





### C. PERMANENT ADDRESS

\_\_\_\_\_

\_\_\_\_\_

City/ Town \_\_\_\_\_ State \_\_\_\_\_ Pin code \_\_\_\_\_

Telephone Number: STD Code \_\_\_\_\_ Tel. No \_\_\_\_\_

Mobile No. +91 \_\_\_\_\_

email ID \_\_\_\_\_

### D. ACADEMIC PERFORMANCE

#### 1. Basic Qualification: Start from Matriculation Higher Secondary

Exam Passed	Institution/ University Board	Subject of Study	Duration of Study	Month Year of Passing (MM/YYYY)	Overall % of Marks (CGPA)	Full time/ Part time/ Correspondence
<b>2. Professional Qualification (Please mention qualification which makes you eligible)</b>						
<b>3. Additional Qualification (if any)</b>						

(\*\* If it is Cumulative Grade Point Average (CGPA), please convert it to % of Marks)

E. CATEGORY \_\_\_\_\_ (GEN/ SC/ ST/OBC/ EX-SM/ EWSs)

Are you physically handicapped? (Yes/ No) \_\_\_\_\_



If yes please mention the details as follows:

Type of handicap (please put (✓) in appropriate box

VH	HH	OH
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Extent of disability as specified in the disability certificate \_\_\_\_\_

Do you belong to Minority? (Yes/ No) \_\_\_\_\_

F. RELIGION \_\_\_\_\_

G. DETAILS OF EXPERIENCE (if any)

Name of Organization	Designation	Scale of pay	Duration		Regular/contract wage	Nature of duties	Reason for leaving
			From (MM/YYYY)	To (MM/YYYY)			

**Note:**

1. Please mention details of all position you have held in an organization separately.
2. Please indicate period of training apprenticeship separately.
3. Please attach additional sheets if, required.

H. POST QUALIFICATION EXPERIENCE: Years \_\_\_\_\_ Month \_\_\_\_\_

I. Please write about the nature of your present assignment/ role and your responsibilities

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Significant achievements (s) in your current assignment

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### Present position & pay particulars

<b>Present Pay scale</b>	
<b>Basic + DA</b>	
<b>Perquisites and Allowances</b>	
<b>Present designation held</b>	
<b>Date of entry in the present pay scale</b>	

### Nature of Duties & Reporting Officer

<b>Nature of Duties</b>	<b>Reporting Officer in the hierarchy</b>

### Disciplinary Proceedings pending/ contemplated, if any

<b>Have you ever been convicted by any court of law or any court case pending against you or any disciplinary proceedings enquiry is pending against you or any penalty has been imposed upon you? If yes, please give details</b>	<b>Yes/ No</b>
<b>Have you ever faced any extradition / deportation proceeding? If yes, please give details</b>	<b>Yes/ No</b>



## J. LANGUAGES KNOWN

Read	Write	Speak

### DECLARATION:

I affirm that the information given in this application is true and correct to the best of my knowledge and belief. I, further undertake that if at any stage it is discovered that an attempt has been made by me. Wilfully to conceal or misrepresent the facts, my candidature / appointment shall be summarily rejected or terminated without any notice.

Date: \_\_\_\_\_ Signature \_\_\_\_\_

Place: \_\_\_\_\_ Name \_\_\_\_\_

### Annexure- A (List of Documents)

Note- Candidate (s) are advised to bring self-attested documents as per following sequence from top to bottom-

- ❖ Valid Photo ID (Aadhaar Card, Voter ID, etc)
- ❖ Bio-Data Form
- ❖ Proof of date of birth
- ❖ Class 10<sup>th</sup> Marksheet
- ❖ Class 10<sup>th</sup> Certificate
- ❖ Class 12<sup>th</sup> Marksheet
- ❖ Class 12<sup>th</sup> Certificate
- ❖ B.Tech- Marksheet
- ❖ B.Tech- Degree
- ❖ Experience Certificate
- ❖ Conversion certificate of Grade/ CGPA/ OGPA to percentage of marks
- ❖ Extra-Curricular Activities Certificate, if applicable
- ❖ Category / Caste certificate, if applicable. Kindly present the latest certificate for OBC (Non-creamy Layer) and EWS Category in the prescribed format of government of India.