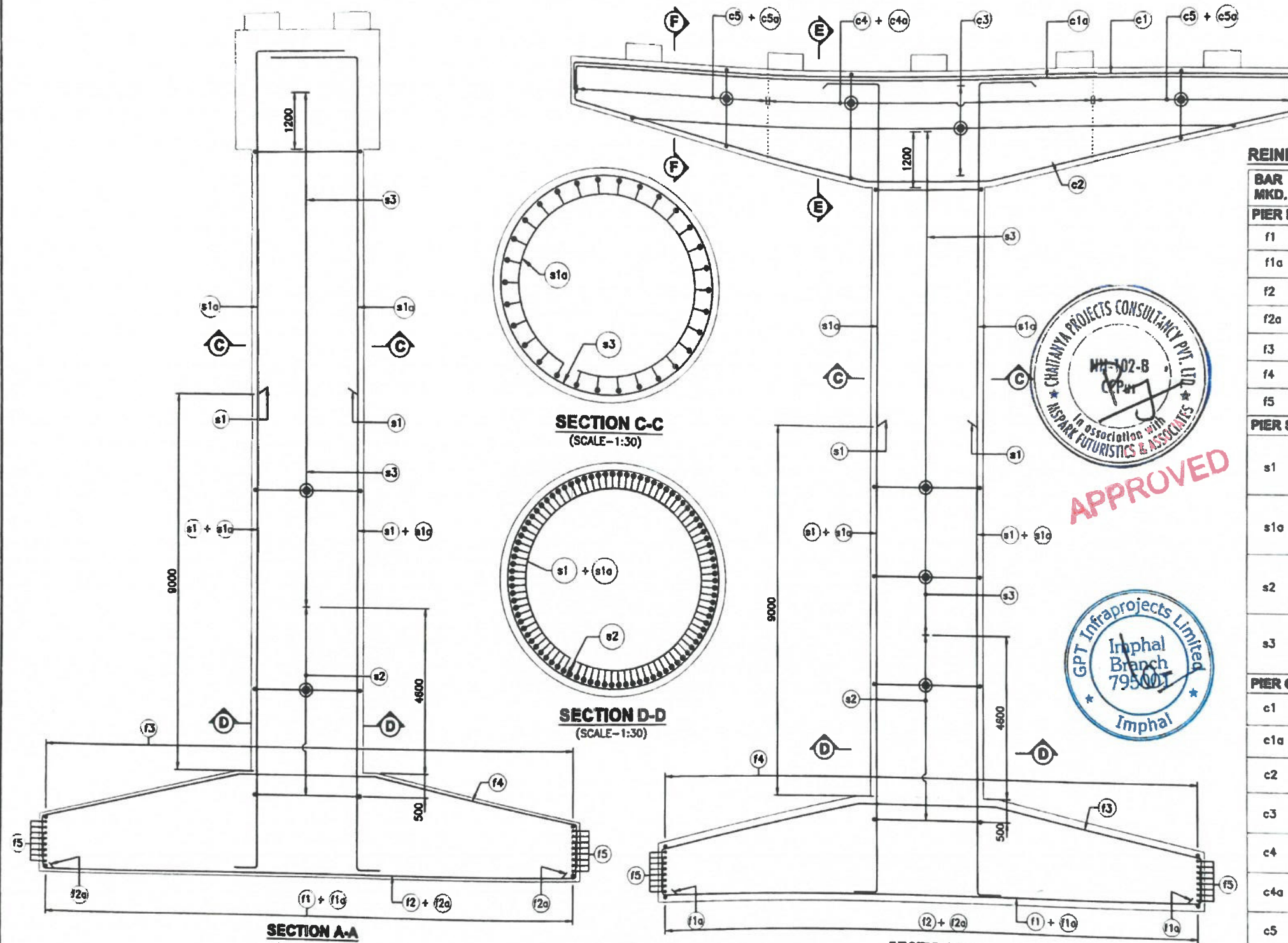
|                               |      |
|-------------------------------|------|
| a) FOUNDATION                 | 75mm |
| b) PIER CAP & SEISMIC STOPPER | 50mm |
| c) SUB STRUCTURE:-            | 50mm |
  - SHOWN JACK LOCATION IN PLAN AND  
 SHOWN JACK LOCATION IN ELEVATION,  
 OTHERWISE MENTIONED.
  - SAFE BEARING CAPACITY CONSIDERED IN DESIGN AT PROPOSED FOUNDING LEVEL IS 60T/Sqm. THE SAME SHALL BE VALIDATED AT SITE BEFORE EXECUTION OF WORK BY PLATE LOAD TEST AT DESIGN FOUNDING LEVEL.

**REFERENCE DRAWINGS:-**

1. GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/48/STR/WJB/KEY/141+016/101 (SH. 1 OF 1)  
GPT/CCT/48/STR/WJB/GAD/141+016/102 (SH. 1 OF 3)
2. REINFORCEMENT DETAILS OF PIER P1.  
GPT/CCT/48/STR/WJB/SUB/251  
GPT/CCT/48/STR/WJB/SUB/252  
GPT/CCT/48/STR/WJB/SUB/253

|                          |  |      |             |                                                                                     |  |                                                                 |  |                                                                                                                                                                                                                                                                            |  |                                                                                                                                |  |                                                                                                                                                                                              |  |                                                                                                                                                                                   |  |                                                                                                                                                                                                                         |  |                    |  |                                                                                             |  |                                                         |  |    |  |
|--------------------------|--|------|-------------|-------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|---------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|----|--|
| Rev.                     |  | Date | Description | CLIENT:                                                                             |  | EPC CONTRACTOR:                                                 |  | AUTHORITY ENGINEER:                                                                                                                                                                                                                                                        |  | SAFETY CONSULTANT:                                                                                                             |  | PROOF CONSULTANT:                                                                                                                                                                            |  | DESIGN CONSULTANT:                                                                                                                                                                |  | PROJECT:                                                                                                                                                                                                                |  | DRAWN:             |  | TITLE:                                                                                      |  | REV:                                                    |  |    |  |
|                          |  |      |             |  |  | <b>GPT</b><br>JC - 25, Sector - M, Salt Lake, Kolkata - 700098. |  | <br>M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH M/S PARK PULFRASTICS AND ASSOCIATES<br>15/34/1<br>CALICO FLOOR, R/R TOWER, SECTION-4 VASUDEV, CHANDANABAG-20 W/13 |  | <br>PP-27, Tendrapur Road, 683518, Odisha |  | <br>SHAMSHAVI TECHNO SOLUTIONS PVT.LTD.<br>E-62, Rajesh Kumar Path, S.U.Past, Boring Road, Patna-800001 |  | <br>SPS Technocrats Pvt. Ltd.<br>9/14 & 5/11, 8th MIDC, Sector 48, Gurgaon, Haryana - 122016 |  | 2/20<br>Working in 2 (Two) Lane with Hard shoulder of Churuchurpur to Tutua section of NH 102B from Km 130.00 to Km 141.029 (Package-4B) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. |  | JSP<br>S.S<br>AS.K |  | DIMENSION DETAILS OF PIER (P1) FOR MAJOR BRIDGE AT CH-141+816.<br>SCALE: AS SHOWN<br>1 OF 1 |  | DATE: JUNE - 2021<br>DRG.NO: GPT/GCT/48/STR/JMB/SUB/253 |  | 88 |  |
| I/O JUNE-21 FOR APPROVAL |  |      |             |                                                                                     |  |                                                                 |  |                                                                                                                                                                                                                                                                            |  |                                                                                                                                |  |                                                                                                                                                                                              |  |                                                                                                                                                                                   |  |                                                                                                                                                                                                                         |  |                    |  |                                                                                             |  |                                                         |  |    |  |





# REINFORCEMENT SCHEDULE:-

| BAR MKD.              | BAR DIA.                        | SPACING/NOS.                | SHAPE                      |
|-----------------------|---------------------------------|-----------------------------|----------------------------|
| <b>PIER FOOTING:-</b> |                                 |                             |                            |
| f1                    | 25                              | 180 C/C                     | 800 800                    |
| f1a                   | 25                              | 180 C/C                     |                            |
| f2                    | 25                              | 180 C/C                     | 800 800                    |
| f2a                   | 25                              | 180 C/C                     |                            |
| f3                    | 16                              | 90 C/C                      | 800 800                    |
| f4                    | 16                              | 90 C/C                      | 800 800                    |
| f5                    | 16                              | 4x8 NOS.                    | 300 300                    |
| <b>PIER SHAFT:-</b>   |                                 |                             |                            |
| s1                    | 32                              | 28 NOS.(ALTERNATE WITH s1a) | 500                        |
| s1a                   | 32                              | 56 NOS.                     | 2000 500                   |
| s2                    | 20                              | 85 C/C                      | 330 (MIN. LAP)             |
| s3                    | 16                              | 85 C/C                      | 330 (MIN. LAP)             |
| <b>PIER CAP:-</b>     |                                 |                             |                            |
| c1                    | 32                              | 28 NOS. (IN FIRST LAYER)    | 800 800                    |
| c1a                   | 32                              | 28 NOS. (IN SECOND LAYER)   | 800 800                    |
| c2                    | 20                              | 28 NOS.                     | 500 500                    |
| c3                    | 20                              | 100 C/C                     | 1750 1750<br>LENGTH VARIES |
| c4                    | 16 2 LEGGED STIRRUP<br>100 C/C  |                             |                            |
| c4a                   | 16 8 LEGGED STIRRUPS<br>100 C/C |                             |                            |
| c5                    | 16 2 LEGGED STIRRUP<br>100 C/C  |                             |                            |
| c5a                   | 16 8 LEGGED STIRRUPS<br>100 C/C |                             |                            |

**NOTES:-**  
1. ALL DIMENSIONS ARE IN MILLIMETERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.

## REFERENCE DRAWINGS:-

- GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/48/STR/MAJB/KEY/141+018/101 (SH. 1 OF 1)  
GPT/CCT/48/STR/MAJB/GAD/141+018/102 (SH. 1 OF 3)
- DIMENSIONS DETAILS OF PIER.  
GPT/CCT/44/STR/MAJB/SUB/250 (SH. 1 OF 1)
- REINFORCEMENT DETAILS OF PIER P1.  
GPT/CCT/44/STR/MAJB/SUB/252 (SH. 1 OF 1)  
GPT/CCT/44/STR/MAJB/SUB/253 (SH. 1 OF 1)

**LEGEND:-**

|                              |  |
|------------------------------|--|
| REINFORCEMENT AT TOP FACE    |  |
| REINFORCEMENT AT BOTTOM FACE |  |

Shambhavi Techno Solutions Pvt. Ltd.  
Managing Director

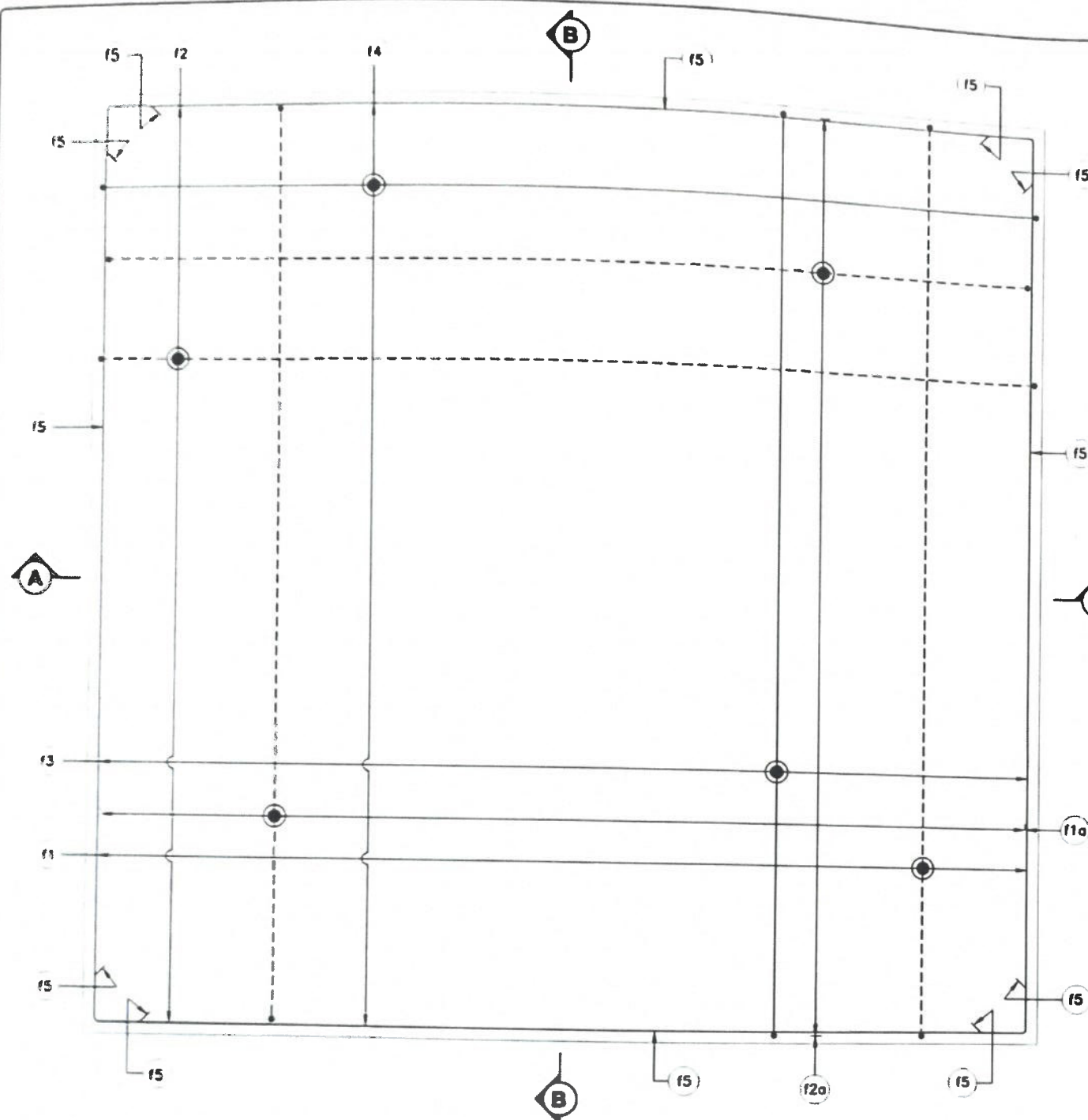
DESIGN DIRECTOR

SUVADRA CONSULTANTS  
Regd. No. 11/2004-05  
SHUBANESH

|      |         |              |         |                                                            |                                                                                                                                                                  |                                                               |                                                                                                    |                                                                                             |                                                                                                                                                                                                                       |        |           |          |             |                                                                 |          |        |    |
|------|---------|--------------|---------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----------|-------------|-----------------------------------------------------------------|----------|--------|----|
| Rev. | Date    | Description  | CLIENT: | EPC CONTRACTOR:                                            | AUTHORITY ENGINEER:                                                                                                                                              | SAFETY CONSULTANT:                                            | PROOF CONSULTANT:                                                                                  | DESIGN CONSULTANT:                                                                          | PROJECT:                                                                                                                                                                                                              | DRAWN: | DESIGNED: | CHECKED: | DATE:       | TITLE:                                                          | SCALE:   | REV:   |    |
| 00   | JUNE-21 | FOR APPROVAL | MAJEL   | GPT<br>JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD.<br>IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES<br>C-3RD FLOOR, RA TOWER, SECTOR-4 VARDHANA, CHANDAN-391016 | SUVADRA CONSULTANTS<br>PP-57, Tankapali Road, BESR-18, Odisha | SHAMBHAVI TECHNO SOLUTIONS PVT.LTD.<br>E-52, Rajesh Kumar Park, S.I.Pad, Boring Road, Patna-800001 | SPS Technocrats Pvt. Ltd.<br>D-510 & 511, JMD Margada, Sector 44, Gurgaon, Haryana - 122018 | Withdrawing to 2 (Two) Lane with Hard shoulder at Churachandpur to Tuval section of NH 102B from Km 130.000 to Km 141.020 (Package-4B) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | HP     | S.S       | AB.K     | JUNE - 2021 | REINFORCEMENT DETAILS OF PIER P1<br>MAJOR BRIDGE AT CH-141+018. | AS SHOWN | 1 OF 3 | RD |

ORG.No:GPT/CCT/48/STR/MAJB/SUB/251





**PLAN SHOWING REINFORCEMENT  
DETAIL OF PIER FOOTING**  
(SCALE-1:50)

**DESIGN DIRECTOR**

**LEGEND:-**

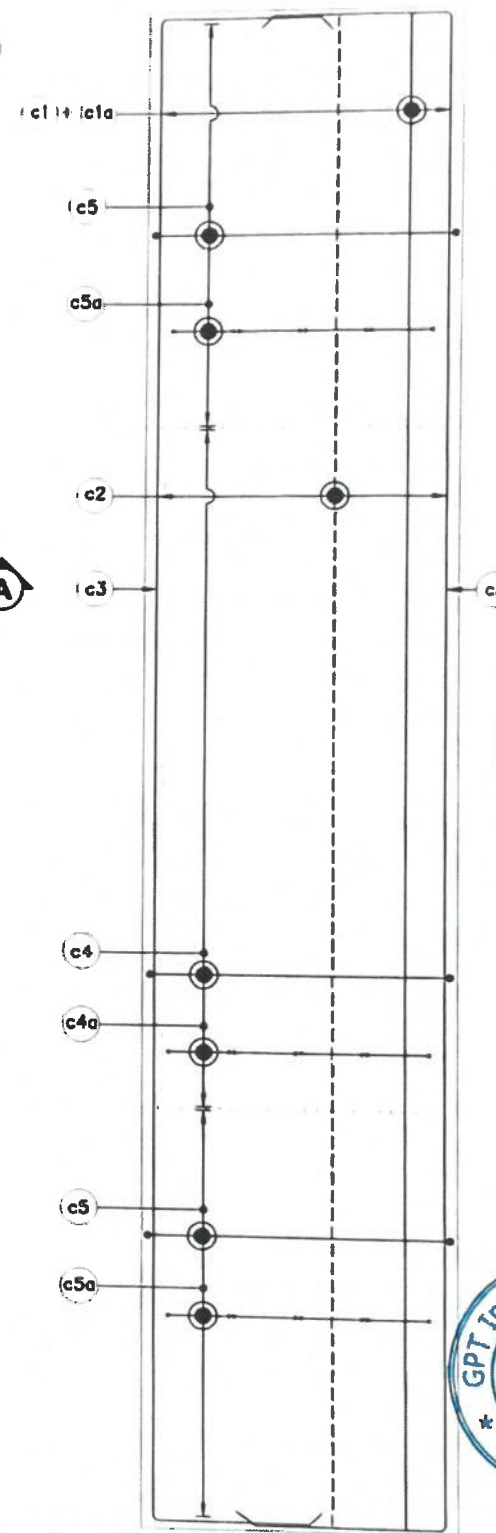
REINFORCEMENT  
AT TOP FACE  
REINFORCEMENT  
AT BOTTOM FACE

**NOTES:-**

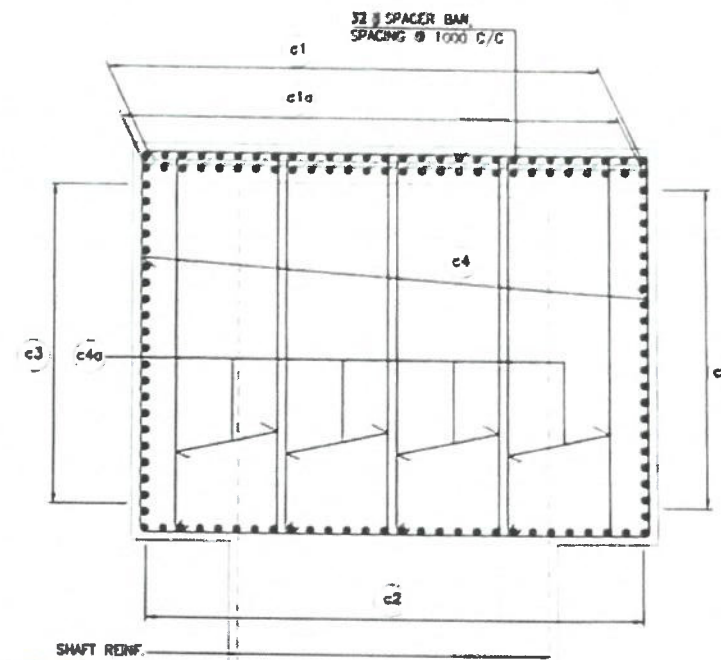
1. ALL DIMENSIONS ARE IN MILLIMETERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.

**REFERENCE DRAWINGS:-**

1. GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/4B/STR/MJB/KEY/141+016/101 (SH. 1 OF 1)  
GPT/CCT/4B/STR/MJB/GAD/141+016/102 (SH. 1 OF 3)
2. DIMENSIONS DETAILS OF PIER.  
GPT/CCT/4A/STR/MJB/SUB/250 (SH. 1 OF 1)
3. REINFORCEMENT DETAILS OF PIER P1.  
GPT/CCT/4A/STR/MJB/SUB/251 (SH. 1 OF 1)  
GPT/CCT/4A/STR/MJB/SUB/253 (SH. 1 OF 1)

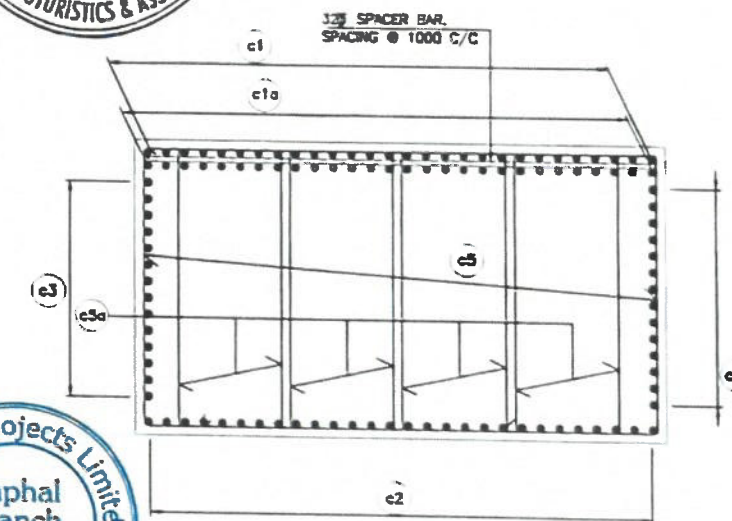


**PLAN SHOWING REINFORCEMENT  
DETAIL OF PIER CAP**  
(SCALE-1:50)

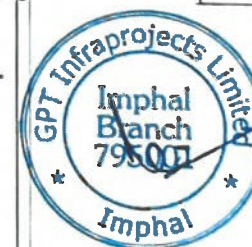


**SECTION E-E**  
(SCALE-1:30)

**APPROVED**



**SECTION F-F**  
(SCALE-1:30)



*Handwritten signature*

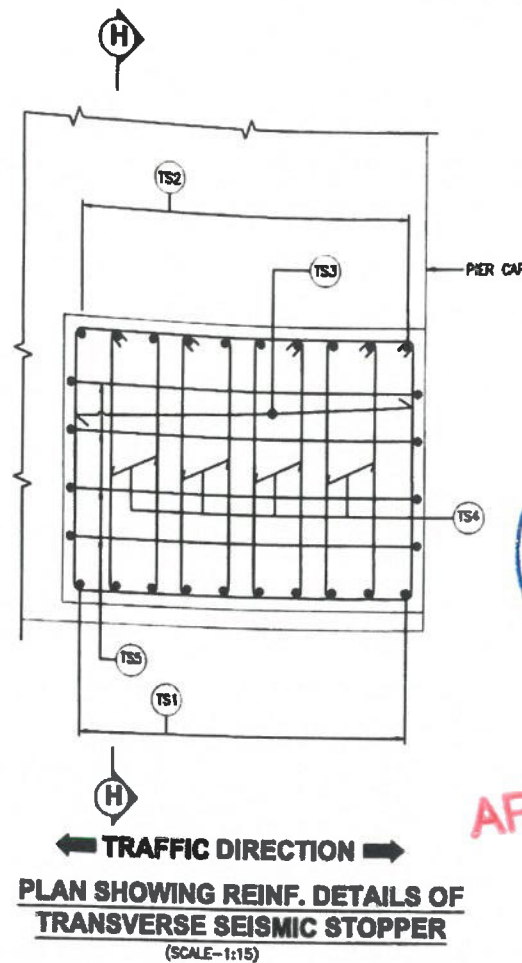
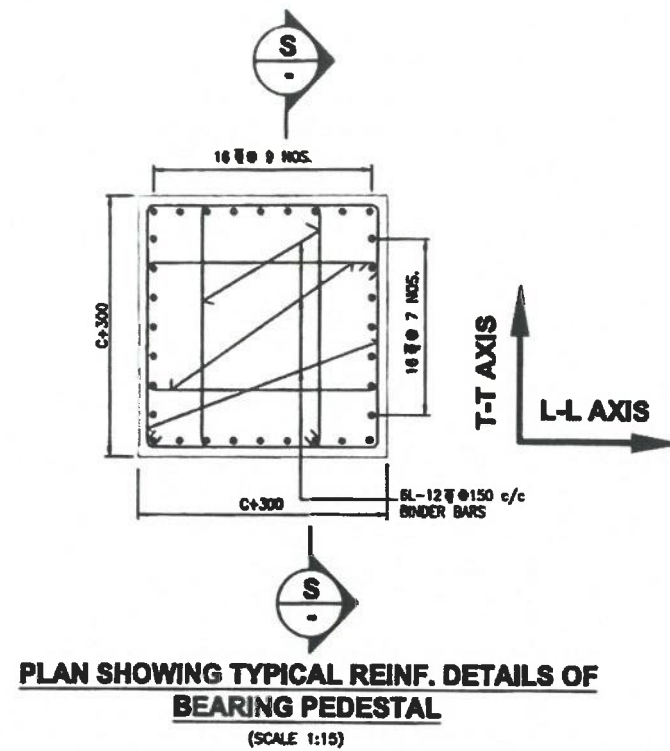


**Shambavi Techno Solutions Pvt. Ltd.**  
*Managing Director*

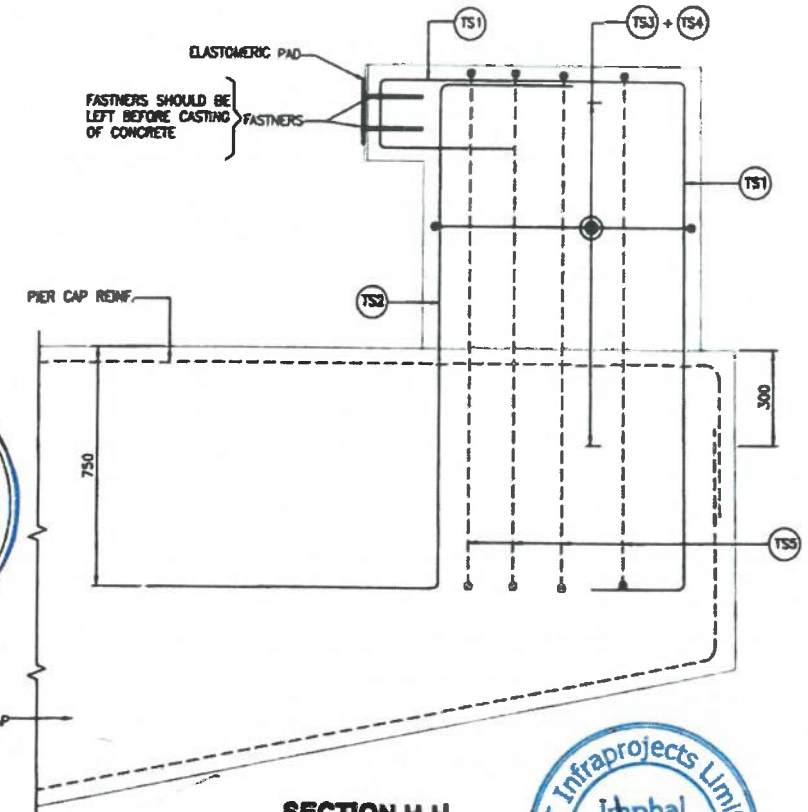
|                                     |      |             |                                                                                     |                                                                                                                                               |                                                                                                                                                                                                                                                                        |                                                                                                                                                |                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                 |       |      |                                                                 |          |        |      |
|-------------------------------------|------|-------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----------------------------------------------------------------|----------|--------|------|
| Rev                                 | Date | Description | CLIENT:                                                                             | EPC CONTRACTOR:                                                                                                                               | AUTHORITY ENGINEER:                                                                                                                                                                                                                                                    | SAFETY CONSULTANT:                                                                                                                             | PROJECT CONSULTANT:                                                                                                                                                                               | DESIGN CONSULTANT:                                                                                                                                                                       | PROJECT:                                                                                                                                                                                                                        | Drawn | AS   | TITLE:                                                          | SCALE:   | DATE:  | REV: |
|                                     |      |             |  | <br>JC - 25, Sector - III, Salt Lake,<br>Kolkata - 700098. | <br>M/S CHAITANYA PROJECTS<br>CONSULTANCY PVT.LTD.<br>IN ASSOCIATION WITH MSPARK<br>FUTURISTICS & ASSOCIATES<br>C-2nd FLOOR, R.K. TOWER,<br>SECTOR-4 VIKAS NAGAR, CHANDIGARH-160010 | <br>SUVAADRA<br>pp-07, Tarkapuri Road,<br>BBSR-75, Odisha | <br>SHAMBAVI TECHNO<br>SOLUTIONS PVT.LTD.<br>E-42, Rajesh Kumar Park,<br>S & P, Boring Road,<br>Patna-800001 | <br>SPS Technocrats Pvt. Ltd.<br>B-10 & 111, 4th Mayapuri, Sector 44,<br>Gurgaon, Haryana - 122016. | Widening to 2 (Two) Lane with Hard<br>shoulder of Churendapur to Tural section<br>of NH-102B from Km 130.000 to Km 141.020<br>(Package-4B) in the State of Manipal on<br>Engineering, Procurement & Construction<br>(EPC) mode. | AS    | AS.B | REINFORCEMENT DETAILS OF PIER P1<br>MAJOR BRIDGE AT CH-141+016. | AS SHOWN | 2 OF 3 | 708  |
| Dwg. No: GPT/CCT/4B/STR/MJB/SUB/253 |      |             |                                                                                     |                                                                                                                                               |                                                                                                                                                                                                                                                                        |                                                                                                                                                |                                                                                                                                                                                                   |                                                                                                                                                                                          |                                                                                                                                                                                                                                 |       |      |                                                                 |          |        |      |

C:\GPT\SPS PROJECTS\BANGPUR\PACKAGE-4B\Drawings\1\_Major Infraprojects STR/STRUCTURE\GPT/CCT-4B-STR-MJB-SUB-141+016\_251-253.dwg 20-Jun-21



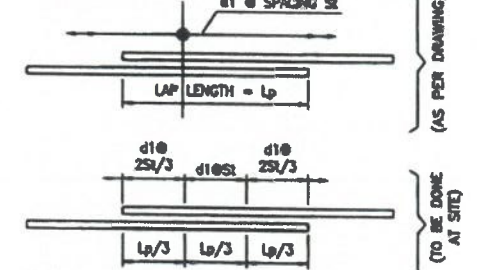


**APPROVED**



**NOTES:-**

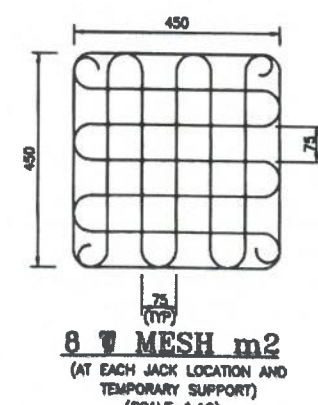
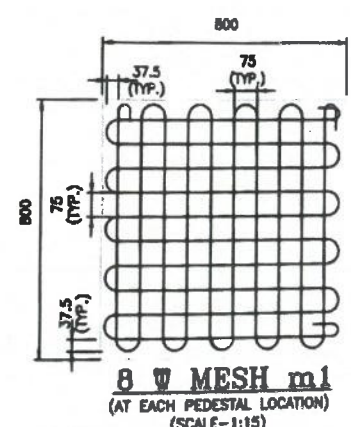
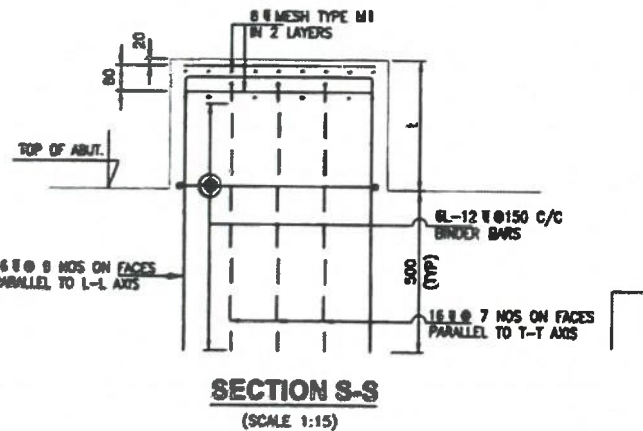
1. ALL DIMENSIONS ARE IN MILLIMETERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.
2. MESH TYPE 'M1' SHALL BE PROVIDED IN PIER CAP AT BEARING LOCATIONS AND MESH TYPE 'M2' SHALL BE PROVIDED AT JACK LOCATION IN TWO LAYER AT 20mm AND AT 100mm FROM TOP OF CONCRETE.
3. REINFORCING STEEL SHALL ONLY BE TMT BARS (GRADE DESIGNATION Fe500) CONFORMING TO IS:1786 WITH MINIMUM TOTAL ELONGATIONS OF 12%.
4. LAP/SPLICES SHALL BE PROVIDED AS PER CLAUSE NO. 15.2.3. LAP LENGTH SHALL NOT BE LESS THAN 72d.



- WHERE:
- d1 = DIA OF TRANSVERSE REINFORCEMENT.
  - S = SPACING OF TRANSVERSE REINFORCEMENT.
5. BARS SHOWN IN THE DRAWING ARE NOT TO BE COUNTED, ONLY WRITTEN DATA SHALL BE FOLLOWED.
6. PEDESTAL HEIGHT TO BE AS PER SITE REQUIREMENT.

**REFERENCE DRAWINGS:-**

1. GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/48/STR/MAJ/KEY/141+016/101 (SH. 1 OF 1)  
GPT/CCT/48/STR/MAJ/GAD/141+016/102 (SH. 1 OF 3)
2. DIMENSIONS DETAILS OF PIER.  
GPT/CCT/4A/STR/MAJ/SUB/250 (SH. 1 OF 1)
3. REINFORCEMENT DETAILS OF PIER P1.  
GPT/CCT/4A/STR/MAJ/SUB/251 (SH. 1 OF 1)  
GPT/CCT/4A/STR/MAJ/SUB/252 (SH. 1 OF 1)



| TRANSVERSE SEISMIC STOPPER |                                                                     |         |      |
|----------------------------|---------------------------------------------------------------------|---------|------|
| TS1                        | 16                                                                  | 10 NOS. | 300  |
| TS2                        | 25                                                                  | 10 NOS. | 1500 |
| TS3                        | 2 LEGGED 12 # STIRRUPS TIED TO VERTICALLY BARS @ 100 C/C VERTICALLY |         |      |
| TS4                        | 8 LEGGED NO. 12 # STIRRUPS @ 100 C/C VERTICALLY                     |         |      |
| TS5                        | 2 LEGGED 12 # @ 100 C/C                                             |         |      |

SIZE OF BEARING PEDESTAL SHALL BE (C x 300) x (C x 300) WHERE "C" IS THE DIA OF BEARING

1 = HEIGHT OF PEDESTAL  
H = BEARING HEIGHT  
H = HEIGHT OF BEARING + PEDESTAL

Shambhavi Techno Solutions Pvt. Ltd.  
Managing Director

| Rev. | Date | Description | CLIENT: | EPC CONTRACTOR:                                     | AUTHORITY ENGINEER:                                                                                                                                          | SAFETY CONSULTANT:                                         | DESIGN CONSULTANT:                                                                     | PROJECT:                                                                                         | DATE:       | DRG. NO.   | TITLE:                                                       | SCALE:   | 3 OF 3 | REV: |
|------|------|-------------|---------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------|------------|--------------------------------------------------------------|----------|--------|------|
|      |      |             | GPT     | JC - 26, Sector - III, Salt Lake, Kolkata - 700096. | M/S CHATANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES C-2ND FLOOR, RIX TOWER, SECTOR-4 TAMBALL, GHANABAD-III WIS | SUVADRA CONSULTANTS PP-07, Tarkapuri Road, BESN-1A, Odisha | SPS Technocrats Pvt. Ltd. 5/50 & 511, 2ND Floor, Sector 48, Gurgaon, Haryana - 122014. | Shambhavi Techno Solutions Pvt. Ltd. 8-02, Rajesh Kumar Path, S.L.Pur, Boring Road, Patna-800001 | JUNE - 2021 | 08/21/2021 | REINFORCEMENT DETAILS OF PIER P1 MAJOR BRIDGE AT CH-141+016. | AS SHOWN |        | R0   |

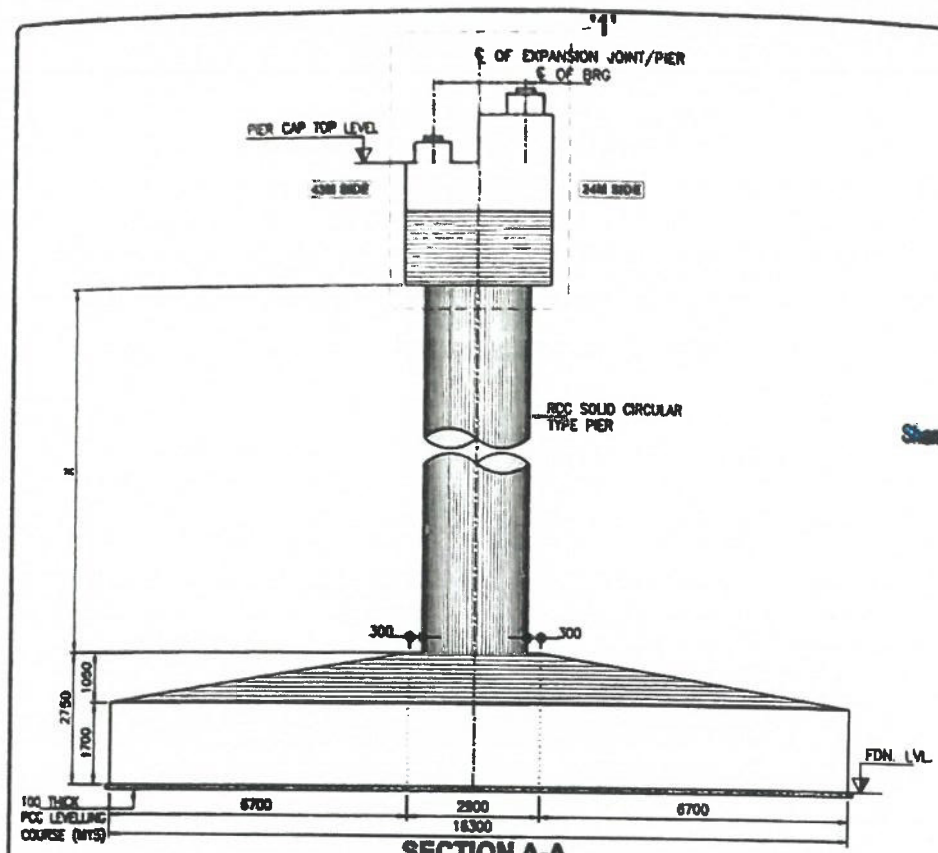


**PIER-P2**

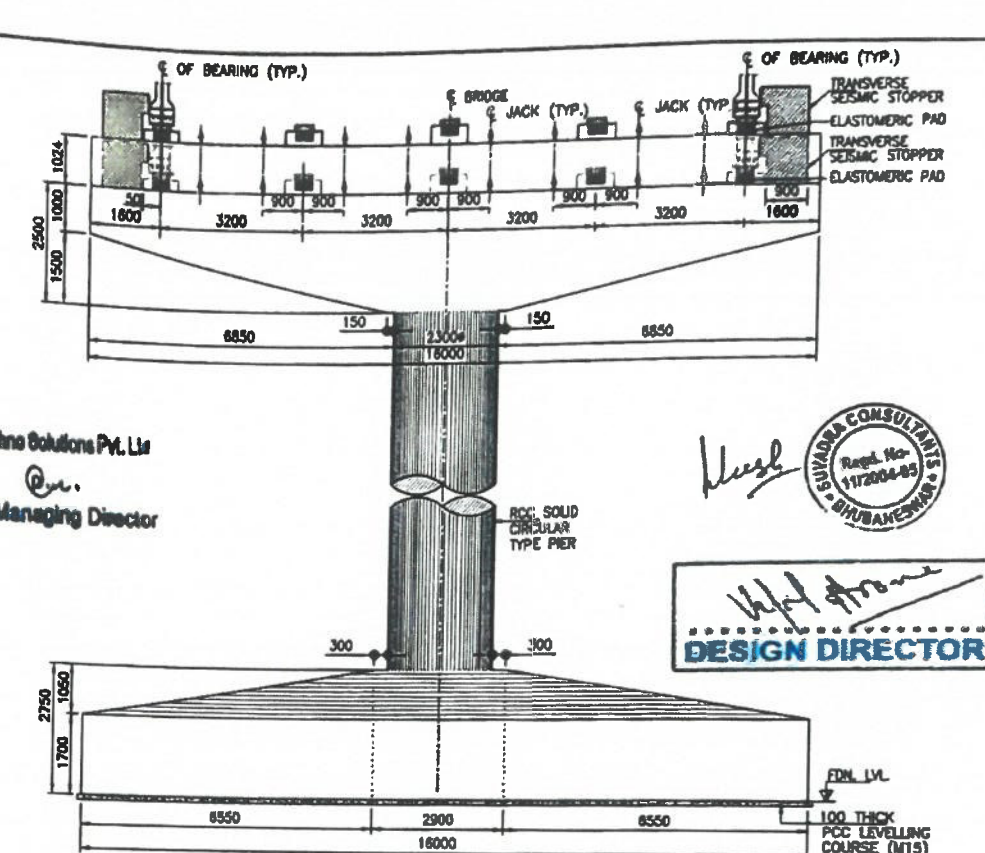
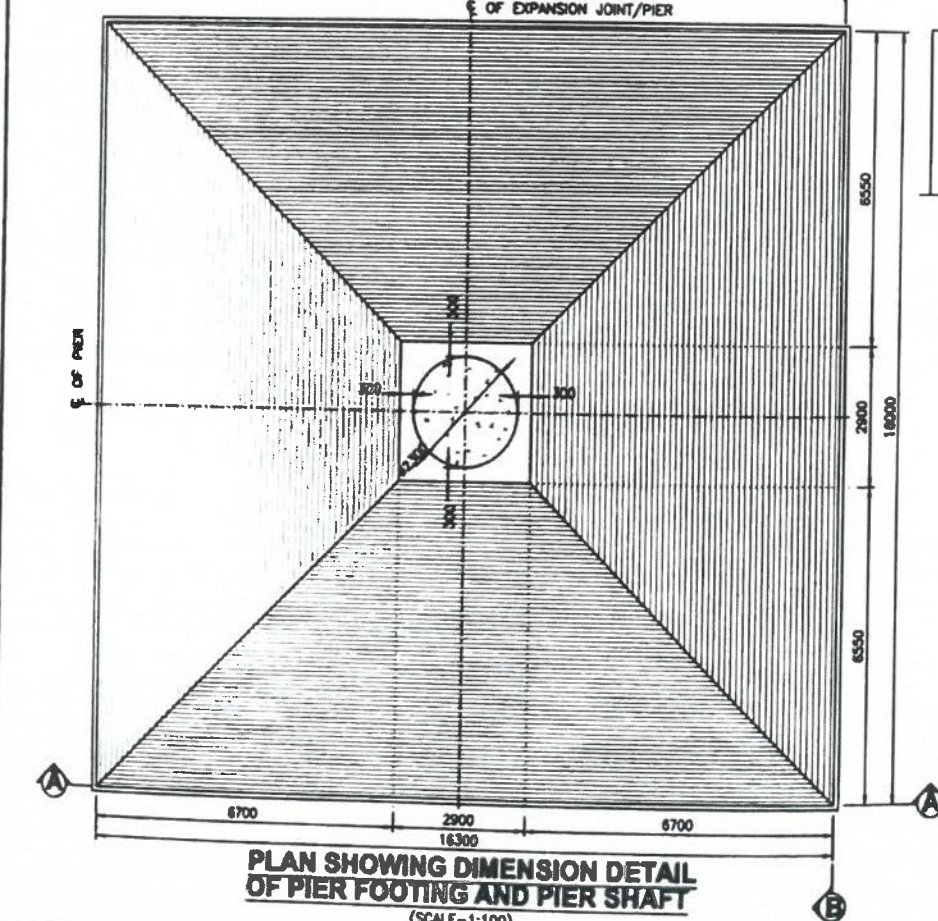


**APPROVED**



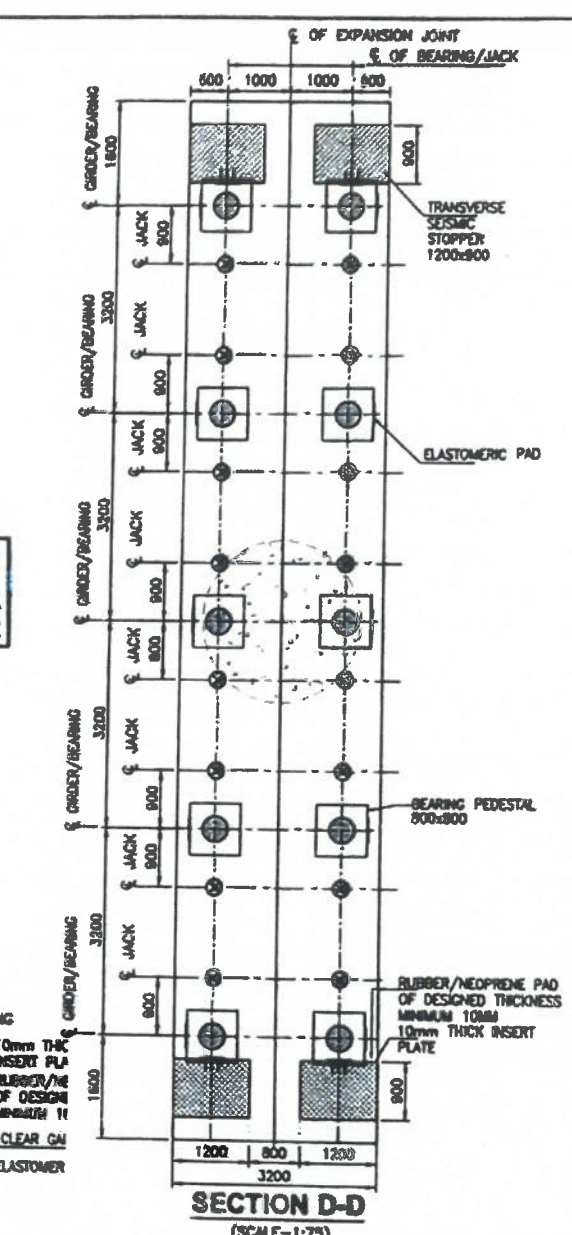
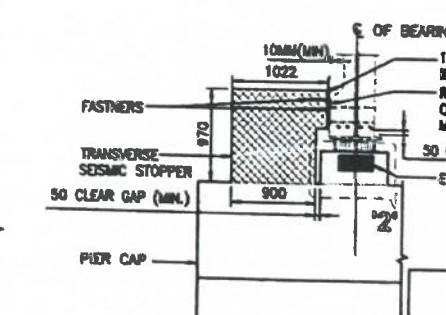
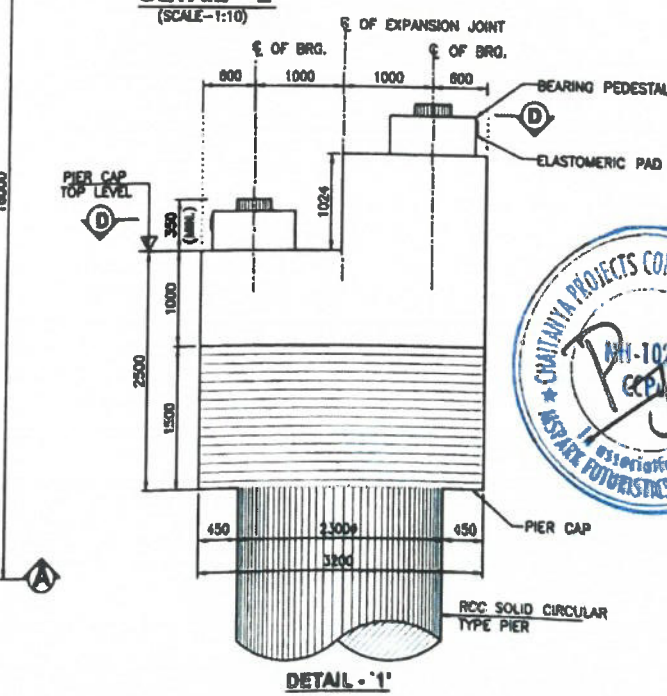
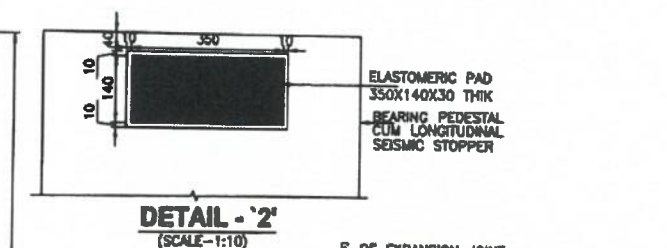


TRAFFIC DIRECTION  
OF EXPANSION JOINT/PIER



Shambhavi Techno Solutions Pvt. Ltd.  
Managing Director

DESIGN DIRECTOR



| PIER P1 | CAP TOP LVL. | FOUNDING LVL. | HEIGHT OF SHAFT "X" |
|---------|--------------|---------------|---------------------|
|         | 479.976      | 463.500       | 11.754m             |

- NOTES:-**
- ALL DIMENSIONS ARE IN MILLIMETERS AND LEVELS IN METERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.
  - CONCRETE SHALL BE DESIGN MIX UNLESS OTHERWISE SPECIFIED IN DETAILED DRAWINGS, AND SHALL HAVE MINIMUM 28 DAYS CHARACTERISTIC STRENGTH ON 150mm CUBES FOR ALL ELEMENTS OF STRUCTURES AS INDICATED BELOW:
 

|                         |     |
|-------------------------|-----|
| a) PCC LEVELLING COURSE | M15 |
| b) FOUNDATION           | M35 |
| c) SUBSTRUCTURE         | M35 |
| d) BEARING PEDESTAL     | M45 |
| e) SEISMIC STOPPER      | M45 |
  - REINFORCING STEEL SHALL ONLY BE TMT BARS (GRADE DESIGNATION Fe500) CONFORMING TO IS:1786 WITH MINIMUM TOTAL ELONGATIONS OF 12%.
  - MINIMUM COVER TO ANY REINFORCEMENT SHALL BE AS FOLLOW:
 

|                               |      |
|-------------------------------|------|
| a) FOUNDATION                 | 75mm |
| b) PIER CAP & SEISMIC STOPPER | 50mm |
| c) SUB STRUCTURE              | 50mm |
  - SHOWN JACK LOCATION IN PLAN AND SHOWN JACK LOCATION IN ELEVATION, OTHERWISE MENTIONED.
  - SAFE BEARING CAPACITY CONSIDERED IN DESIGN AT PROPOSED FOUNDING LEVEL IS 80T/Sqm. THE SAME SHALL BE VALIDATED AT SITE BEFORE EXECUTION OF WORK BY PLATE LOAD TEST AT DESIGN FOUNDING LEVEL.

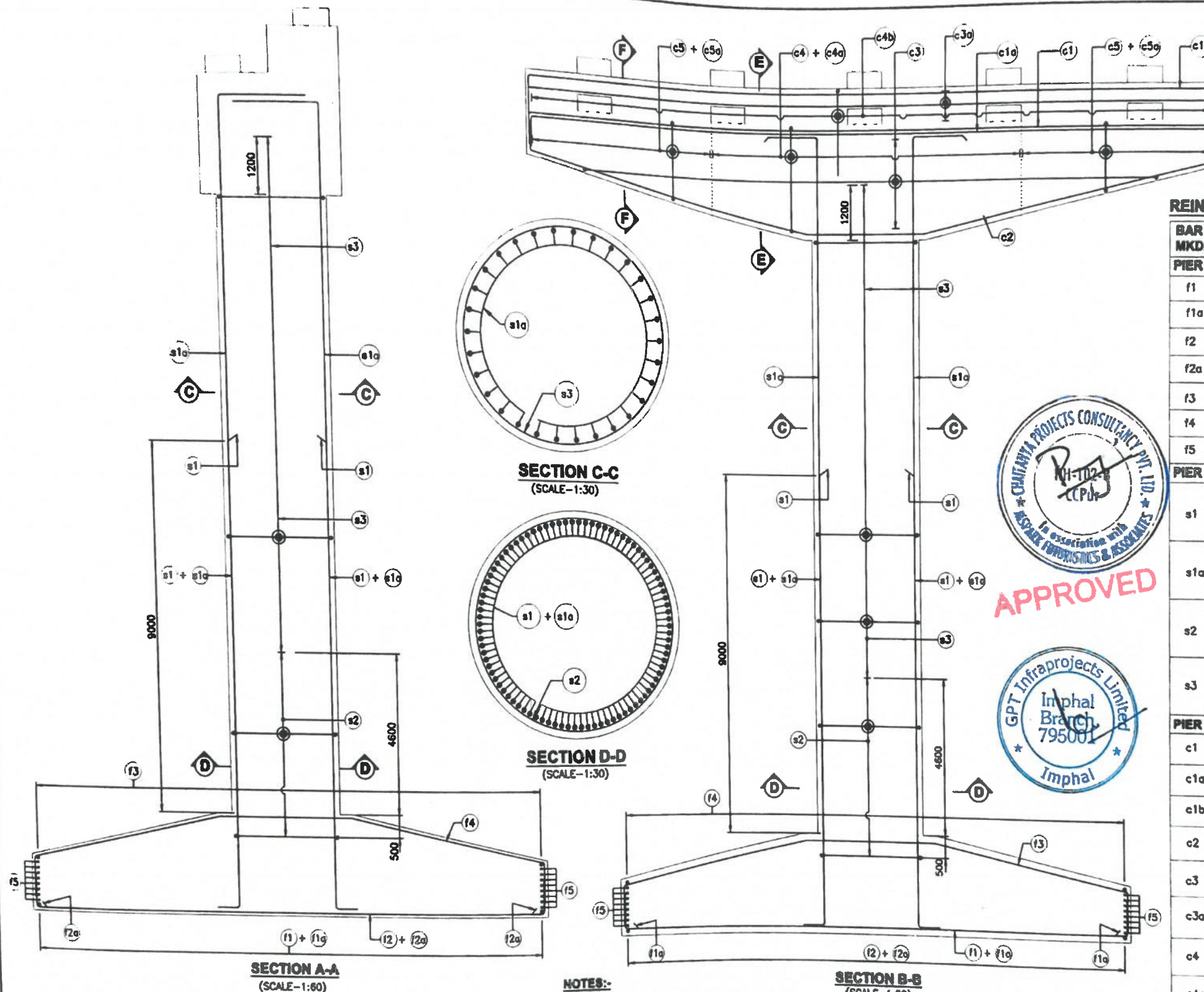
- REFERENCE DRAWINGS:-**
- GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/48/STR/MJB/KEY/141+016/101 (SH. 1 OF 1)  
GPT/CCT/48/STR/MJB/GAD/141+016/102 (SH. 1 OF 3)
  - REINFORCEMENT DETAILS OF PIER P1.  
GPT/CCT/48/STR/MJB/SUB/255  
GPT/CCT/48/STR/MJB/SUB/256  
GPT/CCT/48/STR/MJB/SUB/257

|                                                 |             |                                                                                      |                                                                                                                                                                                          |                                                                                   |                                                                                                                             |                                                                                                                 |                                                                                                                                                                                                                                 |                                                 |                                                                                                                        |                      |
|-------------------------------------------------|-------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------|
| Rev. No. Description<br>00 JUNE-21 FOR APPROVAL | CLIENT:<br> | EPC CONTRACTOR:<br><b>GPT</b><br>JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | AUTHORITY ENGINEER:<br>M/S CHAITANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES<br>C-20 FLOOR, 4th TOWER, SECTOR-4, WARDHOLI, GHAZIABAD-201013 | SAFETY CONSULTANT:<br>SUYADRA CONSULTANTS<br>P-47, Tarapur Road, B-39, 11, Odessa | PROJECT CONSULTANT:<br>SHAMHAVI TECHNO SOLUTIONS PVT. LTD.<br>E-42, Rajesh Kumar Path, S.S. Park, Boring Road, Patna-800081 | DESIGN CONSULTANT:<br>SPS Technocrats Pvt. Ltd.<br>B-610 & 611, JMD Marg, Sector 46, Gurgaon, Haryana - 122016. | PROJECT:<br>Widening to 2 (Two) Lanes with Hard Shoulder of Churachandpur to Tufal section of NH 102B from Km 120.800 to Km 141.028 (Package-4B) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | Drawn: MD<br>Checked: S.S.<br>Date: JUNE - 2021 | TITLE:<br><b>DIMENSION DETAILS OF PIER (P2) FOR MAJOR BRIDGE AT CH-141+016</b><br>SCALE: AS SHOWN<br>DATE: JUNE - 2021 | REV.<br>1 OF 1<br>R0 |
|-------------------------------------------------|-------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------|



APPROVED





## REINFORCEMENT SCHEDULE:-

| BAR MKD.              | BAR DIA.                        | SPACING/NOS.                | SHAPE                      |
|-----------------------|---------------------------------|-----------------------------|----------------------------|
| <b>PIER FOOTING:-</b> |                                 |                             |                            |
| f1                    | 25                              | 160 C/C                     | 800 800                    |
| f1a                   | 25                              | 160 C/C                     |                            |
| f2                    | 25                              | 160 C/C                     | 800 800                    |
| f2a                   | 25                              | 160 C/C                     |                            |
| f3                    | 12                              | 80 C/C                      | 800 800                    |
| f4                    | 12                              | 80 C/C                      | 800 800                    |
| f5                    | 16                              | 4x8 NOS.                    | 300 300                    |
| <b>PIER SHAFT:-</b>   |                                 |                             |                            |
| s1                    | 32                              | 28 NOS.(ALTERNATE WITH s1a) | 500                        |
| s1a                   | 32                              | 58 NOS.                     | 2000<br>500                |
| s2                    | 20                              | 85 C/C                      | 350 (LAP)                  |
| s3                    | 16                              | 85 C/C                      | 350 (LAP)                  |
| <b>PIER CAP:-</b>     |                                 |                             |                            |
| c1                    | 32                              | 28 NOS. (IN FIRST LAYER)    | 800 800                    |
| c1a                   | 32                              | 28 NOS. (IN SECOND LAYER)   | 800 800                    |
| c1b                   | 20                              | 14 NOS.                     |                            |
| c2                    | 20                              | 28 NOS.                     | 500 500                    |
| c3                    | 20                              | 100 C/C                     | 1750 1750<br>LENGTH VARIES |
| c3a                   | 16                              | 100 C/C                     |                            |
| c4                    | 16 2 LEGGED STIRRUP<br>100 C/C  |                             |                            |
| c4a                   | 16 8 LEGGED STIRRUPS<br>100 C/C |                             |                            |
| c4b                   | 16 100 C/C                      |                             |                            |
| c5                    | 16 2 LEGGED STIRRUP<br>100 C/C  |                             |                            |
| c5a                   | 16 8 LEGGED STIRRUPS<br>100 C/C |                             |                            |

## NOTES:-

1. ALL DIMENSIONS ARE IN MILLIMETERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.

SECTION B-B  
(SCALE-1:60)

## REFERENCE DRAWINGS:-

- GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/48/STR/MAJ/KEY/141+018/101 (SH. 1 OF 1)  
GPT/CCT/48/STR/MAJ/GAD/141+018/102 (SH. 1 OF 3)
- DIMENSIONS DETAILS OF PIER.  
GPT/CCT/44/STR/MAJ/SUB/250 (SH. 1 OF 1)
- REINFORCEMENT DETAILS OF PIER P1.  
GPT/CCT/44/STR/MAJ/SUB/252 (SH. 1 OF 1)  
GPT/CCT/44/STR/MAJ/SUB/253 (SH. 1 OF 1)

DESIGN DIRECTOR

## LEGEND:-

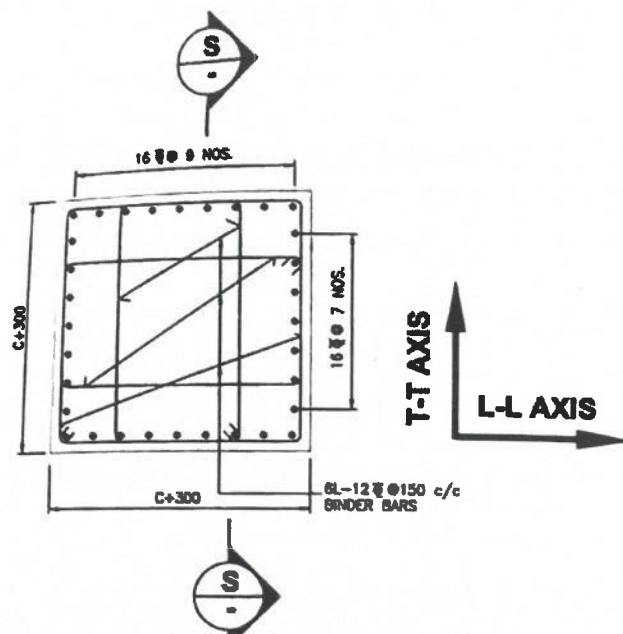
REINFORCEMENT  
AT TOP FACE  
REINFORCEMENT  
AT BOTTOM FACE

| Rev. | Date    | Description  | CLIENT:                             | EPC CONTRACTOR: | AUTHORITY ENGINEER:                                                                                | SAFETY CONSULTANT: | PROOF CONSULTANT:                   | DESIGN CONSULTANT:        | PROJECT:                                                                                                                                                                                                           | DATE:       | TITLE:                                                         | SCALE:   | 1 OF 3 | REV: |
|------|---------|--------------|-------------------------------------|-----------------|----------------------------------------------------------------------------------------------------|--------------------|-------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------|----------|--------|------|
| 00   | JUNE-21 | FOR APPROVAL | SHAMSHAD TECHNO SOLUTIONS PVT. LTD. | GPT             | MR. CHAITANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH IMPHAR FUTURESTICS AND ASSOCIATES | SUYADRA            | SHAMSHAD TECHNO SOLUTIONS PVT. LTD. | SPS Technocrats Pvt. Ltd. | Watering to 2 (Two) Lane with Hard Shoulder of Churachandpur to Tuohi section of NH 102B from Km 130.008 to Km 141.025 (Pachaga-48) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | JUNE - 2021 | REINFORCEMENT DETAILS OF PIER P2<br>MAJOR BRIDGE AT CH-141+818 | AS SHOWN | 1 OF 3 | 00   |

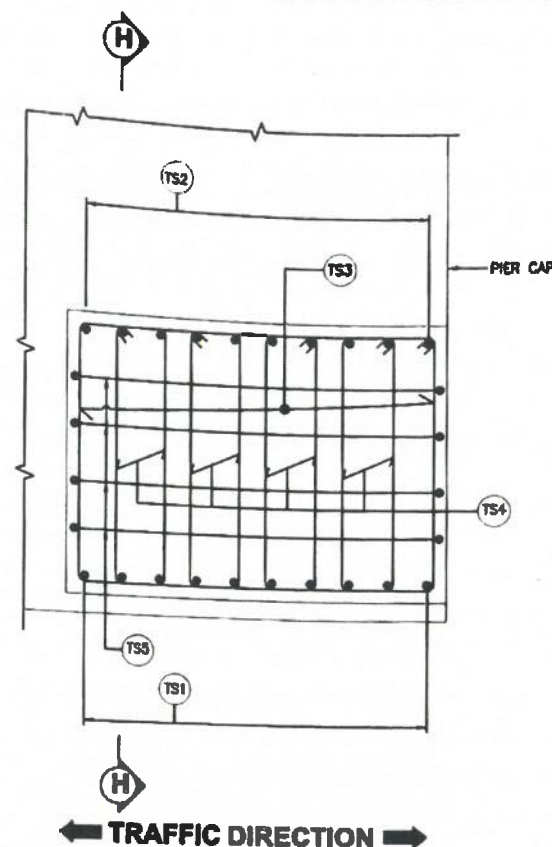




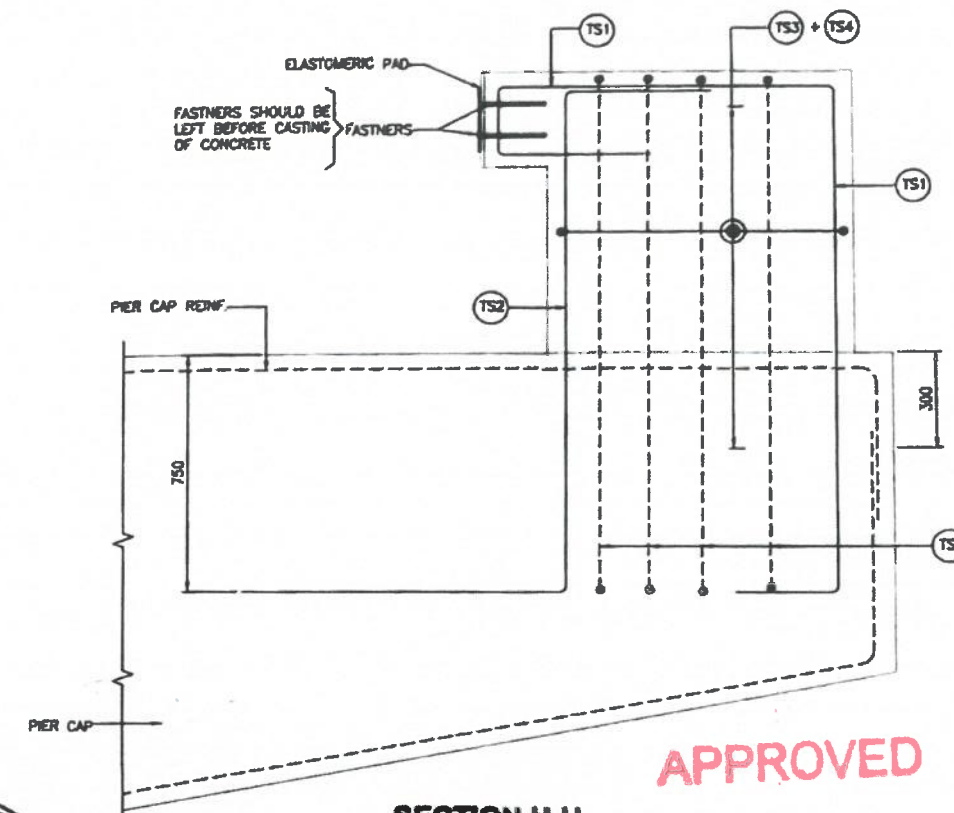




**PLAN SHOWING TYPICAL REINF. DETAILS OF BEARING PEDESTAL**  
(SCALE 1:15)



**PLAN SHOWING REINF. DETAILS OF TRANSVERSE SEISMIC STOPPER**  
(SCALE 1:15)

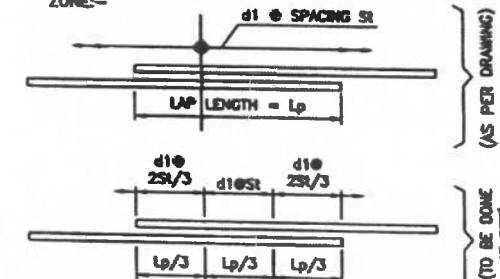


**SECTION H-H**  
(SCALE 1:15)

**NOTES:-**

1. ALL DIMENSION ARE IN MILLIMETERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSION TO BE FOLLOWED.
2. MESH TYPE 'M1' SHALL BE PROVIDED IN PIER CAP AT BEARING LOCATIONS AND MESH TYPE 'M2' SHALL BE PROVIDED AT JACK LOCATION IN TWO LAYER AT 20mm AND AT 100mm FROM TOP OF CONCRETE.
3. REINFORCING STEEL SHALL ONLY BE TMT BARS (GRADE DESIGNATION Fe500) CONFORMING TO IS:1786 WITH MINIMUM TOTAL ELONGATIONS OF 12%.
4. LAP/SPICES SHALL BE PROVIDED AS PER CLAUSE NO. 15.2.3. LAP LENGTH SHALL NOT BE LESS THAN 72d.

ARRANGEMENT OF TRANSVERSE REINFORCEMENT IN LAP ZONE:-



WHERE,

d1 = DIA OF TRANSVERSE REINFORCEMENT.

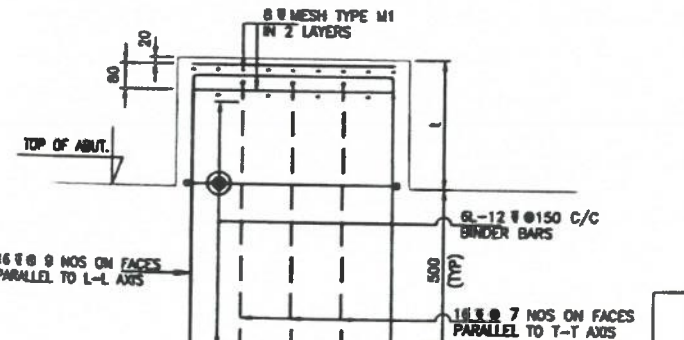
S1 = SPACING OF TRANSVERSE REINFORCEMENT.

5. BARS SHOWN IN THE DRAWING ARE NOT TO BE COUNTED, ONLY WRITTEN DATA SHALL BE FOLLOWED.

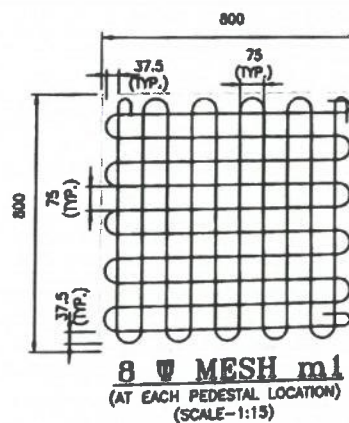
6. PEDESTAL HEIGHT TO BE AS PER SITE REQUIREMENT.

**REFERENCE DRAWINGS:-**

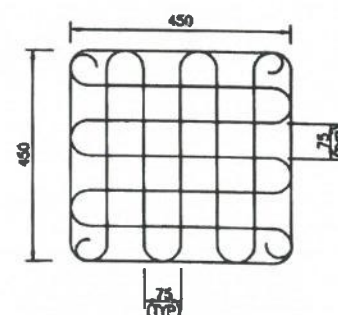
1. GENERAL ARRANGEMENT DRAWING.  
GPT/CCT/4B/STR/MAJ/KEY/141+016/101 (SH. 1 OF 1)  
GPT/CCT/4B/STR/MAJ/GAD/141+016/102 (SH. 1 OF 3)
2. DIMENSIONS DETAILS OF PIER.  
GPT/CCT/4A/STR/MAJ/SUB/250 (SH. 1 OF 1)
3. REINFORCEMENT DETAILS OF PIER P1.  
GPT/CCT/4A/STR/MAJ/SUB/251 (SH. 1 OF 1)  
GPT/CCT/4A/STR/MAJ/SUB/252 (SH. 1 OF 1)



**SECTION S-S**  
(SCALE 1:15)



**8 # MESH m1**  
(AT EACH PEDESTAL LOCATION)  
(SCALE 1:15)



**8 # MESH m2**  
(AT EACH JACK LOCATION AND TEMPORARY SUPPORT)  
(SCALE 1:10)



**TRANSVERSE SEISMIC STOPPER**

|     |                                                                     |         |      |
|-----|---------------------------------------------------------------------|---------|------|
| TS1 | 16                                                                  | 10 NOS. | 200  |
| TS2 | 25                                                                  | 10 NOS. | 1500 |
| TS3 | 2 LEGGED 12 # STIRRUPS TIED TO VERTICALLY BARS @ 100 C/C VERTICALLY |         |      |
| TS4 | 8 LEGGED NO. 12 # STIRRUPS @ 100 C/C VERTICALLY                     |         |      |
| TS5 | 2 LEGGED 12 # @ 100 C/C                                             |         |      |

SIZE OF BEARING PEDESTAL SHALL BE (C+300) x (C+300) WHERE "C" IS THE DIA OF BEARING

H = HEIGHT OF PEDESTAL  
H-BEARING HEIGHT  
H = HEIGHT OF BEARING+PEDESTAL



Shambhavi Techno Solutions Pvt. Ltd.  
Managing Director

| Rev. | Date    | Description  | CLIENT: | EPC CONTRACTOR: | AUTHORITY ENGINEER:                                                                               | SAFETY CONSULTANT:  | PROOF CONSULTANT:                   | DESIGN CONSULTANT:        | PROJECT:                                                                                                                                                                                                             | DRAWN: | CHECKED: | TITLE:                                                       |
|------|---------|--------------|---------|-----------------|---------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|--------------------------------------------------------------|
| 01   | JUNE-21 | FOR APPROVAL | MSPARK  | GPT             | M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | SUVADRA CONSULTANTS | SHAMBHAVI TECHNO SOLUTIONS PVT.LTD. | SPS Technocrats Pvt. Ltd. | Withdrawing in 3 (Two) Lane with Hard shoulder of Charuchandpur to Turi section of NH 102B from Km 136.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | HP     | S.S      | REINFORCEMENT DETAILS OF PIER P2 MAJOR BRIDGE AT CH-141+016. |
|      |         |              |         |                 |                                                                                                   |                     |                                     |                           |                                                                                                                                                                                                                      |        |          | SCALE: AS SHOWN                                              |
|      |         |              |         |                 |                                                                                                   |                     |                                     |                           |                                                                                                                                                                                                                      |        |          | 3 OF 3                                                       |
|      |         |              |         |                 |                                                                                                   |                     |                                     |                           |                                                                                                                                                                                                                      |        |          | REV: R0                                                      |
|      |         |              |         |                 |                                                                                                   |                     |                                     |                           |                                                                                                                                                                                                                      |        |          | DATE: JUNE - 2021                                            |
|      |         |              |         |                 |                                                                                                   |                     |                                     |                           |                                                                                                                                                                                                                      |        |          | DWG. NO: GPT/CCT/4B/STR/MAJ/P2/257                           |

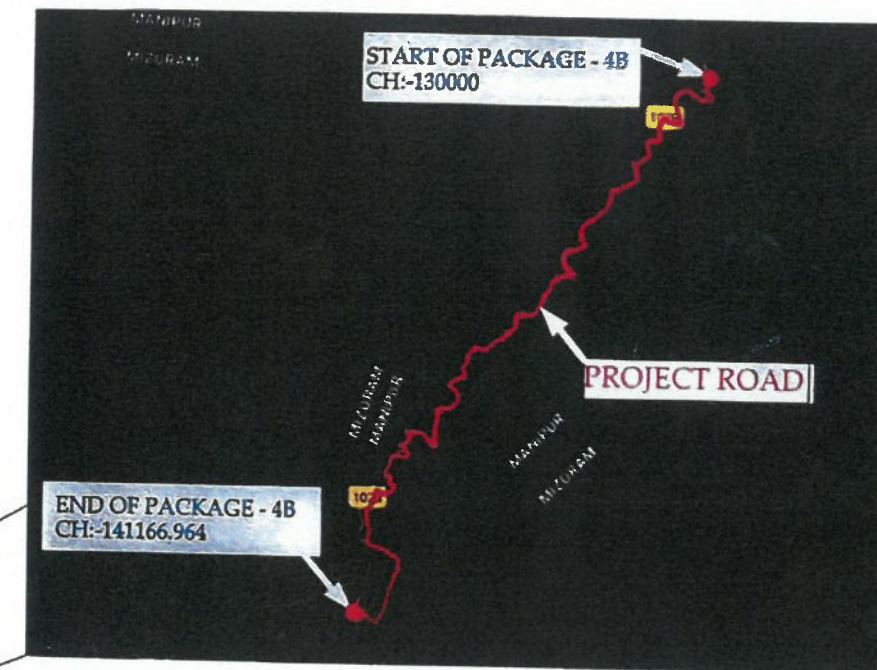
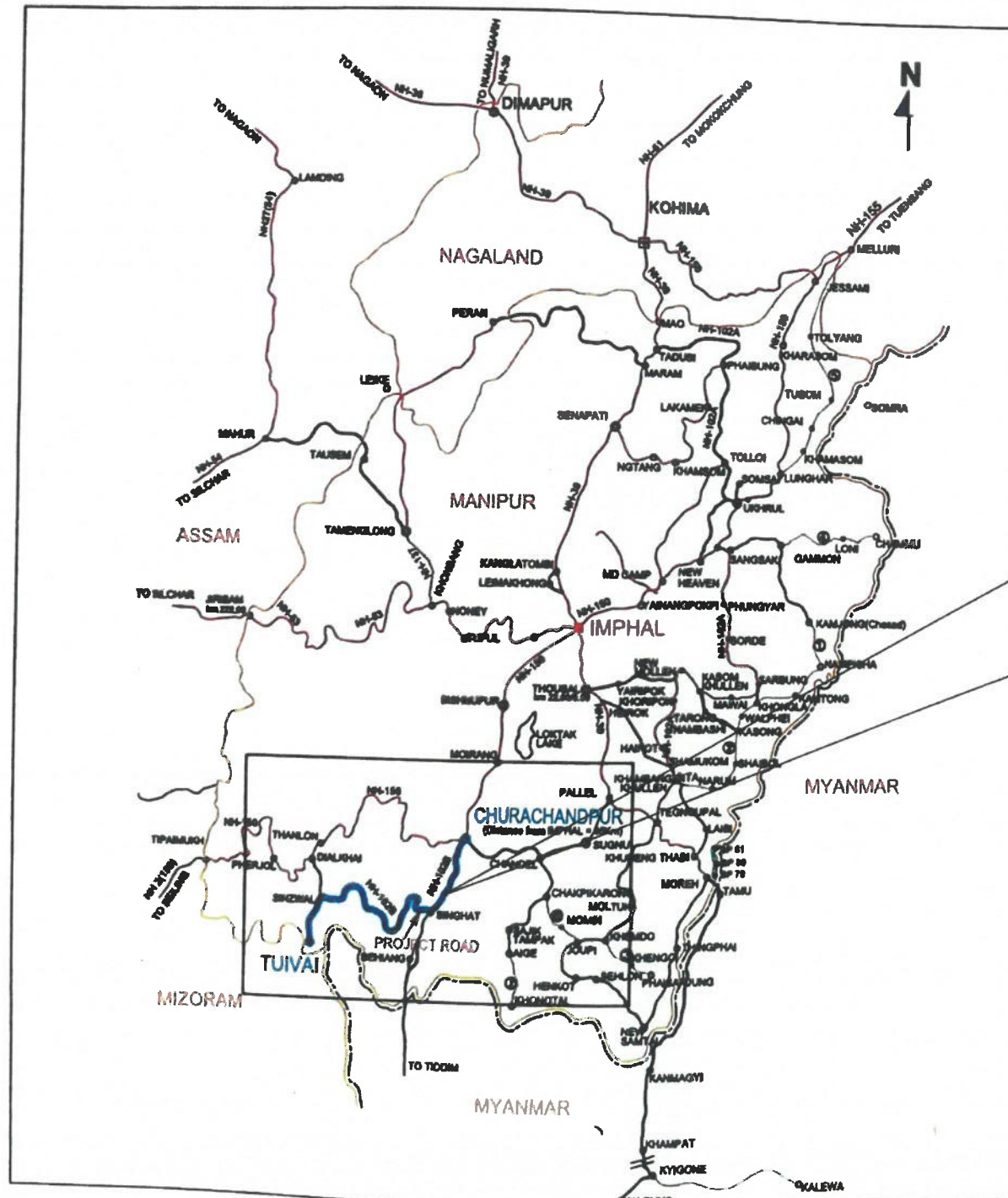




National Highways & Infrastructure Development  
 राष्ट्रीय राजमार्ग एवं अवसंरचना विकास निगम लिमिटेड

4B

**Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuivai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction mode.**



**GENERAL ARRANGEMENT DRAWING**  
**PACKAGE - 4B**  
**AT CH-141+016**  
**AUGUST - 2021**

APPROVED



EPC CONTRACTOR:



JC - 25, Sector - III, Salt Lake,  
 Kolkata - 700098.

DESIGN CONSULTANT:

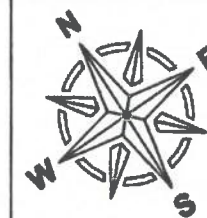


**SPS Technocrats**  
**Pvt. Ltd.**

# 638 to 641, JMD Megapolis, Sector 48,  
 Gurugram, Haryana - 122018.



BRIDGE NO. - 01  
 PROPOSED CH. - 141+016  
 SPAN ARRANGEMENT - 2x43+1x24  
 TYPE - MJB  
 SUPER STRUCTURE - STEEL GIRDER  
 FOUNDATION - OPEN FOUNDATION



# LEGEND :

## EXISTING PLAN :

EXIST. ROAD  
 K-1/R : KACHA RESIDENTIAL  
 K-1/C : KACHA COMMERCIAL  
 SP-1/R : SEMI PUCCA RESI.  
 SP-1/C : SEMI PUCCA COMM.  
 P-1/R : PUCCA RESIDENTIAL  
 P-1/C : PUCCA COMMERCIAL  
 ---W--- CONTOUR

## PROPOSED PLAN :

TOE LINE  
 ES EDGE  
 HS EDGE  
 C/W EDGE  
 GEN. LINE  
 C/W EDGE  
 HS EDGE  
 ES EDGE  
 TOE LINE  
 HOR. TANGENT POINT  
 ---PROW--- PROPOSED ROW  
 ---CULVERT---  
 ---BRIDGE---



Shambhavi Techno Solutions Pvt. Ltd.

Managing Director



APPROVED

KEY PLAN  
 (SCALE - 2:1)

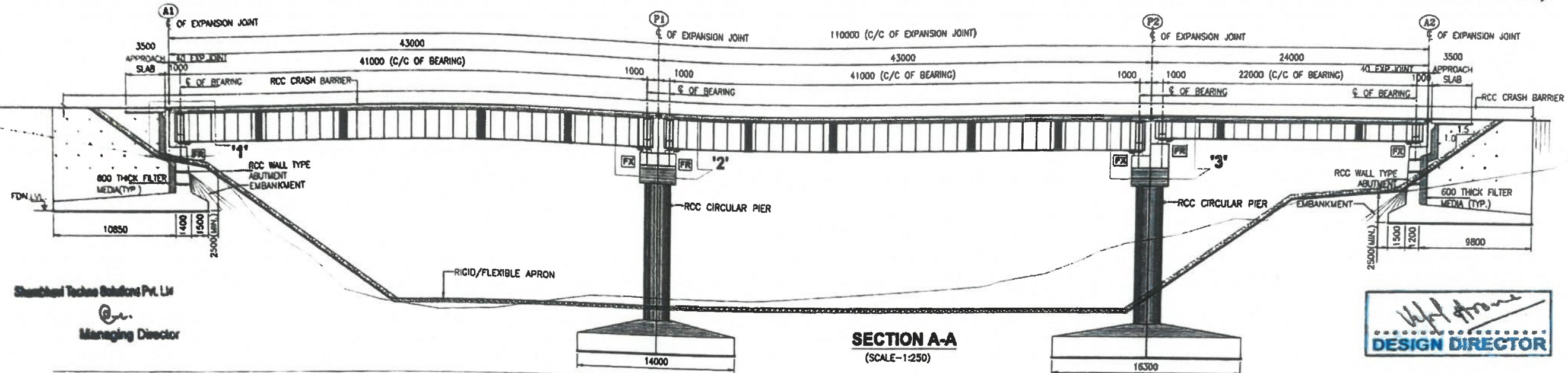
| Rev.                                           | Date    | Description  | CLIENT: | EPC CONTRACTOR:                                             | AUTHORITY ENGINEER:                                                                                                                                                              | SAFETY CONSULTANT:                                                   | PROOF CONSULTANT:                                                                                            | DESIGN CONSULTANT:                                                                              | PROJECT:                                                                                                                                                                                                                        | Drawn by          | Checked by | Date        | Rev. |
|------------------------------------------------|---------|--------------|---------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------|-------------|------|
| 01                                             | JUNE-21 | FOR APPROVAL | MAIDCL  | GPT<br>JC - 25, Sector - II, Salt Lake,<br>Kolkata - 700098 | M/S CHAITANYA PROJECTS<br>CONSULTANCY PVT. LTD.<br>IN ASSOCIATION WITH INSPARK<br>FUTURISTICS & ASSOCIATES<br>C-4 2ND FLOOR, RA TOWER,<br>SECTOR-4 VIKAS NAGAR, GHAZIABAD-201015 | SUVADRA<br>CONSULTANTS<br>PP-07, Tankapuri Road,<br>BES-16, Calcutta | SHAMBHAVI TECHNO<br>SOLUTIONS PVT. LTD.<br>E-82, Rajesh Kumar Path,<br>B.L.Pur, Boring Road,<br>Patna-800001 | SPS Technocrats Pvt. Ltd.<br>B-590 & 511, 3RD Mayapuri, Sector 46,<br>Gurgaon, Haryana - 122016 | Widening to 2 (Two) Lane with Hard<br>Shoulder of Chanchanpur to Tufal section<br>of NH 1025 from Km 130.000 to Km 141.029<br>(Package-48) in the State of Manipur on<br>Engineering, Procurement & Construction<br>(EPC) mode. | CHANDRASEKAR S.S  | AB.K       | JUNE - 2021 | 01   |
| TITLE: KEY PLAN FOR MAJOR BRIDGE AT CH-141+016 |         |              |         |                                                             |                                                                                                                                                                                  |                                                                      |                                                                                                              |                                                                                                 |                                                                                                                                                                                                                                 | SCALE: AS SHOWN   |            | 1 OF 1      |      |
| Dwg. No: GPT/CT/CH/STR/BRIDGE/141+016/01       |         |              |         |                                                             |                                                                                                                                                                                  |                                                                      |                                                                                                              |                                                                                                 |                                                                                                                                                                                                                                 | DATE: JUNE - 2021 |            | RS          |      |

Z:\01\_SPS PROJECT\30\_SHAMBHUPACKAGE-48\01\_Drawing\01\_Major Bridge\MAIDCL-GPT-CH-141+016\_01.dwg 13-Aug-21



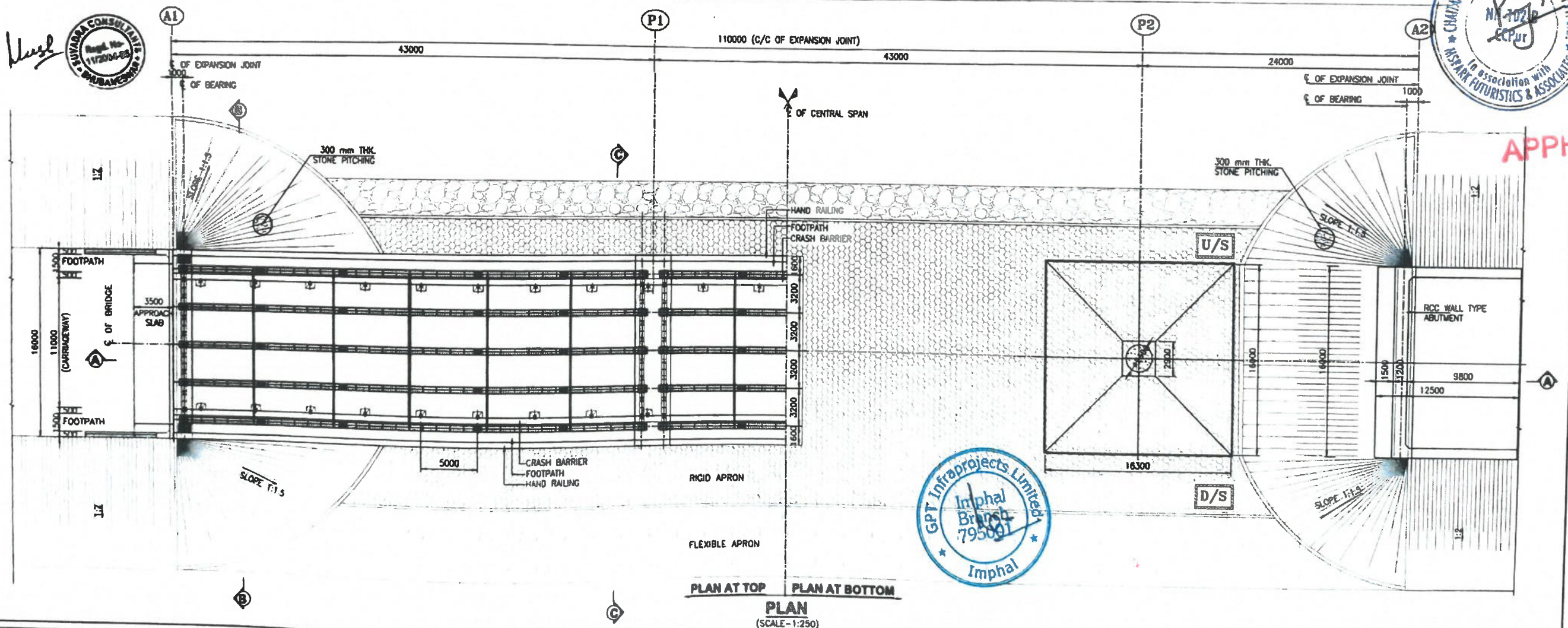
← TO CHURACHANDPUR

TO TUIVAI →



**DESIGN DIRECTOR**

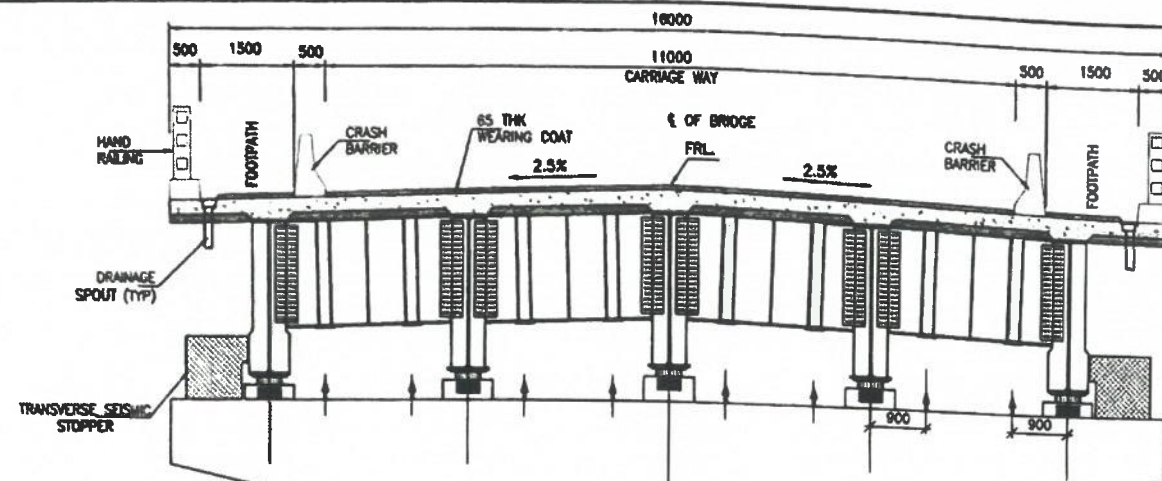
|                              |         |         |         |         |
|------------------------------|---------|---------|---------|---------|
| PROPOSED FRL (m)             | 483.295 | 483.295 | 483.295 | 483.295 |
| PROPOSED GROUND LEVEL (IN M) | 479.280 | 487.184 | 467.164 | 478.964 |
| CENTER GROUND LEVEL (IN M)   | 479.081 | 488.240 | 467.464 | 477.754 |
| CHAINAGE (Km)                | 140+574 | 141+004 | 141.016 | 141+047 |



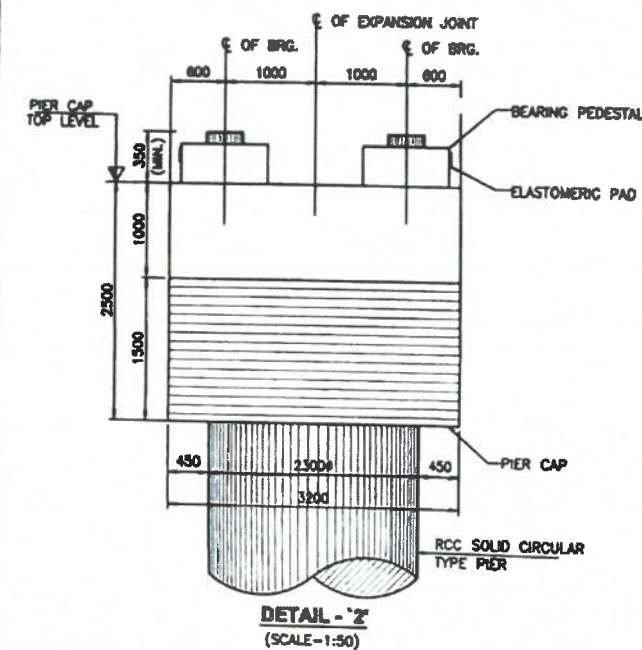
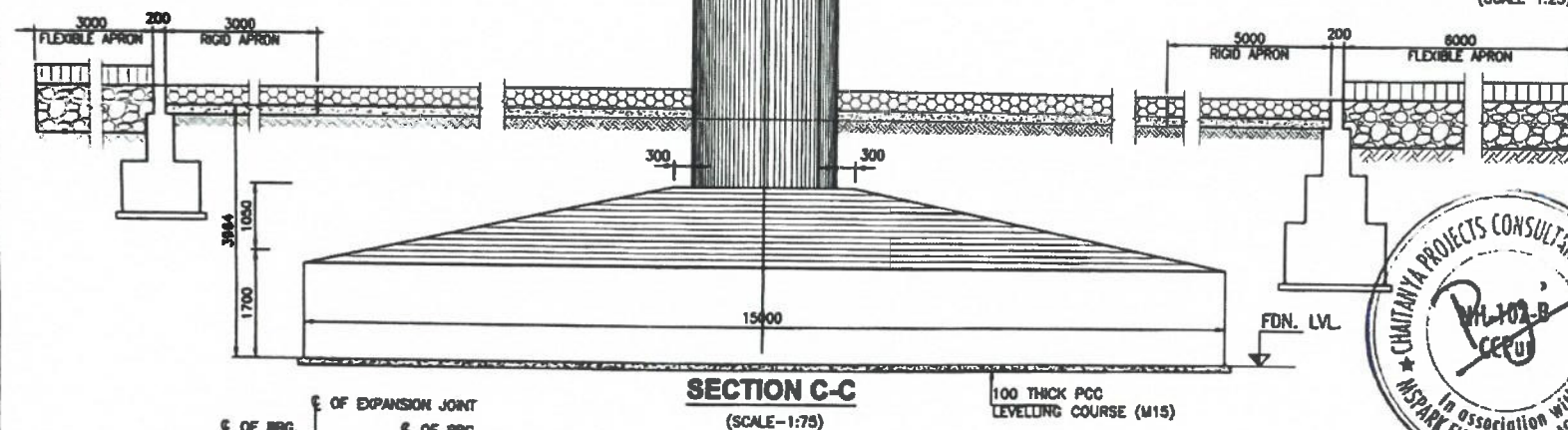
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|      |         |              |                                             |                 |                                             |                    |                                      |                           |                                                                                                                                                                                                                     |         |                                                                               |
|------|---------|--------------|---------------------------------------------|-----------------|---------------------------------------------|--------------------|--------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------|
| Rev. | Date    | Description  | CLIENT:                                     | EPC CONTRACTOR: | AUTHORITY ENGINEER:                         | SAFETY CONSULTANT: | PROJECT CONSULTANT:                  | DESIGN CONSULTANT:        | PROJECT:                                                                                                                                                                                                            | DESIGN: | TITLE:                                                                        |
| NO   | JUNE-21 | FOR APPROVAL | M/S CHATANYA PROJECTS CONSULTANCY PVT. LTD. | GPT             | M/S CHATANYA PROJECTS CONSULTANCY PVT. LTD. | SUVADRA            | SHAMBHAVI TECHNO SOLUTIONS PVT. LTD. | SPS Technocrats Pvt. Ltd. | Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuivai section of NH 102B from Km 130.000 to Km 141.028 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | HP      | GENERAL ARRANGEMENT DRAWING FOR MAJOR BRIDGE AT CH. 141+016 (2x43+1x24m) SPAN |
|      |         |              |                                             |                 |                                             |                    |                                      |                           |                                                                                                                                                                                                                     |         | SCALE: AS SHOWN                                                               |
|      |         |              |                                             |                 |                                             |                    |                                      |                           |                                                                                                                                                                                                                     |         | 1 OF 3                                                                        |
|      |         |              |                                             |                 |                                             |                    |                                      |                           |                                                                                                                                                                                                                     |         | REV: NO                                                                       |
|      |         |              |                                             |                 |                                             |                    |                                      |                           |                                                                                                                                                                                                                     |         | DATE: JUNE - 2021                                                             |
|      |         |              |                                             |                 |                                             |                    |                                      |                           |                                                                                                                                                                                                                     |         | DRS. NO: SPT/02/2021/ST/141+016/101                                           |





Shambhavi Techno Solutions Pvt. Ltd.  
Managing Director



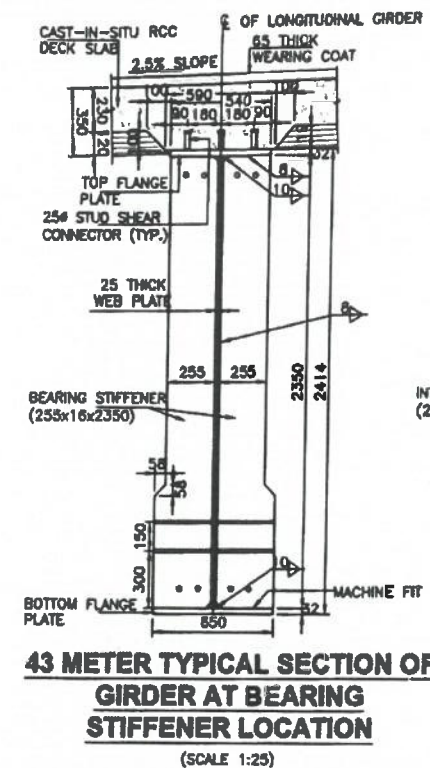
DETAIL-3  
(SCALE-1:10)

#### HYDROLOGICAL DATA

|           |             |
|-----------|-------------|
| RFL       | 478.400m    |
| DISCHARGE | 3889.2cumec |
| VELOCITY  | 4.81m/s     |

#### LEGENDS

|        |                     |
|--------|---------------------|
| FRL    | FINISHED ROAD LEVEL |
| G.L.   | GROUND LEVEL        |
| B.L.   | BED LEVEL           |
| F.D.N  | FOUNDATION          |
| H.F.L. | HIGHEST FLOOD LEVEL |
| F.L.   | FOUNDATION LEVEL    |



43 METER (TYPICAL SECTION OF GIRDER AT INTERMEDIATE STIFFENER LOCATION)  
(SCALE 1:25)

43 METER (TYPICAL SECTION OF GIRDER AT OTHER LOCATION)  
(SCALE 1:25)

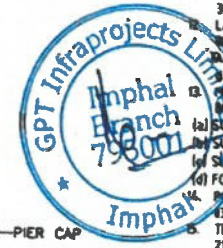
#### NOTES:

- ALL DIMENSIONS ARE IN MILLIMETER AND LEVELS ARE IN METERS. UNLESS OTHERWISE SPECIFIED.
- DIMENSIONS ARE NOT TO BE SCALED ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED.
- THE BRIDGE HAS BEEN DESIGNED FOR LIVE LOAD COMBINATION OF CLASS A AND FOR AS PER IRC : 6-2017 FOR 4 LANES WITH FOOTPATH.
- EXPOSURE CONDITION OF THE BRIDGE AND ITS COMPONENTS SHOULD BE DECLARED AS PER IRC 117-2017 / IS-456. ALL SPECIFICATION LAID DOWN IN IRC CODE / IS-456 CODES FOR RELAYMENT EXPOSURE CONDITION SHALL BE FOLLOWED.
- DESIGN SHALL BE CARRIED OUT AS PER RELEVANT CODE OF IRC CODE OF PRACTICE AND OTHER CODE AS APPROVED BY MORTH.
- CONCRETE SHALL BE DESIGN MIX WITH A MINIMUM 28 DAYS CHARACTERISTIC STRENGTH AS FOLLOWS:
  - LEVELLING COURSE (UNDER FOUNDATION) - M25
  - LEVELLING COURSE (UNDER APPROACH SLAB) - M25
  - SUBSTRUCTURE RCC DECK SLAB - M35
  - SUBSTRUCTURE - M35
  - ABUTMENT - M35
  - PIER - M40
  - CRASH BARRIER - M40
  - APPROACH SLAB - M30
- REINFORCING BARS SHALL BE CONFORMING TO IS-1786-1985 OF GRADE Fe-500 & ALL STRUCTURE STEEL SHALL CONFORM TO HIGH STRENGTH E-430 IS-2063/2011
- 65mm THK WEARING COURSE COMPOSING OF 40mm THK THICK ASPHALTIC CONCRETE OVER LAID WITH 25mm THK MASTIC ASPHALT SHALL BE PROVIDED AS PER SECTION 900 OF MORTH.
- 100mm DIA WEEP HOLES AT 1000mm C/C HORIZONTALLY AND VERTICALLY SHALL BE PROVIDED IN TWO LAYERS ABOVE LOWEST WATER LEVEL IN VERTICAL WALL OF ABUTMENT AND RETAINING WALL.
- WATER TO BE USED IN CONCRETING & CURING SHALL CONFORM TO CLAUSE 302.6 OF IRC : 112-2011.
- LAYING COMPACTION AND EXTEND OF BACKFILL BEHIND ABUTMENT AND RETAINING WALL SHALL CONSIST OF SELECTED EARTH CONFORMING TO IS-2063/2011 HAVING PROPERTIES C=8,  $\phi=36^\circ$ ,  $\alpha=22.5^\circ$  &  $\gamma=20 \text{ kN/m}^3$
- MINIMUM CLEAR COVER TO OUTER MOST REINFORCEMENT FOR RCC MINOR BRIDGE SHALL BE AS UNDER-
  - SUBSTRUCTURE - 40mm
  - SUBSTRUCTURE (EARTH FACE) - 75mm
  - SUBSTRUCTURE (NON EARTH FACE) - 50mm
  - FOUNDATION - 75mm
- POT-CUM-PTFE BEARINGS SHALL BE DESIGNED AS PER PROVISION OF IRC : 113 PART 8-2015
- THE BRIDGE IS DESIGNED FOR PROVISION OF SEISMIC ZONE-V AS CLAUSE 210 OF IRC-2017.
- THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH RELEVANT PLAN AND PROFILE DRAWING.
- ALL CHANGES, FRL, G.L. SHALL BE CONFIRMED AT SITE PRIOR TO EXECUTION FOR APPROACH SLAB, DRAINAGE SPOUT, CRASH BARRIER, PROTECTION WORK AND RETAINING WALL DETAILS FOR REFER SEPARATE DRAWINGS.
- FOR FABRICATION, WORKMANSHIP, INSPECTION & TESTING, PROTECTION AGAINST CORROSION ETC. RELEVANT PROVISION OF IRC : 24-2010 SHALL BE FOLLOWED.



DESIGN DIRECTOR

APPROVED



| Rev.                                                                                                       | Date    | Description  | CLIENT: | EPC CONTRACTOR: | AUTHORITY ENGINEER:                                                                               | SAFETY CONSULTANT:  | PROOF CONSULTANT:                   | DESIGN CONSULTANT:        | PROJECT:                                                                                                                                                                                                        | DATE:                           | HP | DESIGNED: | CHECKED: | DATE:       | TITLE:                                                                        | SCALE:   | REV:   |
|------------------------------------------------------------------------------------------------------------|---------|--------------|---------|-----------------|---------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----|-----------|----------|-------------|-------------------------------------------------------------------------------|----------|--------|
| 01                                                                                                         | JUNE-21 | FOR APPROVAL | MSPARK  | GPT             | M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | SUVADRA CONSULTANTS | SHAMBHAVI TECHNO SOLUTIONS PVT.LTD. | SPS Technocrats Pvt. Ltd. | Widering in 2 (Two) Lane with Hard shoulder of Churendpur to Tuvel section of NH 102B from Km 130,000 to Km 141,029 (Package-48) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | JUNE - 2021                     | HP | S.S       | A.B.K    | JUNE - 2021 | GENERAL ARRANGEMENT DRAWING FOR MAJOR BRIDGE AT CH. 141+010 (2x43+1x24m) SPAN | AS SHOWN | 2 OF 3 |
| 2101_SPS PROJECT39_MAMPURPACKAGE-4801_Drawing01_Major BridgeGADGPT-CT-48-243-244-141+010_101.dwg 13-Aug-21 |         |              |         |                 |                                                                                                   |                     |                                     |                           |                                                                                                                                                                                                                 | DRG.NO:GPTCCT4801STRM141+010101 |    |           |          |             |                                                                               |          |        |





|                   |         |                                                                                            |                                                                                     |                                                                   |                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |    |                                                                                            |          |     |         |       |                   |  |                        |                    |  |  |                                                 |  |
|-------------------|---------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|--------------------------------------------------------------------------------------------|----------|-----|---------|-------|-------------------|--|------------------------|--------------------|--|--|-------------------------------------------------|--|
| Rev.              | Date    | Description                                                                                | CLIENT:                                                                             | EPC CONTRACTOR:                                                   | AUTHORITY ENGINEER:                                                                                                                                                                                                                                  | SAFETY CONSULTANT:                                                                                                                                         | PROOF CONSULTANT:                                                                                                                                                                              | DESIGN CONSULTANT:                                                                                                                                                                        | PROJECT:                                                                                                                                                                                                                               | <table border="1"> <tr> <td>DRAWN</td> <td>HP</td> <td rowspan="3"> <b>TITLE: GENERAL ARRANGEMENT DRAWING FOR MAJOR BRIDGE AT CH. 141+016 (2x3+1x24m) SPAN</b> </td> </tr> <tr> <td>DESIGNED</td> <td>S.R</td> </tr> <tr> <td>CHECKED</td> <td>A.B.K</td> </tr> <tr> <td colspan="2">DATE: JUNE - 2021</td> <td> <b>SCALE: AS SHOWN</b> </td> <td> <b>REV: 3 OF 3</b> </td> </tr> <tr> <td colspan="2"></td> <td colspan="2"> <b>DWG. NO: GPT/CT/48/STR/BR/SH/141+016/101</b> </td> </tr> </table> | DRAWN | HP | <b>TITLE: GENERAL ARRANGEMENT DRAWING FOR MAJOR BRIDGE AT CH. 141+016 (2x3+1x24m) SPAN</b> | DESIGNED | S.R | CHECKED | A.B.K | DATE: JUNE - 2021 |  | <b>SCALE: AS SHOWN</b> | <b>REV: 3 OF 3</b> |  |  | <b>DWG. NO: GPT/CT/48/STR/BR/SH/141+016/101</b> |  |
| DRAWN             | HP      | <b>TITLE: GENERAL ARRANGEMENT DRAWING FOR MAJOR BRIDGE AT CH. 141+016 (2x3+1x24m) SPAN</b> |                                                                                     |                                                                   |                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |    |                                                                                            |          |     |         |       |                   |  |                        |                    |  |  |                                                 |  |
| DESIGNED          | S.R     |                                                                                            |                                                                                     |                                                                   |                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |    |                                                                                            |          |     |         |       |                   |  |                        |                    |  |  |                                                 |  |
| CHECKED           | A.B.K   |                                                                                            |                                                                                     |                                                                   |                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |    |                                                                                            |          |     |         |       |                   |  |                        |                    |  |  |                                                 |  |
| DATE: JUNE - 2021 |         | <b>SCALE: AS SHOWN</b>                                                                     | <b>REV: 3 OF 3</b>                                                                  |                                                                   |                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |    |                                                                                            |          |     |         |       |                   |  |                        |                    |  |  |                                                 |  |
|                   |         | <b>DWG. NO: GPT/CT/48/STR/BR/SH/141+016/101</b>                                            |                                                                                     |                                                                   |                                                                                                                                                                                                                                                      |                                                                                                                                                            |                                                                                                                                                                                                |                                                                                                                                                                                           |                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |    |                                                                                            |          |     |         |       |                   |  |                        |                    |  |  |                                                 |  |
| RO                | JUNE-21 | FOR APPROVAL                                                                               |  | <b>GPT</b><br>JC - 26, Sector - III, Salt Lake, Kolkata - 700098. |  M/S CHATANYA PROJECT CONSULTANCY PVT.LTD.<br>IN ASSOCIATION WITH MSPARC FUTURISTICS AND ASSOCIATES<br>C-100 FLOOR, 8TH TOWER, SECTOR-1 VARDHANA CHANDABAD-391016 |  <b>SUVADRA CONSULTANTS</b><br>pp-27, Tankapuri Road, B-32/18, Odisha |  <b>SHAMHAVI TECHNO SOLUTIONS PVT.LTD.</b><br>S-52, Rajesh Kumar Path, S.S.Pur, Boring Road, Patna-800001 |  <b>SPS Technocrats Pvt. Ltd.</b><br>910 & 911, MID Margapada, Sector 48, Gurgaon, Haryana - 122019. | <b>PROJECT:</b><br>Widening to 2 (Two) Lane with Hard shoulder of Churnachandpur to Tuhel section of NH 102B from Km 130.000 to Km 141.029 (Package-48) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |    |                                                                                            |          |     |         |       |                   |  |                        |                    |  |  |                                                 |  |

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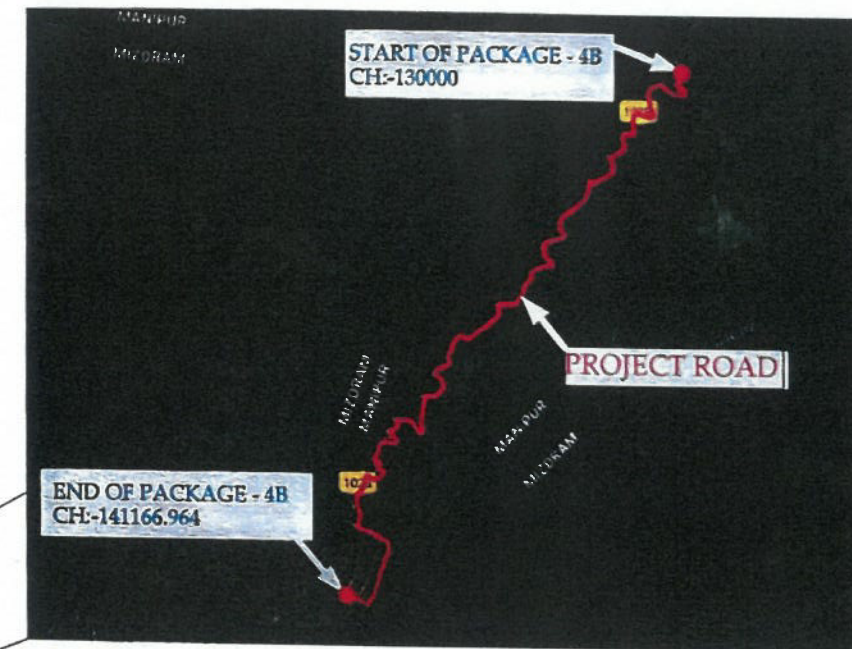
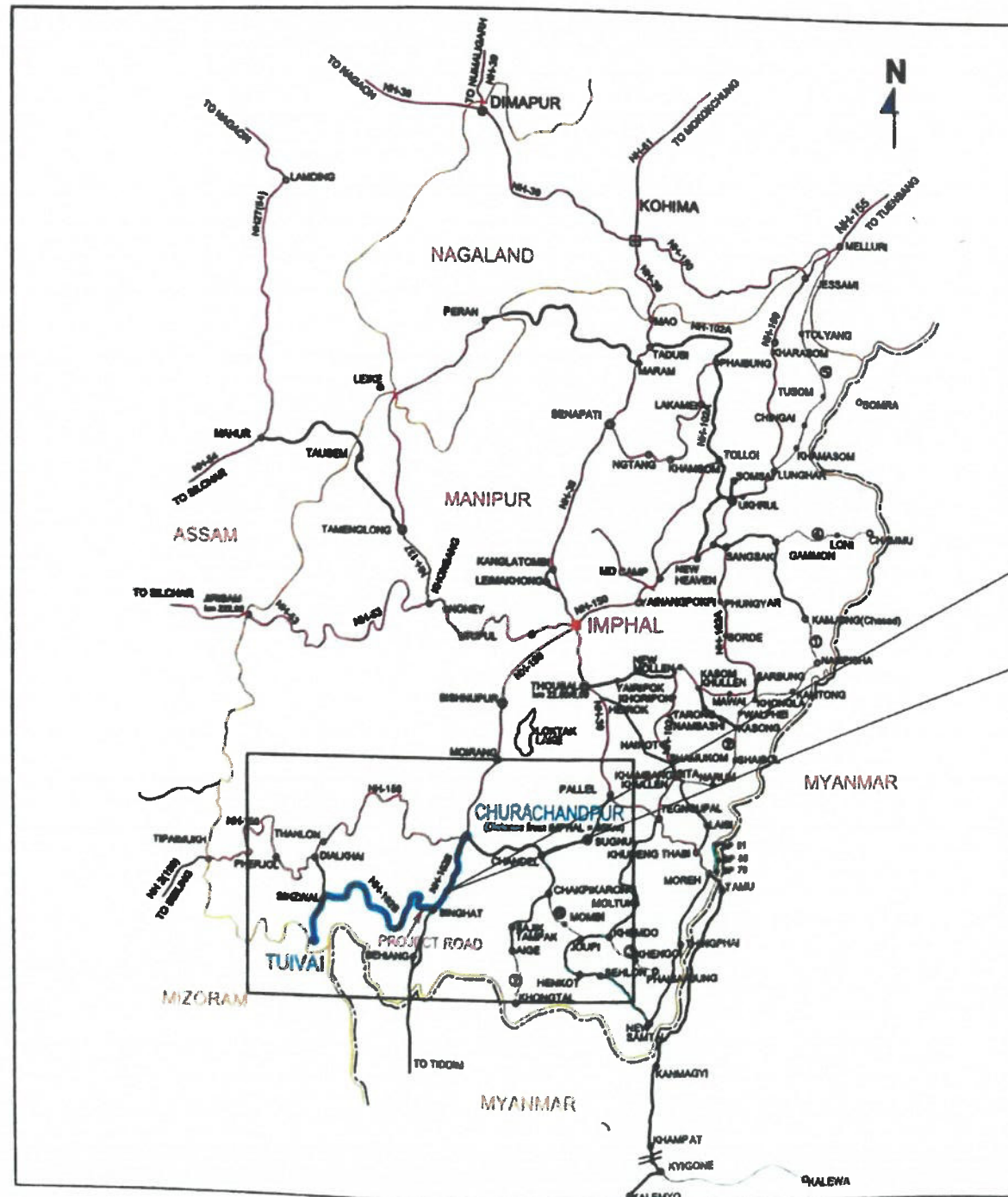




National Highways & Infrastructure Development  
राष्ट्रीय राजमार्ग एवं अवसंरचना विकास निगम लिमिटेड

4B

**Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuivai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction mode.**



**SUPER STRUCTURE - 24 METER**  
**PACKAGE - 4B**  
**AT CH-141+016**  
**JULY - 2021**



**APPROVED**

EPC CONTRACTOR:



JC - 25, Sector - III, Salt Lake,  
Kolkata - 700098.

DESIGN CONSULTANT:



**SPS Technocrats**  
**Pvt. Ltd.**

# 638 to 641, JMD Megapolis, Sector 48,  
Gurgaon, Haryana - 122018.



## STRUCTURAL STEEL

### 1. MATERIALS

- 1.1 STEEL MEMBERS SHALL BE FREE FROM IMPERFECTIONS (i.e. MILL SCALE, SLAG INTRUSION, LAMINATION, PITTING, RUST ETC.) THAT MAY IMPAIR STRENGTH, DURABILITY AND APPEARANCE. ALL MATERIALS SHALL BE OF TESTED QUALITY.
- 1.2 STRUCTURAL STEEL SHALL CONFORM TO GRADE E410 (B0) OF IS: 2082-2011 UNLESS OTHERWISE SPECIFIED. SECONDARY MEMBERS LIKE INTERMEDIATE CROSS BRACINGS SHALL BE OF E250 GRADE.
- 1.3 HIGH STRENGTH BOLTS SHALL BE M-24 FOR PROPOSED CLASS 10.9
- 1.4 ALL STRUCTURAL STEEL FABRICATION WORK SHALL BE CARRIED OUT AS PER RELEVANT INDIAN STANDARDS AND MORT&H SPECIFICATIONS.
- 1.5 HEADED STUDS SHALL BE OF FOLLOWING SPECIFICATIONS AS PER IRC : 22  
CHARACTERISTIC TENSILE STRENGTH = 495MPa  
CHARACTERISTIC YIELD STRENGTH = 385MPa  
MINIMUM ELONGATION = 18%

### 2. FABRICATION

#### 2.1 EDGE PREPARATION

- 2.1.1 EDGE PREPARATION FOR WELDING SHALL BE DONE BY MACHINE CONTROLLED FLAME CUTTING WITH EDGES FREE FROM BURRS, CLEAN AND STRAIGHT IN ACCORDANCE WITH IS:9595.
- 2.1.2 MATERIAL SHALL BE CUT TO SIZE BY OXY ACETYLENE FLAME CUTTING OR SAWING. ALL FLAME CUT EDGES SHALL BE GROUND/MACHINED TO CLEAN, SQUARE & TRUE EDGES. DRAG LINES OBTAINED SHALL BE REMOVED.

#### 2.2 BOLTING

- 2.2.1 HOLES FOR BOLTS SHALL BE DRILLED CONFORMING TO CLAUSE 10 OF IS:7215. PUNCHING OF HOLES SHALL NOT BE PERMITTED. ALL HOLES EXCEPT AS STATED HEREUNDER SHALL BE DRILLED TO 3mm LESS THAN REQUIRED SIZE AND REAMED THEREAFTER TO THE REQUIRED SIZE. ALL MATCHING HOLES FOR BOLTS SHALL BE REGISTERED WITH EACH OTHER SO THAT A GAUGE OF 0.8mm LESS THAN HOLE DIA CAN PASS FREELY THROUGH THE MEMBERS ASSEMBLED FOR BOLTING IN THE DIRECTION AT RIGHT ANGLE TO SUCH MEMBERS.
- 2.2.2 ALL PERMANENT BOLTS SHALL BE HSFG M24, EXCEPT THOSE USED IN INTERMEDIATE CROSS GIRDER, WHERE HSFG M20 HAS BEEN USED.
- 2.2.3 HOLES FOR BOLTS SHALL BE AS FOLLOWS UNLESS OTHERWISE STATED:  
1) FOR PERMANENT (HSFG) BOLTS & ERECTION BOLTS : DIAMETER + 1.5mm.
- 2.2.4 ALL PERMANENT BOLTS SHALL BE HIGH STRENGTH FRICTION GRIP TYPE. SURFACE PREPARATION FOR CONNECTIONS USING HSFG BOLT MUST CONFORM TO IS: 4000:1992 TO ATTAIN A SLIP FACTOR OF 0.30.

#### 2.3 WELDING

- 2.3.1 SAMPLES OF WELDED COMPONENTS AND TESTS ON THEM SHALL BE GOT APPROVED BY THE INSPECTING AGENCY OR ITS NOMINATED AGENCY PRIOR TO COMMENCING FULL SCALE FABRICATION OF THE RELATED COMPONENTS.
- 2.3.2 BUTT WELDING OF THE COMPONENTS SHALL BE AVOIDED AS FAR AS POSSIBLE UNLESS SHOWN IN THE DRAWINGS. IF CARRIED OUT, SHALL BE OF MINIMUM NUMBER WITH THE APPROVAL OF THE ENGINEER-IN-CHARGE.
- 2.3.3 WELDING OF STRUCTURES SHALL BE DONE BY MEANS OF METAL ARC WELDING.
- 2.3.4 ALL ACCESSIBLE EDGES IN CONTACT AT A JOINT SHALL BE WELDED UNLESS OTHERWISE SPECIFIED.
- 2.3.5 WELDING PROCEDURE SHALL CONFORM TO IS: 814, IS:816 AND IS:8595.
- 2.3.6 CRITERIA FOR WELD TEST AND ACCEPTANCE SHALL BE STRICTLY FOLLOWED AS PER MORT&H SPECIFICATIONS.
- 2.3.7 THE CONTINUOUS WELDING FOR FABRICATING I-SECTIONS SHALL BE SUBMERGED ARC WELDING OR GAS METAL ARC WELDING (MIG) AND NECESSARY TESTS SHALL BE DONE AND REPORTS PREPARED & SCRUTINIZED BY COMPETENT AUTHORITY.
- 2.3.8 THE ELECTRODES USED FOR WELDING SHALL CONFORM TO IS:814.

### 2.4 FABRICATION AND ERECTION

- 2.4.1 FABRICATION, ERECTION, INSPECTION OF STEEL STRUCTURE SHALL BE DONE AS PER RELEVANT INDIAN SPECIFICATION, UNLESS OTHERWISE SPECIFIED IN MORT&H SPECIFICATIONS WHICH SHALL OVERRIDE CORRESPONDING PROVISIONS IN INDIAN SPECIFICATION.
- 2.4.2 ALL HOLES NECESSARY FOR ERECTION BOLTS SHALL BE PLUGGED FULLY AFTER SUCCESSFUL COMPLETION OF ERECTION WORK.

### 2.5 ASSEMBLY AT WORKSHOP

- 2.5.1 THE STEEL WORK SHALL BE TEMPORARILY SHOP ASSEMBLED AS INSTRUCTED BY THE ENGINEER-IN-CHARGE SO THAT THE ACCURACY OF THE FITTINGS ARE CHECKED BEFORE DESPATCH FROM FABRICATION SHOP. SHOP ASSEMBLY SHALL BE EFFECTED WITH SUFFICIENT NUMBER OF PARALLEL DRIFTS TO BRING AND KEEP THE PARTS IN PLACE.
- 2.5.2 MATCH DRILLING SHALL BE DONE, WHEREVER POSSIBLE. ALL MEMBERS, GUSSET PLATES ETC. SHALL BE CUT AFTER FULL SCALE SHOP LAYOUT.

### 3. TOLERANCE

- 3.1 FABRICATION OF STEEL WORKS SHALL BE DONE WITHIN THE SPECIFIED TOLERANCE LIMIT OF IS:7215 AND AS PER CLAUSE 1904.11 OF MORT&H SPECIFICATIONS.

### 4. INSPECTION & TESTING

- 4.1 FOR DETAILED INSPECTION AND TESTING OF STEEL WORKS, REFER IRC:24 AND MORT&H SPECIFICATIONS. ALL STEEL STRUCTURE SHALL BE INSPECTED IN THE FABRICATION SHOP, PRIOR TO DISPATCH FROM FABRICATION SHOP. NECESSARY TEST CERTIFICATES SHALL BE SUPPLIED DURING INSPECTION OR AS DIRECTED BY ENGINEER-IN-CHARGE.

### 5. PAINTING

- 5.1 ALL STRUCTURAL STEEL WORK SHALL BE CLEANED AND PAINTED AS PER PAINTING SPECIFICATION, CONFORMING TO IRC:24-2010 ANNEXURE-D WITH COATING SYSTEM '4' AND CLAUSE 1906 OF MORT&H SPECIFICATIONS.
- 5.2 PAINT DELIVERED TO THE FABRICATION SHOP/SITE SHALL BE READY MIXED IN ORIGINAL SEALED CONTAINER AS PACKED BY THE APPROVED PAINT MANUFACTURE. NO THINNER SHALL BE ADDED. PAINT SHALL BE STIRRED FREQUENTLY TO KEEP THE PIGMENT IN SUSPENSION.
- 5.3 SURFACES TO BE EMBEDDED IN CONCRETE SHALL HAVE NO PAINT APPLIED.
- 5.4 HOT-DIP GALVANIZED COATINGS FOR SECTIONS NOT LESS THAN 5mm THICKNESS SHALL HAVE A MINIMUM MEAN ZINC COATING WEIGHT OF 810mg/m<sup>2</sup> EQUIVALENT TO A COATING THICKNESS OF 85 MICRONS.

### 6. TRANSPORT TO SITE & STORAGE

- 6.1 STORAGE AT SITE SHOULD BE DONE ON A RAISED PLATFORM TO AVOID RUSTING/DAMAGE.
- 6.2 TRANSPORTATION OF ALL FABRICATED STRUCTURAL STEEL MATERIALS FROM SITE STORAGE YARD, HANDLING, ASSEMBLING, BOLTING, WELDING AND INSTALLATION AT APPROPRIATE LOCATION SHALL BE DONE ACCORDING TO APPROVED ERECTION DRAWING.

### 7. ERECTION

- 7.1 EACH FABRICATED MEMBER, WHETHER ASSEMBLED PRIOR TO DISPATCH FROM FABRICATION SHOP OR NOT, SHALL BEAR AN ERECTION MARK, WHICH WILL HELP TO IDENTIFY THE MEMBER AND ITS POSITION WITH RESPECT OF THE WHOLE STRUCTURE TO FACILITATE RE-ERECTION AT SITE.
- 7.2 NO REAMING SHALL BE CARRIED OUT WITHOUT PRIOR PERMISSION OF THE ENGINEER-IN-CHARGE.
- 7.3 THE CONTRACTOR SHALL SUBMIT THE QUALITY ASSURANCE PLAN, WELDING SEQUENCE AND WELDING PROCEDURE FOR FABRICATION AND ERECTION.

### 8. SYMBOLS AND ABBREVIATIONS

- 8.1 WELDING SYMBOL ARE AS PER IS: 813.
- 8.2 PERMANENT BOLT SHOWN THUS ---- ◆

### 9. TESTING NOTES FOR STUD SHEAR CONNECTOR

#### (A) APPEARANCE TEST

1. THE WELD TO A STUD SHEAR CONNECTOR SHOULD FORM A COMPLETE COLLAR AROUND THE SHANK AND FREE FROM CRACKS, EXCESSIVE SPLASHES OF WELD MATERIAL, FREE FROM INJURIOUS LAPS, FINE, SEAMS, TWIST, BENDS OR OTHER INJURIOUS DEFECTS.

2. WELD MATERIAL SHOULD HAVE A 'STEEL BLUE' APPEARANCE.

#### (B) TEST TO CHECK THE FIXING OF SHEAR STUDS

ALL STUDS NEED TO BE CHECKED BY A RING TEST.

1. RING TEST:- INVOLVES STRIKING THE SIDE OF THE HEAD OF THE STUD WITH A 2 KG HAMMER. A RINGING TONE ACHIEVED AFTER STRIKING INDICATED GOOD FUSION WHEREAS DULL TONE INDICATES A LACK OF FUSION (BS 5400-6).
2. BEND TEST:- TEST REQUIRED THE HEAD OF A STUD TO BE DISPLACED LATEALLY BY APPROXIMATE 25% OF ITS HEIGHT USING 6 KG HAMMER
  - THE WELD SHOULD THEN BE CHECKED FOR SIGNS OF CRACKING OR LACK FUSION.
  - STUD SHOULD NOT BE BENT BACK AS THIS IS LIKELY TO DAMAGE THE WELD
  - THE TESTING RATE SHOULD BE 1 IN 50 (BS 5400-6).

#### (C) GENERAL NOTES

1. THE STUD SHEAR CONNECTOR DESIGN IS BASED ON IRC: 22-2015.
2. THE WELDING OF STUD SHEAR CONNECTORS SHALL BE DONE BY "DRAWN ARC STUD WELDING WITH CERAMIC FERRULE" TECHNIQUE.
3. THE STUD SHEAR CONNECTOR AND CERAMIC FERRULES SHALL CONFORM TO TYPE SD1/UF AS PER BS EN ISO: 13918-2008.
4. MECHANICAL PROPERTIES OF STUD SHEAR CONNECTORS SHALL BE AS PER ISO 6892/BS EN ISO: 13918-2008.
5. SHAPE OF TIP OF STUD SHEAR CONNECTORS MAY BE CHOSEN BY MANUFACTURER. THE STUD TIP SHALL BE SUPPLIED WITH FLUX IN THE FROM OF PRESS FITTED ALUMINUM BALL OR ALUMINUM SPRAY COATING.
6. THE DIAMETER OF CERAMIC FERRULE D7 AD PER FIGURE 13/TABLE 18 OF BS EN ISO: 13918. SHALL BE 26mm +0.5mm -0.5mm.

### 10. NOTES FOR INTERMEDIATE CROSS GIRDER

- 10.1 ALL HOLES ARE 25.5 DIA. FOR 24 DIA. HSFG BOLTS.
- 10.2 CO2 WELDING SHALL BE PREFERRED OVER MANUAL METAL ARC WELDING FOR DIAPHRAGM FABRICATION.
- 10.3 ALL WELDS SHALL BE MADE BY USING APPROVED WELDING PROCEDURE ONLY. WELDER QUALIFIED FOR A PARTICULAR WELD POSITION, WELDING TECHNIQUE AND SIZE ONLY SHALL MAKE THE WELD.
- 10.4 MINIMUM CLEARANCE AT JACKING POINT FROM TOP OF PIER SHALL BE 400mm.

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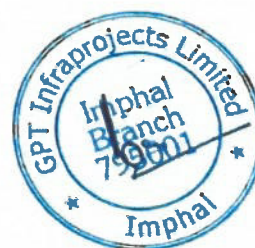
Managing Director

Hresh



APPROVED

DESIGN DIRECTOR

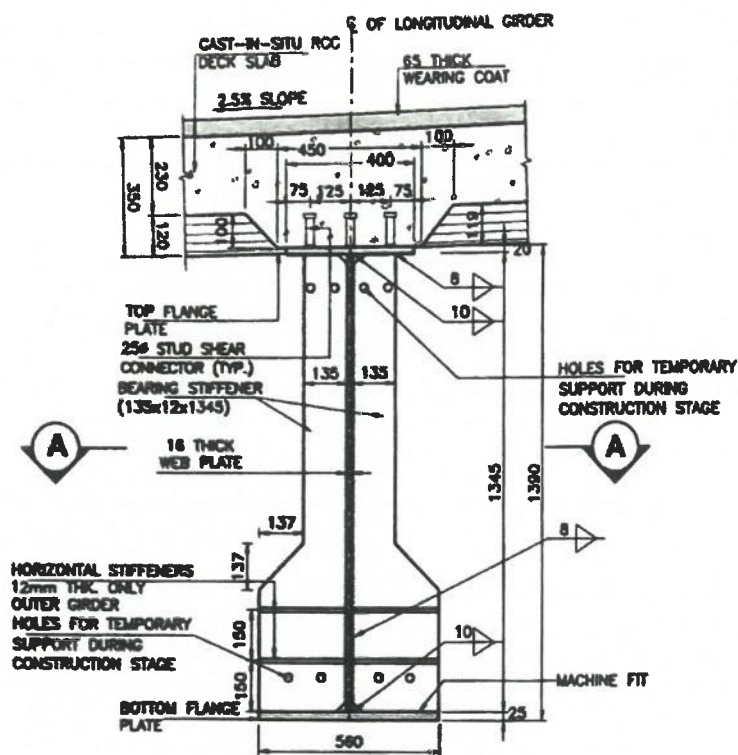


| Rev. | Date    | Description  | CLIENT: | EPC CONTRACTOR:                                            | AUTHORITY ENGINEER:                                                                                                            | SAFETY CONSULTANT:                            | PROJECT CONSULTANT:         | DESIGN CONSULTANT:                                                     | PROJECT:                                                                 | DATE:                                                                                                                                                                                                                             | HP          | DESIGNED: | CHECKED: | DATE:       | TITLE:                           | SCALE:   | (1 OF 01) | REV: |
|------|---------|--------------|---------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|----------|-------------|----------------------------------|----------|-----------|------|
| 00   | JUNE-21 | FOR APPROVAL |         | <br>JC - 25, Sector - III, Salt Lake,<br>Kolkata - 700098. | <br>IN ASSOCIATION WITH MSPARK<br>FUTURISTICS AND ASSOCIATES<br>C-30 FLOOR, R.K. TOWER,<br>SECTOR-4, VAISHALI, GUWAHATI-781016 | <br>PP-87, Tankupani Road,<br>BBSR-75, Odisha | <br>Imphal Branch<br>799001 | <br>E-82, Rajesh Kumar Path,<br>S.L.Puri, Boring Road,<br>Patna-800001 | <br>S 510 & 511, 540 Shivapada, Sector 44,<br>Gurgaon, Haryana - 122014. | Widening to 2 (Two) Lane with Hard<br>shoulder of Churuchandpur to Tufel section<br>of NH 102B from Km 130.000 to Km 141.029<br>(Package-08) in the State of Manipur on<br>Engineering, Procurement & Construction<br>(EPC) mode. | JUNE - 2021 | S.S       | A.S.K    | JUNE - 2021 | GENERAL NOTES FOR SUPERSTRUCTURE | AS SHOWN | 01 OF 01  | R0   |

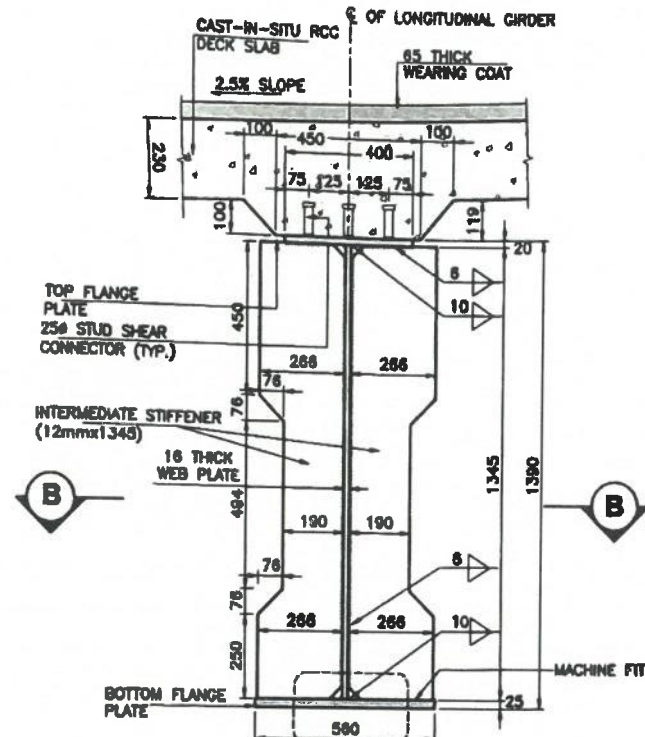




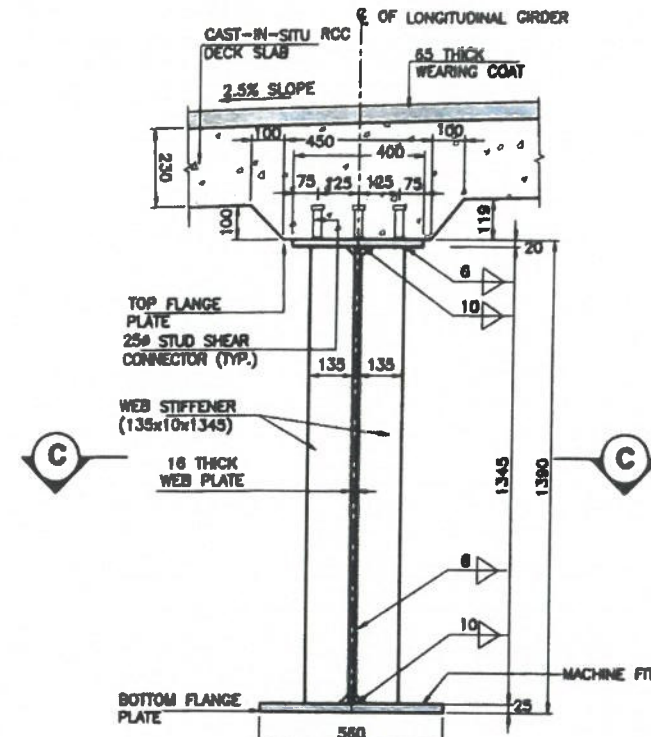




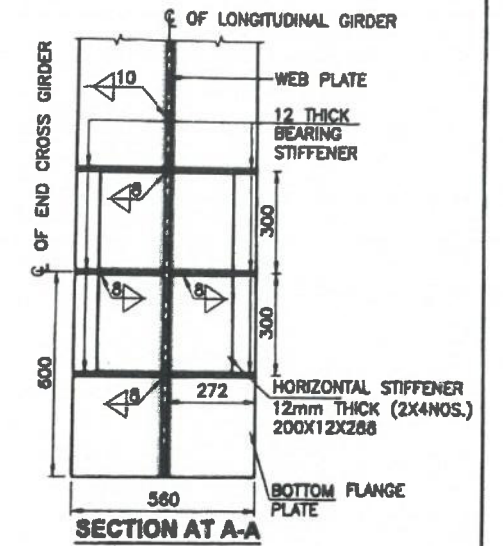
**TYPICAL SECTION OF GIRDER AT BEARING STIFFENER LOCATION**  
(SCALE 1:15)



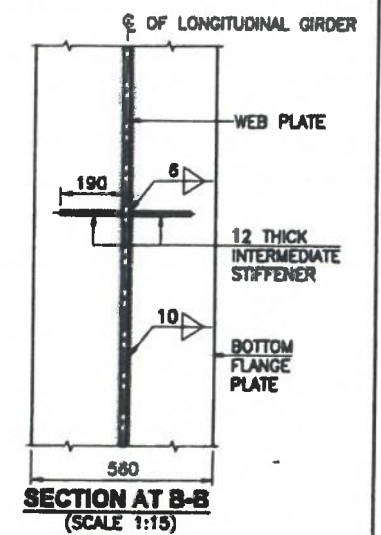
**SECTION 1-1 (TYPICAL SECTION OF GIRDER AT INTERMEDIATE STIFFENER LOCATION)**  
(SCALE 1:15)



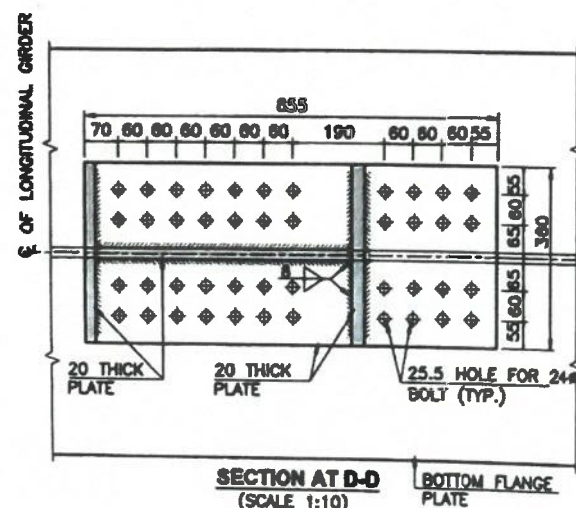
**SECTION 2-2 (TYPICAL SECTION OF GIRDER AT OTHER LOCATION)**  
(SCALE 1:15)



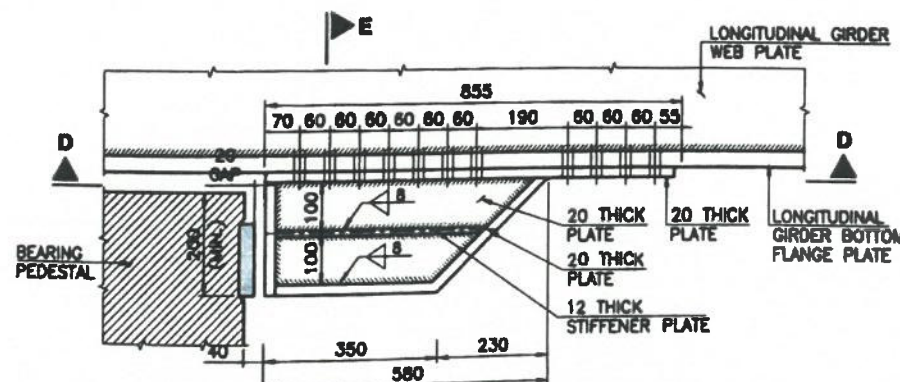
**SECTION AT A-A**  
(SCALE 1:15)



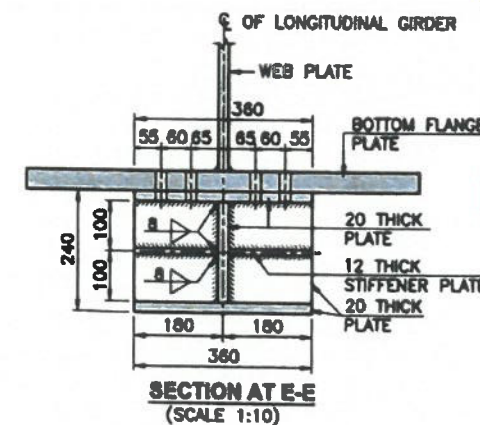
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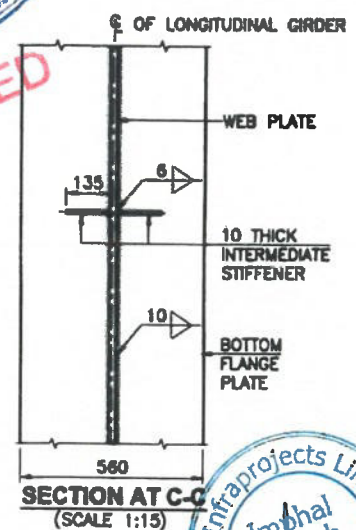
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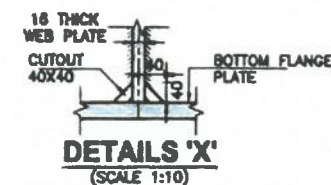
**DETAIL 'X' SHOWING DETAIL OF LONGITUDINAL SEISMIC STOPPER**  
(SCALE 1:10)



**SECTION AT E-E**  
(SCALE 1:10)



**SECTION AT C-C**  
(SCALE 1:15)



**DETAILS 'X'**  
(SCALE 1:10)

**DESIGN DIRECTOR**

**Shambhavi Techno Solutions Pvt. Ltd.**  
Managing Director

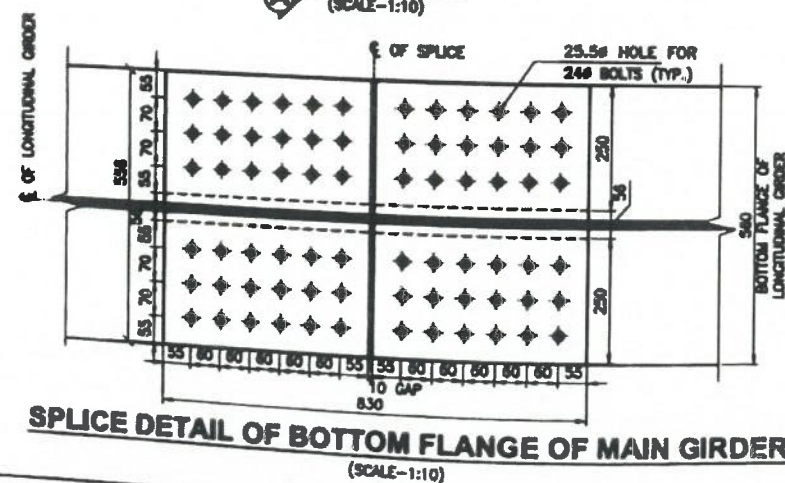
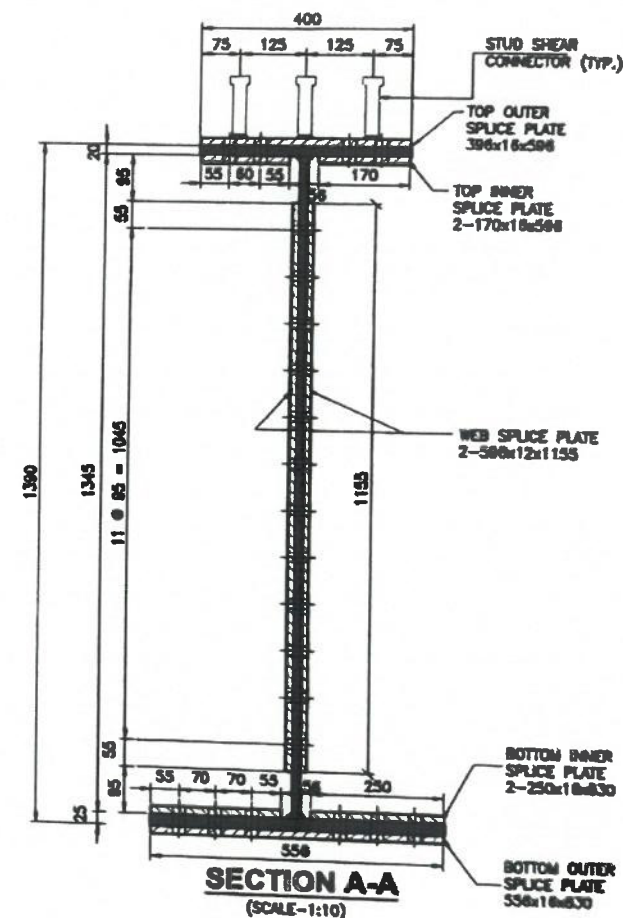
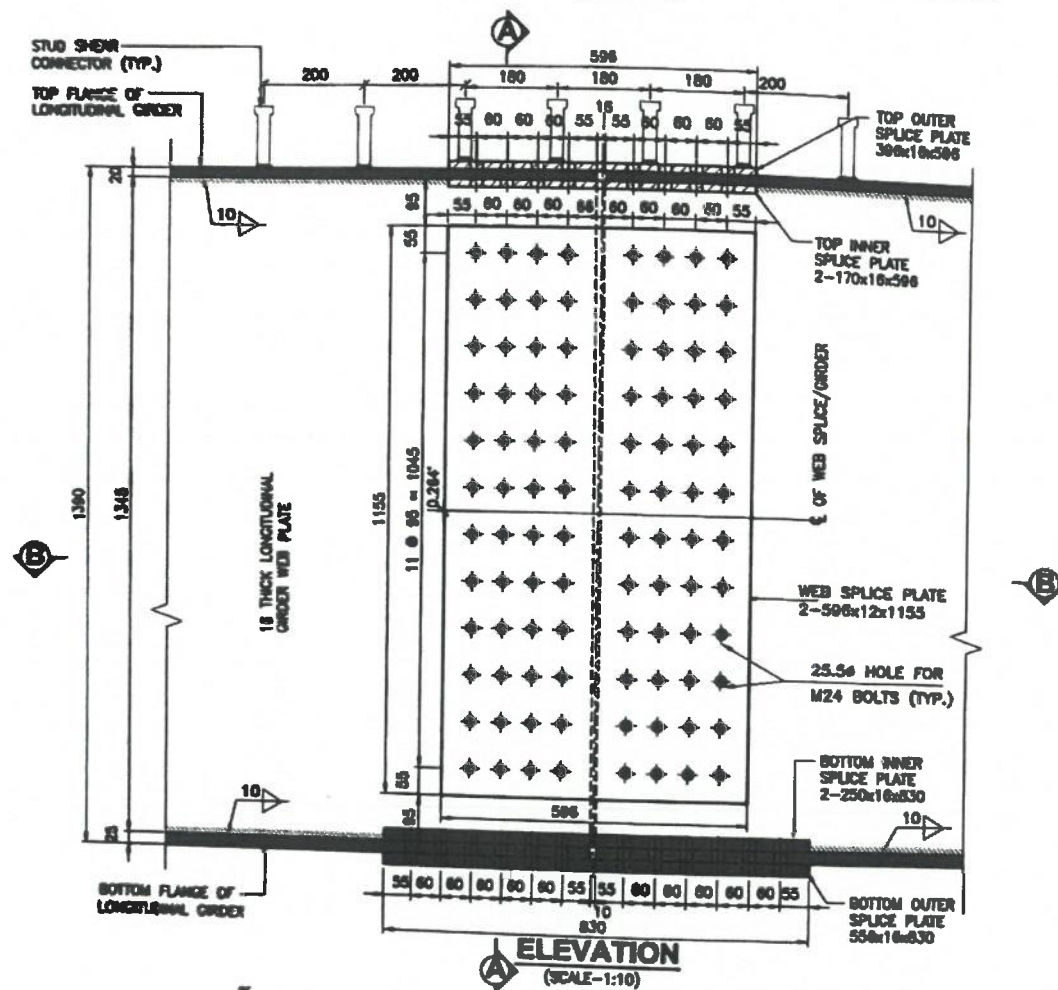
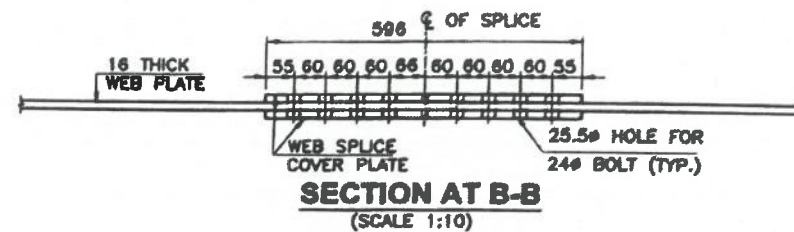
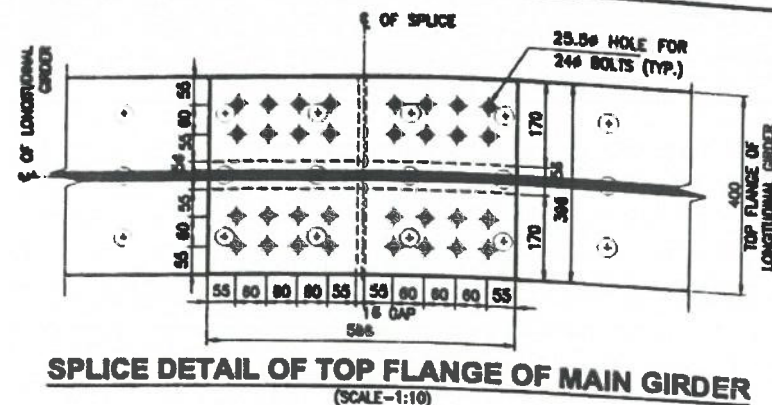
**SHIVADRA CONSULTANTS**  
Regd. No. 11/2004-05  
SHUBANESHWARI

**CHAITANYA PROJECTS CONSULTANCY PVT. LTD.**  
In association with  
NSPARK FUTURESTICS & ASSOCIATES

**GPT InfraProjects Limited**  
Imphal Branch  
795001  
Imphal

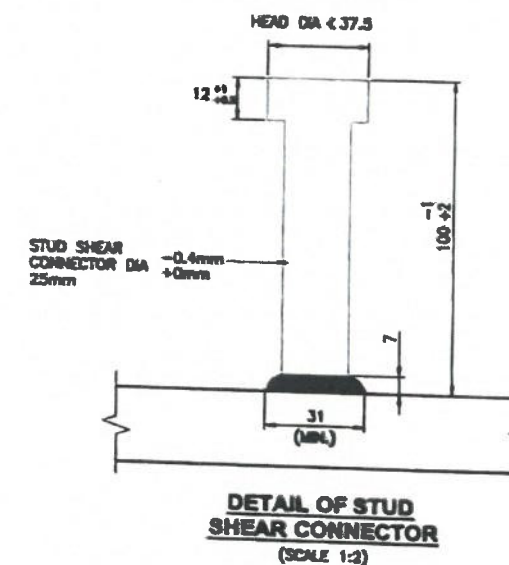
| Rev.                            | Date    | Description  | CLIENT:       | EPC CONTRACTOR:                                                      | AUTHORITY ENGINEER:                                                                                                                                                             | SAFETY CONSULTANT:                                                         | PROJECT CONSULTANT:                                                                                                  | DESIGN CONSULTANT:                                                                                       | PROJECT:                                                                                                                                                                                                                      | DRAWN: | DESIGNED: | CHECKED: | DATE:       | TITLE:                                                          | SCALE:          | NO. OF SETS:    | REV:      |
|---------------------------------|---------|--------------|---------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----------|-------------|-----------------------------------------------------------------|-----------------|-----------------|-----------|
| 01                              | JUNE-21 | FOR APPROVAL | <b>MAIDEL</b> | <b>GPT</b><br>JC - 25, Sector - III, Salt Lake,<br>Kolkata - 700098. | <b>MS CHAITANYA PROJECTS</b><br>CONSULTANCY PVT. LTD.<br>IN ASSOCIATION WITH NSPARK<br>FUTURESTICS & ASSOCIATES<br>C-3RD FLOOR, RJK TOWER,<br>SECTOR-VYASBHALL, GHADHADA-201010 | <b>SIVADRA</b><br>CONSULTANTS<br>pp-57, Tankapuri Road,<br>BBSR-75, Odisha | <b>SHAMBHAVI TECHNO</b><br>SOLUTIONS PVT. LTD.<br>E-42, Rajesh Kumar Path,<br>S.S.Puri, Boring Road,<br>Patna-800001 | <b>SPS Technocrats Pvt. Ltd.</b><br># 810 & 811, JMD Margapada, Sector 48,<br>Gurgaon, Haryana - 122018. | Widening to 2 (Two) Lane with Hard<br>shoulder of Charanpur to Tural section<br>of NH 102B from Km 130.000 to Km 141.029<br>(Package-4B) in the State of Manipur on<br>Engineering, Procurement & Construction<br>(EPC) mode. | HP     | S.S       | AS.K     | JUNE - 2021 | <b>DETAILS OF LONGITUDINAL GIRDER</b><br>FOR SPAN 1X34 EJ TO EJ | <b>AS SHOWN</b> | <b>(2 OF 2)</b> | <b>01</b> |
| DRG. NO: GPT/CTH/STRUCT/IMP/002 |         |              |               |                                                                      |                                                                                                                                                                                 |                                                                            |                                                                                                                      |                                                                                                          |                                                                                                                                                                                                                               |        |           |          |             |                                                                 |                 |                 |           |





**NOTES:-**

1. ALL DIMENSIONS ARE IN MILLIMETRES, UNLESS OTHERWISE MENTIONED.
2. ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.
3. BOLTS USED IS M-24 (GRADE 10.9HSGF).
4. ALL STRUCTURAL STEEL SHALL CONFORM TO HIGH STRENGTH STEEL E-410(F<sub>y</sub>=340) AS PER IS: 2082-2011.
5. GENERAL NOTES FOR SUPERSTRUCTURE REFER SEPARATE DRAWING NO. GPT/CCT/48/STR/MNS/SUP/301



1. THE WELDING OF STUD SHEAR CONNECTORS SHALL BE DONE BY "DRUM ARC STUD WELDING WITH CERAMIC FERRULE" TECHNIQUE.
2. THE STUD SHEAR CONNECTOR AND CERAMIC FERRULES SHALL CONFORM TO TYPE SD3/UF AS PER BS EN ISO 13918-2008.
3. MECHANICAL PROPERTIES OF STUD SHEAR CONNECTORS SHALL BE AS PER ISO 6892/BS EN ISO 13918-2008.
4. SHAPE OF TIP OF STUD SHEAR CONNECTORS MAY BE CHOSEN BY MANUFACTURER. THE STUD TIP SHALL BE SUPPLIED WITH FLUX IN THE FORM OF PRESS-FITTED ALUMINUM BALL OR ALUMINUM SPRAY COATING.
5. THE DIAMETER OF CERAMIC FERRULE 07 AS PER FIGURE 13/TABLE 18 OF BS EN ISO 13918 SHALL BE 28 +0.5

*Vijal Arora*

DESIGN DIRECTOR

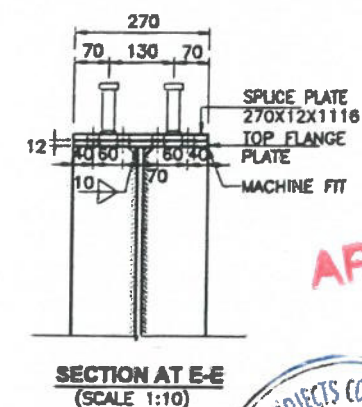
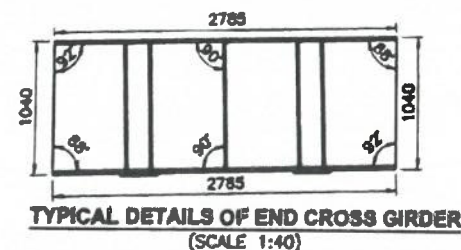
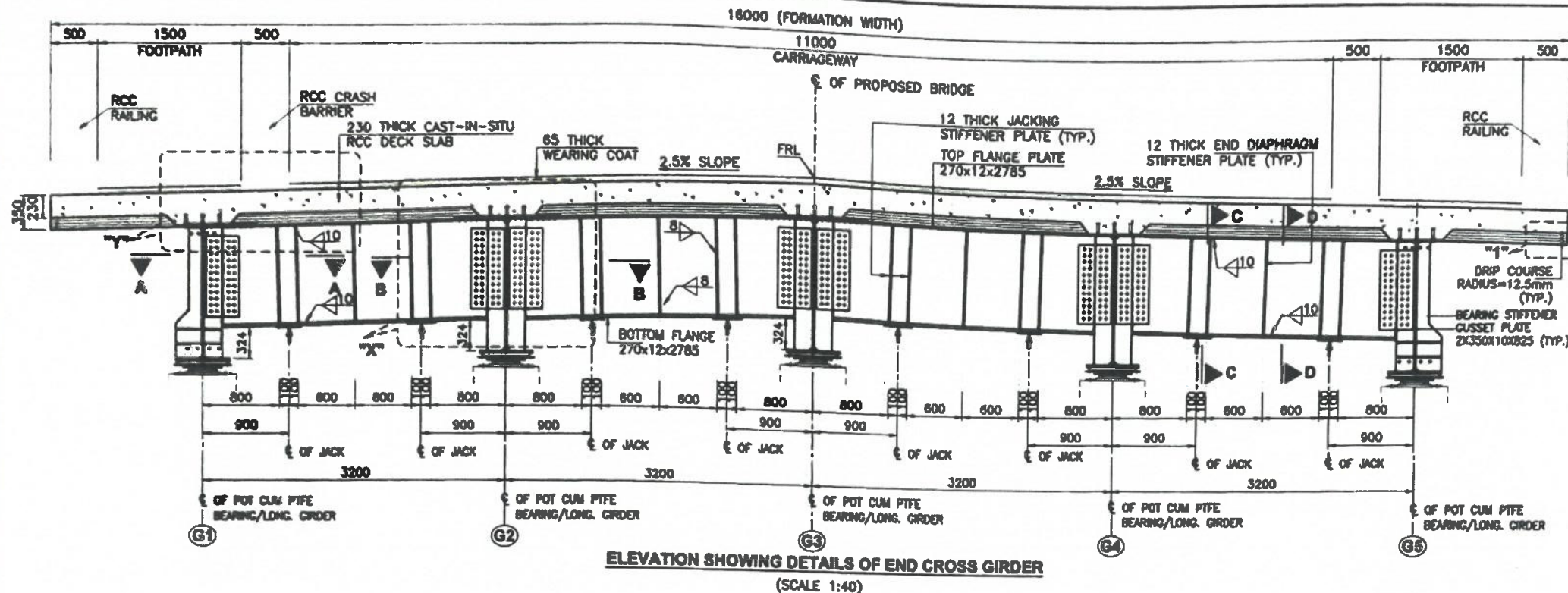
**Shambhavi Techno Solutions Pvt. Ltd**

Managing Director



|      |         |              |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                                                                                                                                                     |                                                     |                                                                                                                                                           |                                         |                                                                                                   |                                                                                           |        |
|------|---------|--------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------|
| Rev. | Date    | Description  | Client:                                                                             | EPC CONTRACTOR:                                                                     | AUTHORITY ENGINEER:                                                                 | SAFETY CONSULTANT:                                                                    | PROOF CONSULTANT:                                                                     | DESIGN CONSULTANT:                                                                    | PROJECT:                                                                                                                                                                                                            | DRAWN:                                              | CHECKED:                                                                                                                                                  | DATE:                                   | TITLE:                                                                                            | SCALE:                                                                                    | REV:   |
| 1    |         |              |  |  |  |  |  |  | Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuvalu section of NH 102B from Km 130,000 to Km 141,022 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | JSP                                                 | S.B                                                                                                                                                       | JUNE - 2021                             | DETAILS OF BRIDGE JOINT AND STUD BEARING CONNECTOR AT SPACES FOR SPAN 12M BJ TO                   | AS SHOWN                                                                                  | 1 OF 2 |
| 2    | JUNE-21 | FOR APPROVAL |                                                                                     |                                                                                     |                                                                                     |                                                                                       |                                                                                       |                                                                                       |                                                                                                                                                                                                                     | JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | M/S CHAITANYA PROJECT CONSULTANCY PVT.LTD IN ASSOCIATION WITH MISPAK FUTURESTICS AND ASSOCIATES C-2ND FLOOR, PL-70MEZ, SECTOR-14 VANDANA CHALMARS-701115. | PP-97, Tankapuri Road, BESR-15, Odisha. | SHAMBHAVI TECHNO SOLUTIONS PVT.LTD. E-52, Rajesh Kumar Park, S.P. Park Boring Road, Patna-800001. | SPS Technocrats Pvt. Ltd. 9-510 & 511, MID Margola, Sector 48, Gurgaon, Haryana - 122015. | JSP    |



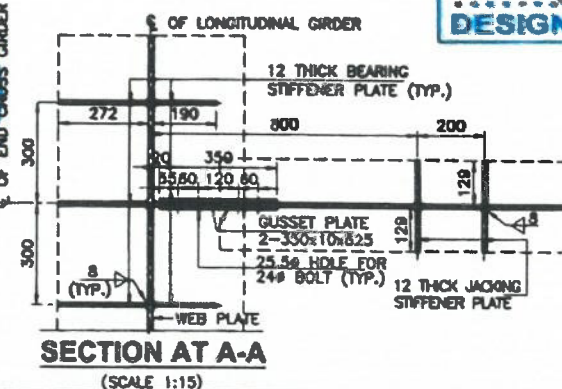
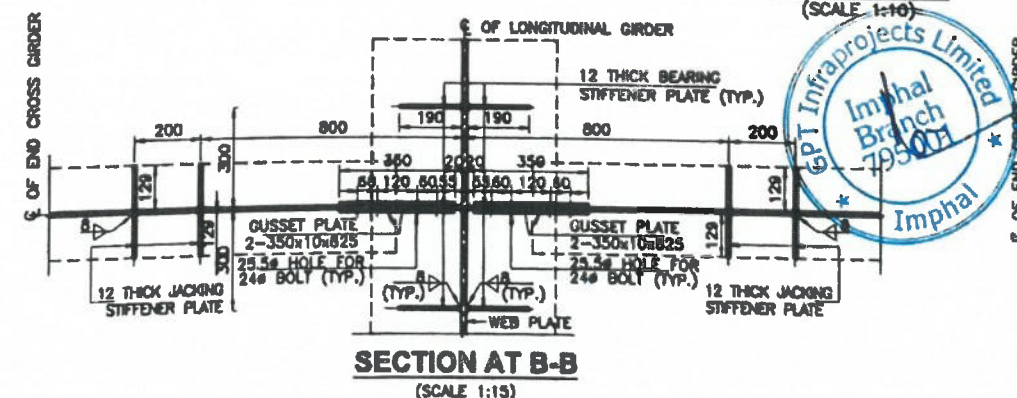
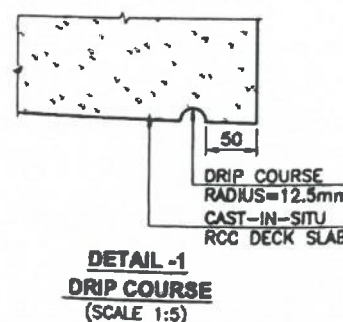
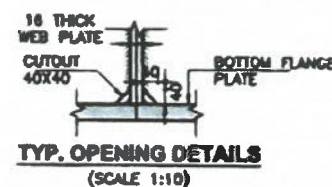
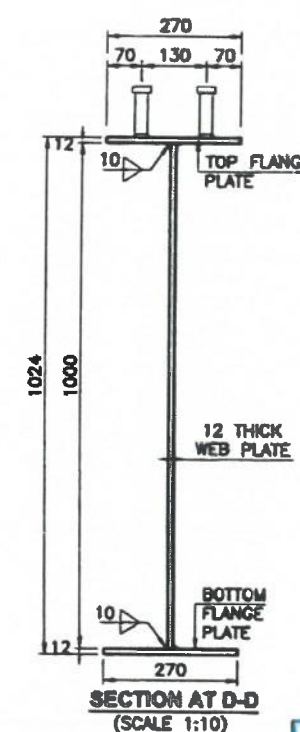
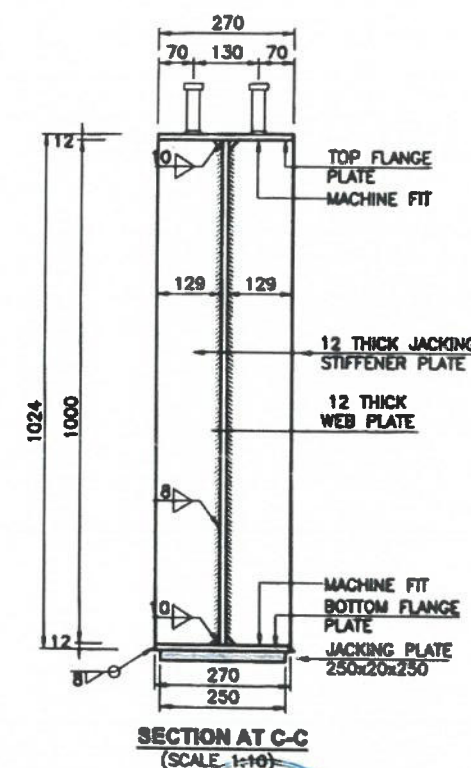
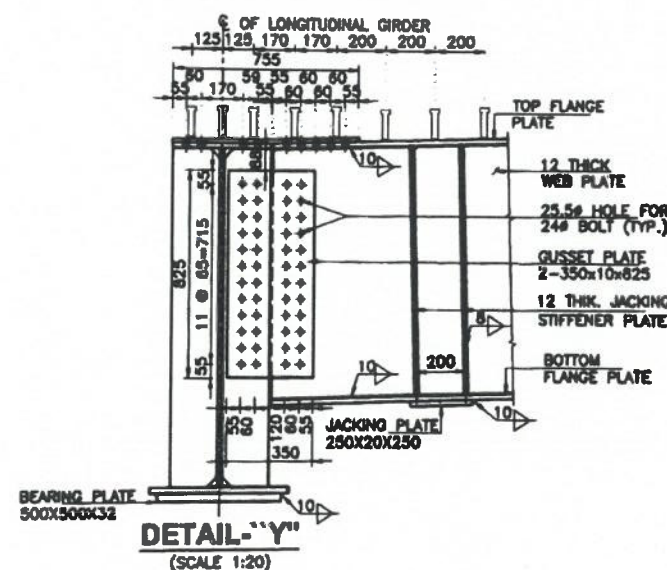
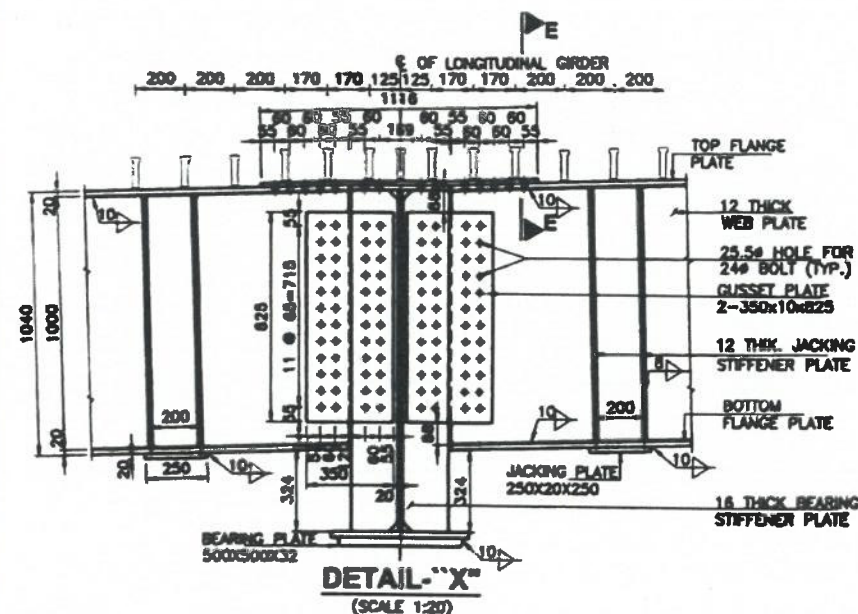


APPROVED



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Managing Director

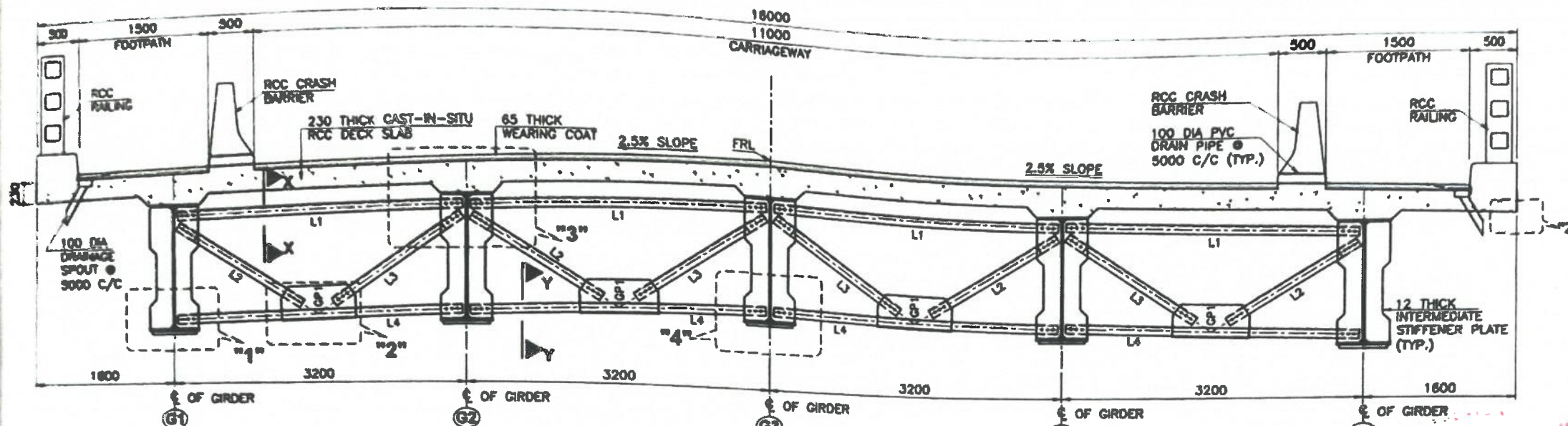
DESIGN DIRECTOR



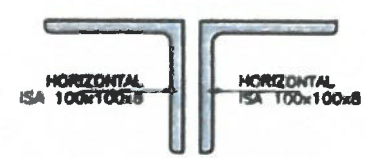
- NOTES:-**
1. ALL DIMENSIONS ARE IN mm AND CHAINAGES ARE IN Km, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. NO DIMENSION IS TO BE SCALED.
  2. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS.
  3. GENERAL NOTES FOR SUPERSTRUCTURE REFER SEPARATE DRAWING NO. GPT/CCT/48/STR/MNB/SUP/301

| Rev. | Date    | Description  | CLIENT: | EPC CONTRACTOR:                                     | AUTHORITY ENGINEER:                                                                             | SAFETY CONSULTANT:                     | PROOF CONSULTANT:                                            | DESIGN CONSULTANT:                                               | PROJECT:                                                                                                                                                                                                           | DESIGNED: | CHECKED: | DATE:       | TITLE:                                             | SCALE:   | REV:     |
|------|---------|--------------|---------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-------------|----------------------------------------------------|----------|----------|
| 01   | JUNE-21 | FOR APPROVAL | MIDEL   | GPT                                                 | M/S CHATANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS & ASSOCIATES | SUVADRA CONSULTANTS                    | SHAMHAVI TECHNO SOLUTIONS PVT. LTD.                          | SPS Technocrats Pvt. Ltd.                                        | Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuvel section of NH 102B from Km 130.000 to Km 141.028 (Package-4B) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | S.B.      | A.B.K.   | JUNE - 2021 | DETAILS OF END CROSS GIRDER FOR SPAN 1X24 EJ TO EJ | AS SHOWN | 01 OF 01 |
|      |         |              |         | JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | PP-97, Tarkapari Road, BBSR-18, Odisha                                                          | PP-97, Tarkapari Road, BBSR-18, Odisha | E-42, Rajesh Kumar Path, S.A. Put, Boring Road, Patna-800001 | 9/18 & 9/11, 4th Megapole, Sector 48, Gurgaon, Haryana - 122018. |                                                                                                                                                                                                                    |           |          |             | DRG. NO: GPT/CCT/48/STR/MNB/SUP/304                |          | R0       |

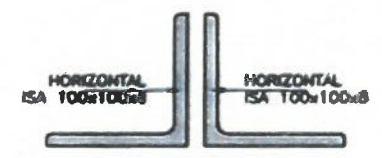




**ELEVATION SHOWING DETAILS OF INTERMEDIATE CROSS GIRDER**  
(SCALE 1:40)



**SECTION AT X-X**  
(SCALE 1:5)

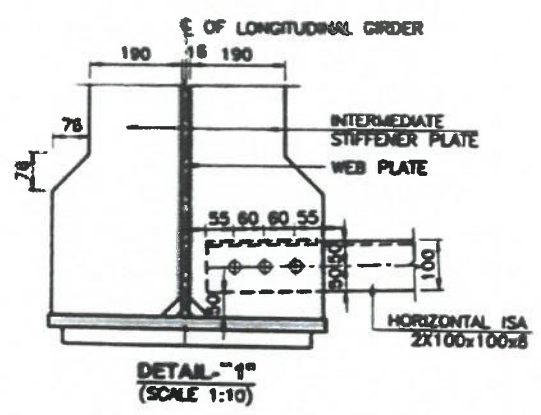


**SECTION AT Y-Y**  
(SCALE 1:5)

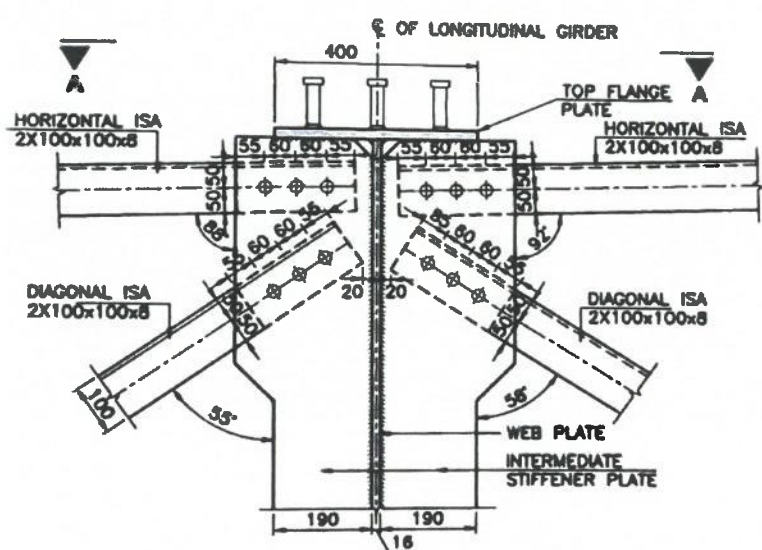
**APPROVED**



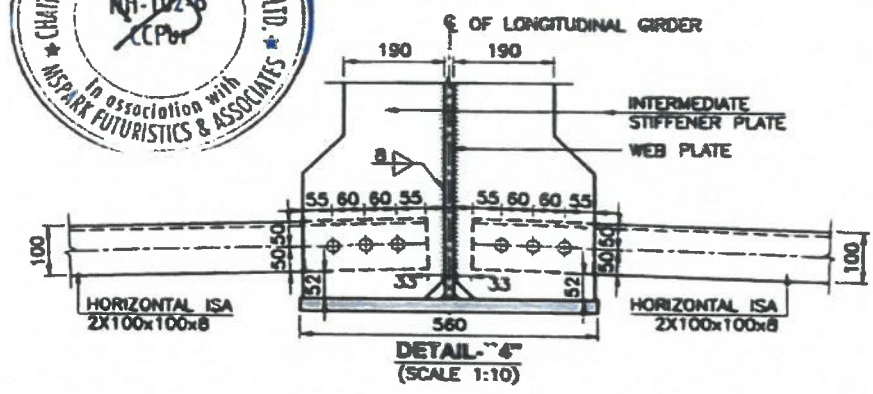
Shambhavi Techno Solutions Pvt. Ltd.  
Managing Director



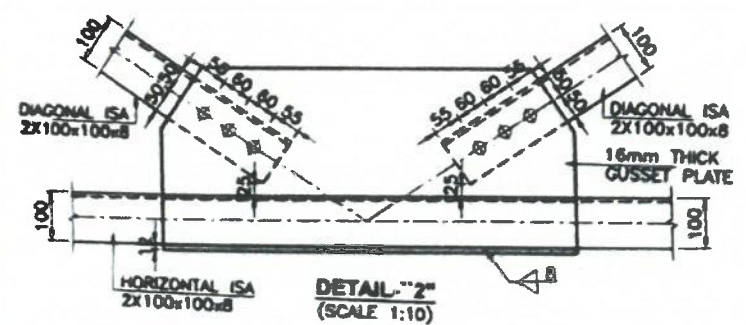
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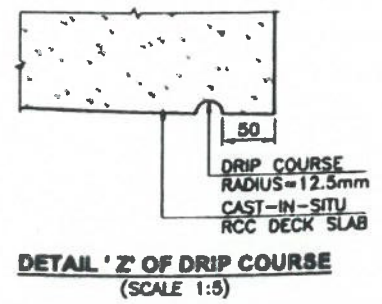
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**DETAIL-4**  
(SCALE 1:10)

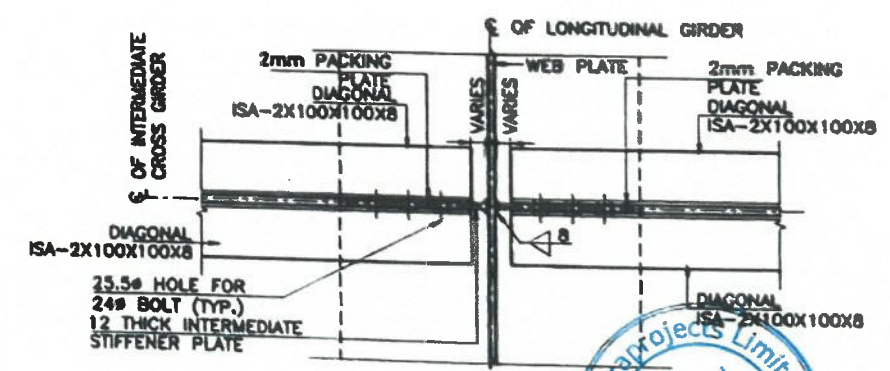


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(SCALE 1:10)

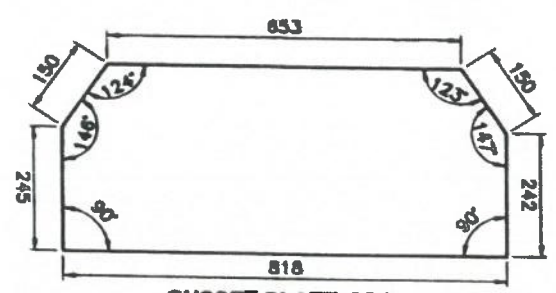


**DETAIL-Z OF DRIP COURSE**  
(SCALE 1:5)

| ANGLE MARKING | LENGTH (IN MM) |
|---------------|----------------|
| L1            | 3116           |
| L2            | 1621           |
| L3            | 1666           |
| L4            | 3116           |



**SECTION AT A-A**  
(SCALE 1:10)



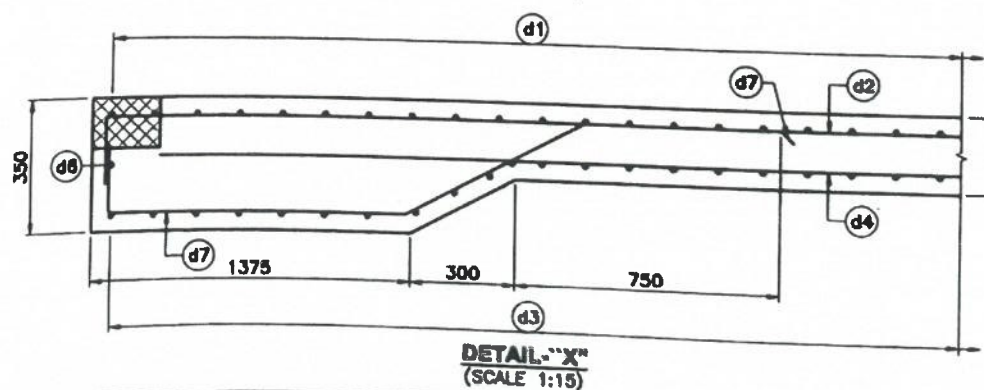
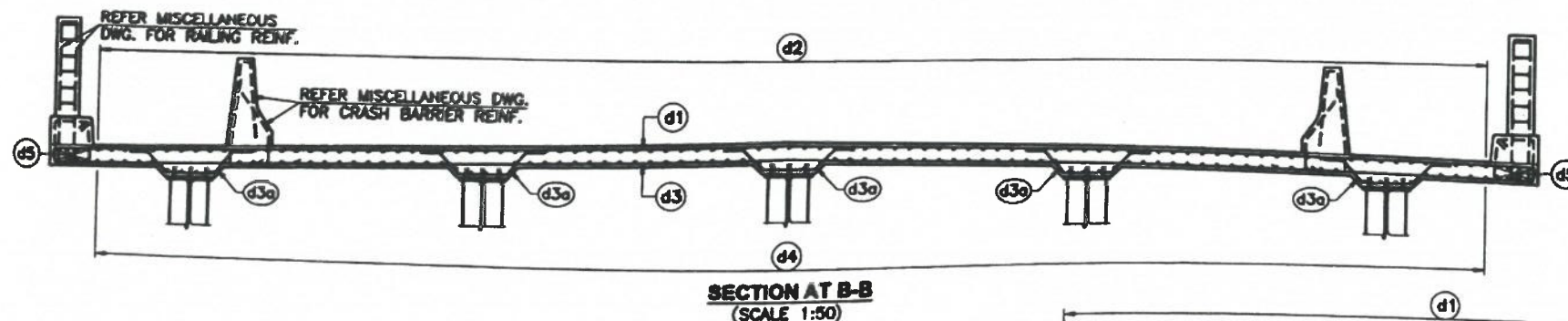
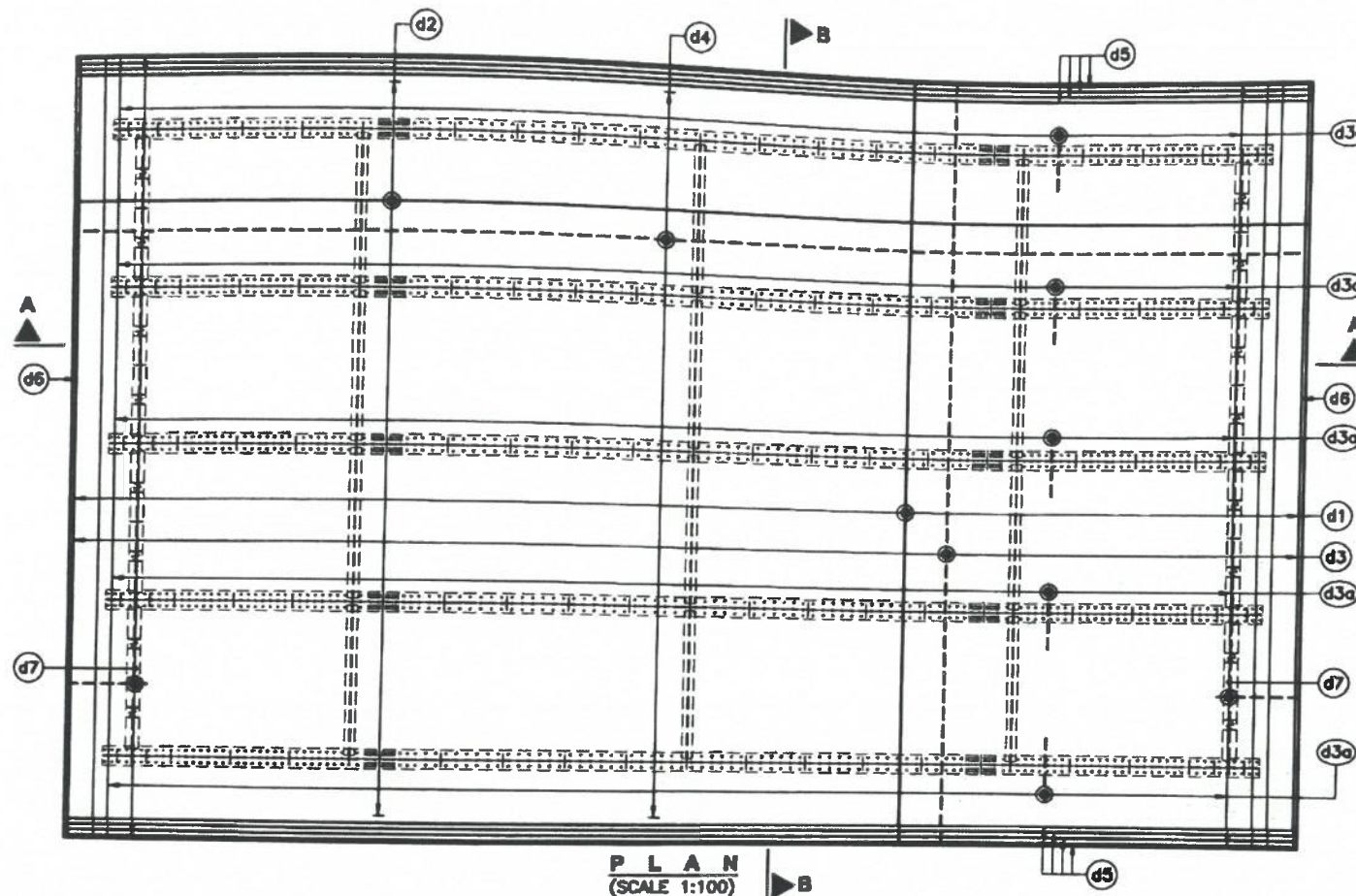
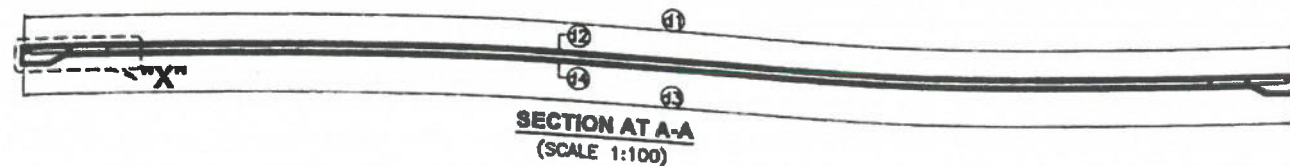
**GUSSET PLATE-GP1**  
(SCALE 1:10)

**DESIGN DIRECTOR**

- NOTES:-**
- ALL DIMENSIONS ARE IN mm AND CHAINAGES ARE IN Km, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. NO DIMENSION IS TO BE SCALED.
  - THIS DRAWING SHALL BE READ IN CONJUNCTION WITH ALL RELEVANT DRAWINGS.
  - GENERAL NOTES FOR SUPERSTRUCTURE REFER SEPARATE DRAWING NO. GPT/CCT/48/STR/MNB/SUP/301

|                                     |            |              |        |                                                            |                                                                                                                                                                       |                                                   |                                                                                                    |                                                                                             |                                                                                                                                                                                                                       |        |           |          |             |                                                             |                     |      |
|-------------------------------------|------------|--------------|--------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----------|-------------|-------------------------------------------------------------|---------------------|------|
| Rev.                                | Date       | Description  | CLIENT | EPC CONTRACTOR:                                            | AUTHORITY ENGINEER:                                                                                                                                                   | SAFETY CONSULTANT:                                | PROOF CONSULTANT:                                                                                  | DESIGN CONSULTANT:                                                                          | PROJECT:                                                                                                                                                                                                              | DRAWN: | DESIGNED: | CHECKED: | DATE:       | TITLE:                                                      | SCALE:              | REV: |
| 01                                  | 2021-06-21 | FOR APPROVAL | MIDCL  | GPT<br>JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | M/S CHAITANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS & ASSOCIATES<br>C-25B FLOOR, 2A Tower, SECTOR-V, VIKAS NAGAR, CHANDANAGHAT-711015 | SUVADRA<br>PP-37, Tankapuri Road, BBSR-15, Odisha | SHAMBHAVI TECHNO SOLUTIONS PVT. LTD.<br>S-82, Rajesh Kumar Park, S.S.Pur, Baring Road, PUNE-400001 | SPS Technocrats Pvt. Ltd.<br>S 819 & S11, 2ND Mappan, Sector-4B, Gurugram, Haryana - 122016 | Withdrawing to 2 (Two) Lane with Hard shoulder of Charachandpur to Tukul section of NH 102B from Km 130.000 to Km 141.023 (Package-4B) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | MP     | S.S.      | A.B.K.   | JUNE - 2021 | DETAILS OF INTERMEDIATE CROSS GIRDER FOR SPAN 1X24 EJ TO EJ | AS SHOWN (01 OF 01) | R0   |
| ORG. NO: GPT/CCT/48/STR/MNB/SUP/305 |            |              |        |                                                            |                                                                                                                                                                       |                                                   |                                                                                                    |                                                                                             |                                                                                                                                                                                                                       |        |           |          |             |                                                             |                     |      |





Shambhavi Techno Solutions Pvt. Ltd.  
Managing Director

DESIGN DIRECTOR

APPROVED

| SCHEDULE OF REINFORCEMENT |                        |           |
|---------------------------|------------------------|-----------|
| BAR NO.                   | BAR DIA & SPACING NOS. | BAR SHAPE |
| d1                        | 16 # @ 100 C/C         | 150 150   |
| d2                        | 10 # @ 200 C/C         | 200 200   |
| d3                        | 16 # @ 100 C/C         | 150 150   |
| d3a                       | 12 # @ 100 C/C         | 200 200   |
| d4                        | 10 # @ 200 C/C         |           |
| d5                        | 12 # 2x2 NOS.          | 100 100   |
| d6                        | 12 # 2x1 NOS.          |           |
| d7                        | 10 # @ 100 C/C         | 200       |

NOTES:-

- ALL DIMENSIONS ARE IN mm AND CHAINAGES ARE IN Km, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. NO DIMENSION IS TO BE SCALED.
- THE REINFORCEMENT SHALL BE OF HYSD BARS (GRADE DESIGNATION Fe-500) CONFORMING TO IS: 1786.
- GRADE OF CONCRETE SHALL BE AS BELOW:-  
RCC DECK SLAB M35
- CLEAR COVER TO OUTERMOST STEEL SHALL BE AS BELOW:-  
RCC DECK SLAB 40mm
- SPLICING OF REINFORCEMENT SHALL BE DONE EITHER BY OVERLAPPING OR BY USING MECHANICAL COUPLER.
- LAPPING SHALL BE STAGGERED, BARS SHALL BE LAPPED IN SUCH A WAY THAT NOT MORE THAN 50% OF THE BARS ARE LAPPED AT ANY SECTION. LAP LENGTH SHALL BE PROVIDED AS "x\*d" MENTIONED IN THE TABLE BELOW, WHERE "d" IS THE DIA OF THE SMALLER BAR UNLESS OTHERWISE SPECIFIED.

| FAVOURABLE BOND CONDITION |                           |      |     |     |      |
|---------------------------|---------------------------|------|-----|-----|------|
| GRADE OF CONCRETE         | PERCENTAGE OF LAPPED BARS | <25% | 33% | 50% | >50% |
| M35                       | X                         | 36   | 41  | 50  | 54   |

| UNFAVOURABLE BOND CONDITION |                           |      |     |     |      |
|-----------------------------|---------------------------|------|-----|-----|------|
| GRADE OF CONCRETE           | PERCENTAGE OF LAPPED BARS | <25% | 33% | 50% | >50% |
| M35                         | X                         | 53   | 61  | 74  | 80   |

FAVOURABLE ZONE:-

- RAFT/SLAB BOTTOM MAIN BAR.

UNFAVOURABLE ZONE:-

- RAFT/SLAB TOP MAIN BAR.
- WALL/COLUMN MAIN BAR.

- BARS SHOWN IN THE DRAWING ARE NOT TO BE COUNTED, ONLY WRITTEN DATA SHALL BE FOLLOWED.



| LEGEND:-            |  |
|---------------------|--|
| TOP BAR             |  |
| BOTTOM BAR          |  |
| OTHERWISE MENTIONED |  |

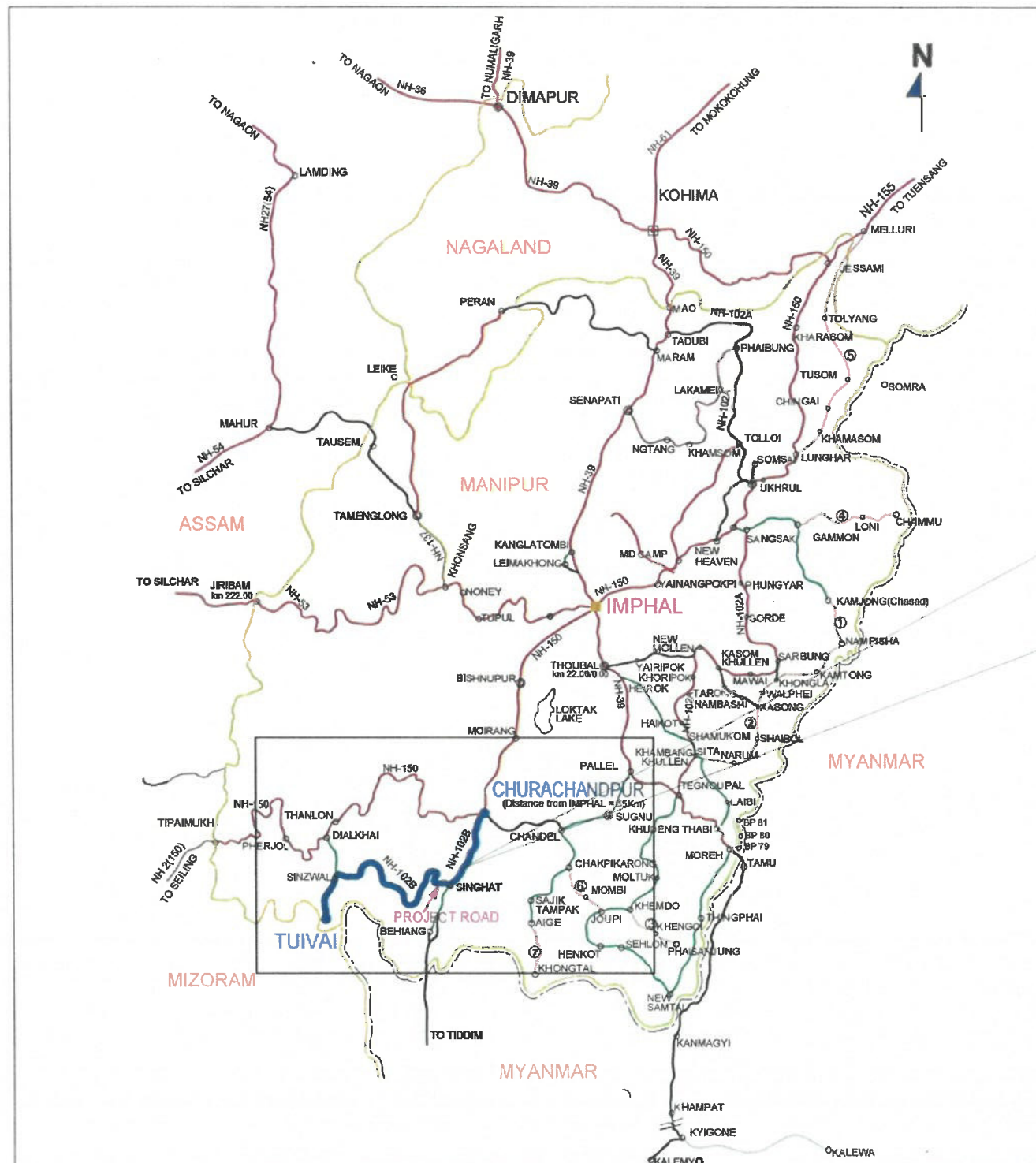
| Sl. No. | Date    | Description  | CLIENT: | EPC CONTRACTOR:                                            | AUTHORITY ENGINEER:                                                                                                                                             | SAFETY CONSULTANT:                                           | PROJECT CONSULTANT:                                                                                     | DESIGN CONSULTANT:                                                                         | PROJECT:                                                                                                                                                                                                          | DRAWN: | APPROVED: | TITLE:                                                    | SCALE:              | DATE:       | REV: |
|---------|---------|--------------|---------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|-----------------------------------------------------------|---------------------|-------------|------|
| 50      | JUNE-21 | FOR APPROVAL | MIDCL   | GPT<br>JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | M/S CHANTANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS & ASSOCIATES<br>C-2ND FLOOR, P.K. TOWER, SECTOR-4 VASAHILL, GHANABAD-201016 | SUVADRA CONSULTANTS<br>PP-87, Tankapad Road, BBSR-18, Odisha | SHAMBHAVI TECHNO SOLUTIONS PVT. LTD.<br>E-42, Rajesh Kumar Path, S.I.P. Road, Boring Road, Patna-800001 | SPS Technocrats Pvt. Ltd.<br>A 519 & 511, JMD Nagar, Sector 46, Gurgaon, Haryana - 122018. | Widering to 2 (Two) Lane with Hard shoulder of Chanchandpur to Tufel section of NH 102B from Km 130.000 to Km 141.028 (Package-4B) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | AS     | AS        | REINFORCEMENT DETAILS OF DECK SLAB FOR SPAN 1X34 EJ TO EJ | AS SHOWN (81 OF 81) | JUNE - 2021 | 70   |







**Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuivai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction mode.**



**TYPICAL MISCELLANEOUS DRAWINGS**  
**PACKAGE - 4B**

**(Km. 130+000 to Km. 141+166.964)**

**JANUARY - 2021**

**APPROVED**



**EPC CONTRACTOR:**



JC - 25, Sector - III, Salt Lake,  
Kolkata - 700098.

**DESIGN CONSULTANT:**



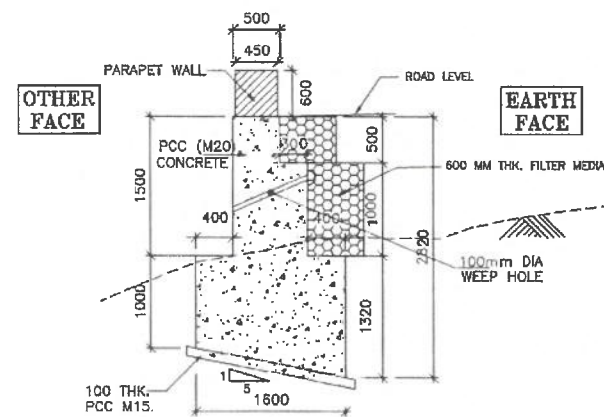
**SPS Technocrats  
Pvt. Ltd.**

# 510 & 511, JMD Megapolis, Sector 48,  
Gurgaon, Haryana - 122018.

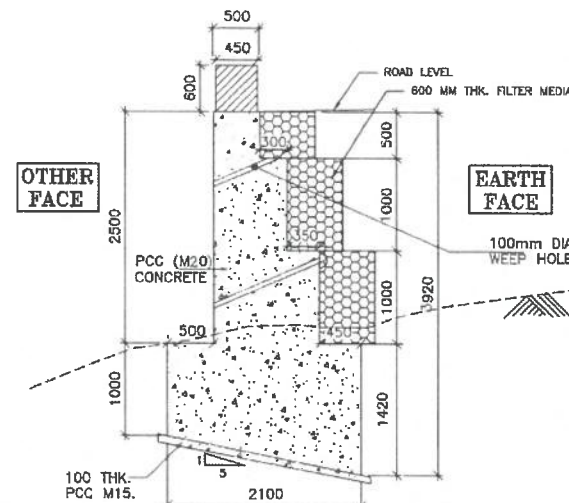




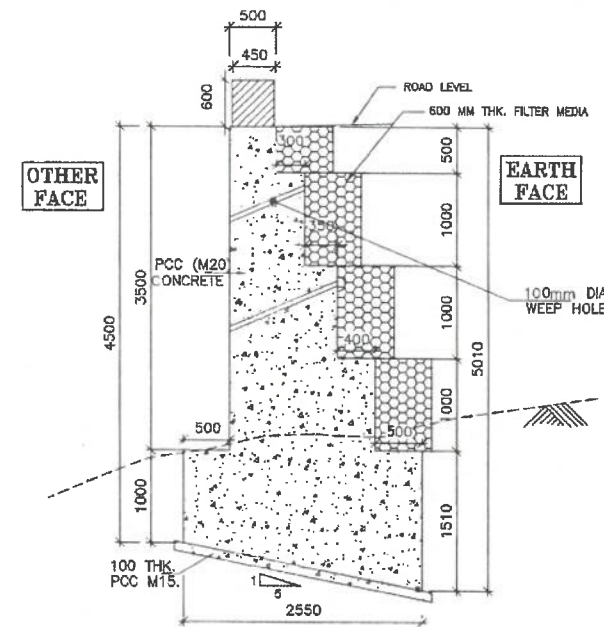




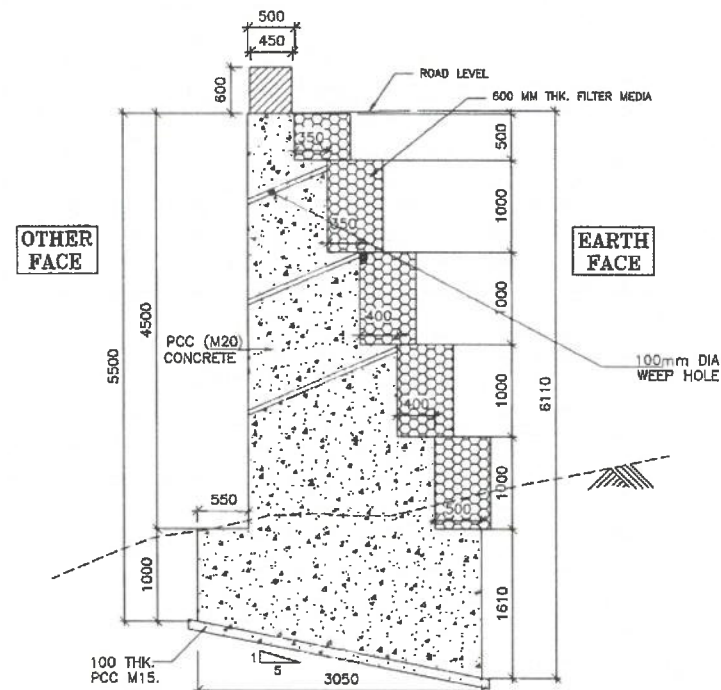
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SCALE 1:50



**RETAINING WALL (3.5m)**  
SCALE 1:50



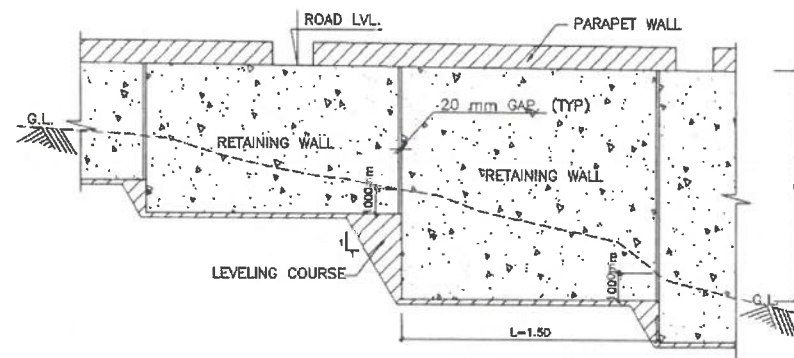
**RETAINING WALL (4.5m)**  
SCALE 1:50



**RETAINING WALL (5.5m)**  
SCALE 1:50

**DESIGN DIRECTOR**

*Handwritten signature*  
SUVADRA CONSULTANTS  
Regd. No. 11/2004-05  
BHUBANESHWAR



**TYPICAL ARRANGEMENT OF RETAINING WALL**  
SCALE 1:50

Shambhavi Techno Solutions Pvt. Ltd.

*Handwritten signature*  
Managing Director

**APPROVED**



**GENERAL NOTES:-**

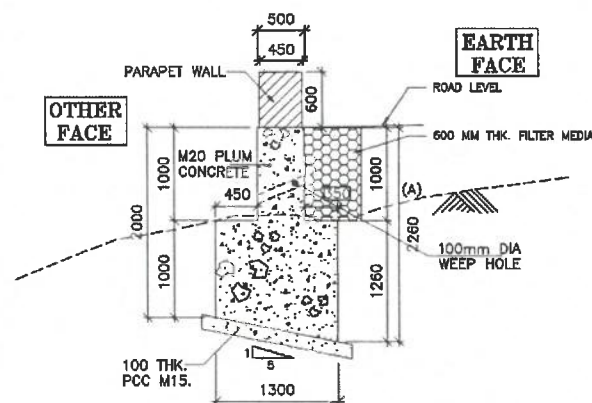
1. ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
3. 100MM DIA WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 C/C BOTH HORIZONTALLY AND VERTICALLY (STAGGERED) IN FULL HEIGHT OF THE RETAINING WALL WITH BOTTOM MOST ROW 150MM ABOVE FROM G.L./LWL.
4. FILTER MEDIA OF 600MM THICKNESS CONFORMING TO APPENDIX 6 OF IRC: 78-2014.
5. BACK FILLING BEHIND THE WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC: 78-2014 HAVING PROPERTIES  $\phi = 35^\circ$ ,  $C=0$
6. SURFACE REINFORCEMENT AT THE RATE OF 2.5KG/SQM SHALL BE PROVIDED IN EACH DIRECTION I.E BOTH HORIZONTALLY & VERTICALLY.
7. GRADE OF CONCRETE IN WALL IS M20.
8. SAFE BEARING CAPACITY SHALL NOT BE LESS THAN THE REQUIRED BEARING CAPACITY. IF BEARING CAPACITY AT SITE IS FOUND TO BE LESS THAN REQUIRED BEARING CAPACITY, STABILIZATION SHALL BE DONE TO ACHIEVE REQUIRED BEARING CAPACITY.
9. FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

**REQUIRED BEARING CAPACITY :**

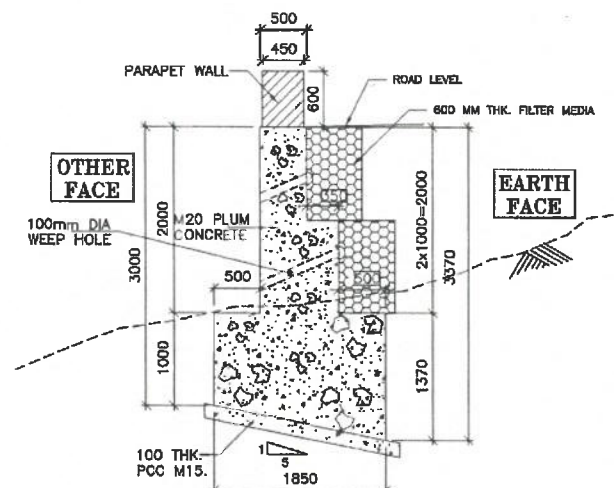
| H MAX. (m)                        | 2.5 | 3.5 | 4.5 | 5.5 |
|-----------------------------------|-----|-----|-----|-----|
| REQUIRED BEARING CAPACITY (T/sqm) | 12  | 16  | 20  | 24  |

| Rev. | Date | Description | CLIENT: | EPC CONTRACTOR:                                     | AUTHORITY ENGINEER:                                                                               | SAFETY CONSULTANT:                     | PROJECT CONSULTANT:                                          | DESIGN CONSULTANT:                                                | PROJECT:                                                                                                                                                                                                            | DRAWN: | DESIGNED: | CHECKED: | DATE:      | TITLE:                             | SCALE:   | REV:     |
|------|------|-------------|---------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----------|------------|------------------------------------|----------|----------|
|      |      |             | MIDCL   | GPT                                                 | M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | SUVADRA CONSULTANTS                    | SHAMBHAVI TECHNO SOLUTIONS PVT.LTD.                          | SPS Technocrats Pvt. Ltd.                                         | Widening to 2 (Two) Lane with Hard shoulder of Churushandpur to Tulnai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | S.R.   | SHIVAM    | A.B.K    | JAN - 2021 | RETAINING WALL PCC                 | AS SHOWN | 02 OF 02 |
|      |      |             |         | JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | PP-97, Tankapuri Road, BBSR-18, Odisha                                                            | PP-97, Tankapuri Road, BBSR-18, Odisha | E-82, Rajesh Kumar Path, S.K.Puri, Boring Road, Patna-800001 | # 510 & 511, JMD Megapole, Sector 48, Gurugram, Haryana - 122018. |                                                                                                                                                                                                                     |        |           |          |            | ORG. NO: GPT/CCT/4B/STR/MISC/RW/02 |          | RD       |

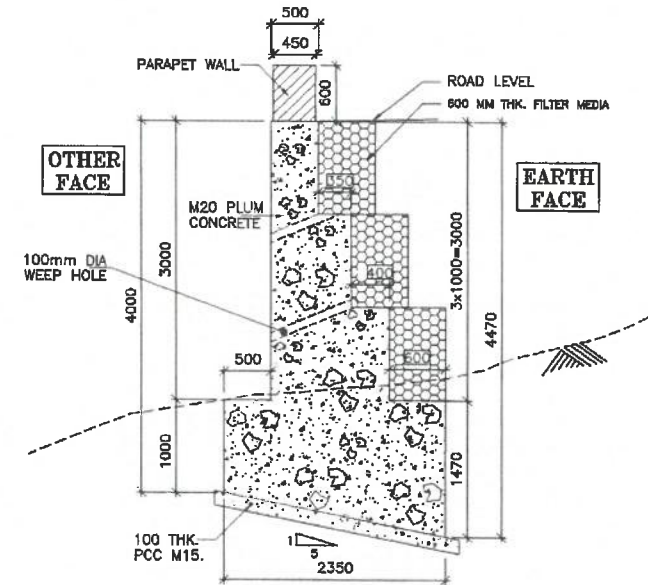




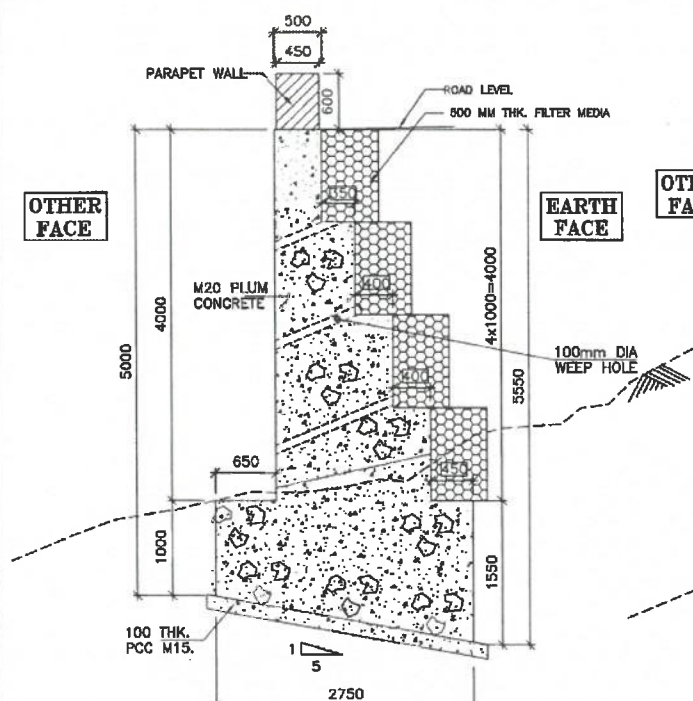
**RETAINING WALL (2.0m)**  
SCALE 1:50



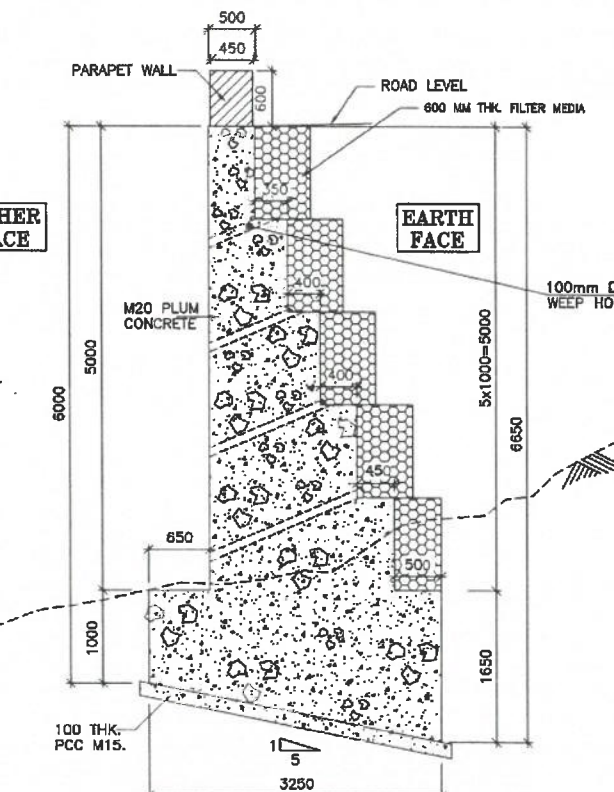
**RETAINING WALL (3.0m)**  
SCALE 1:50



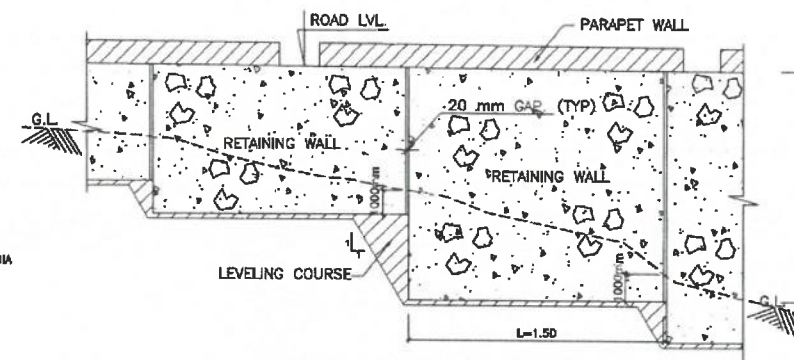
**RETAINING WALL (4.0m)**  
SCALE 1:50



**RETAINING WALL (5.0m)**  
SCALE 1:50



**RETAINING WALL (6.0m)**  
SCALE 1:50



**TYPICAL ARRANGEMENT OF  
RETAINING WALL**  
SCALE 1:50

#### GENERAL NOTES:-

- ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
- 100MM DIA WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 C/C BOTH HORIZONTALLY AND VERTICALLY (STAGGERED) IN FULL HEIGHT OF THE RETAINING WALL WITH BOTTOM MOST ROW 150MM ABOVE FROM G.L./LWL.
- FILTER MEDIA OF 600MM THICKNESS CONFORMING TO APPENDIX 6 OF IRC: 78-2014.
- BACK FILLING BEHIND THE WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC: 78-2014 HAVING PROPERTIES  $\phi = 35^\circ$ ,  $C=0$
- SURFACE REINFORCEMENT AT THE RATE OF 2.5KG/SQM SHALL BE PROVIDED IN EACH DIRECTION I.E BOTH HORIZONTALLY & VERTICALLY.
- GRADE OF CONCRETE IN WALL IS M20 WITH PLUMS.
- SAFE BEARING CAPACITY SHALL NOT BE LESS THAN THE REQUIRED BEARING CAPACITY. IF BEARING CAPACITY AT SITE IS FOUND TO BE LESS THAN REQUIRED BEARING CAPACITY, STABILIZATION SHALL BE DONE TO ACHIEVE REQUIRED BEARING CAPACITY.
- FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

#### REQUIRED BEARING CAPACITY :

| H MAX. (m)                        | 2.0 | 3.0 | 4.0 | 5.0 | 6.0 |
|-----------------------------------|-----|-----|-----|-----|-----|
| REQUIRED BEARING CAPACITY (T/sqm) | 10  | 13  | 18  | 21  | 25  |

#### PLUM CONCRETE SPECIFICATIONS:-

- SIZE :** THE SIZE OF STONE PLUMS MAY BE FROM 150-300 MM. THE MAXIMUM DIMENSION OF THESE STONES OR PLUMS SHALL NOT EXCEED 1/3 RD THE LEAST DIMENSION OF THE MEMBERS.
- MATERIAL :** ALL PLUMS SHALL BE HARD, DURABLE, CLEAN AND FREE FROM SOFT MATERIALS OR LOOSEPIECES OR DELETERIOUS SUBSTANCE IN THEM & SHALL NOT HAVE SHARP CORNERS.
- CONSTRUCTION OPERATIONS :** DURING CONCRETING THE FIRST LAYER OF CONCRETE OF THE SPECIFIED MIX SHALL BE LAID TO A THICKNESS OF THE MAXIMUM SIZE OF THE PLUMS TO BE USED. THE PLUMS SHALL THEN BE LAID WHILE THE TOP PORTION OF THIS CONCRETE IS STILL GREEN BUT SUFFICIENTLY STIFF TO PREVENT COMPLETE SUBMERGENCE OF THE PLUM UNDER THEIR OWN WEIGHT. THESE PLUMS SHALL BE ABOUT HALF EMBEDDED IN THE CONCRETE & THE REMAINING PART EXPOSED SO AS TO FORM A KEY WITH THE NEXT LAYER OF THE CONCRETE. NO PLUM SHALL BE USED FOR CONCRETE LAID UNDER WATER.
- WHILE PLACING THE PLUMS, CARE SHALL BE TAKEN TO SEE THAT THE CLEAR DISTANCE BETWEEN ANY TWO PLUMS IS NOT LESS THAN EITHER THE WIDTH OR THICKNESS OF EITHER OF THE PLUMS. THE DISTANCE FROM THE PLUMS TO THE OUTER SURFACE FROM ANY STEEL REINFORCEMENT SHALL BE EQUAL TO GREATEST WIDTH OF PLUMS. IF PLUMS OF STRATIFIED STONE ARE USED THEY SHALL BE LAID ON THEIR NATURAL BED. STONES WITH CONCAVE FACES SHALL BE LAID WITH THE CONCAVE UPWARD. THE THICKNESS OF THE NEXT AND SUCCESSIVE LAYERS OF CONCRETE SHALL BE AT LEAST TWICE THAT OF THE LARGEST PLUM.
- QUANTITY OF PLUM :** THE TOTAL VOLUME OF PLUMS SHALL NOT EXCEED 20% BY THE VOLUME OF CONCRETE AS PER CLAUSE 5.3.3, PARA 1&2 OF IS- 456-2000.

**APPROVED**



**DESIGN DIRECTOR**

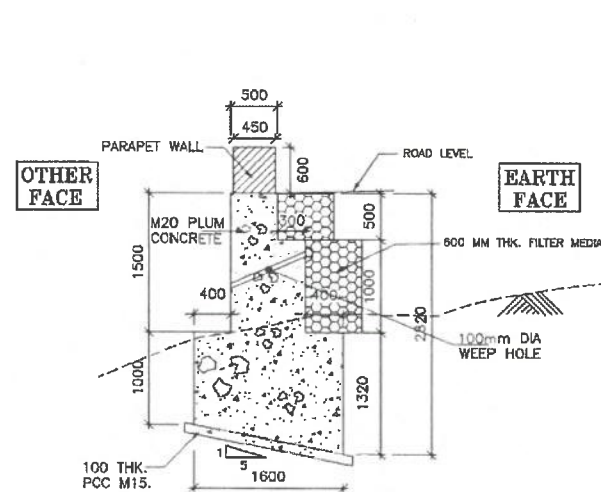
Shambhavi Techno Solutions Pvt. Ltd

Managing Director

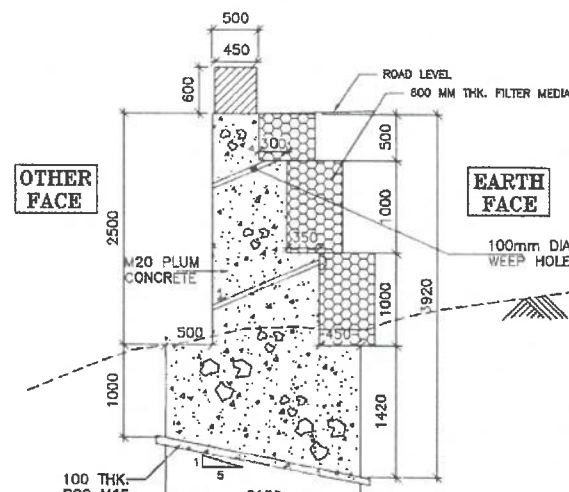


| Rev. | Date | Description | CLIENT:  | EPC CONTRACTOR: | AUTHORITY ENGINEER:                                                                               | SAFETY CONSULTANT:  | PROOF CONSULTANT:                    | DESIGN CONSULTANT:        | PROJECT:                                                                                                                                                                                                         | DRAWN: | DESIGNED: | CHECKED: | DATE:      | TITLE:                          | SCALE:   | DRG. NO: | REV: |
|------|------|-------------|----------|-----------------|---------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----------|------------|---------------------------------|----------|----------|------|
|      |      |             | MAHARAJA | GPT             | MS CHAITANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | SUVADRA CONSULTANTS | SHAMBHAVI TECHNO SOLUTIONS PVT. LTD. | SPS Technocrats Pvt. Ltd. | Widering to 2 (Two) Lane with Hard shoulder of Chenchampur to Talai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) In the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | S.R.   | SHIVAM    | AB.K     | JAN - 2021 | RETAINING WALL ( PLUM CONCRETE) | AS SHOWN | 01 OF 02 | R0   |

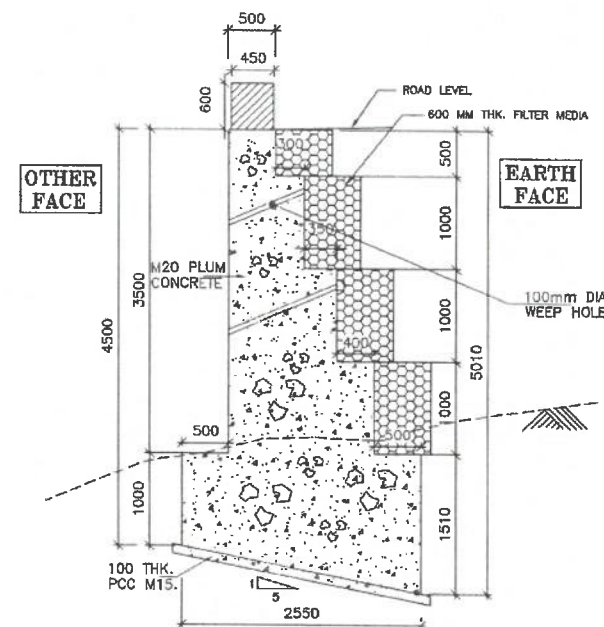




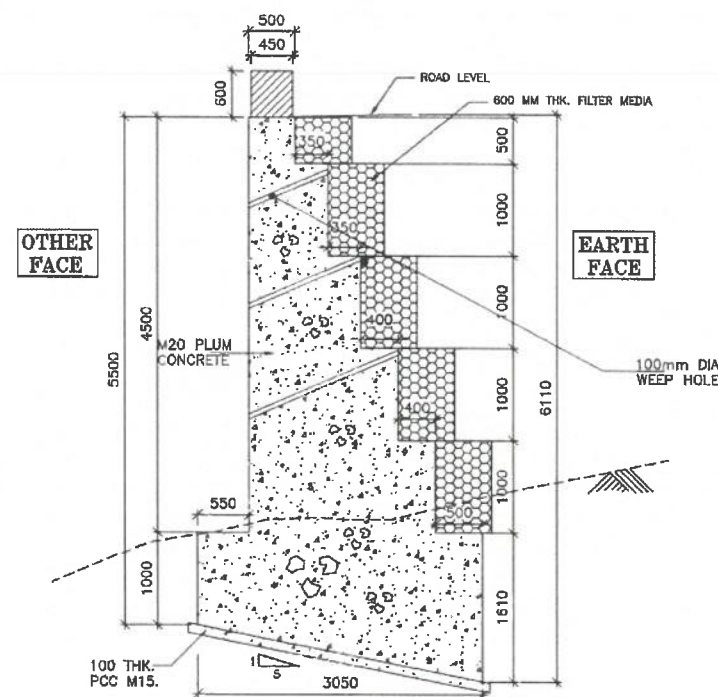
RETAINING WALL (2.5m)  
SCALE 1:50



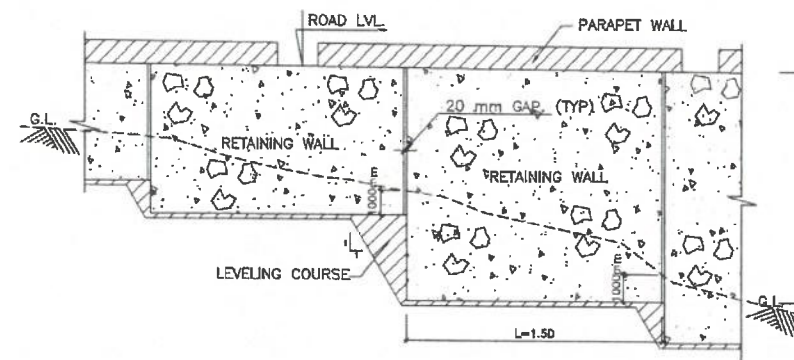
RETAINING WALL (3.5m)  
SCALE 1:50



RETAINING WALL (4.5m)  
SCALE 1:50



RETAINING WALL (5.5m)  
SCALE 1:50



TYPICAL ARRANGEMENT OF  
RETAINING WALL  
SCALE 1:50

DESIGN DIRECTOR

Shambhavi Techno Solutions Pvt. Ltd.

Managing Director

APPROVED

Handwritten signature and stamp: CHATANYA PROJECTS CONSULTANCY PVT. LTD. Regd. No. 11/2004-09



#### GENERAL NOTES:-

- ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
- 100MM DIA WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 C/C BOTH HORIZONTALLY AND VERTICALLY (STAGGERED) IN FULL HEIGHT OF THE RETAINING WALL WITH BOTTOM MOST ROW 150MM ABOVE FROM G.L./LWL.
- FILTER MEDIA OF 600MM THICKNESS CONFORMING TO APPENDIX 6 OF IRC: 78-2014.
- BACK FILLING BEHIND THE WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC:78-2014 HAVING PROPERTIES  $\phi = 35^\circ$ ,  $C=0$
- SURFACE REINFORCEMENT AT THE RATE OF 2.5KG/SQM SHALL BE PROVIDED IN EACH DIRECTION I.E BOTH HORIZONTAL & VERTICAL.
- GRADE OF CONCRETE IN WALL IS M20 WITH PLUMS.
- SAFE BEARING CAPACITY SHALL NOT BE LESS THAN THE REQUIRED BEARING CAPACITY. IF BEARING CAPACITY AT SITE IS FOUND TO BE LESS THAN REQUIRED BEARING CAPACITY, STABILIZATION SHALL BE DONE TO ACHIEVE REQUIRED BEARING CAPACITY.
- FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

#### REQUIRED BEARING CAPACITY :

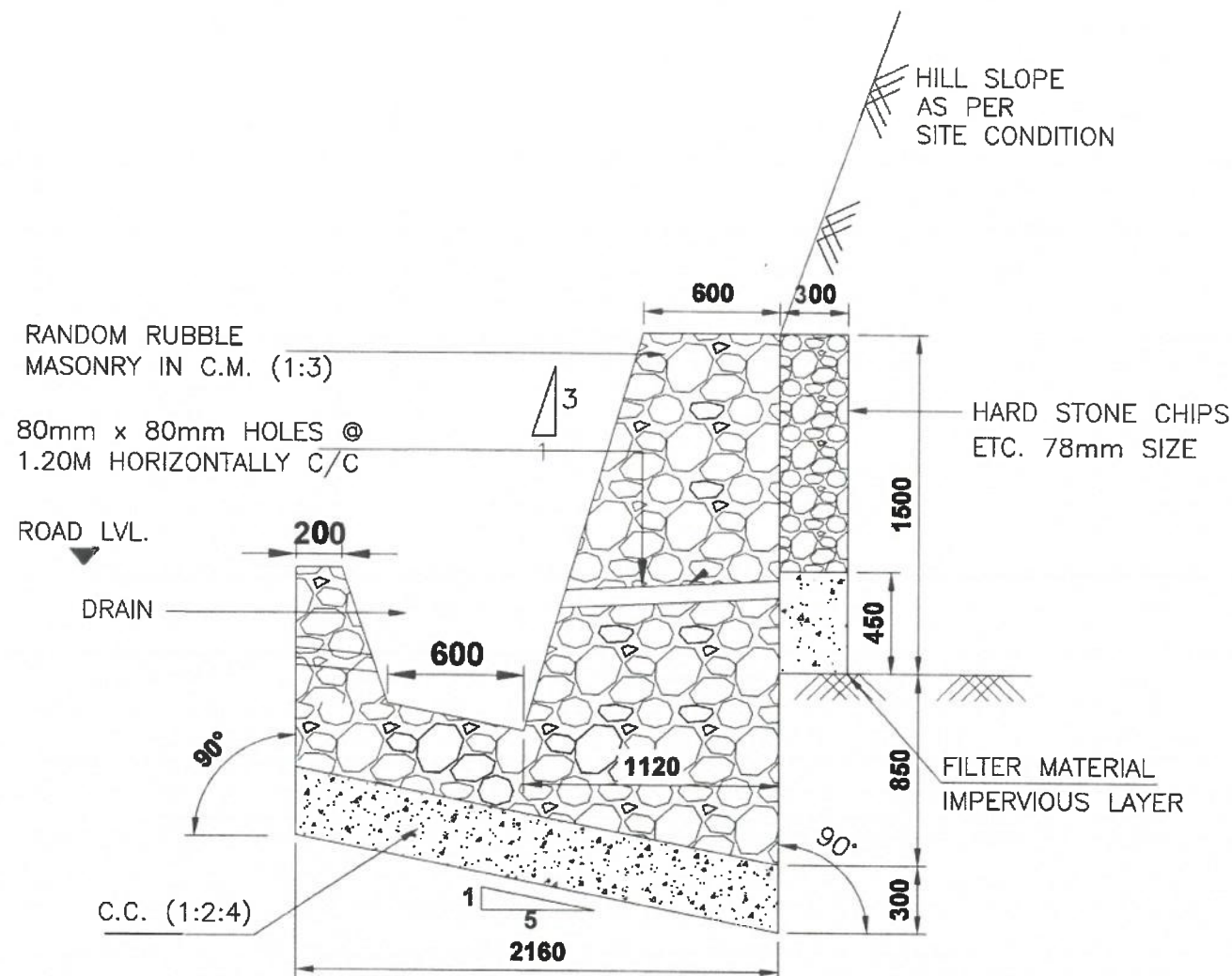
| H MAX. (m)                        | 2.5 | 3.5 | 4.5 | 5.5 |
|-----------------------------------|-----|-----|-----|-----|
| REQUIRED BEARING CAPACITY (T/sqm) | 12  | 16  | 20  | 24  |

#### PLUM CONCRETE SPECIFICATIONS:-

- SIZE** : THE SIZE OF STONE PLUMS MAY BE FROM 150-300 MM. THE MAXIMUM DIMENSION OF THESE STONES OR PLUMS SHALL NOT EXCEED 1/3 RD THE LEAST DIMENSION OF THE MEMBERS.
- MATERIAL** : ALL PLUMS SHALL BE HARD, DURABLE, CLEAN AND FREE FROM SOFT MATERIALS OR LOOSEPIECES OR DELETERIOUS SUBSTANCE IN THEM & SHALL NOT HAVE SHARP CORNERS.
- CONSTRUCTION OPERATIONS** : DURING CONCRETING THE FIRST LAYER OF CONCRETE OF THE SPECIFIED MIX SHALL BE LAID TO A THICKNESS OF THE MAXIMUM SIZE OF THE PLUMS TO BE USED. THE PLUMS SHALL THEN BE LAID WHILE THE TOP PORTION OF THIS CONCRETE IS STILL GREEN BUT SUFFICIENTLY STIFF TO PREVENT COMPLETE SUBMERGENCE OF THE PLUM UNDER THEIR OWN WEIGHT. THESE PLUMS SHALL BE ABOUT HALF EMBEDDED IN THE CONCRETE & THE REMAINING PART EXPOSED SO AS TO FORM A KEY WITH THE NEXT LAYER OF THE CONCRETE. NO PLUM SHALL BE USED FOR CONCRETE LAID UNDER WATER.
- WHILE PLACING THE PLUMS, CARE SHALL BE TAKEN TO SEE THAT THE CLEAR DISTANCE BETWEEN ANY TWO PLUMS IS NOT LESS THAN EITHER THE WIDTH OR THICKNESS OF EITHER OF THE PLUMS. THE DISTANCE FROM THE PLUMS TO THE OUTER SURFACE FROM ANY STEEL REINFORCEMENT SHALL BE EQUAL TO GREATEST WIDTH OF PLUMS. IF PLUMS OF STRATIFIED STONE ARE USED THEY SHALL BE LAID ON THEIR NATURAL BED. STONES WITH CONCAVE FACES SHALL BE LAID WITH THE CONCAVE UPWARD. THE THICKNESS OF THE NEXT AND SUCCESSIVE LAYERS OF CONCRETE SHALL BE AT LEAST TWICE THAT OF THE LARGEST PLUM.
- QUANTITY OF PLUM** : THE TOTAL VOLUME OF PLUMS SHALL NOT EXCEED 20% BY THE VOLUME OF CONCRETE AS PER CLAUSE 5.3.3, PARA 1&2 OF IS- 456-2000.

| Rev. | Date | Description | CLIENT: | EPC CONTRACTOR:                                     | AUTHORITY ENGINEER:                                                                              | SAFETY CONSULTANT:                     | PROJECT CONSULTANT:                                          | DESIGN CONSULTANT:                                                | PROJECT:                                                                                                                                                                                                         | TITLE: RETAINING WALL (PLUM CONCRETE) |
|------|------|-------------|---------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
|      |      |             | MAIDCL  | GPT                                                 | M/S CHATANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | SUVADRA                                | SHAMBHAVI TECHNO SOLUTIONS PVT.LTD.                          | SPS Technocrats Pvt. Ltd.                                         | Widening to 2 (Two) Lane with Hard shoulder of Choudharpur to Tulai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) In the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | SCALE: AS SHOWN                       |
|      |      |             |         | JC - 25, Sector - III, Salt Lake, Kolkata - 700036. | C-52ND FLOOR, RLK TOWER, SECTOR-4, VAISHALI, GHAZIABAD-201010.                                   | PP-97, Tankapani Road, BESR-18, Odisha | E-82, Rajesh Kumar Path, S.K.Puri, Boring Road, Patna-800001 | # 510 & 511, JMD Megapole, Sector 48, Gurugram, Haryana - 122015. |                                                                                                                                                                                                                  | 02 OF 02                              |
|      |      |             |         |                                                     |                                                                                                  |                                        |                                                              |                                                                   |                                                                                                                                                                                                                  | REV: R0                               |
|      |      |             |         |                                                     |                                                                                                  |                                        |                                                              |                                                                   |                                                                                                                                                                                                                  | DATE: JAN - 2021                      |
|      |      |             |         |                                                     |                                                                                                  |                                        |                                                              |                                                                   |                                                                                                                                                                                                                  | DWG. NO: GPT/CCT/48/STR/MISC/RW/04    |





**TYPICAL CROSS SECTION OF  
BREAST WALL OF 1.50 m HEIGHT**

(SCALE 1:25)



Shambhavi Techno Solutions Pvt. Ltd

Managing Director

APPROVED



#### GENERAL NOTES:-

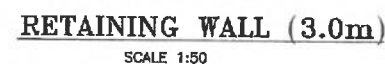
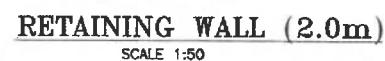
1. ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
3. 80x80 mm WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1200mm C/C BOTH HORIZONTALLY AND VERTICALLY (STAGGERED) IN FULL HEIGHT OF THE BREAST WALL WITH BOTTOM MOST ROW 150MM ABOVE FROM G.L./L.W.L.
4. STONE MASONRY IN CEMENT MORTAR (1: 3 )
5. SAFE BEARING CAPACITY SHALL NOT BE LESS THAN THE 7 Ton/sqm . IF BEARING CAPACITY AT SITE IS FOUND TO BE LESS THAN REQUIRED BEARING CAPACITY, STABILIZATION SHALL BE DONE TO ACHIEVE REQUIRED BEARING CAPACITY.
6. BREAST WALLS ARE PROVIDED TO PROTECT THE SLOPE OF CUTTING IN NATURAL GROUND FROM ACTION OF WEATHERING & CUT SLOPE FAILURE. IT IS NOT PROVIDED FOR STABILIZING AN UNSTABLE SLOPE.
7. FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

#### STONE MASONRY SPECIFICATIONS:-

1. THE STONE TO BE USED FOR STONE MASONRY SHOULD BE HARD, TOUGH AND DURABLE.
2. THE PROPERLY WETTED STONE SHOULD BE USED TO AVOID MORTAR MOISTURE BEING SUCKED.
3. BEFORE LAYING THE STONE IN THE WALL, SHAPE AND DRESS IT SO THAT IT WILL NOT LOOSEN AFTER IT IS PLACED.
4. NO DRESSING OR HAMMERING WHICH WILL LOOSEN THE STONE, WILL BE PERMITTED AFTER IT IS PLACED.
5. CLEAN EACH STONE AND SATURATE IT WITH WATER BEFORE SETTING IT. CLEAN AND MOISTEN THE BED THAT WILL RECEIVE IT.
6. ENSURE THAT THE JOINTS AND BEDS HAVE AN AVERAGE THICKNESS OF NOT MORE THAN 1 INCH (25 mm).
7. ENSURE THAT THE VERTICAL JOINTS IN EACH COURSE BREAK WITH THE ADJOINING COURSES AT LEAST 6 IN.(150mm)
8. KEEP THE WALL WET WHILE POINTING. IN HOT OR DRY WEATHER, PROTECT THE POINTED MASONRY FROM THE SUN AND KEEP IT WET FOR AT LEAST THREE DAYS AFTER THE POINTING IS FINISHED.

| Rev. | Date | Description | CLIENT: | EPC CONTRACTOR:                                     | AUTHORITY ENGINEER:                                                                               | SAFETY CONSULTANT:                     | PROJECT CONSULTANT:                                          | DESIGN CONSULTANT:                                                | PROJECT:                                                                                                                                                                                                           | DRAWN: | DESIGNED: | CHECKED: | DATE:      | TITLE:                            | SCALE:   | 1 OF 1 | REV: |
|------|------|-------------|---------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----------|------------|-----------------------------------|----------|--------|------|
|      |      |             | MAIDEL  | GPT                                                 | M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | SUVADRA CONSULTANTS                    | SHAMBHAVI TECHNO SOLUTIONS PVT.LTD.                          | SPS Technocrats Pvt. Ltd.                                         | Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuvel section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) In the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | S.R.   | SHIVAM    | AS.K     | JAN - 2021 | BREAST WALL DETAIL                | AS SHOWN |        | RD   |
|      |      |             |         | JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | 0-5/ND FLOOR, RAJ TOWER, SECTOR-4, WARDHALL, GHADABAD-201010.                                     | PP-87, Tenkapani Road, BBSR-18, Odisha | E-62, Rajesh Kumar Path, S.K.Puri, Boring Road, Patna-800061 | 6/510 & 511, JMD Margopada, Sector 48, Gurgaon, Haryana - 122018. |                                                                                                                                                                                                                    |        |           |          |            | DRG.NO: GPT/CCT/4B/STR/MISC/BW/05 |          |        |      |





1. ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
3. 80x150 mm or 150MM DIA WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 C/C BOTH HORIZONTALLY AND VERTICALLY (STAGGERED) IN FULL HEIGHT OF THE RETAINING WALL WITH BOTTOM MOST ROW 150MM ABOVE FROM G.L.
4. FILTER MEDIA OF 600MM THICKNESS CONFORMING TO APPENDIX 6 OF IRC: 78-2014
5. BACK FILLING BEHIND THE RETAINING WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC:78-2014 HAVING PROPERTIES  $\phi = 35^\circ$ ,  $C=0$
6. RUBBLE STONE MASONARY IN CEMENT MORTAR (1:3).
7. SAFE BEARING CAPACITY SHALL NOT BE LESS THAN THE REQUIRED BEARING CAPACITY. IF BEARING CAPACITY AT SITE IS FOUND TO BE LESS THAN REQUIRED BEARING CAPACITY, STABILIZATION SHALL BE DONE TO ACHIEVE REQUIRED BEARING CAPACITY.
8. FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

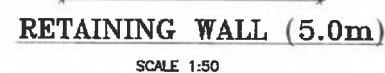
|                                   |     |     |     |     |     |
|-----------------------------------|-----|-----|-----|-----|-----|
| H MAX. (m)                        | 2.0 | 3.0 | 4.0 | 5.0 | 6.0 |
| REQUIRED BEARING CAPACITY (T/sqm) | 10  | 14  | 18  | 21  | 26  |

1. THE STONE TO BE USED FOR STONE MASONRY SHOULD BE HARD, TOUGH AND DURABLE.
2. THE PROPERLY WETTED STONE SHOULD BE USED TO AVOID MORTAR MOISTURE BEING SUCKED.
3. BEFORE LAYING THE STONE IN THE WALL, SHAPE AND DRESS IT SO THAT IT WILL NOT LOOSEN AFTER IT IS PLACED.
4. NO DRESSING OR HAMMERING WHICH WILL LOOSEN THE STONE, WILL BE PERMITTED AFTER IT IS PLACED.
5. CLEAN EACH STONE AND SATURATE IT WITH WATER BEFORE SETTING IT. CLEAN AND MOISTEN THE BED THAT WILL RECEIVE IT.
6. ENSURE THAT THE JOINTS AND BEDS HAVE AN AVERAGE THICKNESS OF NOT MORE THAN 1 INCH (25 mm).
7. ENSURE THAT THE VERTICAL JOINTS IN EACH COURSE BREAK WITH THE ADJOINING COURSES AT LEAST 6 IN.(150mm)
8. KEEP THE WALL WET WHILE POINTING. IN HOT OR DRY WEATHER, PROTECT THE POINTED MASONRY FROM THE SUN AND KEEP IT WET FOR AT LEAST THREE DAYS AFTER THE POINTING IS FINISHED.

FINISHED.  
APPROVED

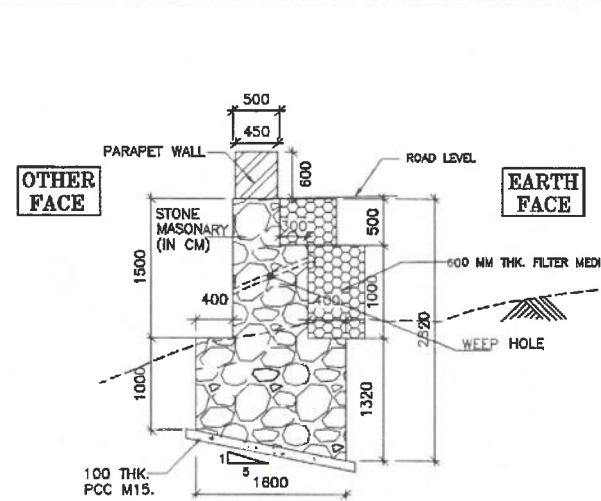


**Managing Director**

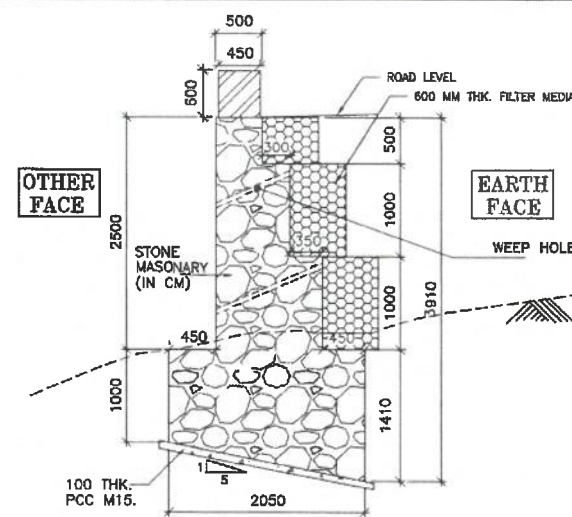
  
**DESIGN DIRECTOR**

|      |      |             |                                                                                                       |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                           |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                        |                                                                                       |                                                                                                          |                                                                                |
|------|------|-------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Rev. | Date | Description | <b>CLIENT:</b><br> | <b>EPC CONTRACTOR:</b><br><br><b>GPT</b><br>JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | <b>AUTHORITY ENGINEER:</b><br><br><b>M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD.</b><br>IN ASSOCIATION WITH MSPARK FUTURESTICS AND ASSOCIATES<br>G-2ND FLOOR, RJK TOWER, SECTOR-4/ANANDI, GHUZDABAD-950101. | <b>SAFETY CONSULTANT:</b><br><br><b>SUVDRA CONSULTANTS</b><br>PP-87, Tankanpur Road, BBSR-18, Odisha | <b>PROOF CONSULTANT:</b><br><br><b>SHAMBHAVI TECHNO SOLUTIONS PVT.LTD.</b><br>E-82, Rajesh Kurur Path, SkPuri, Boring Road, Bhubaneswar-751001 | <b>DESIGN CONSULTANT:</b><br><br><b>SPS Technocrats Pvt. Ltd.</b><br>8/51B/511, JBD Magapalle, Sector-49, Gunguna, Bhubaneswar - 752018. | <b>PROJECT:</b><br>Widening to 2 (Two) Lane with Hard shoulder of Chumuchandrapur to Tuvai section of NH 102B from Km 130.00 to Km 141.02B (Pachaga-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. |  | <b>DRAWN</b><br>DESIGNED SHIVAM<br>CHECKED AB.K<br>DATE: JAN - 2021<br>DRS.NO: GPT/CCT/48/STR/MISC/RW/06 | <b>TITLE: RETAINING WALL ( RRM )</b><br>SCALE: AS SHOWN<br>01 OF 02<br>REV: R0 |
|------|------|-------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|

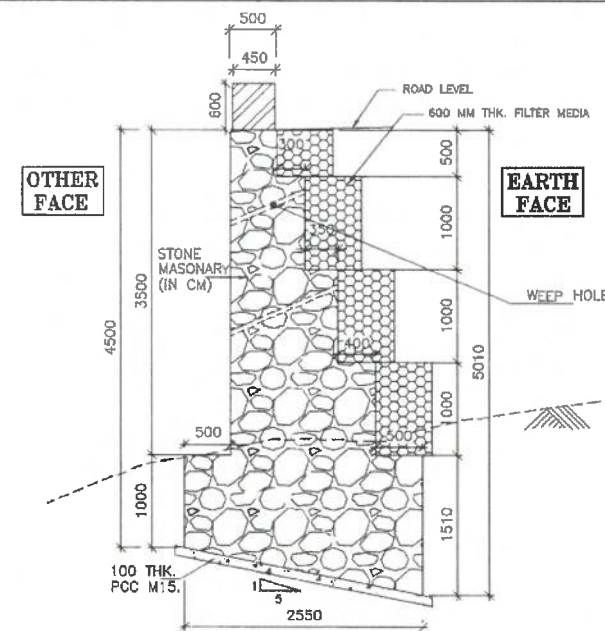




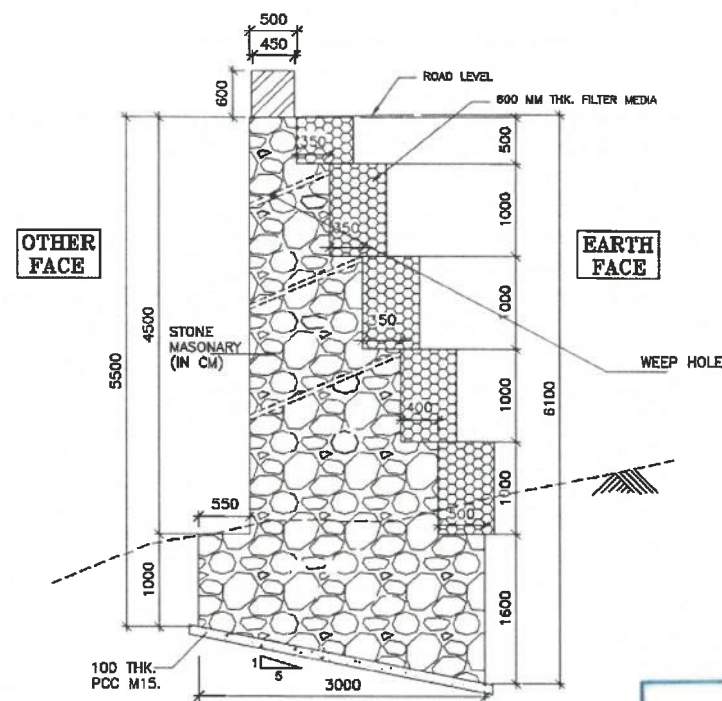
**RETAINING WALL (2.5m)**  
SCALE 1:50



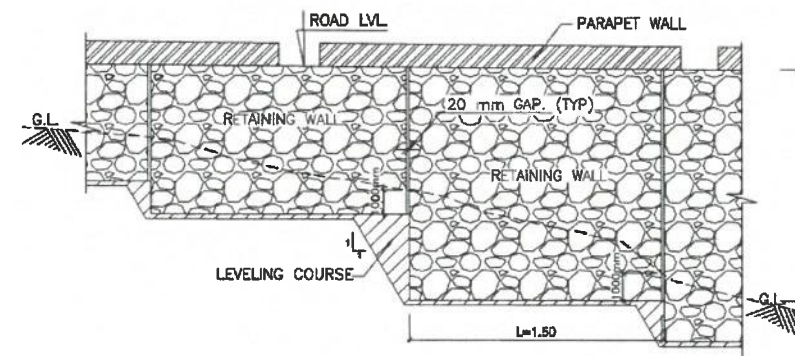
**RETAINING WALL (3.5m)**  
SCALE 1:50



**RETAINING WALL (4.5m)**  
SCALE 1:50



**RETAINING WALL (5.5m)**  
SCALE 1:50



**TYPICAL ARRANGEMENT OF  
RETAINING WALL**  
SCALE 1:50

#### GENERAL NOTES:-

- ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
- 80x150 mm or 150MM DIA WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 C/C BOTH HORIZONTALLY AND VERTICALLY (STAGGERED) IN FULL HEIGHT OF THE RETAINING WALL WITH BOTTOM MOST ROW 150MM ABOVE FROM G.L.
- FILTER MEDIA OF 600MM THICKNESS CONFIRMING TO APPENDIX 6 OF IRC: 78-2014
- BACK FILLING BEHIND THE RETAINING WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC:78 -2014 HAVING PROPERTIES  $\phi = 35^\circ$ ,  $C=0$
- RUBBLE STONE MASONRY IN CEMENT MORTAR (1:3).
- SAFE BEARING CAPACITY SHALL NOT BE LESS THAN THE REQUIRED BEARING CAPACITY. IF BEARING CAPACITY AT SITE IS FOUND TO BE LESS THAN REQUIRED BEARING CAPACITY, STABILIZATION SHALL BE DONE TO ACHIEVE REQUIRED BEARING CAPACITY.
- FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

#### REQUIRED BEARING CAPACITY :

| H MAX. (m)                        | 2.5 | 3.5 | 4.5 | 5.5 |
|-----------------------------------|-----|-----|-----|-----|
| REQUIRED BEARING CAPACITY (T/sqm) | 12  | 16  | 20  | 25  |

#### STONE MASONRY SPECIFICATIONS:-

- THE STONE TO BE USED FOR STONE MASONRY SHOULD BE HARD, TOUGH AND DURABLE.
- THE PROPERLY WETTED STONE SHOULD BE USED TO AVOID MORTAR MOISTURE BEING SUCKED.
- BEFORE LAYING THE STONE IN THE WALL, SHAPE AND DRESS IT SO THAT IT WILL NOT LOOSEN AFTER IT IS PLACED.
- NO DRESSING OR HAMMERING WHICH WILL LOOSEN THE STONE, WILL BE PERMITTED AFTER IT IS PLACED.
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- ENSURE THAT THE VERTICAL JOINTS IN EACH COURSE BREAK WITH THE ADJOINING COURSES AT LEAST 6 IN.(150mm)
- KEEP THE WALL WET WHILE POINTING. IN HOT OR DRY WEATHER, PROTECT THE POINTED MASONRY FROM THE SUN AND KEEP IT WET FOR AT LEAST THREE DAYS AFTER THE POINTING IS FINISHED.

**DESIGN DIRECTOR**

**APPROVED**

Shambhavi Techno Solutions Pvt. Ltd

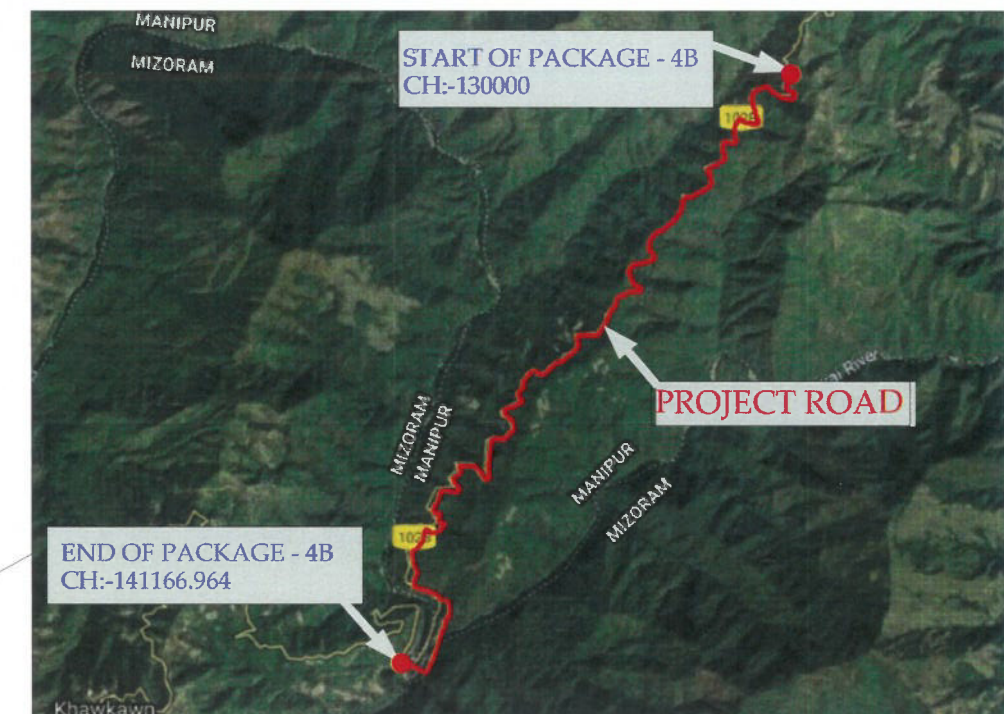
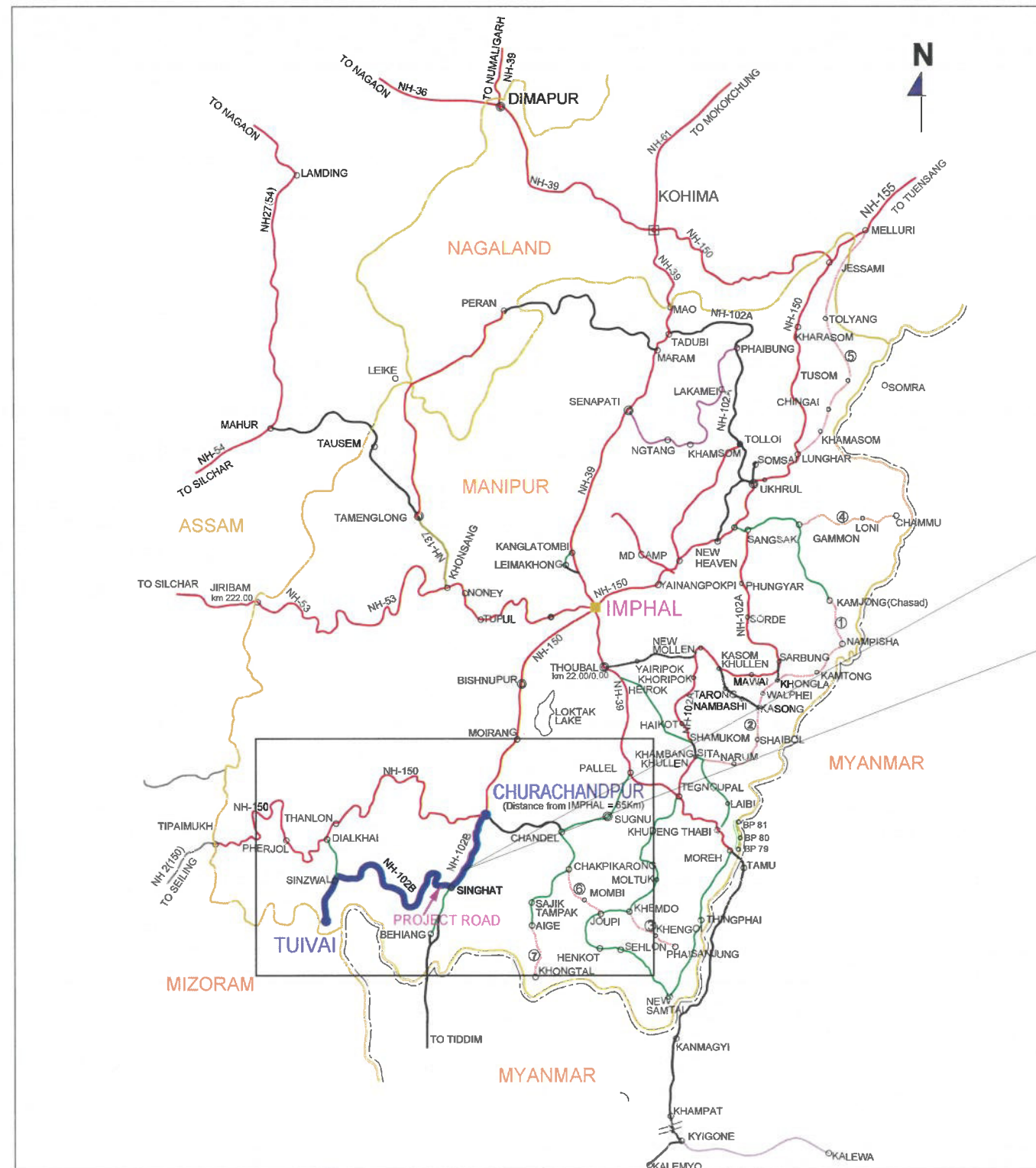
Managing Director



| Rev. | Date | Description | CLIENT:                                                                                            | EPC CONTRACTOR: | AUTHORITY ENGINEER:                                                                                | SAFETY CONSULTANT:  | PROJECT CONSULTANT:                  | DESIGN CONSULTANT:        | PROJECT:                                                                                                                                                                                                           | DRAWN: | DESIGNED: | CHECKED: | DATE:      | TITLE:             | SCALE:   | 02 OF 02 | REV: |
|------|------|-------------|----------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------|---------------------|--------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----------|------------|--------------------|----------|----------|------|
|      |      |             | M/S CHAITANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | GPT             | M/S CHAITANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | SUVADRA CONSULTANTS | SHAMBHAVI TECHNO SOLUTIONS PVT. LTD. | SPS Technocrats Pvt. Ltd. | Widening to 2 (Two) Lane with Hard shoulder of Churuchandpur to Tukoi section of NH-1028 from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | S.R    | SHIVAM    | ABX      | JAN - 2021 | RETAINING WALL RRM | AS SHOWN |          | R0   |



**Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuivai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction mode.**



**TYPICAL MISCELLANEOUS DRAWINGS**  
**PACKAGE - 4B**  
**(Km. 130+000 to Km. 141+166.964)**  
**JANUARY - 2021**

**APPROVED**



**EPC CONTRACTOR:**



JC - 25, Sector - III, Salt Lake,  
Kolkata - 700098.

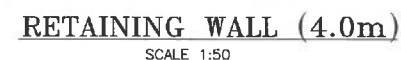
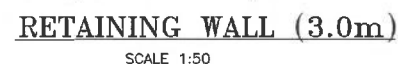
**DESIGN CONSULTANT:**



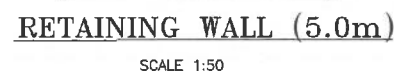
**SPS Technocrats**  
**Pvt. Ltd.**

# 510 & 511, JMD Megapolis, Sector 48,  
Gurugram, Haryana - 122018.





1. ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
3. 100MM DIA WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 C/C BOTH HORIZONTALLY AND VERTICALLY (STAGGERED) IN FULL HEIGHT OF THE RETAINING WALL WITH BOTTOM MOST ROW 150MM ABOVE FROM G.L./LWL.
4. FILTER MEDIA OF 600MM THICKNESS CONFIRMING TO APPENDIX 6 OF IRC: 78-2014.
5. BACK FILLING BEHIND THE WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC:78 -2014 HAVING PROPERTIES  $\phi = 35^\circ$ ,  $C=0$
6. SURFACE REINFORCEMENT AT THE RATE OF 2.5KG/SQM SHALL BE PROVIDED IN EACH DIRECTION I.E BOTH HORIZONTALLY & VERTICALLY.
7. GRADE OF CONCRETE IN WALL IS M20.
8. SAFE BEARING CAPACITY SHALL NOT BE LESS THAN THE REQUIRED BEARING CAPACITY. IF BEARING CAPACITY AT SITE IS FOUND TO BE LESS THAN REQUIRED BEARING CAPACITY, STABILIZATION SHALL BE DONE TO ACHIEVE REQUIRED BEARING CAPACITY.
9. FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.



  
Managing Director

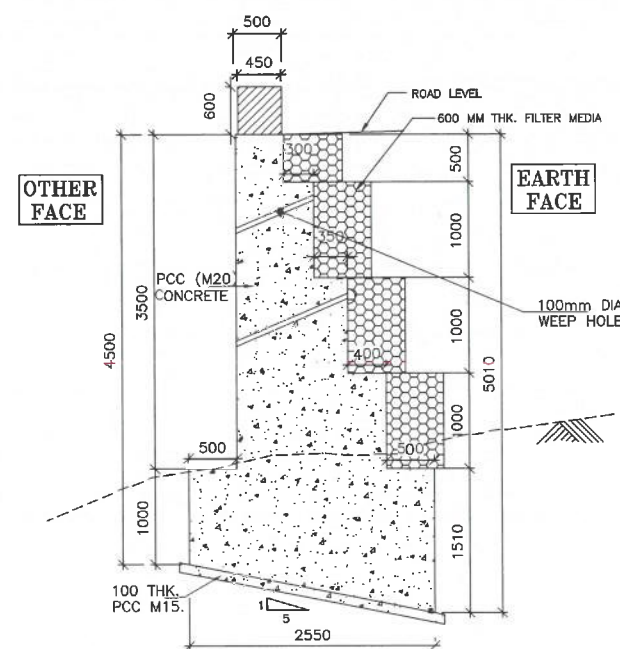
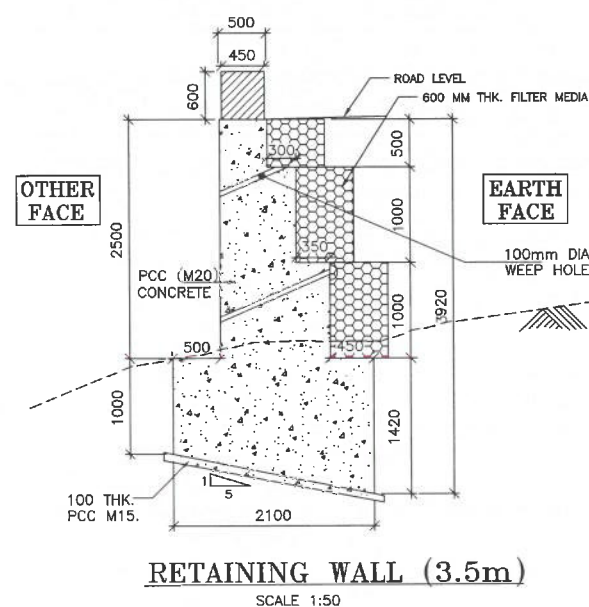
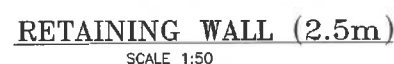
APPROVED



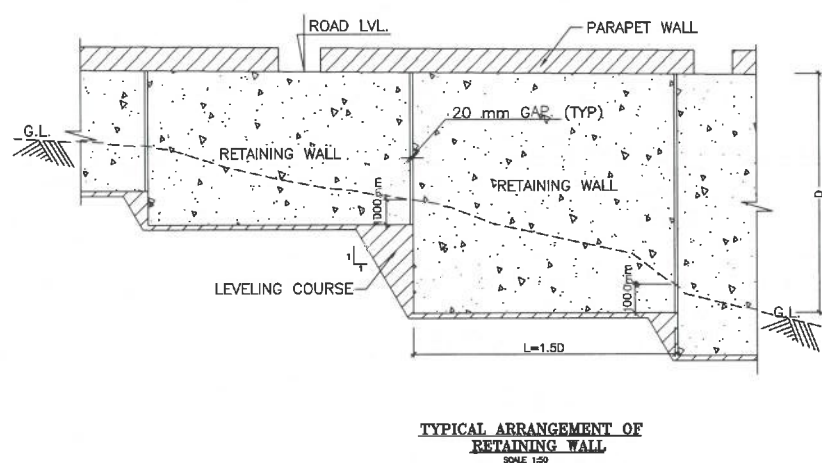
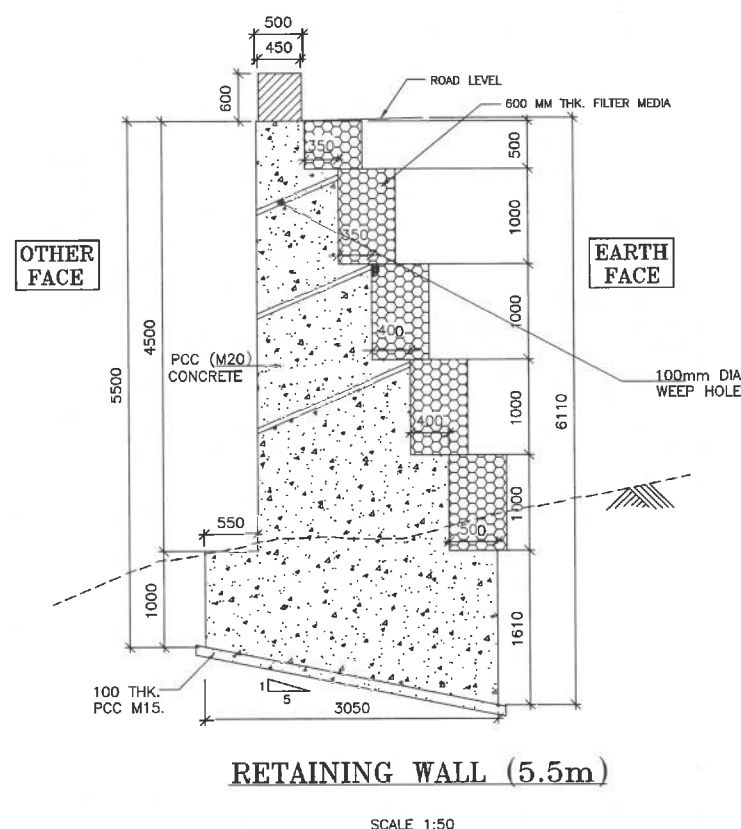
|                                   |     |     |     |     |     |
|-----------------------------------|-----|-----|-----|-----|-----|
| H MAX. (m)                        | 2.0 | 3.0 | 4.0 | 5.0 | 6.0 |
| REQUIRED BEARING CAPACITY (T/sgm) | 10  | 13  | 18  | 21  | 25  |

|      |      |             |                                                                                     |                                                                                      |                                                                                                                                                                  |                                                                                       |                                                                                       |                                                                                       |                                                                                                                                                                                                                  |          |        |                                      |                                          |
|------|------|-------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--------------------------------------|------------------------------------------|
| Rev. | Date | Description | CLIENT:                                                                             | EPC CONTRACTOR:                                                                      | AUTHORITY ENGINEER:                                                                                                                                              | SAFETY CONSULTANT:                                                                    | PROOF CONSULTANT:                                                                     | DESIGN CONSULTANT:                                                                    | PROJECT:                                                                                                                                                                                                         | DRAWN    | S.R    | TITLE: <b>RETAINING WALL ( PCC )</b> | REV:                                     |
|      |      |             |  |  |                                                                             |  |  |  | Widening to 2 (Two) Lane with Hard shoulder of Churahandpur to Tuwai section of NH 102B from Km 130.00 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | DESIGNED | SHIVAM | SCALE: <b>AS SHOWN</b>               | 01 OF 02                                 |
|      |      |             |                                                                                     | JC - 25, Sector - III, Salt Lake, Kolkata - 700098.                                  | M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES C-52ND FLOOR, R K TOWER, SECTOR-4, VAISHALI, GHAZIABAD-201016. | PP-97, Tankapuri Road, BBST-1, Odisha                                                 | E-82, Rajesh Kumar Path, S k Puri, Boring Road, Gurgaon-122001                        | # 510 & 511, JMD Megapolis, Sector 48, Gurgaon, Haryana - 122018.                     |                                                                                                                                                                                                                  | CHECKED  | AS.K   | DATE: <b>JAN - 2021</b>              | DRG.NO: <b>GPT/CCT/4B/STR/MISC/RW/01</b> |





RETAINING WALL (4.5m)  
SCALE 1:50



DESIGN DIRECTOR

**Shambhavi Techno Solutions Pvt. Ltd**

  
Managing Director

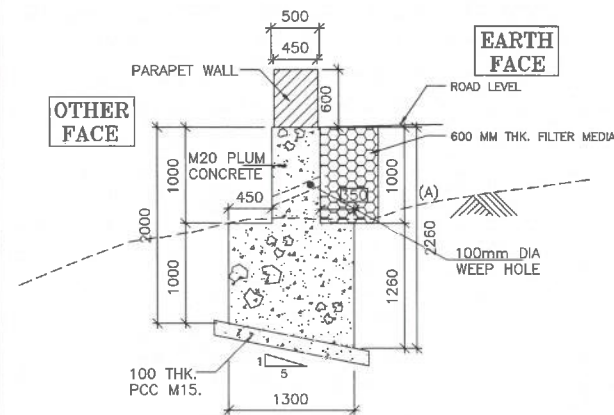
**APPROVED**

1. ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
3. 100MM DIA WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 C/C BOTH HORIZONTALLY AND VERTICALLY (STAGGERED) IN FULL HEIGHT OF THE RETAINING WALL WITH BOTTOM MOST ROW 150MM ABOVE FROM G.L./LWL.
4. FILTER MEDIA OF 600MM THICKNESS CONFIRMING TO APPENDIX 6 OF IRC: 78-2014.
5. BACK FILLING BEHIND THE WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC:78-2014 HAVING PROPERTIES  $\phi = 35^\circ$ ,  $C=0$
6. SURFACE REINFORCEMENT AT THE RATE OF 2.5KG/SQM SHALL BE PROVIDED IN EACH DIRECTION I.E BOTH HORIZONTALLY & VERTICALLY.
7. GRADE OF CONCRETE IN WALL IS M20.
8. SAFE BEARING CAPACITY SHALL NOT BE LESS THAN THE REQUIRED BEARING CAPACITY. IF BEARING CAPACITY AT SITE IS FOUND TO BE LESS THAN REQUIRED BEARING CAPACITY, STABILIZATION SHALL BE DONE TO ACHIEVE REQUIRED BEARING CAPACITY.
9. FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

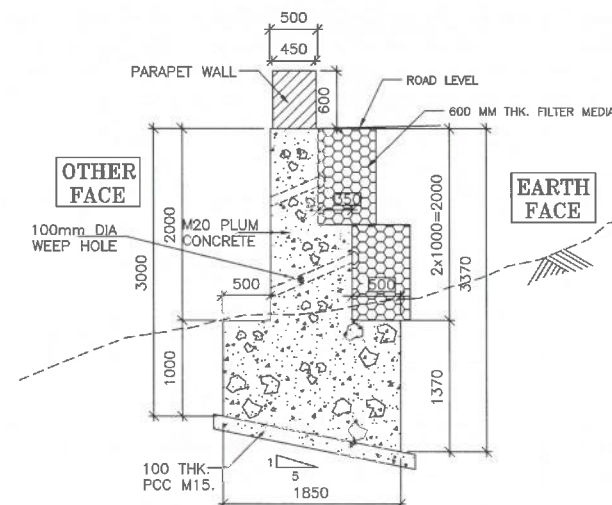
|                                   |     |     |     |   |
|-----------------------------------|-----|-----|-----|---|
| H MAX. (m)                        | 2.5 | 3.5 | 4.5 | 5 |
| REQUIRED BEARING CAPACITY (T/sqm) | 12  | 16  | 20  | 2 |

|      |      |             |                                                                                     |                                                                                                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                                                                                                         |                                                                                                                                                                                            |                                                                                                                                                                                                                                   |          |        |        |            |          |                           |    |
|------|------|-------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|--------|------------|----------|---------------------------|----|
| Rev. | Date | Description | CLIENT:                                                                             | EPC CONTRACTOR:                                                                                                                                | AUTHORITY ENGINEER:                                                                                                                                                                                  | SAFETY CONSULTANT:                                                                                                                                                                        | PROOF CONSULTANT:                                                                                                                                                                                       | DESIGN CONSULTANT:                                                                                                                                                                         | PROJECT:                                                                                                                                                                                                                          | DRAWN    | S.R    | TITLE: | REV:       |          |                           |    |
|      |      |             |  | <br>JC - 25, Sector - III, Salt Lake,<br>Kolkata - 700098. | <br>MIS CHAITANYA PROJECTS<br>CONSULTANCY PVT. LTD.<br>IN ASSOCIATION WITH MSPARK<br>FUTURISTICS AND ASSOCIATES | <br>SUVAADRA<br>CONSULTANTS<br>PVT. LTD.<br>Plot No. 20, Sector - 1, Salt Lake,<br>Kolkata - 700098. | <br>SHAMBHAVI TECHNO<br>SOLUTIONS PVT. LTD.<br>E-82, Rajesh Kumar Path,<br>S-3 Puri, Boring Road,<br>Palika-B00001 | <br>SPS Technocrats Pvt. Ltd.<br># 510 & 511, JMD Megapolis, Sector 48,<br>Gurgaon, Haryana - 122018. | Widening to 2 (Two) Lane with Hard<br>shoulder of Churahandpur to Tuivai section<br>of NH 102B from Km 130.000 to Km 141.029<br>(Package-4B) in the State of Manipur on<br>Engineering, Procurement & Construction<br>(EPC) mode. | DESIGNED | SHIVAM | SCALE: | AS SHOWN   | 02 OF 02 | REV:                      |    |
|      |      |             |                                                                                     |                                                                                                                                                |                                                                                                                                                                                                      |                                                                                                                                                                                           |                                                                                                                                                                                                         |                                                                                                                                                                                            |                                                                                                                                                                                                                                   | CHECKED  | AB,K   | DATE:  | JAN - 2021 | DRG. NO: | GPT/CCT/4B/STR/MISC/RW/02 | RO |

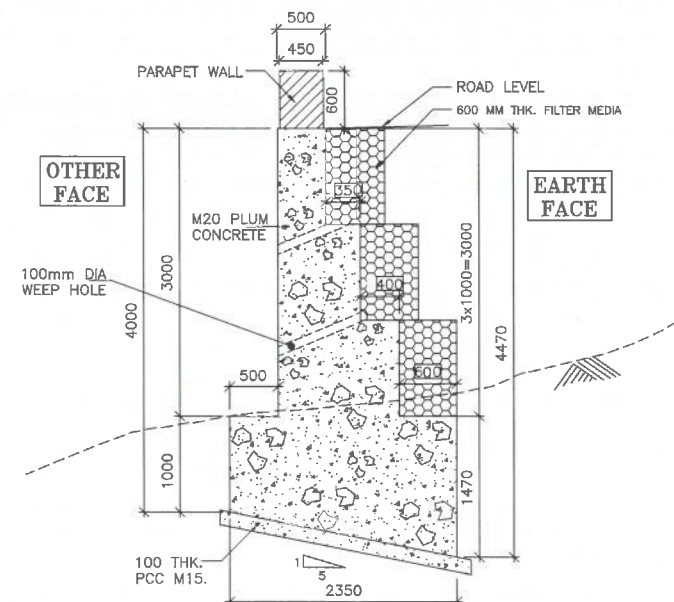




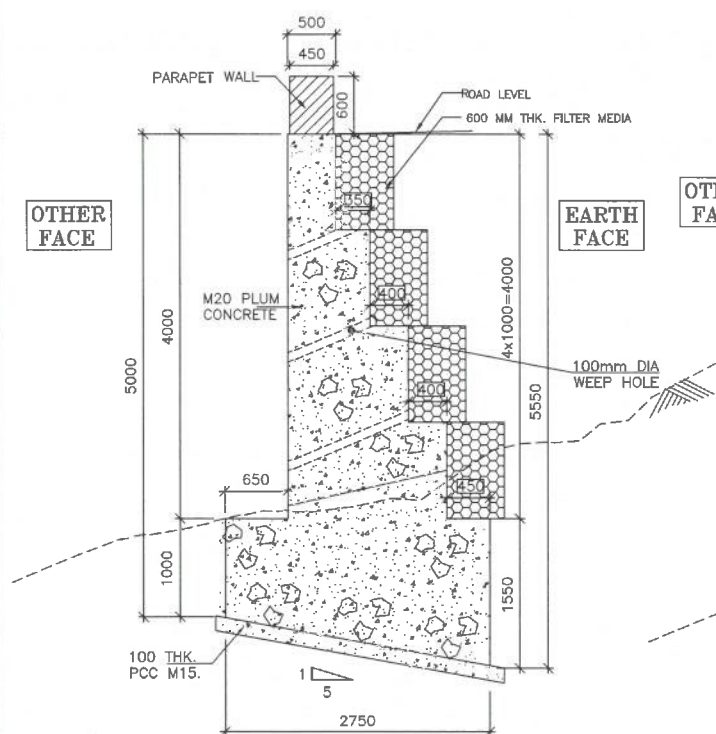
**RETAINING WALL (2.0m)**  
SCALE 1:50



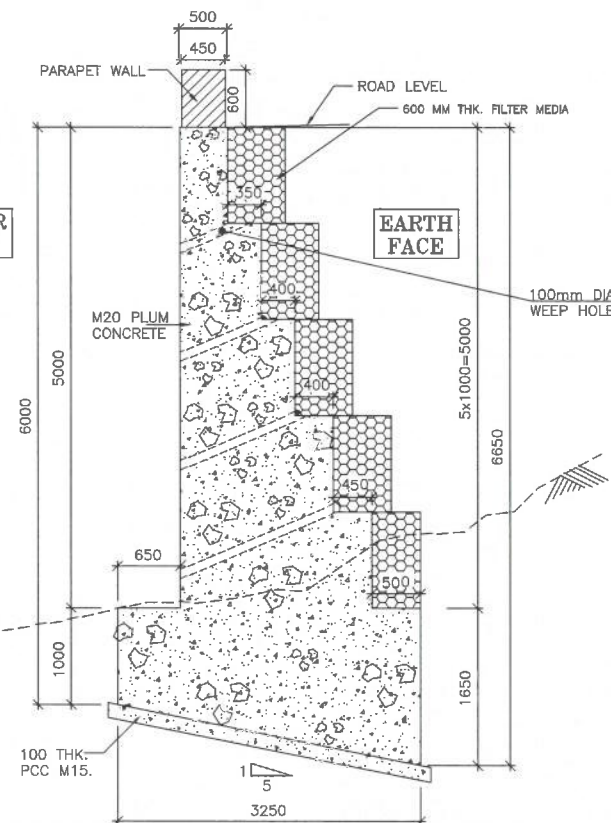
**RETAINING WALL (3.0m)**  
SCALE 1:50



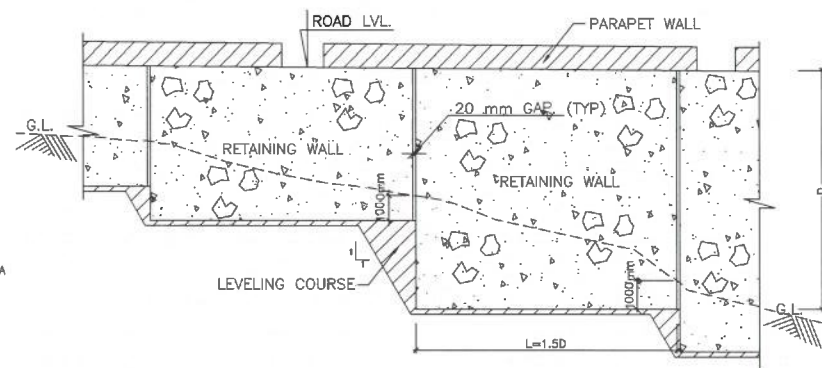
**RETAINING WALL (4.0m)**  
SCALE 1:50



**RETAINING WALL (5.0m)**  
SCALE 1:50



**RETAINING WALL (6.0m)**  
SCALE 1:50



**TYPICAL ARRANGEMENT OF RETAINING WALL**  
SCALE 1:50

Shambhavi Techno Solutions Pvt. Ltd.

**APPROVED**

Managing Director



**GENERAL NOTES:-**

- ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
- 100MM DIA WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 C/C BOTH HORIZONTALLY AND VERTICALLY (STAGGERED) IN FULL HEIGHT OF THE RETAINING WALL WITH BOTTOM MOST ROW 150MM ABOVE FROM G.L./LWL.
- FILTER MEDIA OF 600MM THICKNESS CONFIRMING TO APPENDIX 6 OF IRC: 78-2014.
- BACK FILLING BEHIND THE WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC: 78-2014 HAVING PROPERTIES  $\phi = 35^\circ$ ,  $C=0$
- SURFACE REINFORCEMENT AT THE RATE OF 2.5KG/SQM SHALL BE PROVIDED IN EACH DIRECTION I.E BOTH HORIZONTALLY & VERTICALLY.
- GRADE OF CONCRETE IN WALL IS M20 WITH PLUMS.
- SAFE BEARING CAPACITY SHALL NOT BE LESS THAN THE REQUIRED BEARING CAPACITY. IF BEARING CAPACITY AT SITE IS FOUND TO BE LESS THAN REQUIRED BEARING CAPACITY, STABILIZATION SHALL BE DONE TO ACHIEVE REQUIRED BEARING CAPACITY.
- FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

**REQUIRED BEARING CAPACITY :**

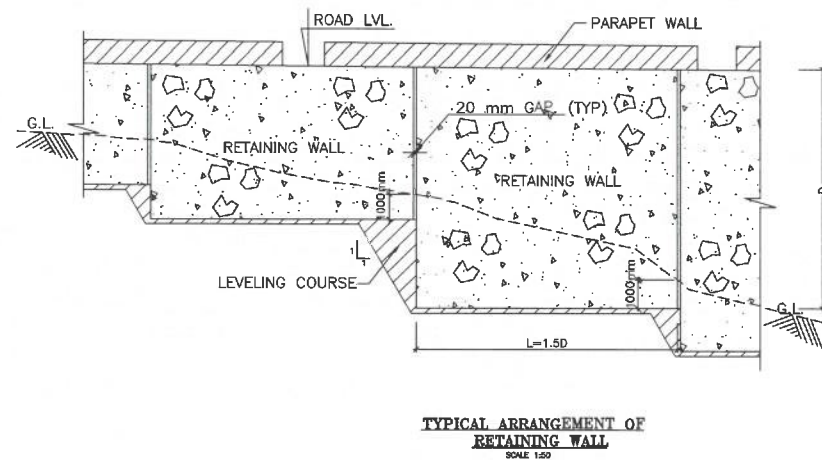
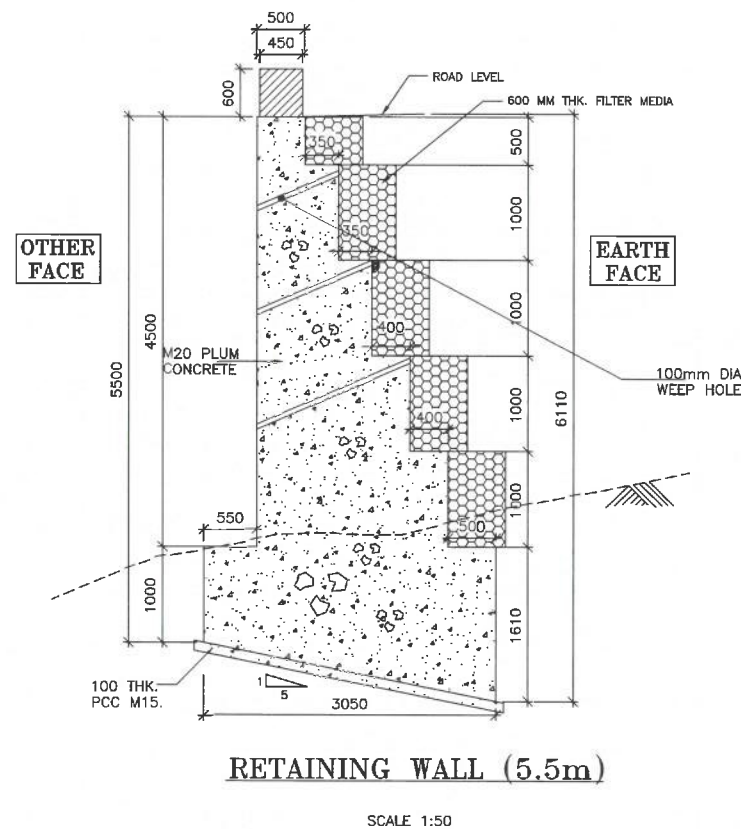
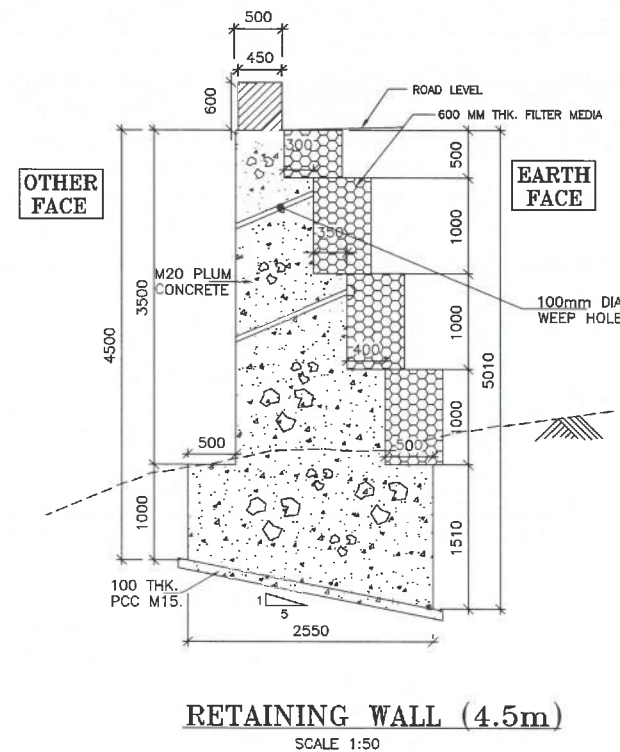
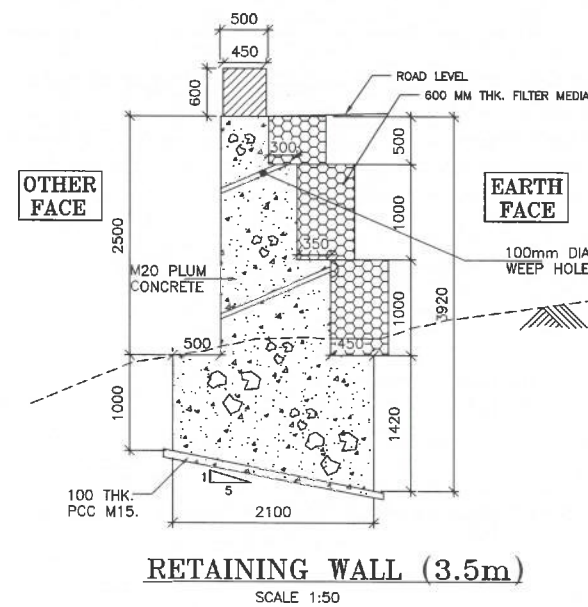
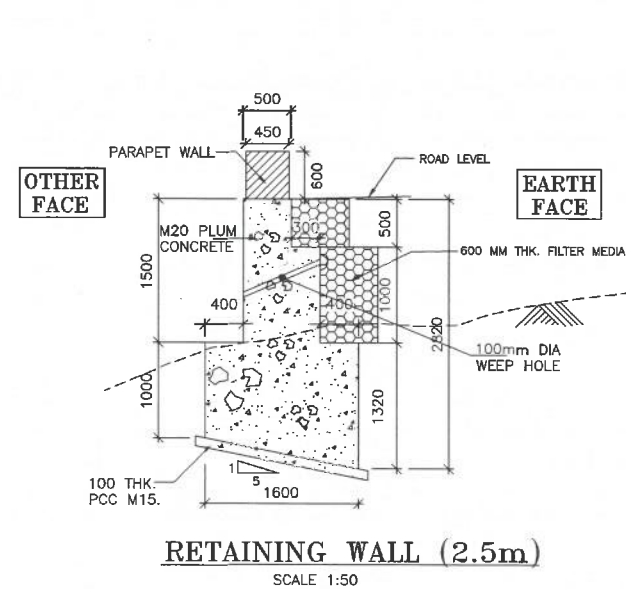
| H MAX. (m)                        | 2.0 | 3.0 | 4.0 | 5.0 | 6.0 |
|-----------------------------------|-----|-----|-----|-----|-----|
| REQUIRED BEARING CAPACITY (T/sqm) | 10  | 13  | 18  | 21  | 25  |

**PLUM CONCRETE SPECIFICATIONS:-**

- SIZE :** THE SIZE OF STONE PLUMS MAY BE FROM 150-300 MM. THE MAXIMUM DIMENSION OF THESE STONES OR PLUMS SHALL NOT EXCEED 1/3 RD THE LEAST DIMENSION OF THE MEMBERS.
- MATERIAL :** ALL PLUMS SHALL BE HARD, DURABLE, CLEAN AND FREE FROM SOFT MATERIALS OR LOOSEPIECES OR DELETERIOUS SUBSTANCE IN THEM & SHALL NOT HAVE SHARP CORNERS.
- CONSTRUCTION OPERATIONS :** DURING CONCRETING THE FIRST LAYER OF CONCRETE OF THE SPECIFIED MIX SHALL BE LAID TO A THICKNESS OF THE MAXIMUM SIZE OF THE PLUMS TO BE USED. THE PLUMS SHALL THEN BE LAID WHILE THE TOP PORTION OF THIS CONCRETE IS STILL GREEN BUT SUFFICIENTLY STIFF TO PREVENT COMPLETE SUBMERGENCE OF THE PLUM UNDER THEIR OWN WEIGHT. THESE PLUMS SHALL BE ABOUT HALF EMBEDDED IN THE CONCRETE & THE REMAINING PART EXPOSED SO AS TO FORM A KEY WITH THE NEXT LAYER OF THE CONCRETE. NO PLUM SHALL BE USED FOR CONCRETE LAID UNDER WATER.
- WHILE PLACING THE PLUMS, CARE SHALL BE TAKEN TO SEE THAT THE CLEAR DISTANCE BETWEEN ANY TWO PLUMS IS NOT LESS THAN EITHER THE WIDTH OR THICKNESS OF EITHER OF THE PLUMS. THE DISTANCE FROM THE PLUMS TO THE OUTER SURFACE FROM ANY STEEL REINFORCEMENT SHALL BE EQUAL TO GREATEST WIDTH OF PLUMS. IF PLUMS OF STRATIFIED STONE ARE USED THEY SHALL BE LAID ON THEIR NATURAL BED. STONES WITH CONCAVE FACES SHALL BE LAID WITH THE CONCAVE UPWARD. THE THICKNESS OF THE NEXT AND SUCCESSIVE LAYERS OF CONCRETE SHALL BE AT LEAST TWICE THAT OF THE LARGEST PLUM.
- QUANTITY OF PLUM :** THE TOTAL VOLUME OF PLUMS SHALL NOT EXCEED 20% BY THE VOLUME OF CONCRETE AS PER CLAUSE 5.3.3, PARA 1&2 OF IS- 456-2000.

| Rev. | Date | Description | CLIENT: | EPC CONTRACTOR:                                     | AUTHORITY ENGINEER:                                                                                | SAFETY CONSULTANT:                     | PROOF CONSULTANT:                                            | DESIGN CONSULTANT:                                                 | PROJECT:                                                                                                                                                                                                            | DRAWN: | DESIGNED: | CHECKED: | DATE:      | TITLE:                             | SCALE:   | REV:     |
|------|------|-------------|---------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----------|------------|------------------------------------|----------|----------|
|      |      |             | MIDCL   | GPT                                                 | M/S CHAITANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | SUVADRA                                | SHAMBHAVI TECHNO SOLUTIONS PVT. LTD.                         | SPS Technocrats Pvt. Ltd.                                          | Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuival section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | SHIVAM | SHIVAM    | AB.K     | JAN - 2021 | RETAINING WALL ( PLUM CONCRETE)    | AS SHOWN | 01 OF 02 |
|      |      |             |         | JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | C-52ND FLOOR, RJK TOWER, SECTOR-4, VAISHALI, GHATKOT-201016.                                       | PP-97, Tankapani Road, BBSR-18, Odisha | E-82, Rajesh Kumar Path, S.K.Puri, Boring Road, Patna-800001 | # 510 & 511, JMD Megapolis, Sector 48, Gurugram, Haryana - 122018. |                                                                                                                                                                                                                     |        |           |          |            | DRG. NO: GPT/CCT/4B/STR/MISC/RW/03 |          | R0       |





GENERAL NOTES:-

1. ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
3. 100MM DIA WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 C/C BOTH HORIZONTALLY AND VERTICALLY (STAGGERED) IN FULL HEIGHT OF THE RETAINING WALL WITH BOTTOM MOST ROW 150MM ABOVE FROM G.L./LWL.
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7. GRADE OF CONCRETE IN WALL IS M20 WITH PLUMS.
8. SAFE BEARING CAPACITY SHALL NOT BE LESS THAN THE REQUIRED BEARING CAPACITY. IF BEARING CAPACITY AT SITE IS FOUND TO BE LESS THAN REQUIRED BEARING CAPACITY, STABILIZATION SHALL BE DONE TO ACHIEVE REQUIRED BEARING CAPACITY.
9. FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

REQUIRED BEARING CAPACITY :

|                                   |     |     |     |     |
|-----------------------------------|-----|-----|-----|-----|
| H MAX. (m)                        | 2.5 | 3.5 | 4.5 | 5.5 |
| REQUIRED BEARING CAPACITY (T/sqm) | 12  | 16  | 20  | 24  |

**PLUM CONCRETE SPECIFICATIONS:-**

2. **SIZE** : THE SIZE OF STONE PLUMS MAY BE FROM 150—300 MM. THE MAXIMUM DIMENSION OF THESE STONES OR PLUMS SHALL NOT EXCEED 1/3 RD THE LEAST DIMENSION OF THE MEMBERS.
3. **MATERIAL** : ALL PLUMS SHALL BE HARD, DURABLE, CLEAN AND FREE FROM SOFT MATERIALS OR LOOSEPIECES OR DELETERIOUS SUBSTANCE IN THEM & SHALL NOT HAVE SHARP CORNERS.
4. **CONSTRUCTION OPERATIONS** : DURING CONCRETING THE FIRST LAYER OF CONCRETE OF THE SPECIFIED MIX SHALL BE LAID TO A THICKNESS OF THE MAXIMUM SIZE OF THE PLUMS TO BE USED. THE PLUMS SHALL THEN BE LAID WHILE THE TOP PORTION OF THIS CONCRETE IS STILL GREEN BUT SUFFICIENTLY STIFF TO PREVENT COMPLETE SUBMERGENCE OF THE PLUM UNDER THEIR OWN WEIGHT. THESE PLUMS SHALL BE ABOUT HALF EMBEDDED IN THE CONCRETE & THE REMAINING PART EXPOSED SO AS TO FORM A KEY WITH THE NEXT LAYER OF THE CONCRETE. NO PLUM SHALL BE USED FOR CONCRETE LAID UNDER WATER.
5. WHILE PLACING THE PLUMS, CARE SHALL BE TAKEN TO SEE THAT THE CLEAR DISTANCE BETWEEN ANY TWO PLUMS IS NOT LESS THAN EITHER THE WIDTH OR THICKNESS OF EITHER OF THE PLUMS. THE DISTANCE FROM THE PLUMS TO THE OUTER SURFACE FROM ANY STEEL REINFORCEMENT SHALL BE EQUAL TO GREATEST WIDTH OF PLUMS, IF PLUMS OF STRATIFIED STONE ARE USED THEY SHALL BE LAID ON THEIR NATURAL BED. STONES WITH CONCAVE FACES SHALL BE LAID WITH THE CONCAVE UPWARD. THE THICKNESS OF THE NEXT AND SUCCESSIVE LAYERS OF CONCRETE SHALL BE AT LEAST TWICE THAT OF THE LARGEST PLUM.
6. **QUANTITY OF PLUM** : THE TOTAL VOLUME OF PLUMS SHALL NOT EXCEED 20% BY THE VOLUME OF CONCRETE AS PER CLAUSE 5.3.3, PARA 1&2 OF IS— 456—2000.

  
**DESIGN DIRECTOR**

**Shambhavi Techno Solutions Pvt. Ltd**

**Managing Director**

**APPROVED**

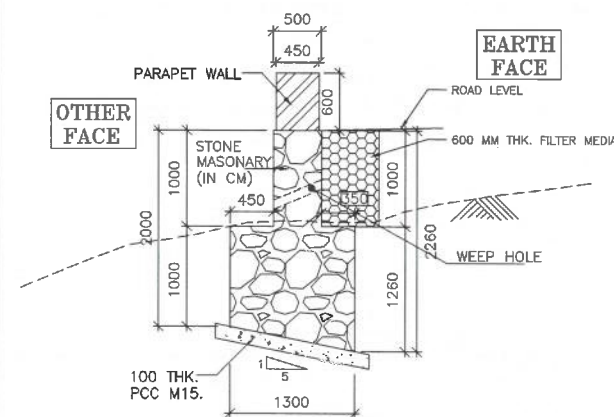


|      |      |             |                                                                                                                                               |                                                                                                                                                                |                                                                                                                                                                                                                                                                                     |                                                                                                                                                       |                                                                                                                                                                                                                     |                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                          |                                                                        |                                                                                                                                       |
|------|------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Rev. | Date | Description | CLIENT:<br><br>BUILDING INFRASTRUCTURE BUILDING THE NATION | EPC CONTRACTOR:<br><br>JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | AUTHORITY ENGINEER:<br><br>M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD.<br>IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES<br>C-2ND FLOOR, B.K. TOWER, SECTOR-IV,SHALBA, CHAZNAND-201010. | SAFETY CONSULTANT:<br><br>PP-97, Tankapani Road, BPSR-18, Odisha | PROOF CONSULTANT:<br><br>SHAMBHAVI TECHNO SOLUTIONS PVT. LTD.<br>E-82, Rajesh Kumar Path, S.k Puri, Boring Road, Patna-800001. | DESIGN CONSULTANT:<br><br>SPS Technocrats Pvt. Ltd.<br># 510 & 511, JMD Megapole, Sector 48, Gurugram, Haryana - 122018. | PROJECT:<br><br>Widening to 2 (Two) Lanes with Hard shoulder of Churuchandpur to Tulai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | DRAWN: S.R.<br>DESIGNED: SHIVAM<br>CHECKED: A.B.K.<br>DATE: JAN - 2021 | TITLE: <b>RETAINING WALL (PLUM CONCRETE)</b><br>SCALE: <b>AS SHOWN</b><br>DRG. NO: <b>GPT/CCT/4B/STR/MISC/RW/04</b><br>REV: <b>R0</b> |
|------|------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|



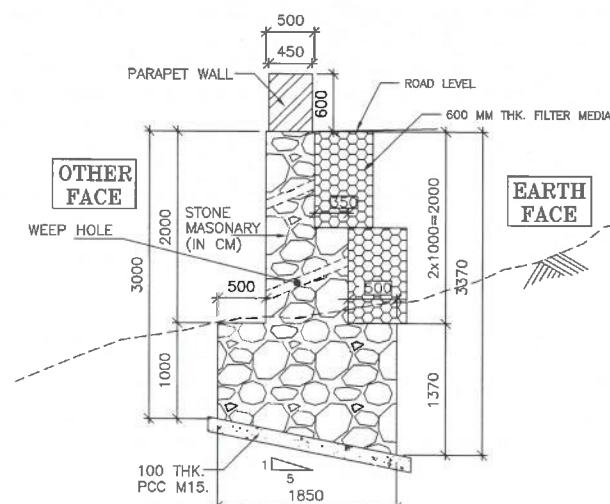






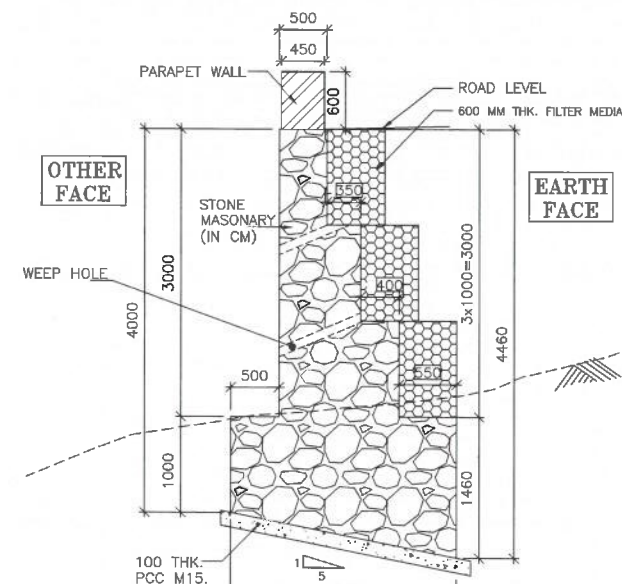
**RETAINING WALL (2.0m)**

SCALE 1:50



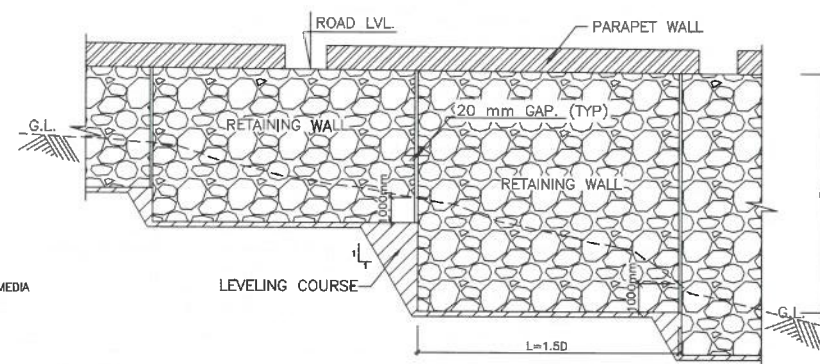
**RETAINING WALL (3.0m)**

SCALE 1:50



**RETAINING WALL (4.0m)**

SCALE 1:50



**TYPICAL ARRANGEMENT OF RETAINING WALL**

Shambhavi Techno Solutions Pvt. Ltd.

Managing Director

**DESIGN DIRECTOR**

**GENERAL NOTES:-**

1. ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
3. 80x150 mm or 150MM DIA WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 C/C BOTH HORIZONTALLY AND VERTICALLY (STAGGERED) IN FULL HEIGHT OF THE RETAINING WALL WITH BOTTOM MOST ROW 150MM ABOVE FROM G.L.
4. FILTER MEDIA OF 600MM THICKNESS CONFIRMING TO APPENDIX 6 OF IRC: 78-2014
5. BACK FILLING BEHIND THE RETAINING WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC:78 -2014 HAVING PROPERTIES  $\phi = 35^\circ$ ,  $C=0$
6. RUBBLE STONE MASONRY IN CEMENT MORTAR (1:3).
7. SAFE BEARING CAPACITY SHALL NOT BE LESS THAN THE REQUIRED BEARING CAPACITY. IF BEARING CAPACITY AT SITE IS FOUND TO BE LESS THAN REQUIRED BEARING CAPACITY, STABILIZATION SHALL BE DONE TO ACHIEVE REQUIRED BEARING CAPACITY.
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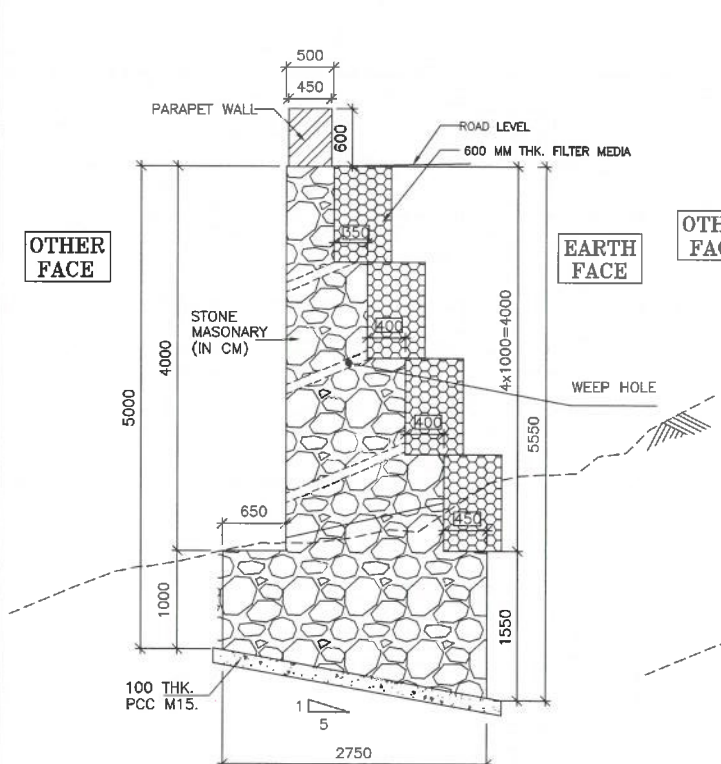
**REQUIRED BEARING CAPACITY :**

| H MAX. (m)                        | 2.0 | 3.0 | 4.0 | 5.0 | 6.0 |
|-----------------------------------|-----|-----|-----|-----|-----|
| REQUIRED BEARING CAPACITY (T/sqm) | 10  | 14  | 18  | 21  | 26  |

**STONE MASONRY SPECIFICATIONS:-**

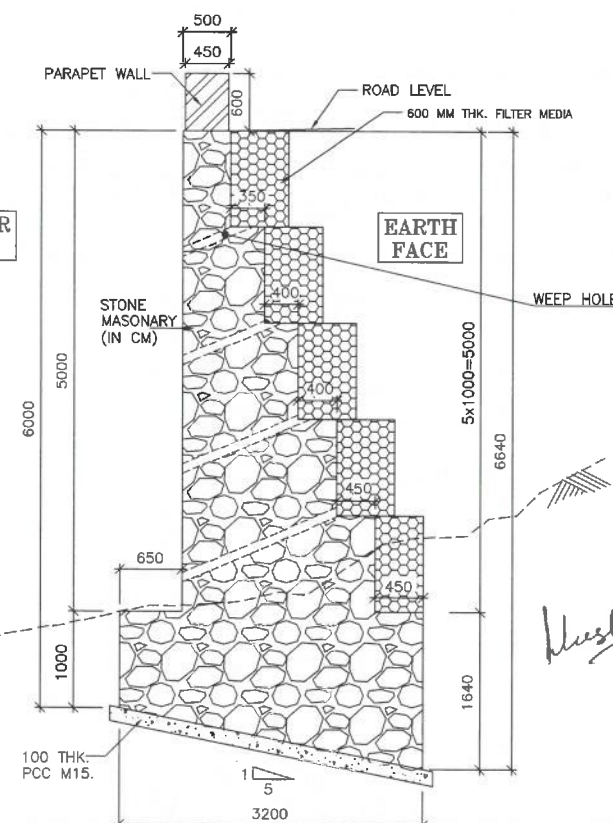
1. THE STONE TO BE USED FOR STONE MASONRY SHOULD BE HARD, TOUGH AND DURABLE.
2. THE PROPERLY WETTED STONE SHOULD BE USED TO AVOID MORTAR MOISTURE BEING SUCKED.
3. BEFORE LAYING THE STONE IN THE WALL, SHAPE AND DRESS IT SO THAT IT WILL NOT LOOSEN AFTER IT IS PLACED.
4. NO DRESSING OR HAMMERING WHICH WILL LOOSEN THE STONE, WILL BE PERMITTED AFTER IT IS PLACED.
5. CLEAN EACH STONE AND SATURATE IT WITH WATER BEFORE SETTING IT. CLEAN AND MOISTEN THE BED THAT WILL RECEIVE IT.
6. ENSURE THAT THE JOINTS AND BEDS HAVE AN AVERAGE THICKNESS OF NOT MORE THAN 1 INCH (25 mm).
7. ENSURE THAT THE VERTICAL JOINTS IN EACH COURSE BREAK WITH THE ADJOINING COURSES AT LEAST 6 IN.(150mm)
8. KEEP THE WALL WET WHILE POINTING. IN HOT OR DRY WEATHER, PROTECT THE POINTED MASONRY FROM THE SUN AND KEEP IT WET FOR AT LEAST THREE DAYS AFTER THE POINTING IS FINISHED.

**APPROVED**



**RETAINING WALL (5.0m)**

SCALE 1:50

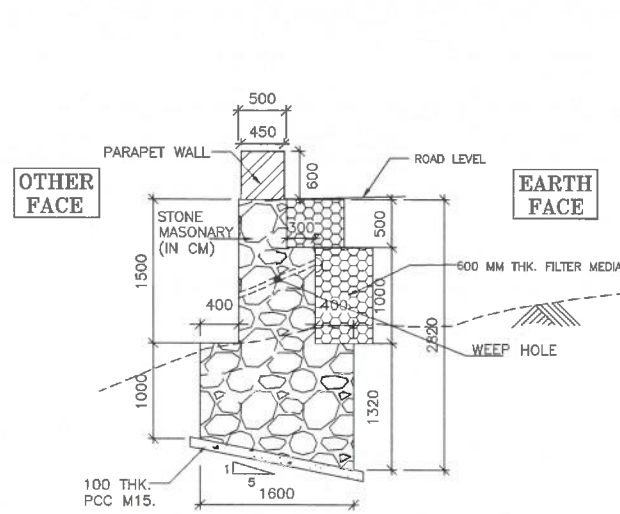


**RETAINING WALL (6.0m)**

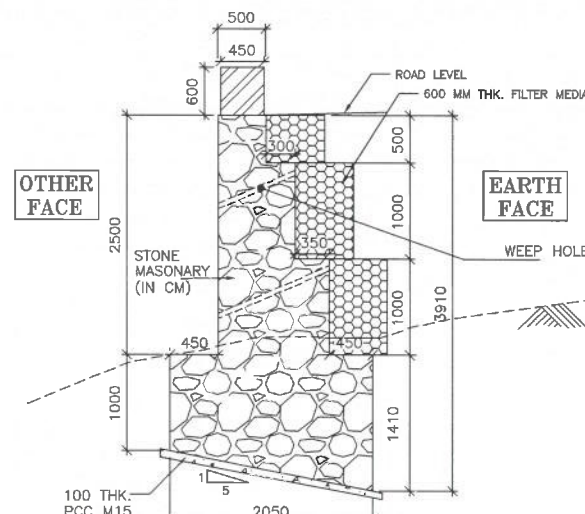
SCALE 1:50

| Rev. | Date | Description | CLIENT: | EPC CONTRACTOR: | AUTHORITY ENGINEER:                                                                                                                                              | SAFETY CONSULTANT:  | PROOF CONSULTANT:                   | DESIGN CONSULTANT:        | PROJECT:                                                                                                                                                                                                            | DRAWN: | DESIGNED: | CHECKED:   | DATE:                     | DRG. NO.: | REV: |
|------|------|-------------|---------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|------------|---------------------------|-----------|------|
|      |      |             | MIDCL   | GPT             | M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES C-42ND FLOOR, R.K. TOWER, SECTOR-4, VAISHALI, GHAZIABAD-201013 | SUVADRA CONSULTANTS | SHAMBHAVI TECHNO SOLUTIONS PVT.LTD. | SPS Technocrats Pvt. Ltd. | Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuivai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | SHIVAM | AB.K      | JAN - 2021 | GPT/CCT/4B/STR/MISC/RW/06 | 01 OF 02  | R0   |

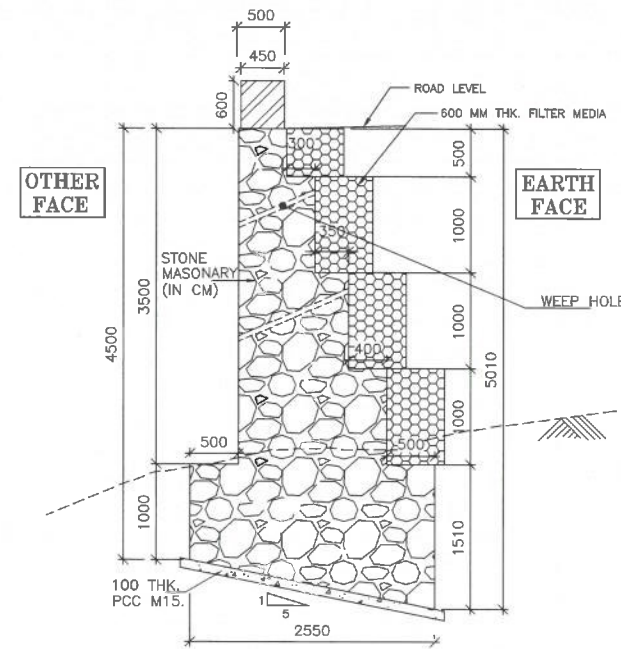




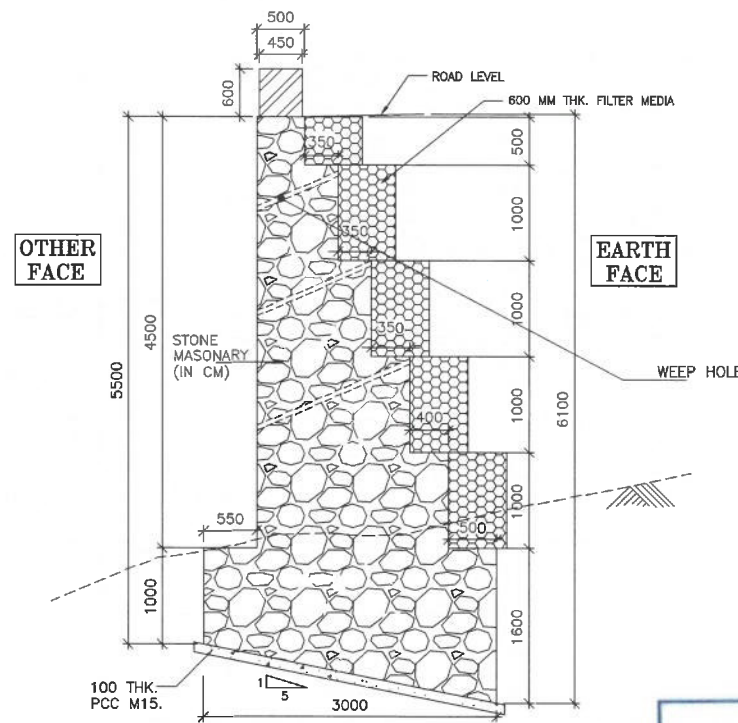
**RETAINING WALL (2.5m)**  
SCALE 1:50



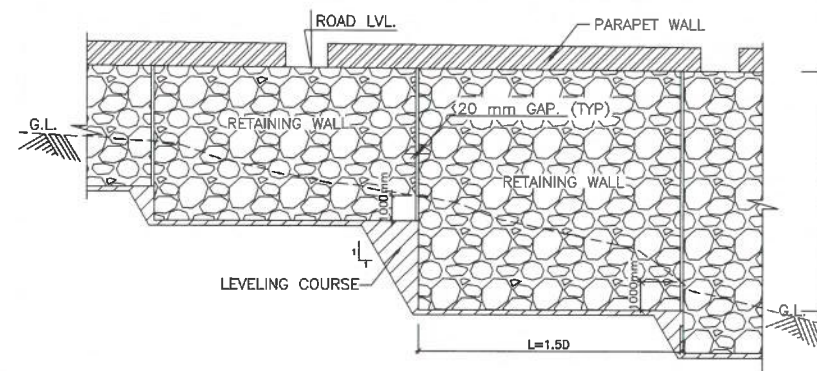
**RETAINING WALL (3.5m)**  
SCALE 1:50



**RETAINING WALL (4.5m)**  
SCALE 1:50



**RETAINING WALL (5.5m)**  
SCALE 1:50



**TYPICAL ARRANGEMENT OF RETAINING WALL**  
SCALE 1:50

**GENERAL NOTES:-**

1. ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
3. 80x150 mm or 150MM DIA WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 C/C BOTH HORIZONTALLY AND VERTICALLY (STAGGERED) IN FULL HEIGHT OF THE RETAINING WALL WITH BOTTOM MOST ROW 150MM ABOVE FROM G.L.
4. FILTER MEDIA OF 600MM THICKNESS CONFIRMING TO APPENDIX 6 OF IRC: 78-2014
5. BACK FILLING BEHIND THE RETAINING WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC:78 -2014 HAVING PROPERTIES  $\phi = 35^\circ$ ,  $C=0$
6. RUBBLE STONE MASONRY IN CEMENT MORTAR (1:3).
7. SAFE BEARING CAPACITY SHALL NOT BE LESS THAN THE REQUIRED BEARING CAPACITY. IF BEARING CAPACITY AT SITE IS FOUND TO BE LESS THAN REQUIRED BEARING CAPACITY, STABILIZATION SHALL BE DONE TO ACHIEVE REQUIRED BEARING CAPACITY.
8. FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

**REQUIRED BEARING CAPACITY :**

| H MAX. (m)                        | 2.5 | 3.5 | 4.5 | 5.5 |
|-----------------------------------|-----|-----|-----|-----|
| REQUIRED BEARING CAPACITY (T/sqm) | 12  | 16  | 20  | 25  |

**STONE MASONRY SPECIFICATIONS:-**

1. THE STONE TO BE USED FOR STONE MASONRY SHOULD BE HARD, TOUGH AND DURABLE.
2. THE PROPERLY WETTED STONE SHOULD BE USED TO AVOID MORTAR MOISTURE BEING SUCKED.
3. BEFORE LAYING THE STONE IN THE WALL, SHAPE AND DRESS IT SO THAT IT WILL NOT LOOSEN AFTER IT IS PLACED.
4. NO DRESSING OR HAMMERING WHICH WILL LOOSEN THE STONE, WILL BE PERMITTED AFTER IT IS PLACED.
5. CLEAN EACH STONE AND SATURATE IT WITH WATER BEFORE SETTING IT. CLEAN AND MOISTEN THE BED THAT WILL RECEIVE IT.
6. ENSURE THAT THE JOINTS AND BEDS HAVE AN AVERAGE THICKNESS OF NOT MORE THAN 1 INCH (25 mm).
7. ENSURE THAT THE VERTICAL JOINTS IN EACH COURSE BREAK WITH THE ADJOINING COURSES AT LEAST 6 IN.(150mm)
8. KEEP THE WALL WET WHILE POINTING. IN HOT OR DRY WEATHER, PROTECT THE POINTED MASONRY FROM THE SUN AND KEEP IT WET FOR AT LEAST THREE DAYS AFTER THE POINTING IS FINISHED.



**APPROVED**

Shambhavi Techno Solutions Pvt. Ltd.

Managing Director



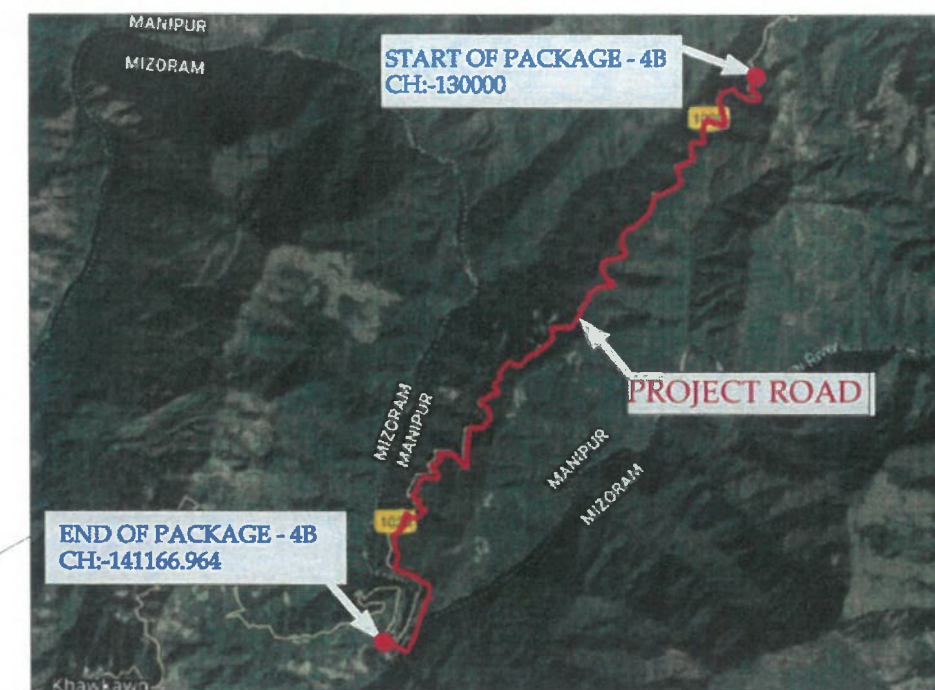
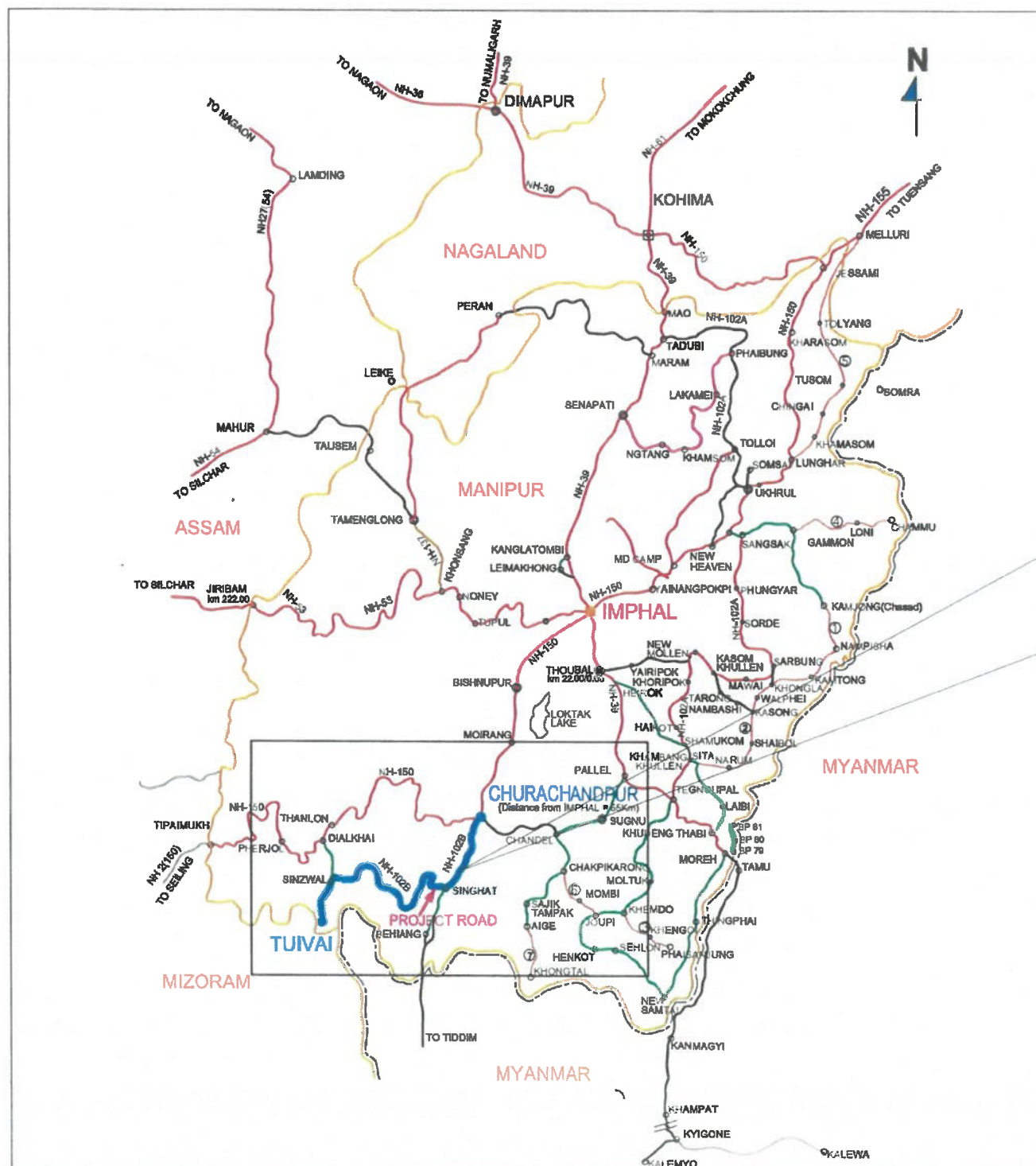
| Rev. | Date | Description | CLIENT: | EPC CONTRACTOR: | AUTHORITY ENGINEER:                                                                               | SAFETY CONSULTANT:  | PROOF CONSULTANT:                   | DESIGN CONSULTANT:        | PROJECT:                                                                                                                                                                                                            | DRAWN: | DESIGNED: | CHECKED: | DATE:      | TITLE:             | SCALE:   | 02 OF 02 | REV: |
|------|------|-------------|---------|-----------------|---------------------------------------------------------------------------------------------------|---------------------|-------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----------|------------|--------------------|----------|----------|------|
|      |      |             | MAIDCL  | GPT             | M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | SUVADRA CONSULTANTS | SHAMBHAVI TECHNO SOLUTIONS PVT.LTD. | SPS Technocrats Pvt. Ltd. | Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuivai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | S.R.   | SHIVAM    | AB.K     | JAN - 2021 | RETAINING WALL RRM | AS SHOWN | 02 OF 02 | R0   |





National Highways & Infrastructure Development  
राष्ट्रीय राजमार्ग एवं अवसंरचना विकास निगम लिमिटेड

**Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuivai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction mode.**



**DRAWING OF TOE WALL  
PACKAGE - 4B  
MARCH 2022**



**APPROVED**

EPC CONTRACTOR:



JC - 25, Sector - III, Salt Lake,  
Kolkata - 700098.

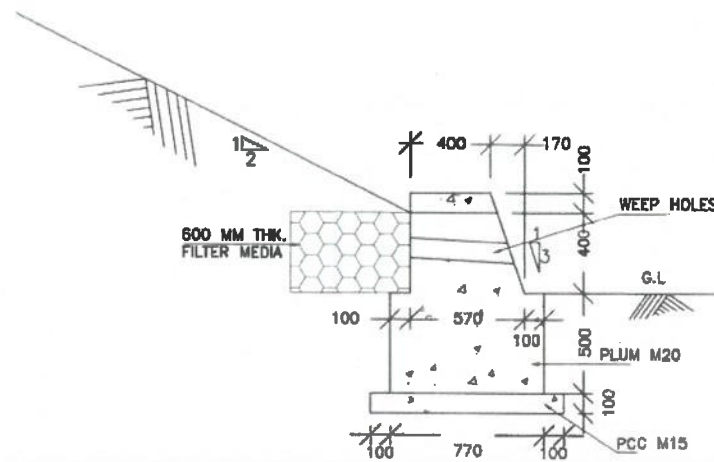
DESIGN CONSULTANT:



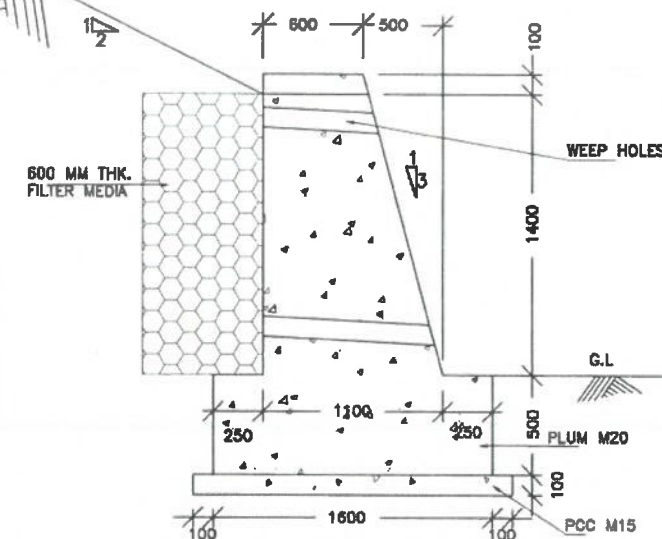
**SPS Technocrats  
Pvt. Ltd.**

# 510 & 511, JMD Megapolis, Sector 48,  
Gurgaon, Haryana - 122018.





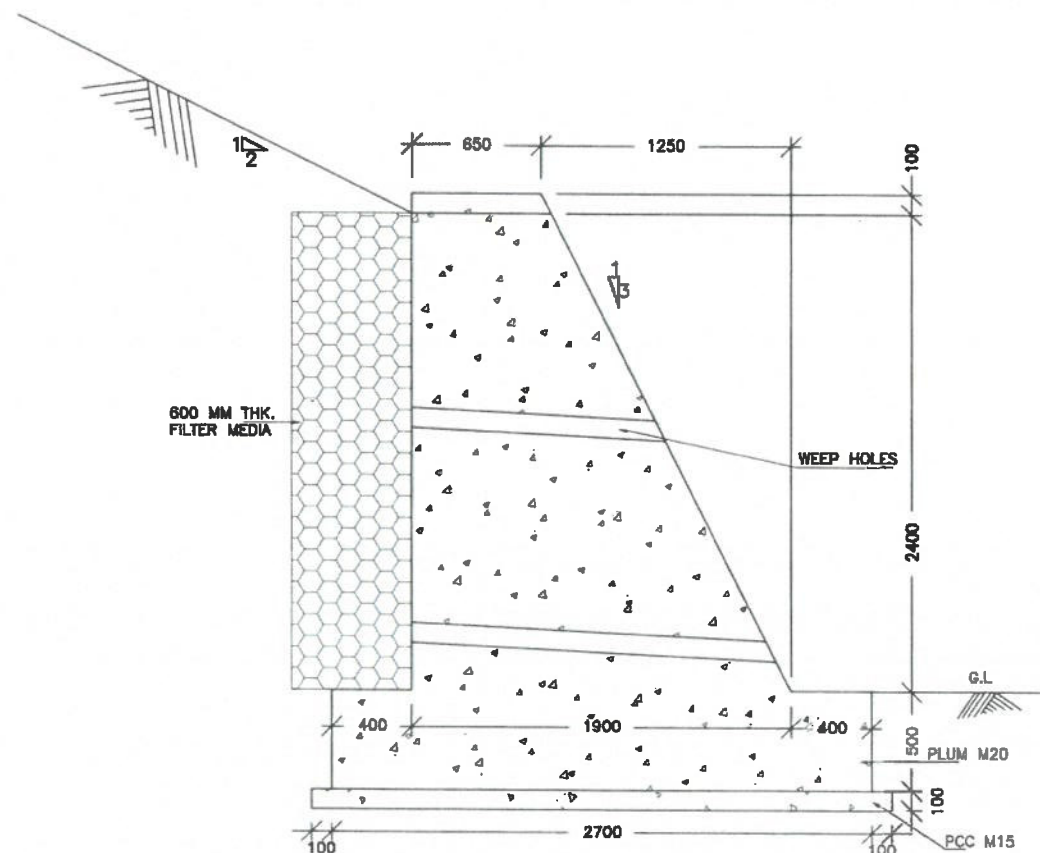
**TOE WALL (1.0m)**  
SCALE 1:25



**TOE WALL (2.0m)**  
SCALE 1:25



Shambhavi Techno Solutions Pvt. Ltd.  
Managing Director



**TOE WALL (3.0m)**  
SCALE 1:25

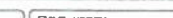
#### GENERAL NOTES:-

- ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE RELEVANT HIGHWAY PLAN AND PROFILE DRAWINGS.
- WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 MM C/C BOTH HORIZONTALLY & VERTICALLY IN THE BREAST WALL UPTO 150 MM ABOVE GL/LWL. IT SHALL BE
  - 100 MM  $\phi$  IN PCC/PLUM CONCRETE.
  - 150 MM  $\phi$  OR 80 X 150 MM IN RR MASONRY.
- FILTER MEDIA OF 600MM THICKNESS CONFIRMING TO APPENDIX 6 OF IRC: 78-2014.
- BACK FILLING BEHIND THE PCC WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC: 78-2014 HAVING PROPERTIES  $\phi = 30^\circ$ ,  $C=0$ ,  $V= 20kN/m^2$
- SURFACE REINFORCEMENT AT THE RATE OF 2.5KG/SQM SHALL BE PROVIDED IN EACH DIRECTION I.E BOTH HORIZONTALLY & VERTICALLY.
- GRADE OF CONCRETE PCC M20.
- FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

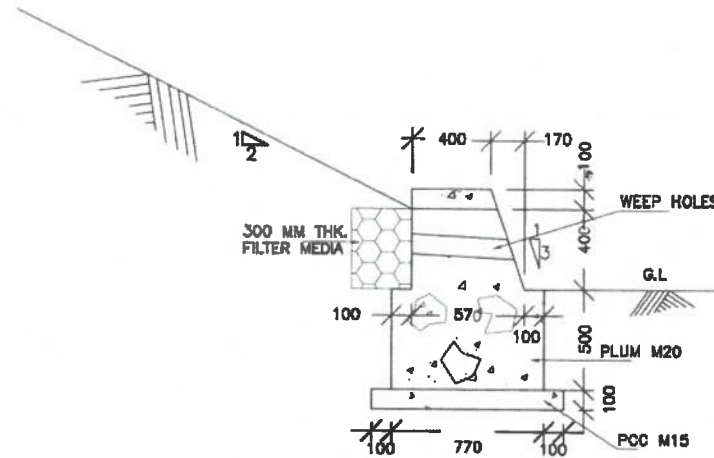
#### DESIGN BEARING CAPACITY :

| H MAX. (m)                      | 1.0 | 2.0 | 3.0 |
|---------------------------------|-----|-----|-----|
| DESIGN BEARING CAPACITY (T/sqm) | 5.0 | 6.0 | 7.0 |



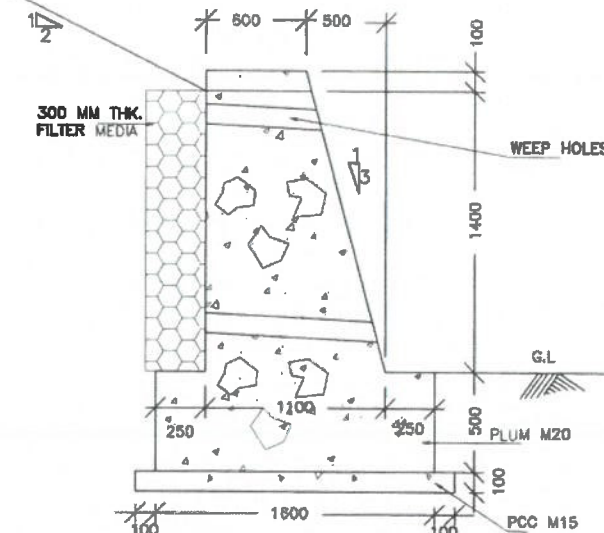
| Rev. | Date     | Description           | CLIENT:                                                                             | EPC CONTRACTOR:                                                                                                                             | AUTHORITY ENGINEER:                                                                                                                                                                                                                                                   | SAFETY CONSULTANT:                                                                                                                                     | PROOF CONSULTANT:                                                                                                                                                                            | DESIGN CONSULTANT:                                                                                                                                                                     | PROJECT:                                                                                                                                                                                                         | DRAWN                    | N.S.R                       | TITLE:                       | REV: |  |
|------|----------|-----------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------|------------------------------|------|--|
|      |          |                       |  | <br>JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | <br>M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD.<br>IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES<br>C-62ND FLOOR, R.K. TOWER, SECTOR 4 SOUTH, CHAITANYA, KOLKATA-700098. | <br>SUYADRA CONSULTANTS<br>PP-47, Tankapuri Road, BBSR-16, Odisha | <br>SHAMBHAVI TECHNO SOLUTIONS PVT.LTD.<br>E-82, Rajesh Kumar Path, S.K.Puri, Boring Road, Patna-800001 | <br>SPS Technocrats Pvt. Ltd.<br># 510 & 511, JMD Megapole, Sector 48, Gurgaon, Haryana - 122018. | Widening to 2 (Two) Lane with Hard shoulder of Chursandpur to Tuval section of NH 102B from Km 130.000 to Km 141.025 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | DRAWN                    | N.S.R                       | TITLE: <b>TOE WALL (PCC)</b> | R0   |  |
| R0   | MAR-2022 | FOR REVIEW & APPROVAL |                                                                                     |                                                                                                                                             |                                                                                                                                                                                                                                                                       |                                                                                                                                                        |                                                                                                                                                                                              |                                                                                                                                                                                        |                                                                                                                                                                                                                  | DESIGNED                 | A.S                         | SCALE: <b>AS SHOWN</b>       |      |  |
|      |          |                       |                                                                                     |                                                                                                                                             |                                                                                                                                                                                                                                                                       |                                                                                                                                                        |                                                                                                                                                                                              |                                                                                                                                                                                        |                                                                                                                                                                                                                  | CHECKED                  | A.V                         |                              |      |  |
|      |          |                       |                                                                                     |                                                                                                                                             |                                                                                                                                                                                                                                                                       |                                                                                                                                                        |                                                                                                                                                                                              |                                                                                                                                                                                        |                                                                                                                                                                                                                  | DATE: <b>MARCH- 2022</b> | DWS.NO:GPT/ECT/4B/STR/ TW01 |                              |      |  |





**TOE WALL (1.0m)**  
SCALE 1:25

*Handwritten signature*  
**DESIGN DIRECTOR**



**TOE WALL (2.0m)**  
SCALE 1:25

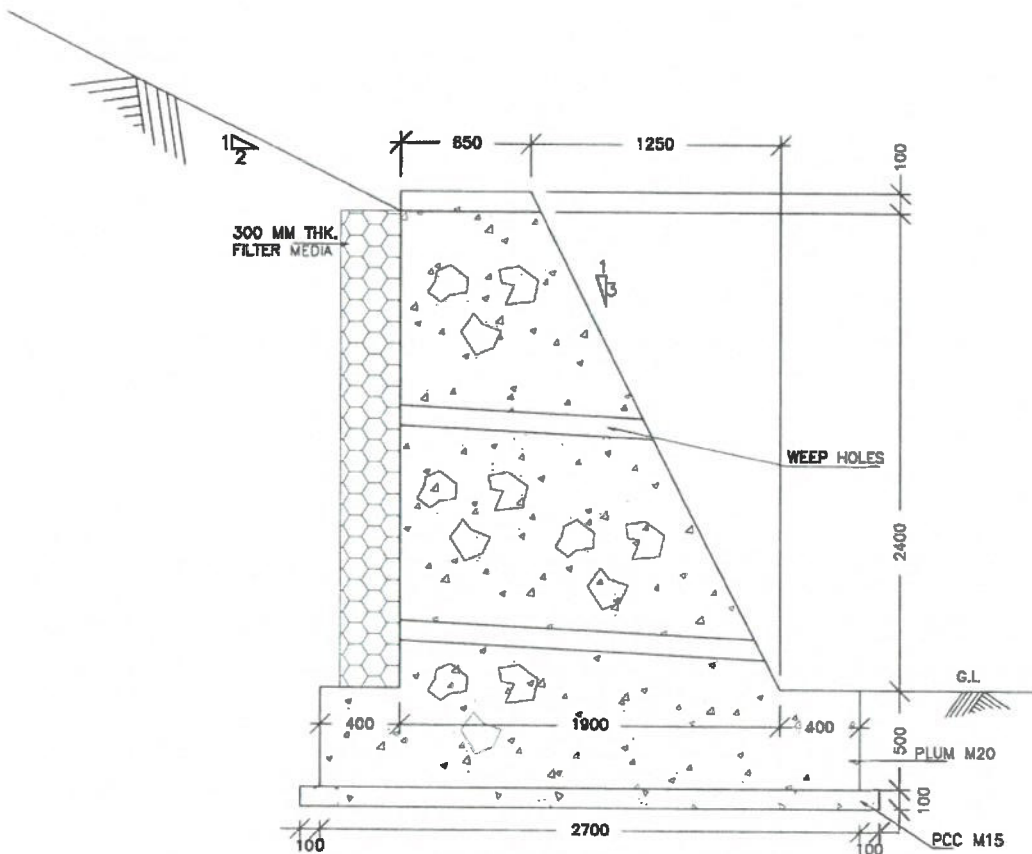


**APPROVED**



**Shambhavi Techno Solutions Pvt. Ltd.**

*Handwritten signature*  
**Managing Director**



**TOE WALL (3.0m)**  
SCALE 1:25

**GENERAL NOTES:-**

- ALL DIMENSIONS ARE IN MILLIMETERS, ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED.
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- WEEP HOLES WITH SLOPE 1 IN 20 SHALL BE PROVIDED AT SPACING OF 1000 MM C/C BOTH HORIZONTALLY & VERTICALLY IN THE BREAST WALL UP TO 150 MM ABOVE G.L./LWL. IT SHALL BE
  - 100 MM  $\phi$  IN PCC/PLUM CONCRETE.
  - 150 MM  $\phi$  OR 80 X 150 MM IN RR MASONRY.
- FILTER MEDIA OF 300MM THICKNESS CONFIRMING TO MORT&H FILTER MEDIA SPECIFICATIONS.
- BACK FILLING BEHIND THE PCC WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC:78-2014 HAVING PROPERTIES  $\phi = 30^\circ$ ,  $C=0$
- SURFACE REINFORCEMENT AT THE RATE OF 2.5KG/SQM SHALL BE PROVIDED IN EACH DIRECTION I.E BOTH HORIZONTALLY & VERTICALLY.
- PLUMS CONCRETE IN M20 GRADE.
- FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

**PLUM CONCRETE SPECIFICATIONS:-**

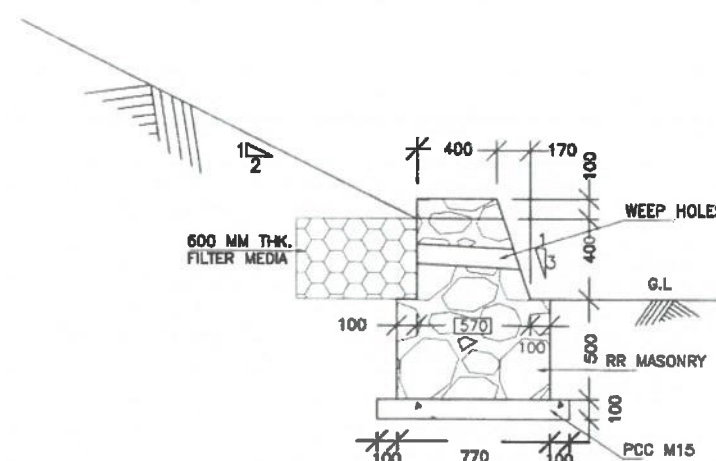
- SIZE** : THE SIZE OF STONE PLUMS MAY BE FROM 150-300 MM. THE MAXIMUM DIMENSION OF THESE STONES OR PLUMS SHALL NOT EXCEED 1/3 RD THE LEAST DIMENSION OF THE MEMBERS.
- MATERIAL** : ALL PLUMS SHALL BE HARD, DURABLE, CLEAN AND FREE FROM SOFT MATERIALS OR LOOSEPIECES OR DELETERIOUS SUBSTANCE IN THEM & SHALL NOT HAVE SHARP CORNERS.
- CONSTRUCTION OPERATIONS** : DURING CONCRETING THE FIRST LAYER OF CONCRETE OF THE SPECIFIED MIX SHALL BE LAID TO A THICKNESS OF THE MAXIMUM SIZE OF THE PLUMS TO BE USED. THE PLUMS SHALL THEN BE LAID WHILE THE TOP PORTION OF THIS CONCRETE IS STILL GREEN BUT SUFFICIENTLY STIFF TO PREVENT COMPLETE SUBMERGENCE OF THE PLUM UNDER THEIR OWN WEIGHT. THESE PLUMS SHALL BE ABOUT HALF EMBEDDED IN THE CONCRETE & THE REMAINING PART EXPOSED SO AS TO FORM A KEY WITH THE NEXT LAYER OF THE CONCRETE. NO PLUM SHALL BE USED FOR CONCRETE LAID UNDER WATER.
- WHILE PLACING THE PLUMS, CARE SHALL BE TAKEN TO SEE THAT THE CLEAR DISTANCE BETWEEN ANY TWO PLUMS IS NOT LESS THAN EITHER THE WIDTH OR THICKNESS OF EITHER OF THE PLUMS. THE DISTANCE FROM THE PLUMS TO THE OUTER SURFACE FROM ANY STEEL REINFORCEMENT SHALL BE EQUAL TO GREATEST WIDTH OF PLUMS. IF PLUMS OF STRATIFIED STONE ARE USED THEY SHALL BE LAID ON THEIR NATURAL BED. STONES WITH CONCAVE FACES SHALL BE LAID WITH THE CONCAVE UPWARD. THE THICKNESS OF THE NEXT AND SUCCESSIVE LAYERS OF CONCRETE SHALL BE AT LEAST TWICE THAT OF THE LARGEST PLUM.
- QUANTITY OF PLUM** : THE TOTAL VOLUME OF PLUMS SHALL NOT EXCEED 20% BY THE VOLUME OF CONCRETE AS PER CLAUSE 5.3.3, PARA 1&2 OF IS-456-2000.

**DESIGN BEARING CAPACITY :**

| H MAX. (m)                      | 1.0 | 2.0 | 3.0 |
|---------------------------------|-----|-----|-----|
| DESIGN BEARING CAPACITY (T/sqm) | 5.0 | 6.0 | 7.0 |

| Rev. | Date     | Description           | CLIENT: | EPC CONTRACTOR:                                         | AUTHORITY ENGINEER:                                                                                                                                                     | SAFETY CONSULTANT:                                        | PROOF CONSULTANT:                                                                                    | DESIGN CONSULTANT:                                                                               | PROJECT:                                                                                                                                                                                                            | DRAWN               | N.S.R.     | TITLE: TOE WALL (PLUM CONCRETE) | REV: |
|------|----------|-----------------------|---------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|---------------------------------|------|
|      |          |                       |         | <br>JC - 25, Sector - III, Salt Lake, Kolkata - 700038. | <br>M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURESTICS AND ASSOCIATES C-52ND FLOOR, RJK TOWER, RECTOR & CHAITANYA, BHUBANESHWAR-751010. | <br>SUVADRA CONSULTANTS Regd. No. 11/2004-05 BHUBANESHWAR | <br>SHAMBAHVI TECHNO SOLUTIONS PVT.LTD. E-82, Rajesh Kumar Path, S.K.Puri, Boring Road, Patna-800001 | <br>SPS Technocrats Pvt. Ltd. # 510 & 511, JMD Margapada, Sector 48, Gurugram, Haryana - 122018. | Widening to 2 (Two) Lane with Hard shoulder of Churuchandpur to Tulvel section of NH 102B from Km 130.000 to Km 141.020 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | DESIGNED<br>CHECKED | A.S<br>A.V | SCALE: AS SHOWN                 | R0   |
| R0   | MAR-2022 | FOR REVIEW & APPROVAL |         |                                                         |                                                                                                                                                                         |                                                           |                                                                                                      |                                                                                                  |                                                                                                                                                                                                                     | DATE: MARCH-2022    |            | DRS.NO:GPT/CCT/48/STW/TW02      |      |



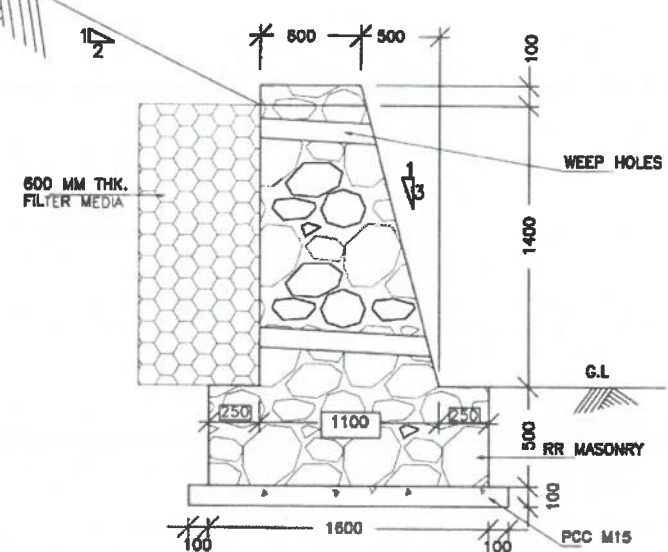


**TOE WALL (1.0m)**  
SCALE 1:25

*[Signature]*  
**DESIGN DIRECTOR**



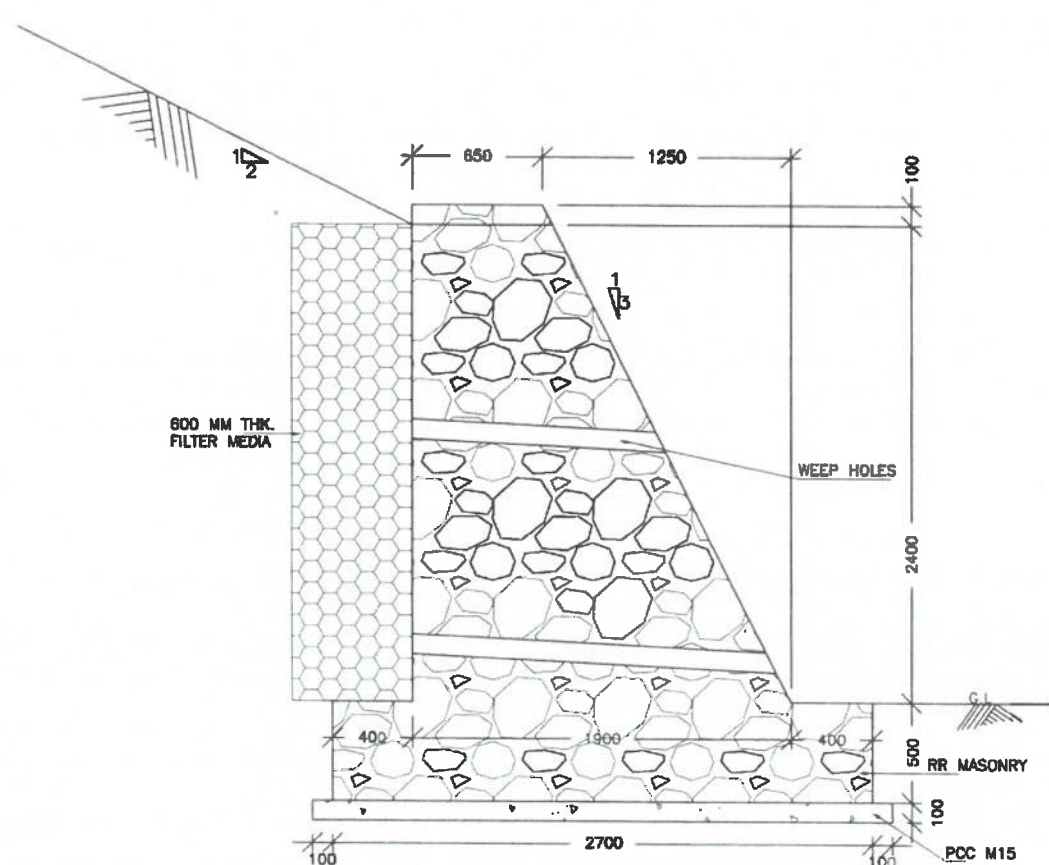
Shambhavi Techno Solutions Pvt. Ltd.  
*[Signature]*  
**Managing Director**



**TOE WALL (2.0m)**  
SCALE 1:25



**APPROVED**



**TOE WALL (3.0m)**  
SCALE 1:25

**GENERAL NOTES:-**

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  - 100 MM  $\phi$  IN PCC/PLUM CONCRETE.
  - 150 MM  $\phi$  OR 80 X 150 MM IN RR MASONRY.
- FILTER MEDIA OF 600MM THICKNESS CONFIRMING TO APPENDIX B OF IRC: 78-2014.
- BACK FILLING BEHIND THE PCC WALL SHALL BE PROVIDED CONFORMING TO APPENDIX 6 OF IRC: 78-2014 HAVING PROPERTIES  $\phi = 30^\circ$ ,  $C=0$ ,  $\gamma = 20\text{KN/m}^3$
- RR MASONRY IN CEMENT MORTAR (1:3)
- FOR ANY AMBIGUITY FOUND IN DRAWING OR AT SITE BRING IT TO IMMEDIATE NOTICE OF ENGINEER-IN-CHARGE BEFORE ANY EXECUTION.

**STONE MASONRY SPECIFICATIONS:-**

- THE STONES TO BE USED FOR STONE MASONRY SHOULD BE HARD, TOUGH AND DURABLE.
- THE PROPERLY WETTED STONES SHOULD BE USED TO AVOID MORTAR MOISTURE BEING SUCKED.
- BEFORE LAYING THE STONE IN THE WALL, SHAPE AND DRESS IT SO THAT IT WILL NOT LOOSEN AFTER IT IS PLACED.
- NO DRESSING OR HAMMERING WHICH WILL LOOSEN THE STONE WILL BE PERMITTED AFTER IT IS PLACED.
- CLEAN EACH STONE AND SATURATE IT WITH WATER BEFORE SETTING IT. CLEAN AND MOISTEN THE BED THAT WILL RECEIVE IT.
- ENSURE THAT THE JOINTS AND BEDS HAVE AN AVERAGE THICKNESS OF NOT MORE THAN 1 INCH. (25 MM).
- ENSURE THAT THE VERTICAL JOINTS IN EACH COURSE BREAK WITH THE ADJOINING COURSES AT LEAST 6 IN. (150 MM).
- KEEP THE WALL WET WHILE POINTING. IN HOT OR DRY WEATHER, PROTECT THE POINTED MASONRY FROM THE SUN AND KEEP IT WET FOR AT LEAST THREE DAYS AFTER THE POINTING IS FINISHED.

**DESIGN BEARING CAPACITY :**

| H MAX. (m)                      | 1.0 | 2.0 | 3.0 |
|---------------------------------|-----|-----|-----|
| DESIGN BEARING CAPACITY (T/sqm) | 5.0 | 6.0 | 7.0 |

|      |      |             |             |                                                                            |                                                                                                                                                        |                                                                  |                                                                                         |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                             |                                                  |                                                     |                                                                                          |
|------|------|-------------|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------|
| Rev. | Date | Description | CLIENT:<br> | EPC CONTRACTOR:<br><br>JC - 25, Sector - III, Salt Lake, Kolkata - 700098. | AUTHORITY ENGINEER:<br><br>IN ASSOCIATION WITH NSPARK FUTURISTICS AND ASSOCIATES<br>C-42ND FLOOR, RUKTOWER, SECTOR 4, VASANT VIHAR, CHANDIGARH-160010. | SAFETY CONSULTANT:<br><br>PP-97, Tankapuri Road, BBSR-16, Odisha | PROJECT CONSULTANT:<br><br>E-82, Rajesh Kumar Path, S.K.Puri, Boring Road, Patna-800001 | DESIGN CONSULTANT:<br><br>Widening to 2 (Two) Lane with Hard shoulder of Churendpur to Tuval section of NH 102B from Km 130.000 to Km 141.028 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | PROJECT:<br>Widening to 2 (Two) Lane with Hard shoulder of Churendpur to Tuval section of NH 102B from Km 130.000 to Km 141.028 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | DRAWN<br>DESIGNED<br>CHECKED<br>DATE: MARCH-2022 | N.B.R<br>A.S<br>A.V<br>DRG. NO: GPT/CT/48/STW/TW/03 | TITLE:<br><b>TOE WALL (RR MASONRY)</b><br>SCALE:<br><b>AS SHOWN</b><br>REV:<br><b>R0</b> |
|------|------|-------------|-------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------|

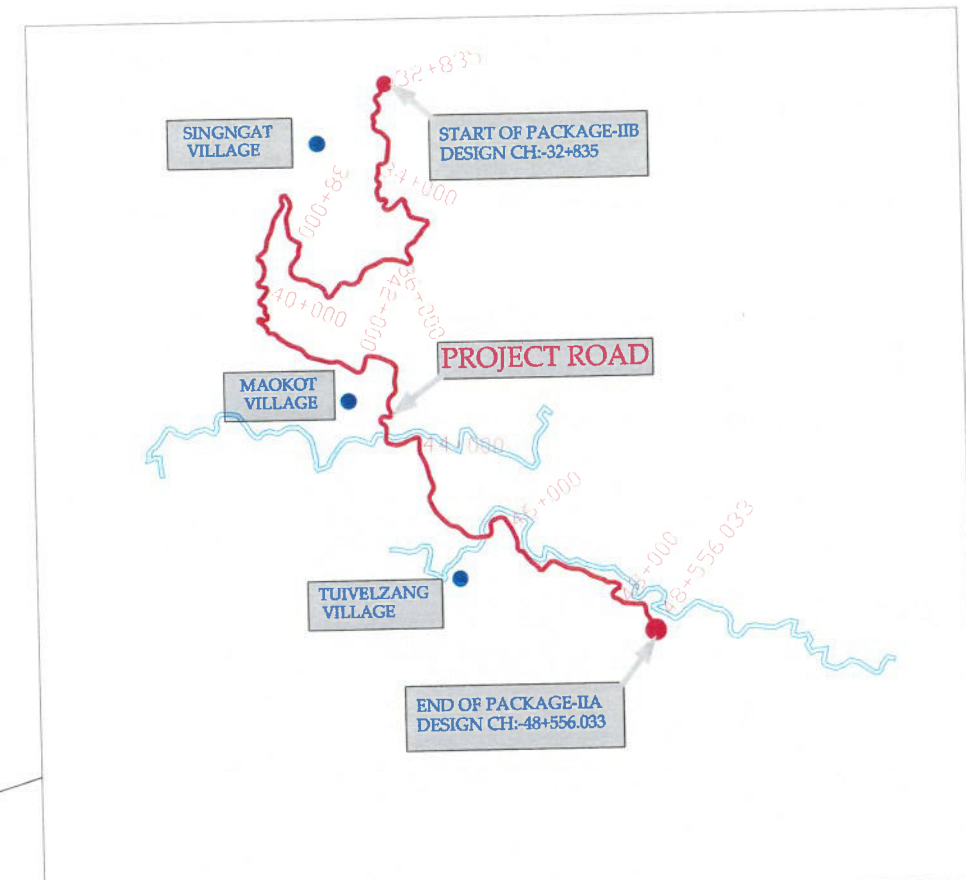
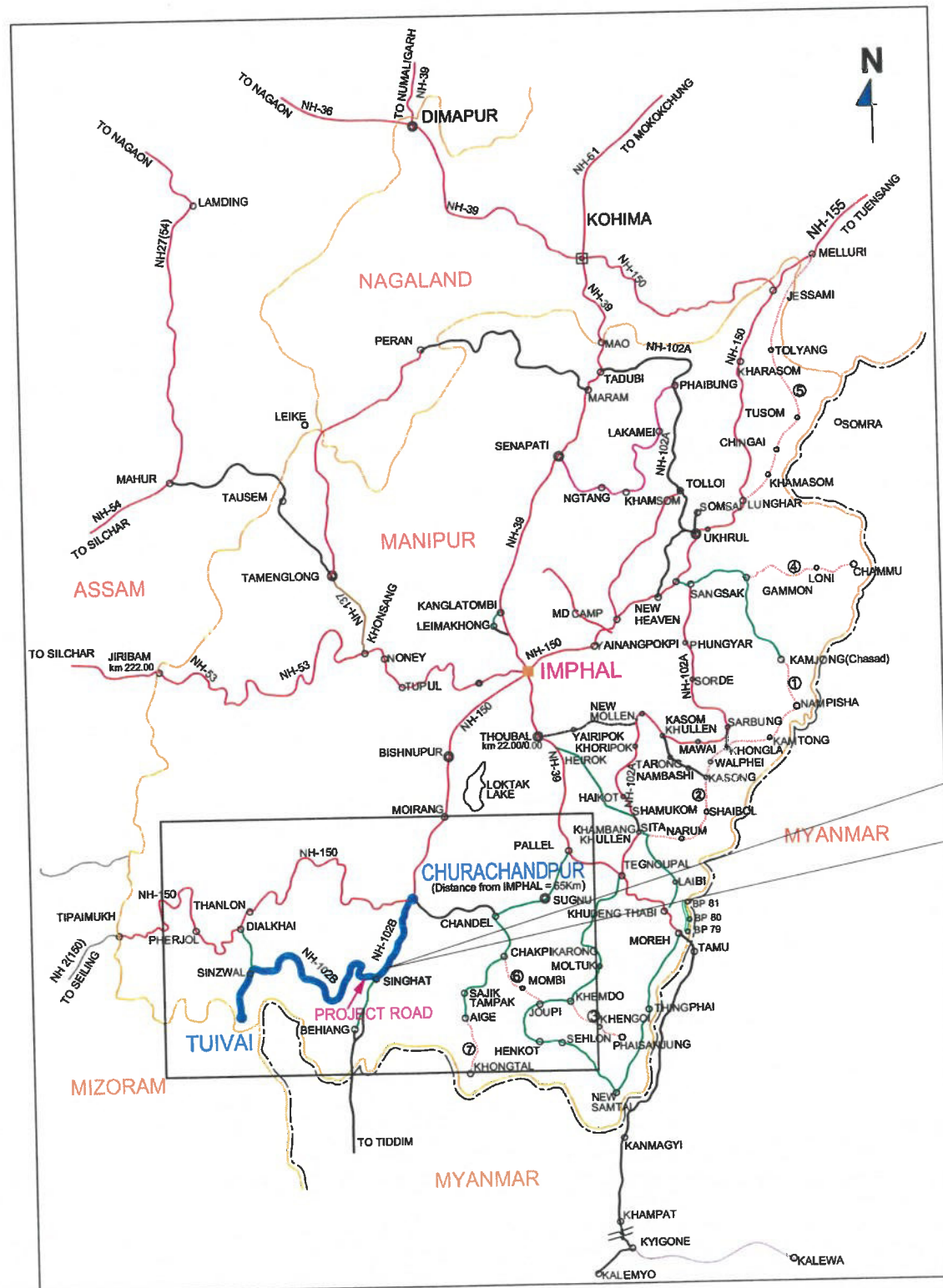




National Highways & Infrastructure Development Corporation Limited

Rec Let. 29.9.21.  
No. 21/GPT-hfra/B.O.-Imphal/Design/Pkg 4B/2020-21/72  
राष्ट्रीय राजमार्ग एवं अवसंरचना विकास निगम लिमिटेड

**Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuivai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode.**



**GFC OF BOX CULVERTS  
PACKAGE - 4B  
CHURACHANDPUR VILLAGE TO TUIVAI VILLAGE  
(Km. 130+000 to Km. 141+029)**

**APPROVED**

**SEPTEMBER 2021**



EPC CONTRACTOR:



Bhorel Vaniya Eastern Pvt Ltd  
114, Chittaranjan Avenue,  
Kolkata-700073, West Bengal

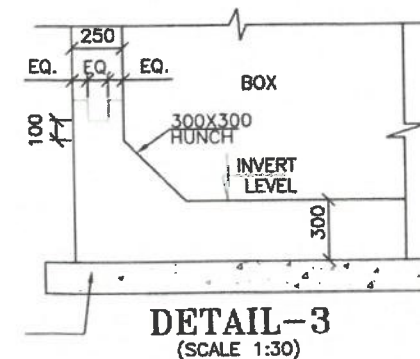
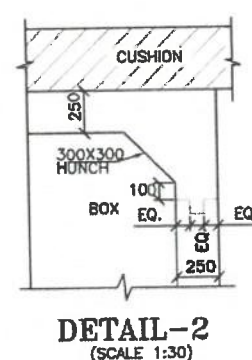
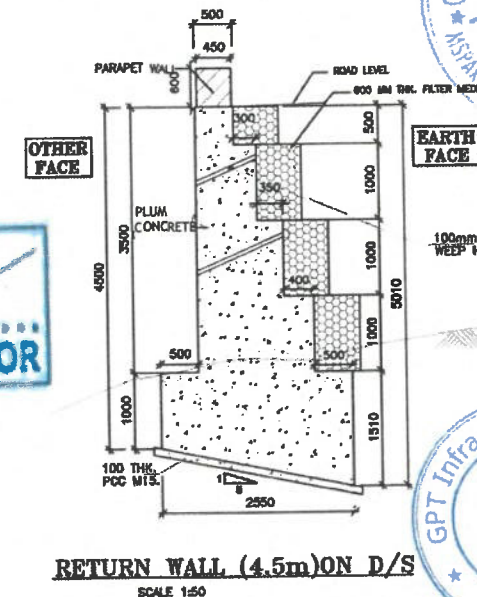
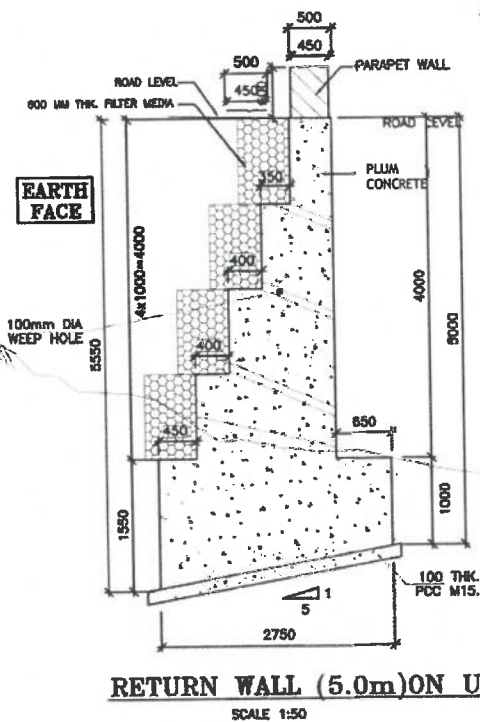
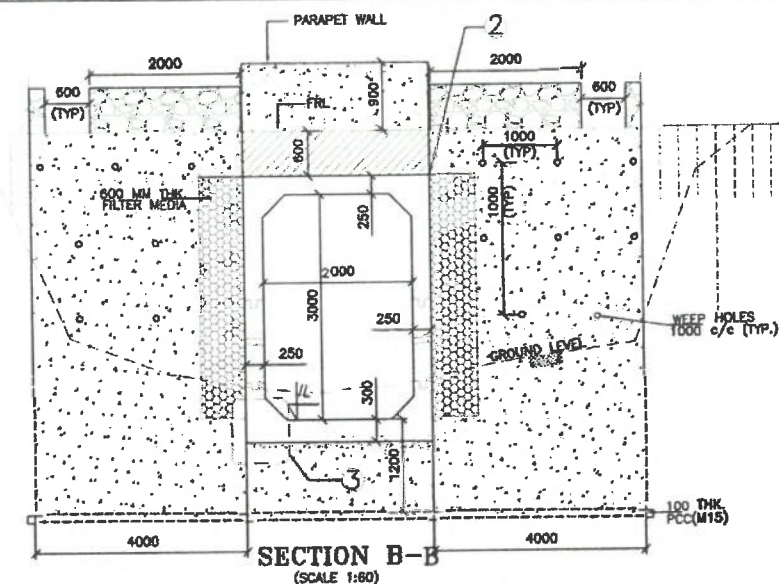
DESIGN CONSULTANT:



**SPS Technocrats  
Pvt. Ltd.**

# 510 & 511, JMD Megapolis, Sector 48,  
Gurgaon, Haryana - 122018.



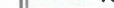


**NOTES:**

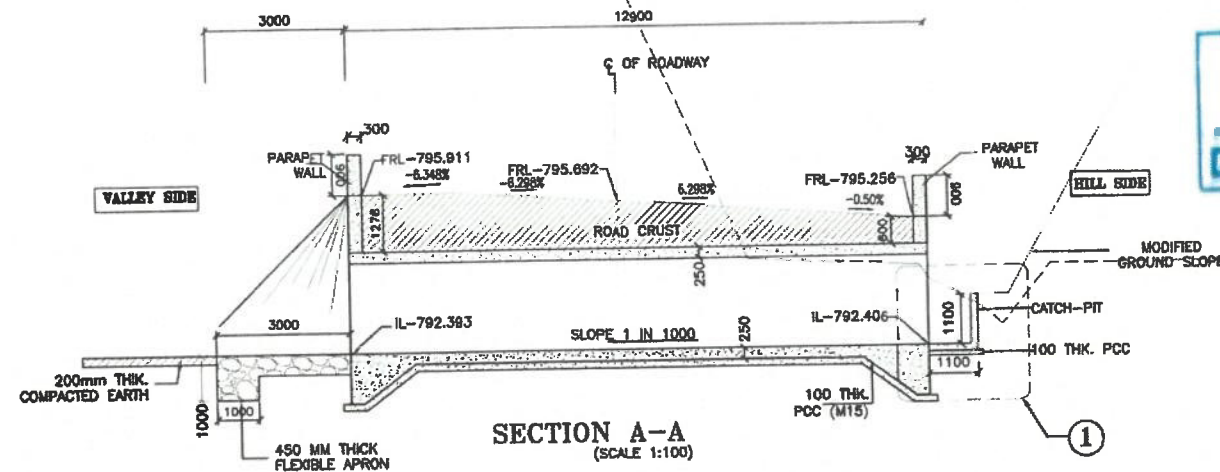
1. ALL DIMENSIONS ARE IN MILLIMETERS, LEVELS ARE IN METERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. NO DRAWING SHALL BE SCALED.
  2. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH THE PLAN & PROFILE AND OTHER RELEVANT DRAWINGS.
  3. THE BEARING CAPACITY CONSIDERED IN DESIGN AT FOUNDING LEVEL OF CULVERT IS 12.00T/m<sup>2</sup>
  4. SOFT AND LOOSE PATCHES IN THE BEARING AREA ARE TO BE REPLACED BY COMPACTED GRANULAR FILLS WITH LAYERS NOT EXCEEDING 300MM
  5. FRL - FINISHED ROAD LEVEL  
IL - INVERT LEVEL  
FL - FOUNDING LEVEL
  6. GRADE OF CONCRETE
    - a) M30-FOR RCC BOX CELL STRUCTURE
    - b) M15-FOR PCC
    - c) M-30-PARAPET.
    - d) M-20-CATCHPI
  7. GRADE OF STEEL -FE 500D.
  8. 100MM DIA PVC PIPE AT SPACING 1000MM C/C IN HORIZONTAL/VERTICAL DIRECTION SHALL BE PROVIDED UP TO 150MM ABOVE GROUND LEVEL FOR WEEP HOLES IN WALL.
  9. 600MM THICK. FILTER MATERIAL BEHIND WALL SHALL BE LAID AS PER APPENDIX 6 OF IRC 78-2014.
  10. BACKFILL TO BE DONE AND COMPACTED FROM BOTH SIDE SIMULTANEOUSLY.
  11. ANY AMBIGUITY IN DRAWING OR SITE BRING IT TO NOTICE OF ENGINEER-IN-CHARGE BEFORE EXECUTION.
- 

*Hresh*

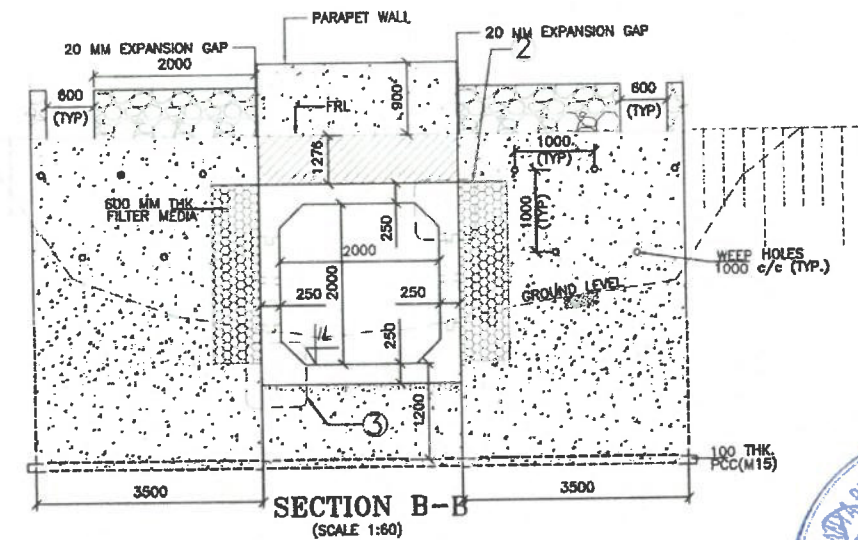
**APPROVED**

|             |             |                    |                                                                                                                                                           |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                       |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                       |                                                                                           |                                                                                                                                                                           |                   |
|-------------|-------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>Rev.</b> | <b>Date</b> | <b>Description</b> | <b>CLIENT:</b><br><br>BUILDING UP INFRASTRUCTURE - BUILDING THE NATION | <b>EPC CONTRACTOR:</b><br><br>JC-36,SECTOR-111,SALT LAKE<br>KOLKATA-700098 | <b>AUTHORITY ENGINEER:</b><br><br>M/S CHAITANYA PROJECTS<br>CONSULTANCY PVT.LTD.<br>IN ASSOCIATION WITH MSPARK<br>FUTURISTICS AND ASSOCIATES<br>C-6,2ND FLOOR, RK TOWER,<br>SECTOR-4,VAISHALI, GHANSHYAM 201010. | <b>SAFETY CONSULTANT:</b><br><br>SUVEDRA<br>CONSULTANTS<br>PVT.LTD.<br>PP-67, Tenkapani Road,<br>BBSR-75, Odisha | <b>PROOF CONSULTANT:</b><br><br>SHAMBHAVI TECHNO<br>SOLUTIONS PVT.LTD.<br>E-82, Rajesh Kumar Path,<br>S.k.Puri, Boring Road,<br>Patna-800001 | <b>DESIGN CONSULTANT:</b><br><br>SPS Technocrats Pvt. Ltd.<br># 635 - 641, JMD Margapada, Sector 48,<br>Gurgaon, Haryana - 122010. | <b>PROJECT:</b><br>Widening to 2 (Two) Lane with Hard<br>shoulder of Churachandpur to Turval section<br>of NH 102B from Km 130.000 to Km 141.028<br>(Package-4B) in the State of Manipur on<br>Engineering, Procurement & Construction<br>(EPC) mode. | <b>DRAWN</b> S.R<br><b>CHECKED</b> S.S<br><b>DESIGNED</b> AB.K<br><b>DATE:</b> SEP - 2021 | <b>TITLE:</b> GENERAL ARRANGEMENT DRAWING OF BOX CULVERT<br>AT CH-134+372(1X2mX3m WITH CURBING)<br><b>SCALE:</b> AS SHOWN<br><b>DRG. NO:</b> GPT/CCTH/BT/WSCGH-133+372/01 | <b>REV:</b><br>RO |
|-------------|-------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|

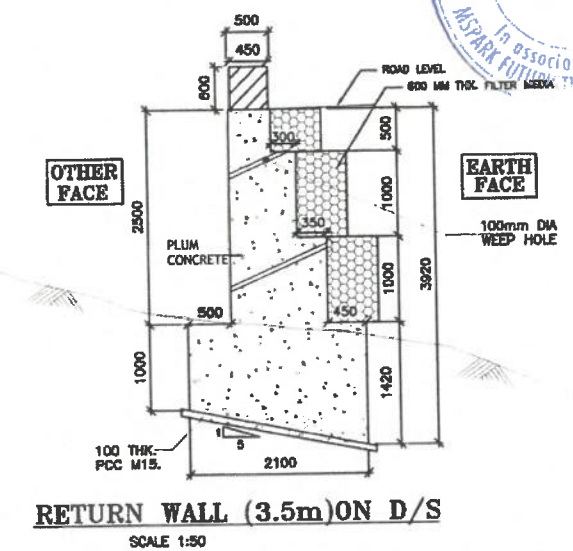
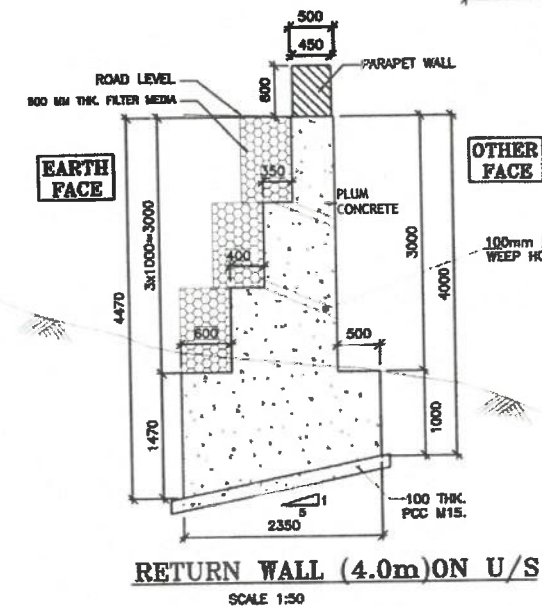
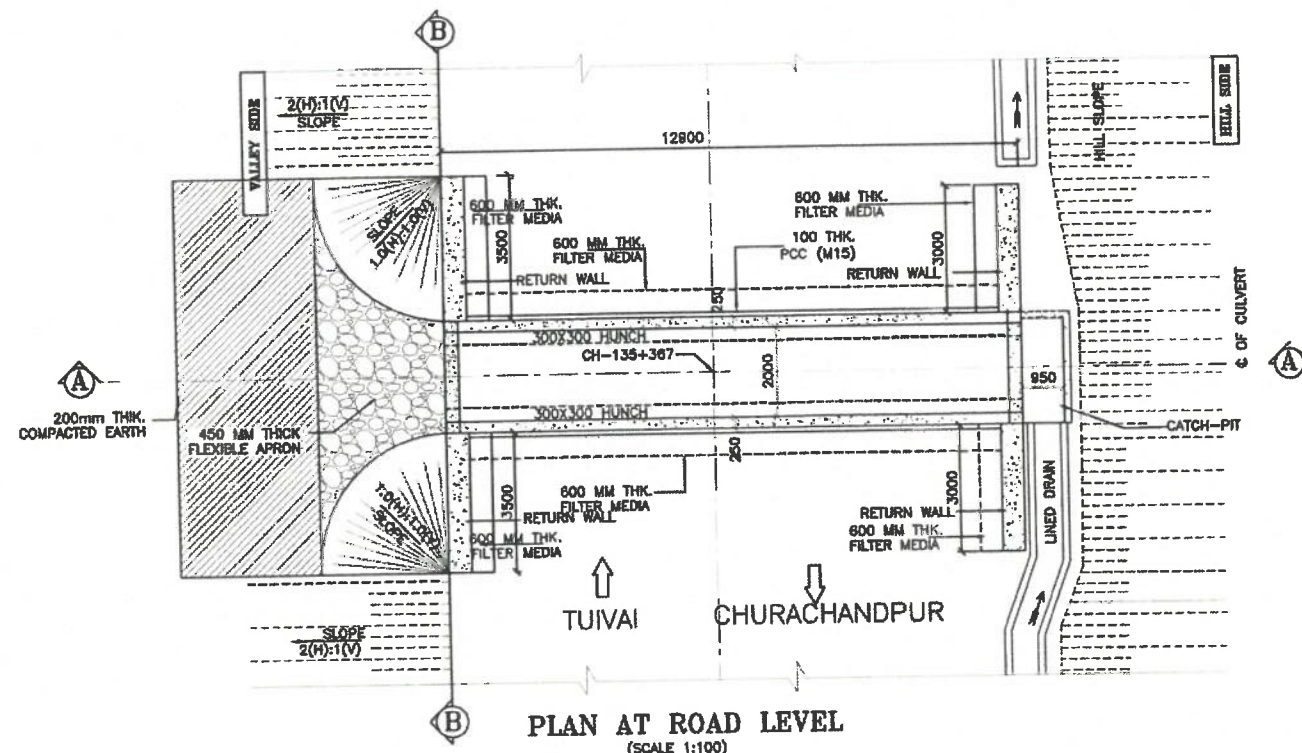




*Upd Arora*  
**DESIGN DIRECTOR**



**CHAITANYA PROJECTS CONSULTANCY PVT. LTD.**  
In association with  
**MSPARK FUTURE TECH & ASSOCIATES**



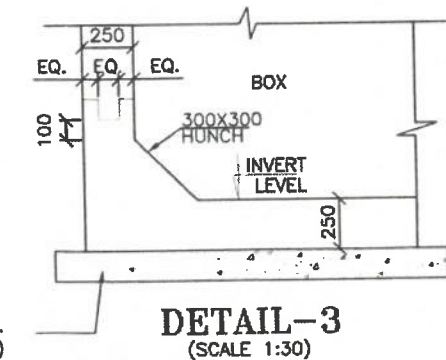
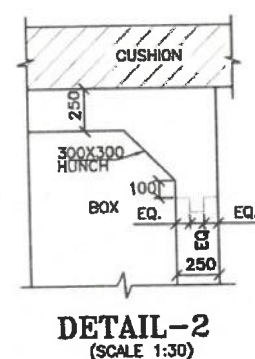
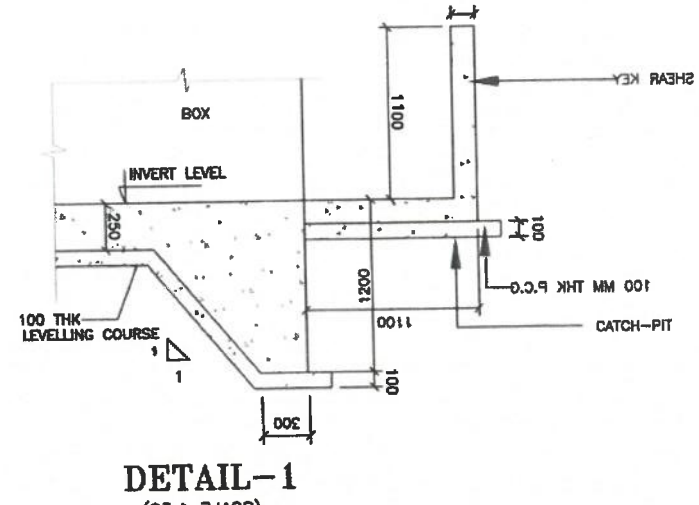
*Shambhavi Techno Solutions Pvt. Ltd.*  
*Managing Director*

**NOTES:**

- ALL DIMENSIONS ARE IN MILLIMETERS, LEVELS ARE IN METERS, UNLESS OTHERWISE MENTIONED. ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED. NO DRAWING SHALL BE SCALED.
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b) M15-FOR PCC  
c) M-30-PARAPET.  
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**GPT Projects Limited**  
Imphal Branch  
795001

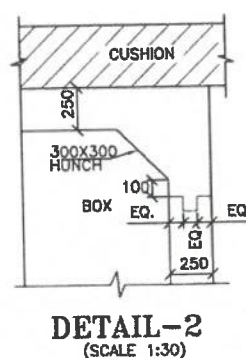
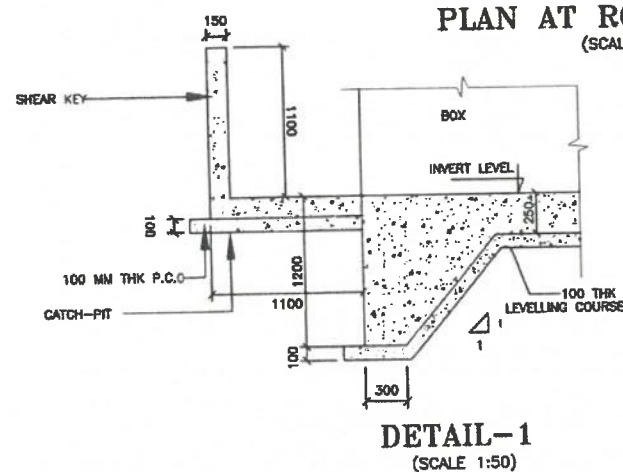
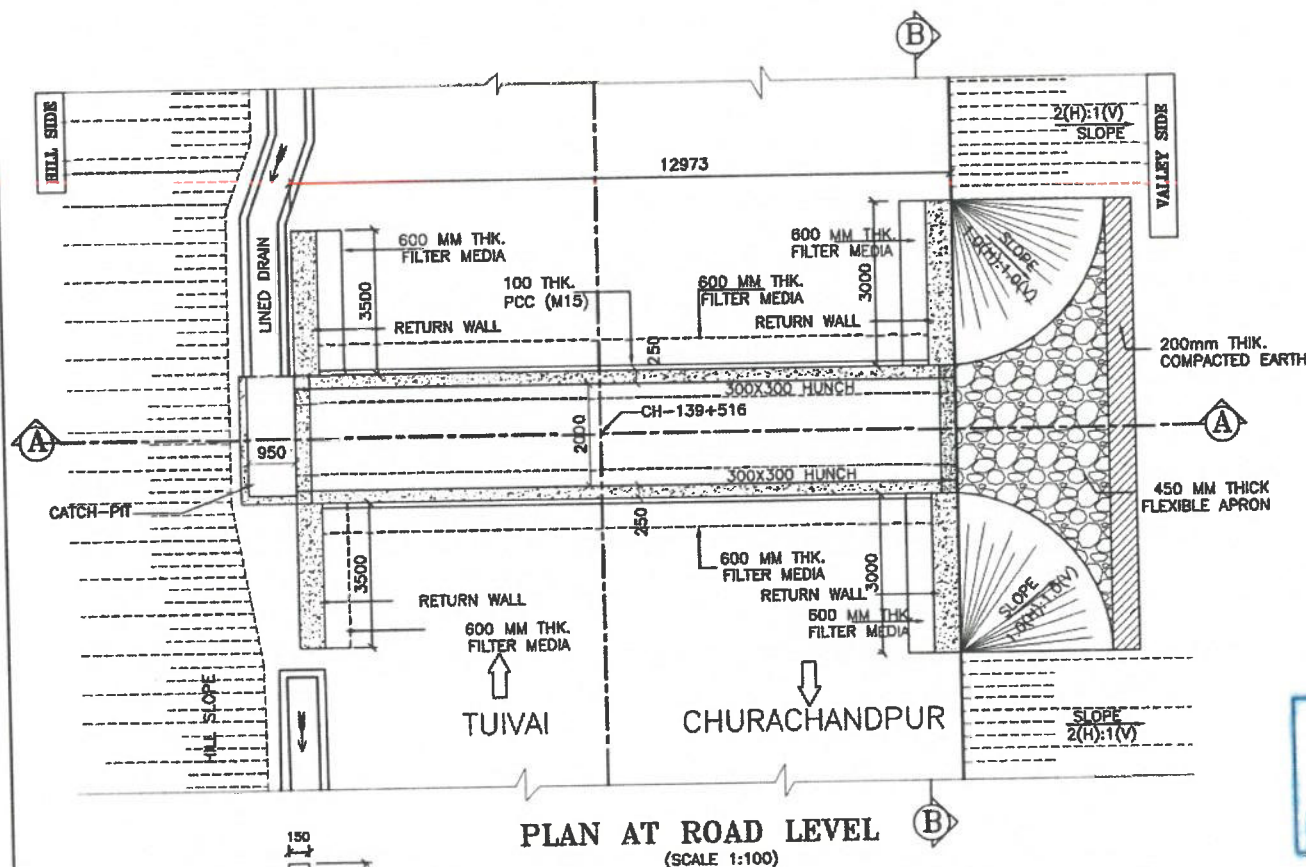
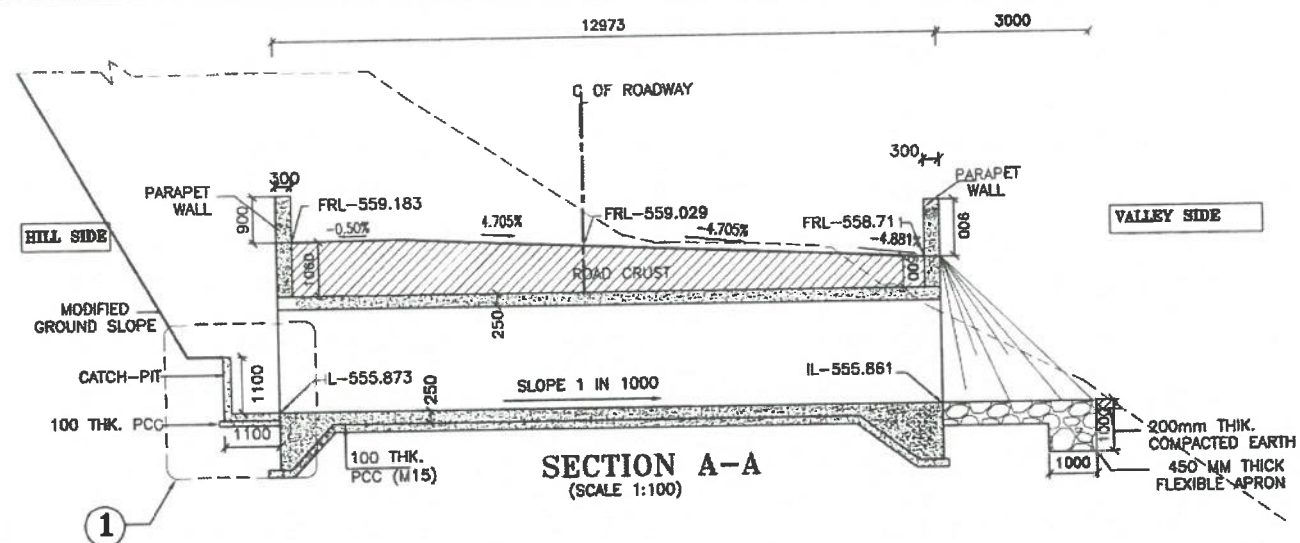
*Handwritten signature*  
**SUVADRA CONSULTANTS**  
Regd. No. 11/2004-05  
BHUBANESHWAR



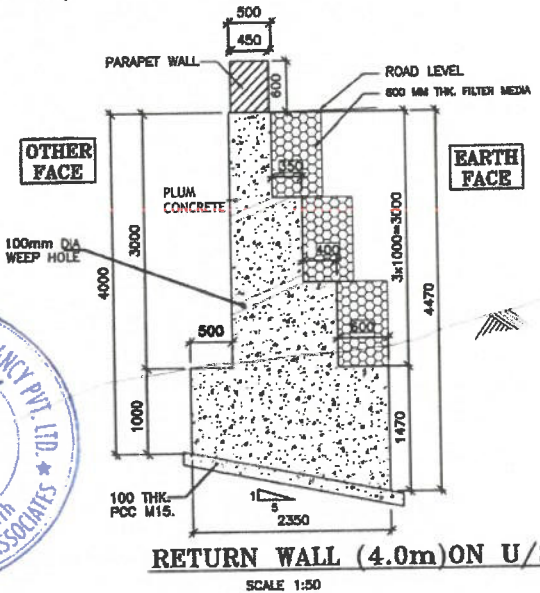
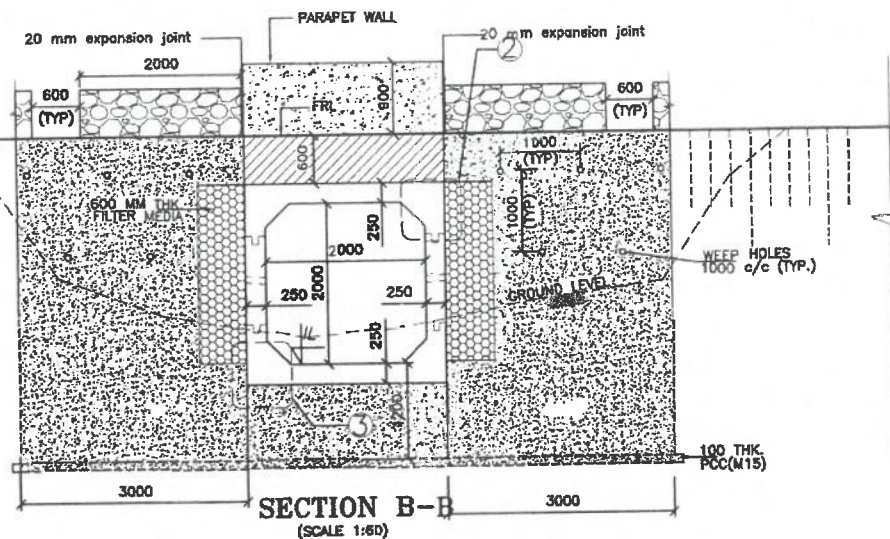
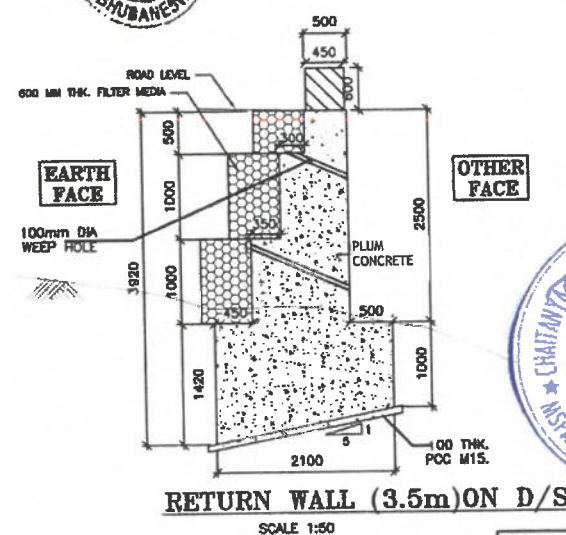
**APPROVED**

| Rev. | Date | Description | CLIENT:                                                     | EPC CONTRACTOR:                                              | AUTHORITY ENGINEER:                                                                                                                                                                 | SAFETY CONSULTANT:                                                      | PROOF CONSULTANT:                                                                                                  | DESIGN CONSULTANT:                                                                                       | PROJECT:                                                                                                                                                                                                           | DRAWN:                       | DESIGNED:                    | CHECKED:                     | DATE:      | TITLE:                                                                                   | SCALE:          | REV:      |
|------|------|-------------|-------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|------------|------------------------------------------------------------------------------------------|-----------------|-----------|
|      |      |             | <b>MAIDCL</b><br>BUILDING INFRASTRUCTURE. BUILDING THE WAY. | <b>GPT</b><br>JC-25, SECTOR-111, SALT LAKE<br>KOLKATA-700048 | <b>M/S CHAITANYA PROJECTS CONSULTANCY PVT. LTD.</b><br>IN ASSOCIATION WITH MSPARK FUTURE TECH & ASSOCIATES<br>C-5, 2ND FLOOR, RK TOWER,<br>SECTOR-4 VAIDYANATH, BHUBANESHWAR-751016 | <b>SUVADRA CONSULTANTS</b><br>PP-07, Tankapani Road,<br>BBSR-18, Odisha | <b>SHAMBHAVI TECHNO SOLUTIONS PVT. LTD.</b><br>E-82, Rajesh Kumar Path,<br>S.K. Puri, Boring Road,<br>Patna-800001 | <b>SPS Technocrats Pvt. Ltd.</b><br># 635 - 641, JMD Megaopolis, Sector 48,<br>Gurgaon, Haryana - 122018 | Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to TuvaI section of NH 102B from Km 120.000 to Km 141.029 (Package-4B) in the State of Manipal on Engineering, Procurement & Construction (EPC) mode. | <i>Handwritten signature</i> | <i>Handwritten signature</i> | <i>Handwritten signature</i> | SEP - 2021 | <b>GENERAL ARRANGEMENT DRAWING OF BOX CULVERT AT CH-135+367 (135m x 3m) WITH CUSHION</b> | <b>AS SHOWN</b> | <b>RO</b> |





Shambhavi Techno Solutions Pvt. Ltd.  
Managing Director



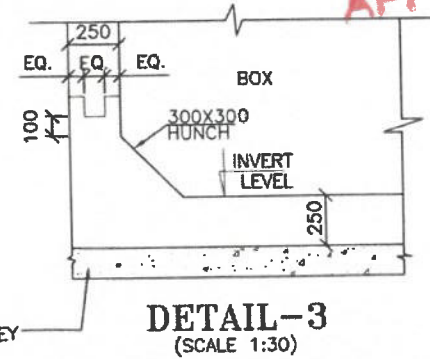
### NOTES:

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DESIGN DIRECTOR

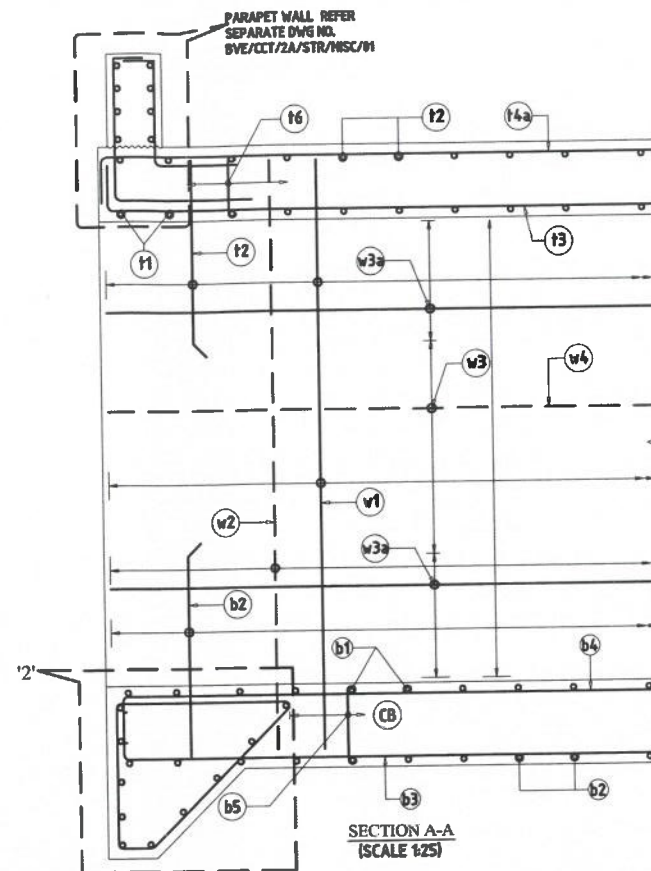
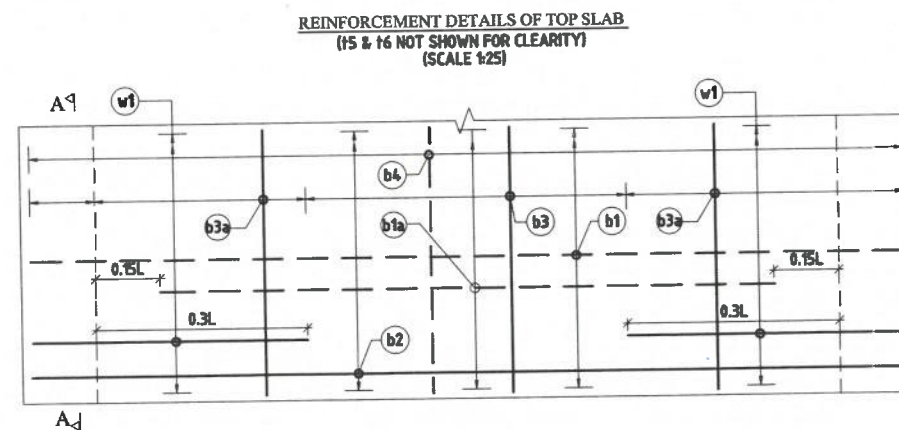
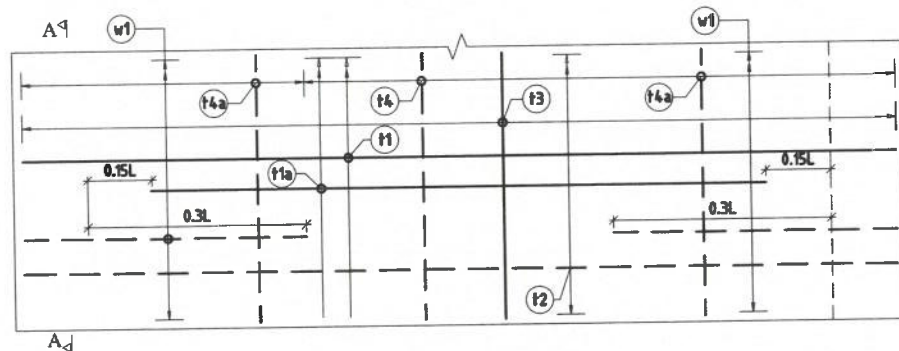
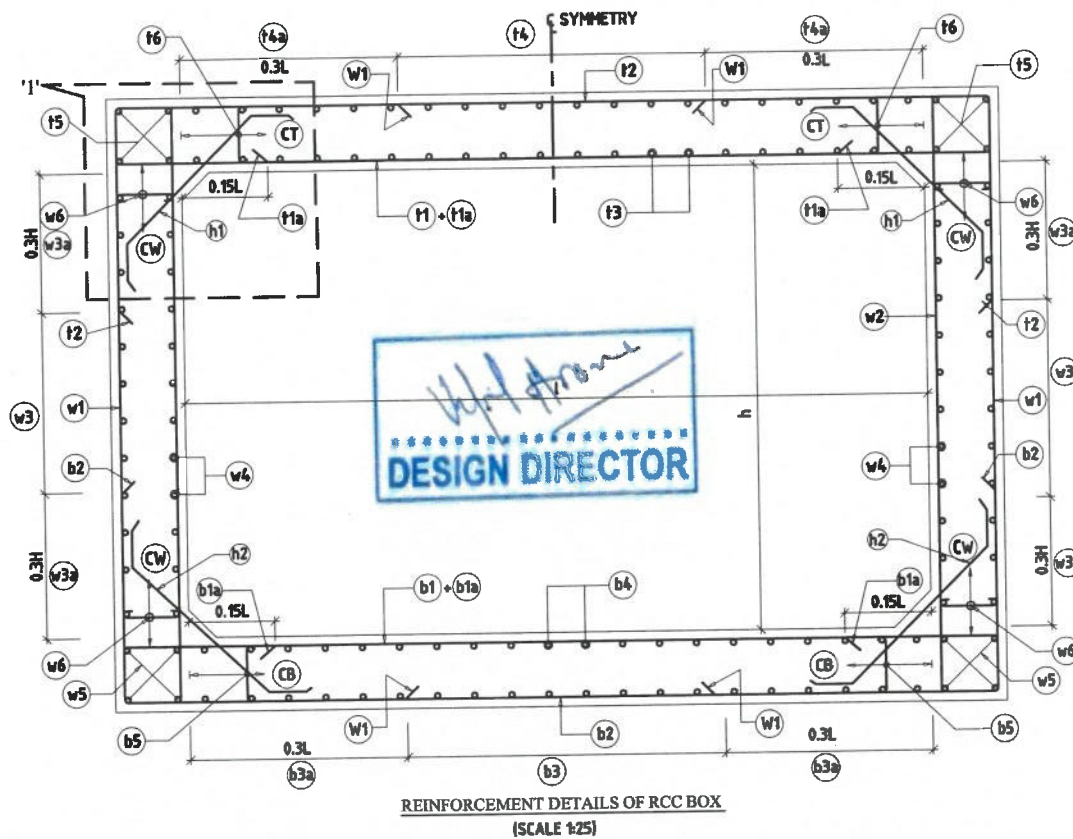


APPROVED



| Rev. | Date | Description | CLIENT:                                                                                                                                                         | EPC CONTRACTOR:                                   | AUTHORITY ENGINEER:                                                                                                                                             | SAFETY CONSULTANT:                                          | PROOF CONSULTANT:                                                                                   | DESIGN CONSULTANT:                                                                         | PROJECT:                                                                                                                                                                                                                     | DRAWN: | DESIGNED: | CHECKED: | DATE:      | TITLE:                                                                          | SCALE:   | REV: |
|------|------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|----------|------------|---------------------------------------------------------------------------------|----------|------|
|      |      |             | M/S CHAITANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS & ASSOCIATES C-42ND FLOOR, RX TOWER, SECTOR-4, VASIPALLI, GHANASAND-201090. | GPT JC-25, SECTOR-111, SALT LAKE, KOLKATA-700048. | M/S CHAITANYA PROJECTS CONSULTANCY PVT. LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS & ASSOCIATES C-42ND FLOOR, RX TOWER, SECTOR-4, VASIPALLI, GHANASAND-201090. | SUVADRA CONSULTANTS PP-87, Tantapani Road, BBSR-18, Odisha. | SHAMBHAVI TECHNO SOLUTIONS PVT. LTD. E-82, Rajesh Kumar Path, S.K. Park, Boring Road, Patna-800001. | SPS Technocrats Pvt. Ltd. # 638 - 641, JMD Megapark, Sector 48, Gurgaon, Haryana - 122016. | PROJECT: Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuivai section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | S.R.   | B.S.      | A.B.K.   | SEP - 2021 | GENERAL ARRANGEMENT DRAWING OF BOX CULVERT AT CH-139+516 (1X2mX2m WITH CUSHION) | AS SHOWN | RD   |





#### NOTES:

- ALL DIMENSIONS ARE IN MILLIMETERS & LEVELS ARE IN METERS UNLESS OTHERWISE NOTED.
- DIMENSIONS ARE NOT TO BE SCALED, ONLY WRITTEN DIMENSIONS TO BE FOLLOWED.
- GRADE OF CONCRETE - M30
- GRADE OF STEEL SHALL BE Fe-500 D CONFORMING TO IS:1786.
- LAPS SHALL BE STAGGERED AND NOTE MORE THAN 50% BAR SHALL BE LAPPED AT ANY LOCATION.
  - 56 x DIA OF BAR FOR FAVORABLE CONDITION.
  - 81 x DIA OF BAR FOR UNFAVORABLE CONDITION.

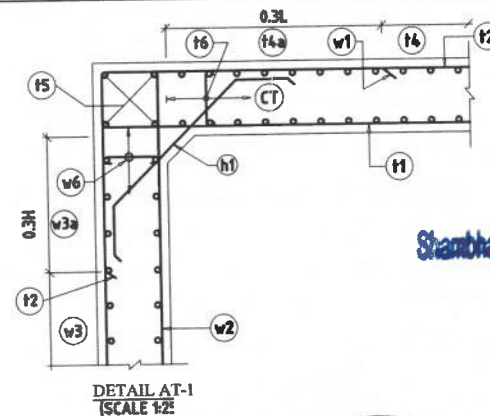
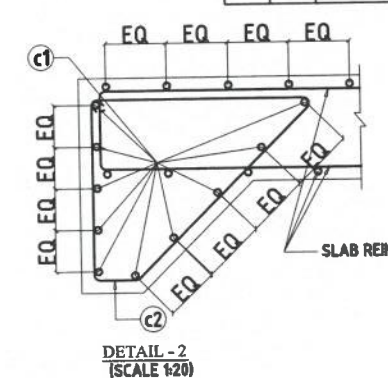
- ANCHORAGE LENGTH SHALL BE PROVIDED AS PER CL NO. 15.2.4 OF IRC 112-2011
- 40 x DIA OF BAR FOR FAVORABLE CONDITION.
- 56 x DIA OF BAR UNFAVORABLE CONDITION.
- ANCHORAGE LENGTH FOR BUNDLED BARS SHALL BE PROVIDED AS PER CL NO. 15.2.4 OF IRC 112-2011
- AT LEAST ONE BAR BEYOND LAPPING ZONE ON BOTH SIDE
- ADEQUATE LINKS / SPACER BARS SHALL BE PROVIDED FOR PROPER POSITIONING OF REINFORCEMENT.
- BARS MAY BE SLIGHTLY ADJUSTED AT SITE (TO APPROVAL BY ENGINEER).
- CLEAR COVER TO REINFORCEMENT SHALL BE AS FOLLOWS.
  - NON EARTH FACE - 45mm
  - EARTH FACE - 75mm
- BOX CELL DESIGNATION I.e. No./ab/Ec STANDS FOR NO. OF CELLS/CLEAR WIDTH-CLEAR HEIGHT/HEIGHT OF EARTH CUSHION.

#### LEGEND:

- LINE FOR TOP BAR \ NON EARTH FACE BAR
- LINE FOR BOTTOM BAR \ EARTH FACE BAR



| SCHEDULE OF REINFORCEMENT |          |                              |                    |                   |                    |                   |                    |
|---------------------------|----------|------------------------------|--------------------|-------------------|--------------------|-------------------|--------------------|
| DESIGN OF RCC BOX         |          |                              |                    |                   |                    |                   |                    |
| BOX/ SIZE No./ab/Ec       |          | 1/2X2/3                      |                    | 1/2X3/2           |                    | 1/2X3/3           |                    |
| Sr.No.                    | Bar Mark | Shape of Bars (Not to Scale) | Bar Dia. in mm 'Ø' | Spacing in mm     | Bar Dia. in mm 'Ø' | Spacing in mm     | Bar Dia. in mm 'Ø' |
| 1                         | t1       |                              | 12                 | 200               | 12                 | 200               | 12                 |
| 2                         | t1a      |                              | -                  | -                 | -                  | -                 | -                  |
| 3                         | t2       |                              | 10                 | 200               | 10                 | 200               | 10                 |
| 4                         | t3       |                              | 8                  | 200               | 8                  | 200               | 8                  |
| 5                         | t4       |                              | 8                  | 300               | 8                  | 300               | 8                  |
| 6                         | t4a      |                              | 10                 | 200               | 10                 | 200               | 10                 |
| 7                         | t5       |                              | 12                 | 2 LOCATION 4-NOS  | 12                 | 2 LOCATION 4-NOS  | 12                 |
| 8                         | b1       |                              | 12                 | 200               | 12                 | 200               | 12                 |
| 9                         | b1a      |                              | -                  | -                 | -                  | -                 | -                  |
| 10                        | b2       |                              | 10                 | 200               | 12                 | 200               | 12                 |
| 11                        | b3       |                              | 8                  | 300               | 8                  | 300               | 8                  |
| 12                        | b3a      |                              | 10                 | 200               | 10                 | 200               | 10                 |
| 13                        | b4       |                              | 8                  | 200               | 8                  | 200               | 8                  |
| 14                        | w1       |                              | 12                 | 200               | 12                 | 200               | 12                 |
| 15                        | w2       |                              | 12                 | 200               | 12                 | 200               | 12                 |
| 16                        | w3       |                              | 8                  | 300               | 8                  | 300               | 8                  |
| 17                        | w3a      |                              | 8                  | 200               | 8                  | 200               | 8                  |
| 18                        | w4       |                              | 8                  | 200               | 8                  | 200               | 8                  |
| 19                        | w5       |                              | 12                 | 2 LOCATION 4-NOS  | 12                 | 2 LOCATION 4-NOS  | 12                 |
| 20                        | t6       |                              | -                  | -                 | -                  | -                 | -                  |
| 21                        | b5       |                              | -                  | -                 | -                  | -                 | -                  |
| 22                        | w6       |                              | -                  | -                 | -                  | -                 | -                  |
| 23                        | c1       |                              | 10                 | 2 LOCATION 10-NOS | 10                 | 2 LOCATION 10-NOS | 10                 |
| 24                        | c2       |                              | 12                 | 200               | 12                 | 200               | 12                 |
| 25                        | h1       |                              | 10                 | 200               | 10                 | 200               | 10                 |
| 26                        | h2       |                              | 10                 | 200               | 10                 | 200               | 10                 |



| BOX/ SIZE No./ab/Ec | 1/2X2/3 | 1/2X3/2 | 1/2X3/3 |
|---------------------|---------|---------|---------|
| CB                  | 000mm   | 000mm   | 000mm   |
| CT                  | 000mm   | 000mm   | 000mm   |
| CW                  | 000mm   | 000mm   | 400mm   |

APPROVED



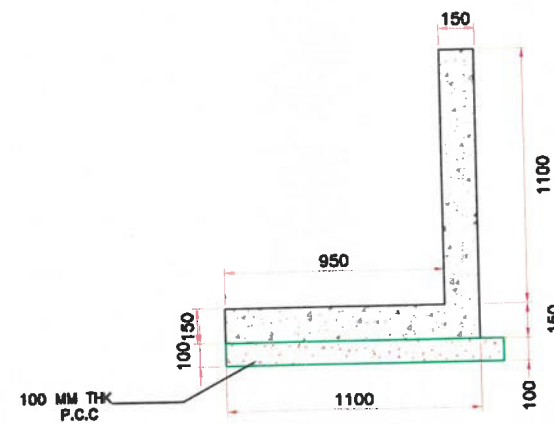
Shambhavi Techno Solutions Pvt. Ltd.  
Managing Director

| Rev. | Date | Description | CLIENT:                                                                                           | EPC CONTRACTOR: | AUTHORITY ENGINEER:                                                                               | SAFETY CONSULTANT:                     | PROOF CONSULTANT:                                            | DESIGN CONSULTANT:                                                | PROJECT:                                                                                                                                                                                                           | DRAWN:    | S.R. | TITLE:                                           | SCALE:                                | REV: |
|------|------|-------------|---------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|--------------------------------------------------|---------------------------------------|------|
|      |      |             | M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | G P T           | M/S CHAITANYA PROJECTS CONSULTANCY PVT.LTD. IN ASSOCIATION WITH MSPARK FUTURISTICS AND ASSOCIATES | SUVADRA CONSULTANTS                    | SHAMBHAVI TECHNO SOLUTIONS PVT.LTD.                          | SPS Technocrats Pvt. Ltd.                                         | Widening to 2 (Two) Lane with Hard shoulder of Churachandpur to Tuval section of NH 102B from Km 130.000 to Km 141.029 (Package-4B) in the State of Manipur on Engineering, Procurement & Construction (EPC) mode. | DESIGNED: | S.S. | TYPICAL REINFORCEMENT DETAILS OF RCC BOX CULVERT | AS SHOWN                              |      |
|      |      |             | JC-25, SECTOR-111, SALT LAKE KOLKATA-700096                                                       |                 | C-52ND FLOOR, R.K. TOWER, SECTOR-4 VAISHALI, GHANASHYAM-201010                                    | PP-97, Tankapani Road, BBSR-18, Odisha | E-82, Rajesh Kumar Path, S.K.Puri, Boring Road, Patna-800001 | # 838 - 641, JMD Megapolis, Sector 48, Gurgaon, Haryana - 122018. |                                                                                                                                                                                                                    | CHECKED:  | AB.K | DATE: AUG - 2021                                 | DRG. NO: GPT/CCT/4B/STR/STR/BC/RF/102 | R0   |





*Wp/Arone*  
**DESIGN DIRECTOR**



**DETAIL-Y**  
**(DETAILS OF CATCHPIT)**  
(SCALE 1:20)

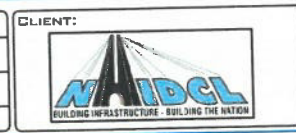


**APPROVED**

Shambhavi Techno Solutions Pvt. Ltd

*[Signature]*  
**Managing Director**

| Rev. | Date | Description |
|------|------|-------------|
|      |      |             |
|      |      |             |
|      |      |             |



PROJECT:  
Widening to 2 (Two) Lane with Hard  
shoulder of Churachandpur to Tuval section  
of NH 102B from Km 130.000 to Km 141.029  
(Package-4B) in the State of Manipur on  
Engineering, Procurement & Construction  
(EPC) mode.

|          |            |
|----------|------------|
| DRAWN    | S.R.       |
| DESIGNED | S.S.       |
| CHECKED  | AB.K       |
| DATE:    | SEP - 2021 |

|          |                          |
|----------|--------------------------|
| TITLE:   | DETAILS OF CATCHPIT      |
| SCALE:   | AS SHOWN                 |
| DRG. NO: | GPT/ICT/4B/STR/ CATCHPIT |

|      |    |
|------|----|
| REV: | R0 |
|------|----|